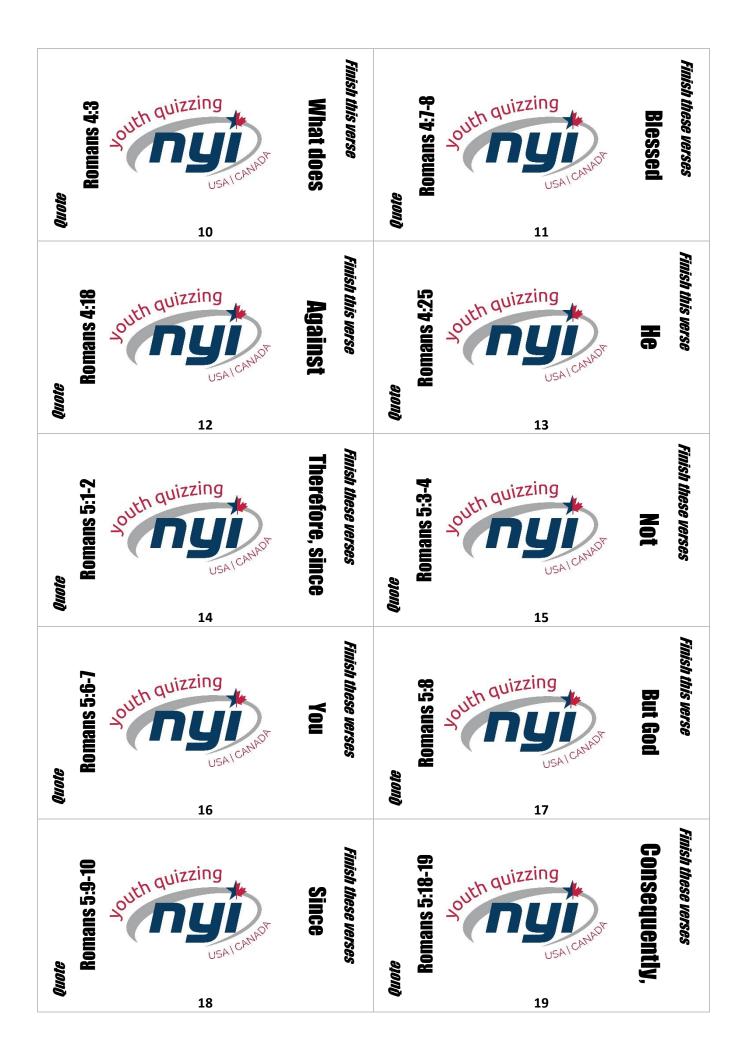
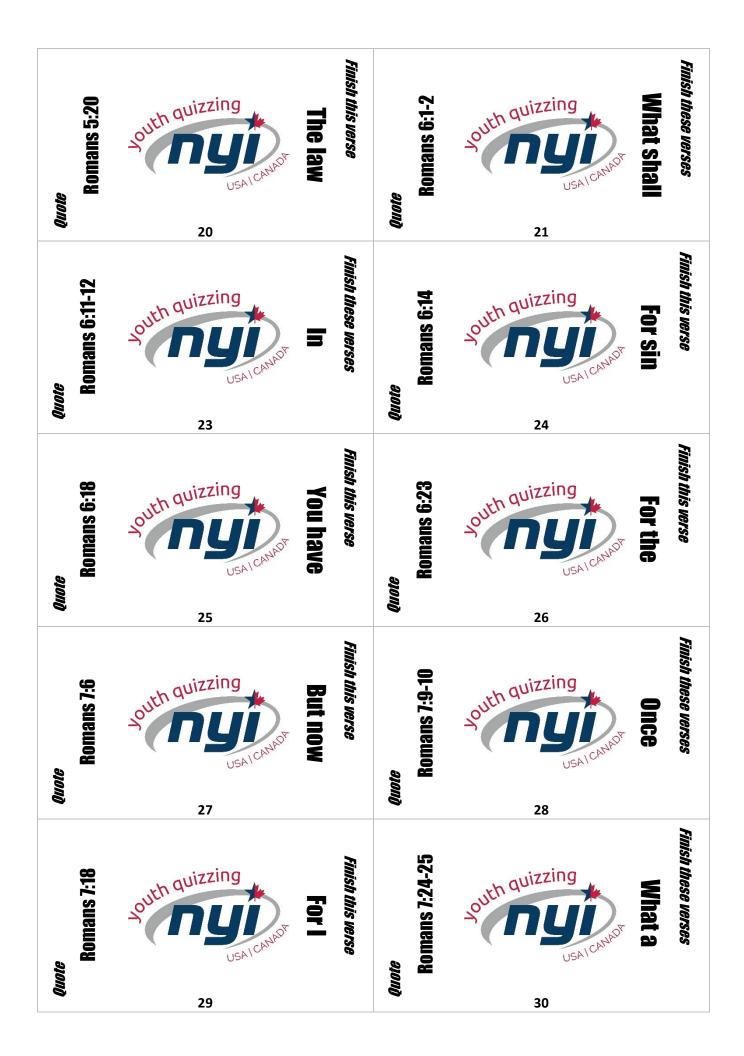


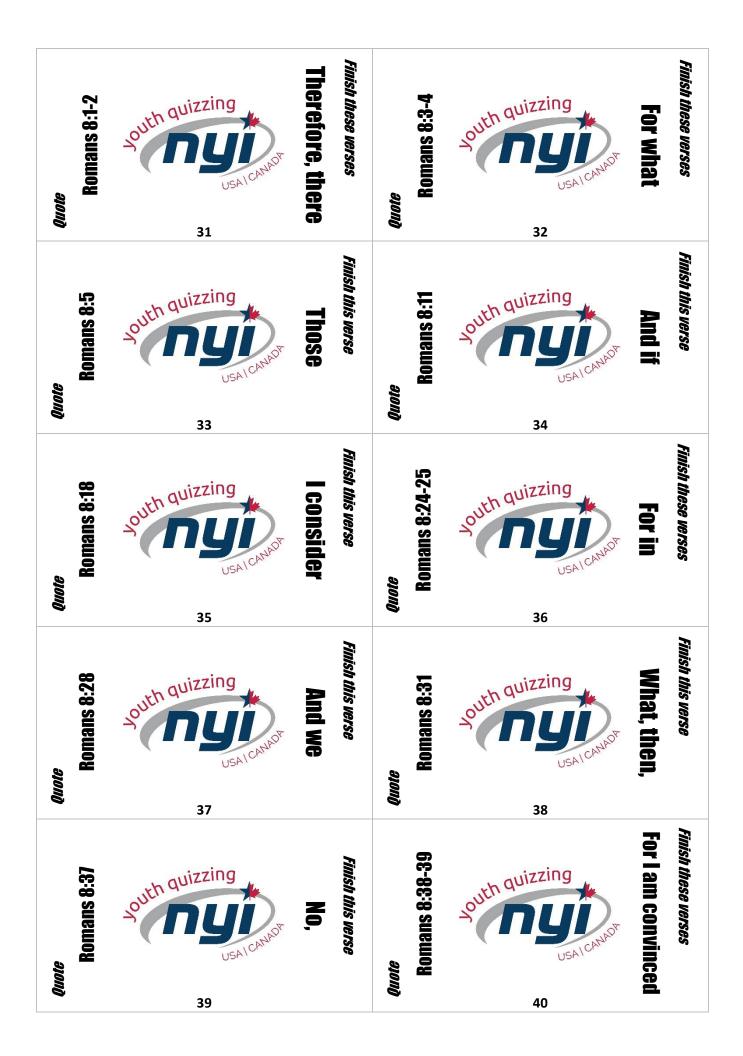
<b>For I am not</b> ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith." (Romans 1:16-17)	<u>The death</u> he died, he died to sin once for all; but the life he lives, he lives to God. (Romans 6:10) 22
You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. (Romans 2:1)	For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, (Romans 1:20)
3	2
<u>For God</u> does not show favoritism. (Romans 2:11)	<u>Or</u> do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance? (Romans 2:4)
5	4
<u>As it</u> is written: "There is no one righteous, not even one; there is no one who understands; there is no one who seeks God. (Romans 3:10-11)	<u>For it</u> is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous. (Romans 2:13)
7	6
<u>for all</u> have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. (Romans 3:23-24)	<u>Therefore no</u> one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin. (Romans 3:20)
9	8



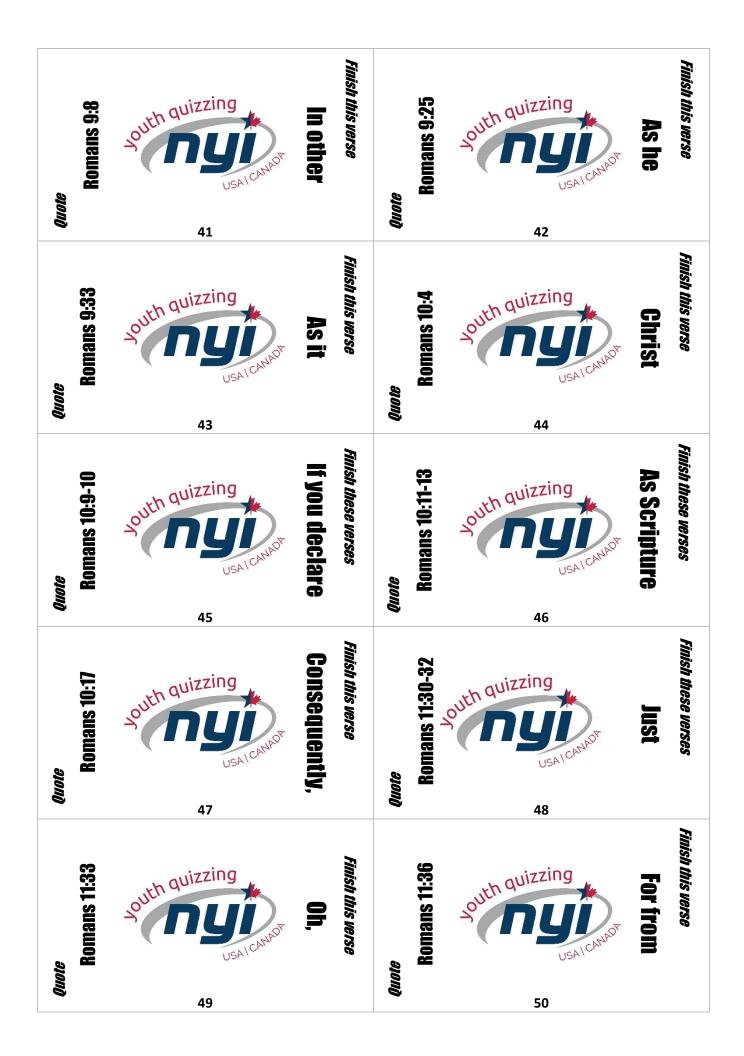
<b>Blessed</b> are those whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord will never count against them." (Romans 4:7-8)	<u>What does</u> Scripture say? "Abraham believed God, and it was credited to him as righteousness." (Romans 4:3) 10
<u>He</u> was delivered over to death for our sins and was raised to life for our justification. (Romans 4:25)	<u>Against</u> all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." (Romans 4:18)
13	12
<u><b>Not</b></u> only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. (Romans 5:3-4)	<u>Therefore, since</u> we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. (Romans 5:1-2)
15	14
<u><b>But God</b></u> demonstrates his own love for us in this: While we were still sinners, Christ died for us. (Romans 5:8)	You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. (Romans 5:6-7)
17	16
<b>Consequently</b> , just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the made righteous. (Romans 5:18-19)	Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! (Romans 5:9-10)
19	18



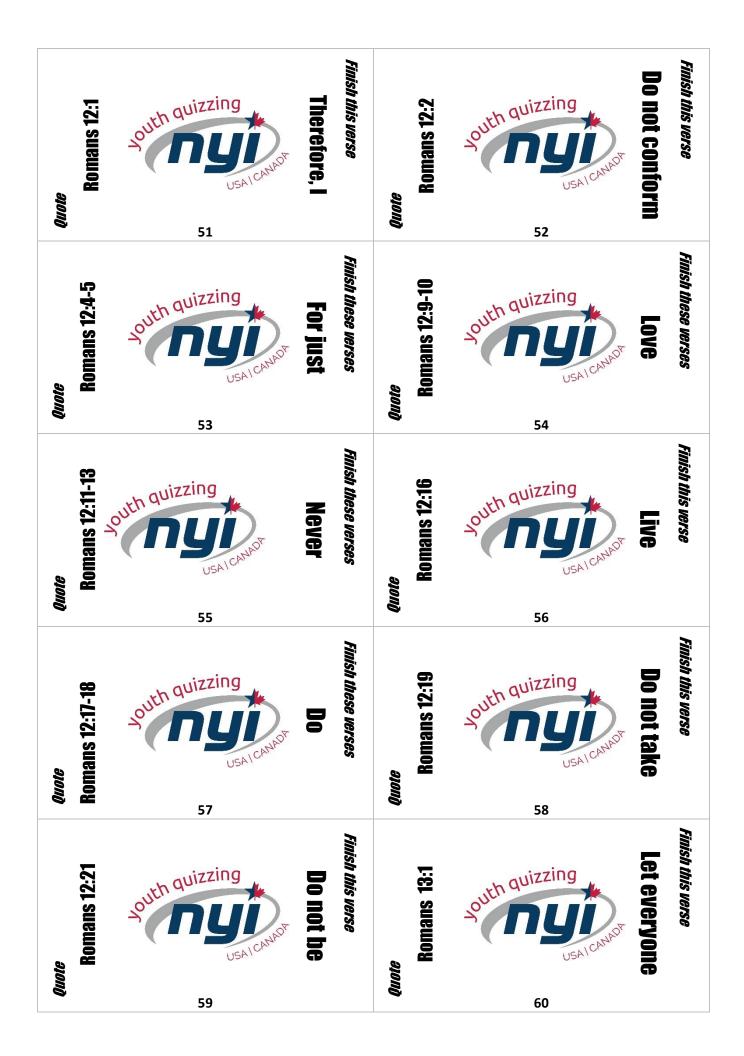
<u>What shall</u> we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer? (Romans 6:1-2)	<u><b>The law</b></u> was brought in so that the trespass might increase. But where sin increased, grace increased all the more, (Romans 5:20)
21	20
<u>For sin</u> shall no longer be your master, because you are not under the law, but under grace. (Romans 6:14)	<u>In</u> the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desire (Romans 6:11-12)
24	23
<u>For the</u> wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (Matthew 6:23)	You have been set free from sin and have become slaves to righteousness. (Romans 6:18)
26	25
<u>Once</u> I was alive apart from the law; but when the commandment came, sin sprang to life and I died. I found that the very commandment that was intended to bring life actually brought death. (Romans 7:9-10)	<b>But now</b> , by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code. (Romans 7:6)
28	27
<u>What a</u> wretched man I am! Who will rescue me from this body that is subject to death? Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin. (Romans 7:24-25)	<b>For I</b> know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. (Romans 7:18)



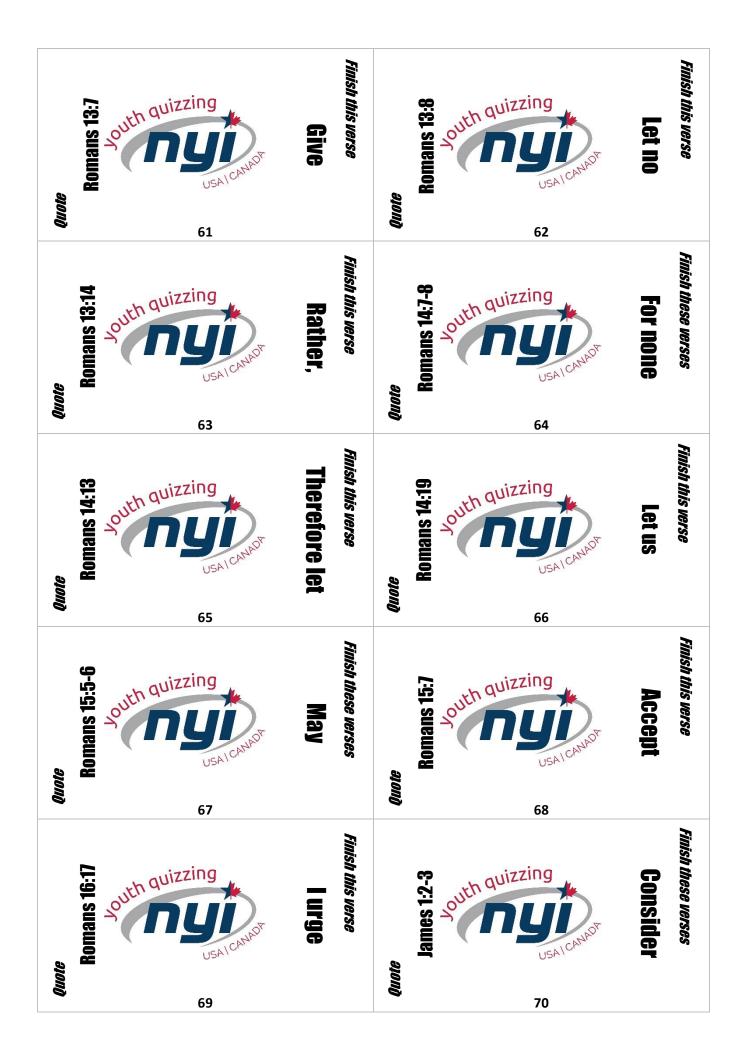
<b>For what</b> the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. (Romans 8:3-4) <b>32</b>	Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. (Romans 8:1-2) 31
<u>And if</u> the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you. (Romans 8:11)	<u>Those</u> who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. (Romans 8:5)
34	33
<u>For in</u> this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently. (Romans 8:24-25)	<u>I consider</u> that our present sufferings are not worth comparing with the glory that will be revealed in us. (Romans 8:18)
36	35
<u>What, then</u> , shall we say in response to these things? If God is for us, who can be against us? (Romans 8:31)	<u>And we</u> know that in all things God works for the good of those who love him, who have been called according to his purpose. (Romans 8:28)
38	37
<b>For I am convinced</b> that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. (Romans 8:38-39)	<u>No</u> , in all these things we are more than conquerors through him who loved us. (Romans 8:37)
40	39



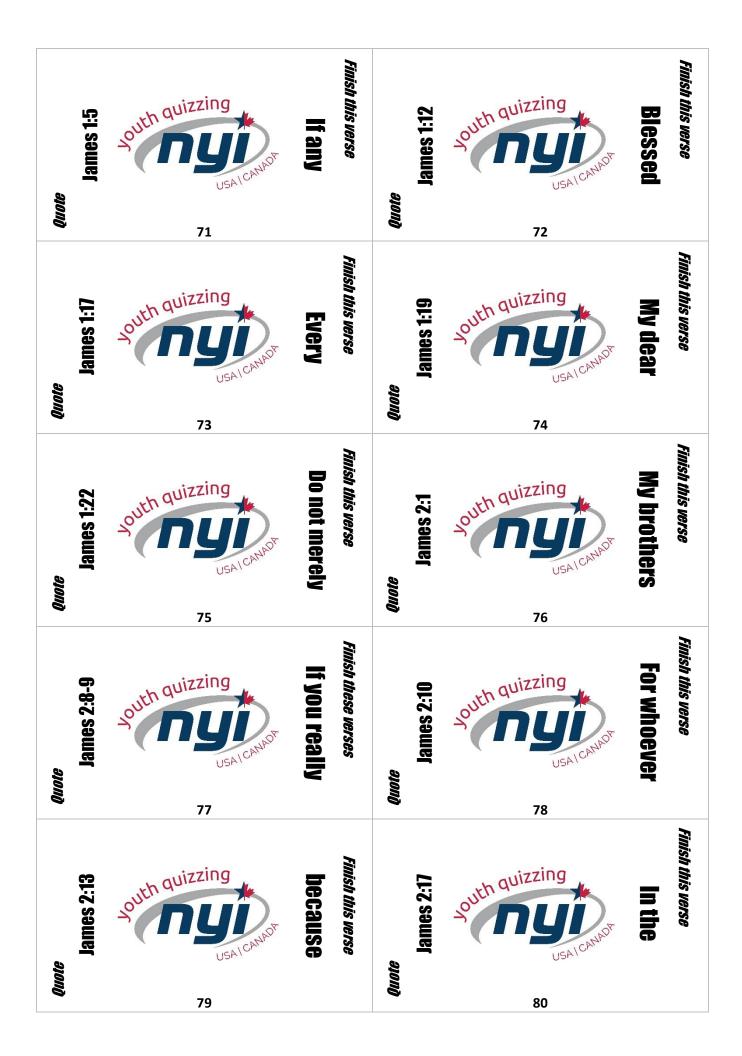
<u>As he</u> says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one," (Romans 9:25)	In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. (Romans 9:8)
	-1
<u><b>Christ</b></u> is the culmination of the law so that there may be righteousness for everyone who believes. (Romans 10:4)	<u>As it</u> is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame." (Romans 9:33)
44	43
<u>As Scripture</u> says, "Anyone who believes in him will never be put to shame." For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved." (Romans 10:11-13)	<u>If you declare</u> with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. (Romans 10:9-10)
46	45
Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. For God has bound everyone over to disobedience so that he may have mercy on them all. (Romans 11:30-32)	<u><b>Consequently</b></u> , faith comes from hearing the message, and the message is heard through the word about Christ. (Romans 10:17)
48	47
<u>For from</u> him and through him and for him are all things. To him be the glory forever! Amen (Romans 11:36)	<u><b>Oh</b></u> , the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out! (Romans 11:33)
50	49



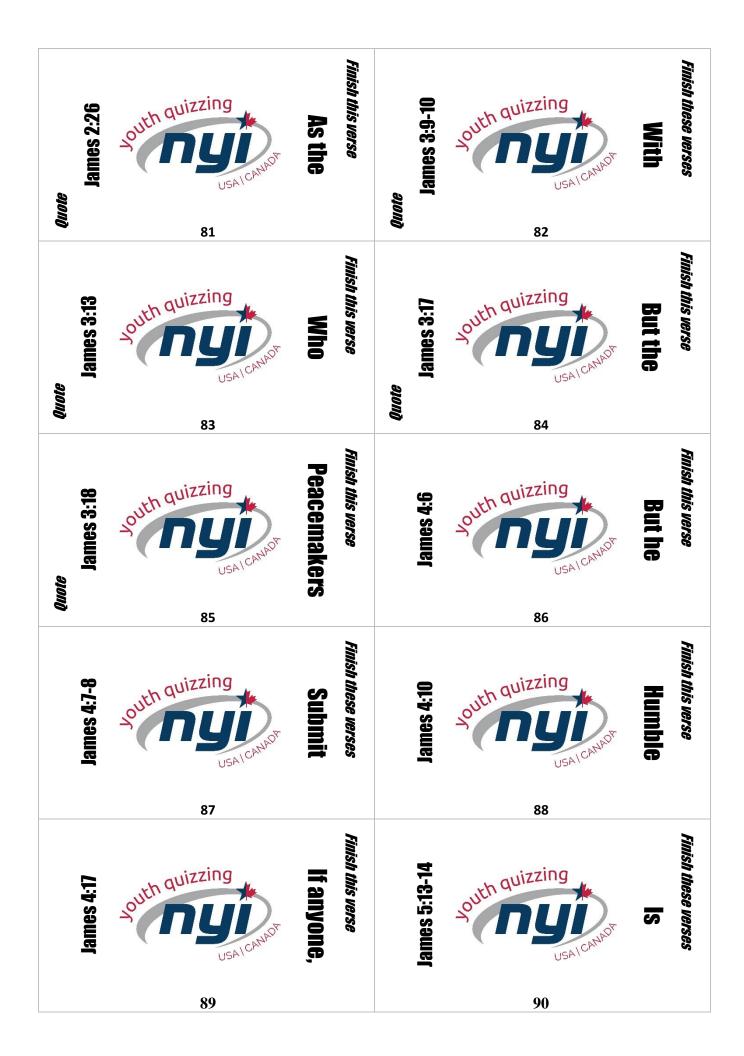
<u><b>Do not conform</b></u> to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. (Romans 12:2)	<u>Therefore, I</u> urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. (Romans 12:1)
52	51
Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. (Romans 12:9-10)	<u>For just</u> as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. (Romans 12:4-5)
54	53
<u>Live</u> in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. (Romans 12:16)	<u>Never</u> be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality. (Romans 12:11-13)
56	55
<u><b>Do not take</b></u> revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. (Romans 12:19)	<b>Do</b> not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone. (Romans 12:17-18)
58	57
Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. (Romans 13:1)	<u><b>Do not be</b></u> overcome by evil, but overcome evil with good. (Romans 12:21)
60	59



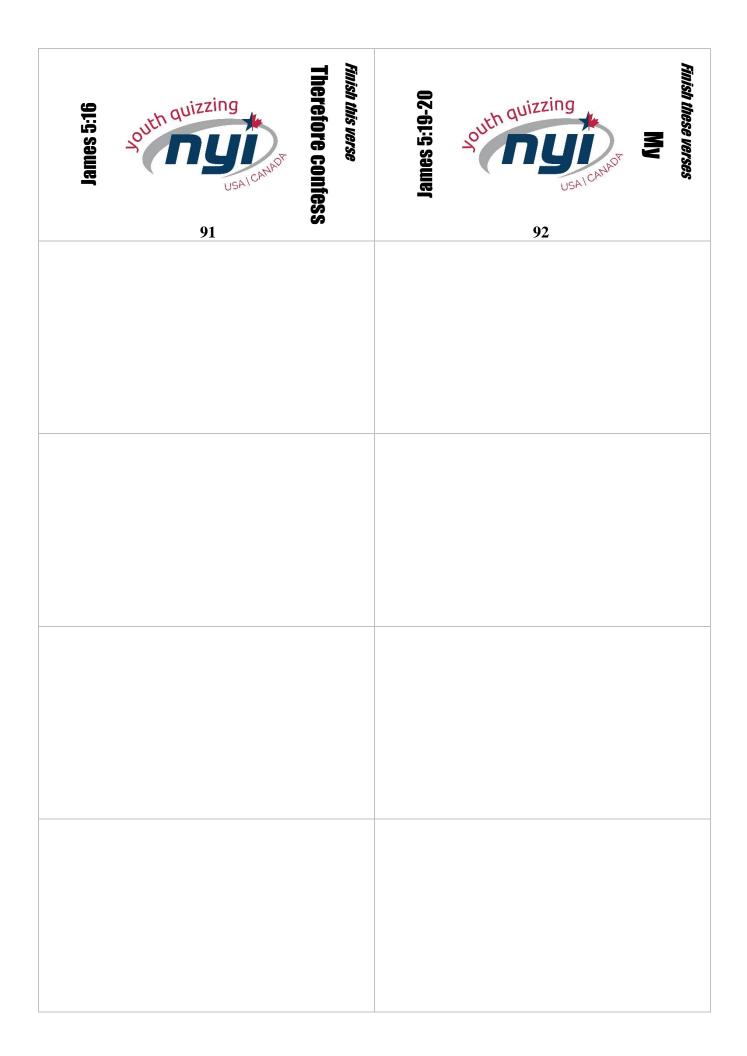
Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. (Romans 13:8)	<b><u>Give</u></b> to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor. (Romans 13:7)
<b>For none</b> of us lives for ourselves alone, and none of us dies for ourselves alone. If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. (Romans 14:7-8)	<u><b>Rather</b></u> , clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh. (Romans 13:14)
Let us therefore make every effort to do what leads to peace and to mutual edification. (Romans 14:19)	Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister. (Romans 14:13)
Accept one another, then, just as Christ accepted you, in order to bring praise to God. (Romans 15:7) 68	May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ. (Romans 15:5-6) 67
<u><b>Consider</b></u> it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. (James 1:2-3)	<u><b>Lurge</b></u> you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. (Romans 16:17)
70	69



<b><u>Blessed</u></b> is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him. (James 1:12)	<u>If any</u> of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. (James 1:5)
72	71
<u>My dear</u> brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, (James 1:19)	<b>Every</b> good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. (James 1:17)
74	73
<u>My brothers</u> and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. (James 2:1)	<u><b>Do not merely</b></u> listen to the word, and so deceive yourselves. Do what it says. (James 1:22)
76	75
<u>For whoever</u> keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. (James 2:10)	<u>If you really</u> keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers. (James 2:8-9)
78	77
In the same way, faith by itself, if it is not accompanied by action, is dead. (James 2:17)	<u>because</u> judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment. (James 2:13)
80	79



<u>With</u> the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. (James 3:9-10)	<u>As the</u> body without the spirit is dead, so faith without deeds is dead. (James 2:26)
82	81
<u><b>But the</b></u> wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. (James 3:17)	<u>Who</u> is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. (James 3:13)
84	83
<u><b>But he</b></u> gives us more grace. That is why Scripture says: "God opposes the proud but shows favor to the humble." (James 4:6)	<u>Peacemakers</u> who sow in peace reap a harvest of righteousness. (James 3:18)
86	85
<u>Humble</u> yourselves before the Lord, and he will lift you up. (James 4:10)	<b>Submit</b> yourselves, then, to God. Resist the devil, and he will flee from you. Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. (James 4:7-8)
88	87
<u>Is</u> anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. (James 5:13-14)	If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them. (James 4:17)
90	89



Mybrothers and sisters, if one of you should<br/>wander from the truth and someone should<br/>bring that person back, remember this:<br/>Whoever turns a sinner from the error of their<br/>way will save them from death and cover over<br/>a multitude of sins.<br/>(James 5:19-20)Therefore co<br/>other and pr<br/>you may be<br/>righteous pe<br/>effective.<br/>(James 5:16)

<u>Therefore confess</u> your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective. (James 5:16)

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