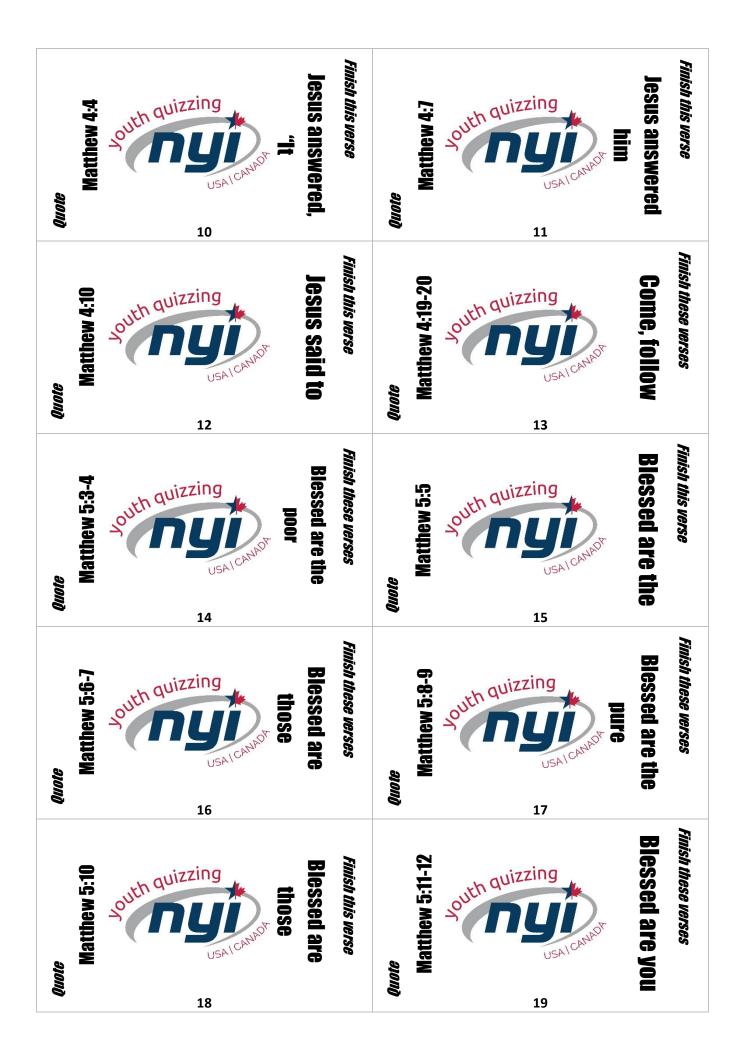
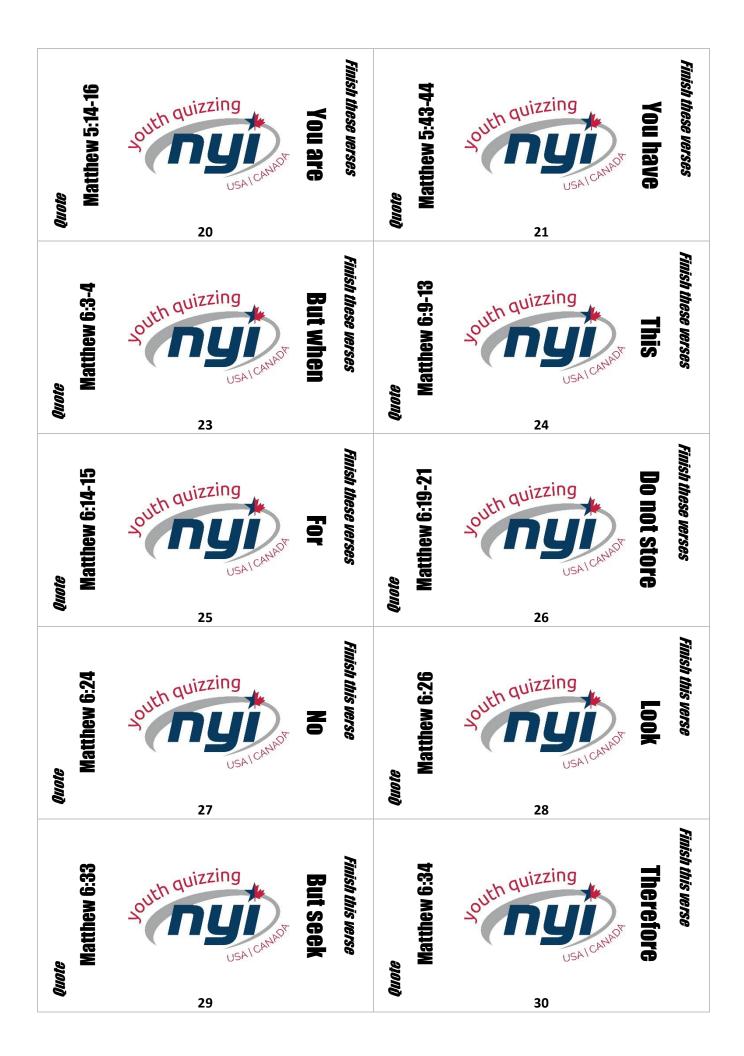


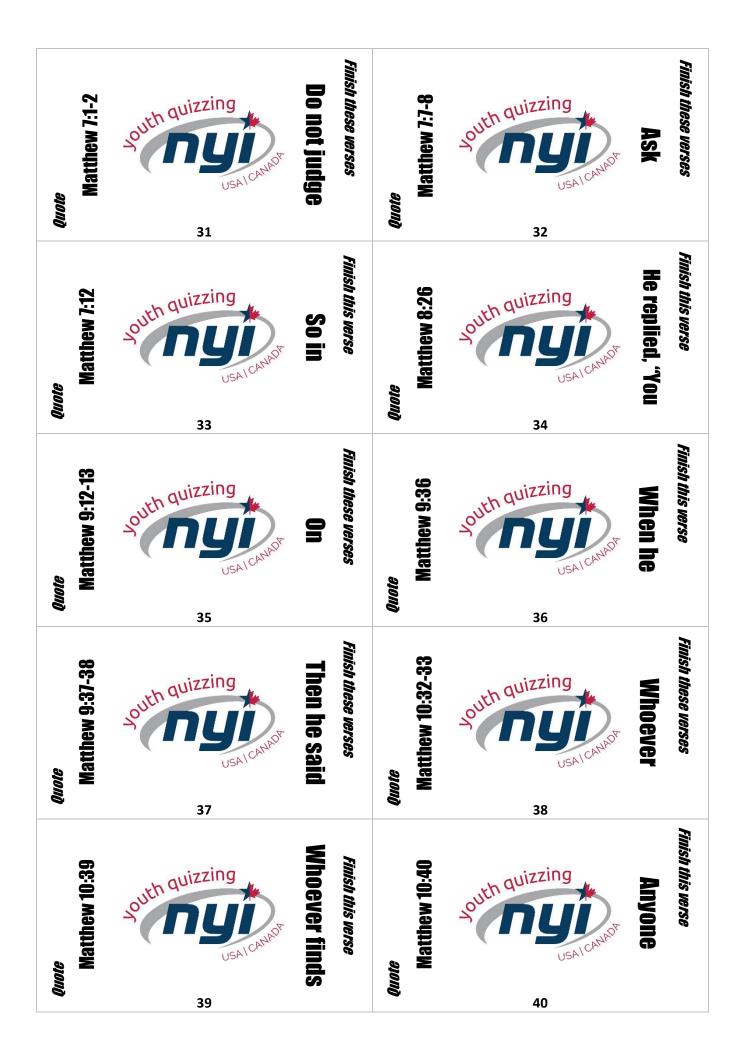
| This is how the birth of Jesus the<br>Messiah came about: His mother Mary<br>was pledged to be married to Joseph,<br>but before they came together, she was<br>found to be pregnant through the Holy<br>Spirit.<br>(Matthew 1:18)<br>1  | <u>Be</u> perfect, therefore, as your heavenly<br>Father is perfect.<br>(Matthew 5:48)<br>22   |
|---|--|
| <u>"The virgin</u> will conceive and give birth<br>to a son, and they will call him<br>Immanuel" (which means "God with<br>us").<br>(Matthew 1:23)  | <u>She</u> will give birth to a son, and you are<br>to give him the name Jesus, because he<br>will save his people from their sins."<br>(Matthew 1:21)   |
| 3   | 2  |
| On coming to the house, they saw the<br>child with his mother Mary, and they<br>bowed down and worshiped him. Then<br>they opened their treasures and<br>presented him with gifts of gold,<br>frankincense and myrrh.<br>(Matthew 2:11)<br>5  | After Jesus was born in Bethlehem in<br>Judea, during the time of King<br>Herod, Magi from the east came to Jerusalem<br>and asked, "Where is the one who has been<br>born king of the Jews? We saw his star when it<br>rose and have come to worship him."<br>(Matthew 2:1-2) |
| Produce fruit in keeping with<br>repentance. And do not think you can<br>say to yourselves, 'We have Abraham as<br>our father.' I tell you that out of these<br>stones God can raise up children for<br>Abraham.<br>(Matthew 3:8-9)   | <u>In</u> those days John the Baptist came,<br>preaching in the wilderness of Judea and<br>saying, "Repent, for the kingdom of<br>heaven has come near."<br>(Matthew 3:1-2)  |
| <u>As</u> soon as Jesus was baptized, he went up out<br>of the water. At that moment heaven was<br>opened, and he saw the Spirit of<br>God descending like a dove and alighting on<br>him. And a voice from heaven said, "This is my<br>Son, whom I love; with him I am well pleased."<br>(Matthew 3:16-17) | <u>"I</u> baptize you with water for<br>repentance. But after me comes one<br>who is more powerful than I, whose<br>sandals I am not worthy to carry. He will<br>baptize you with the Holy Spirit and fire.<br>(Matthew 3:11)  |
| 9   | 8  |



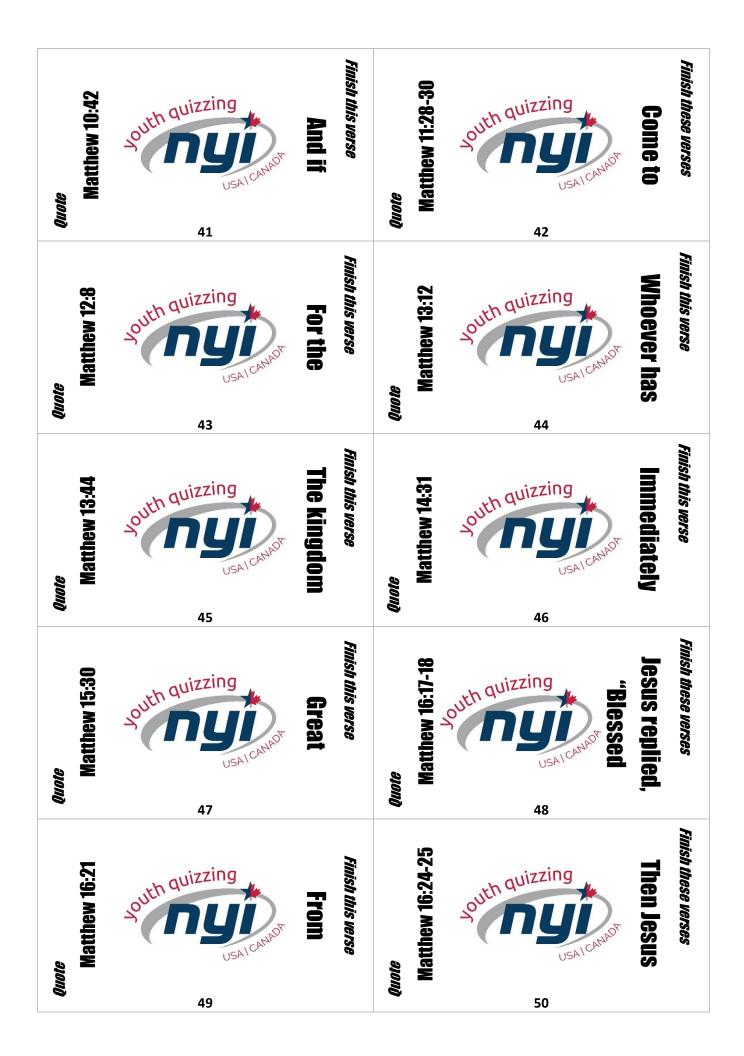
| Jesus answered him, "It is also written:<br>'Do not put the Lord your God to the<br>test.'"<br>(Matthew 4:7)<br>11  | <u>Jesus answered, "It</u> is written: 'Man<br>shall not live on bread alone, but on<br>every word that comes from the mouth<br>of God.'"<br>(Matthew 4:4)<br>10                      |
|---|---|
|   |   |
| <u>"Come, follow</u> me," Jesus said, "and I<br>will send you out to fish for people." At<br>once they left their nets and followed<br>him.<br>(Matthew 4:19-20)  | <u>Jesus said to</u> him, "Away from me,<br>Satan! For it is written: 'Worship the<br>Lord your God, and serve him only.'"<br>(Matthew 4:10)  |
| 13  | 12  |
| 13  | 12  |
| <u><b>Blessed are the</b></u> meek, for they will inherit the earth.<br>(Matthew 5:5)   | <u>"Blessed are the poor</u> in spirit, for theirs<br>is the kingdom of heaven. Blessed are<br>those who mourn, for they will be<br>comforted.<br>(Matthew 5:3-4)                     |
| 15  | 14  |
| <u><b>Blessed are the pure</b></u> in heart, for they<br>will see God. Blessed are the<br>peacemakers, for they will be called<br>children of God.<br>(Matthew 5:8-9)   | <u><b>Blessed are those</b></u> who hunger and thirst<br>for righteousness, for they will be filled.<br>Blessed are the merciful, for they will be<br>shown mercy.<br>(Matthew 5:6-7) |
| 17  | 16  |
| <u>"Blessed are you</u> when people insult<br>you, persecute you and falsely say all kinds of<br>evil against you because of me. Rejoice and be<br>glad, because great is your reward in heaven,<br>for in the same way they persecuted the<br>prophets who were before you.<br>(Matthew 5:11-12) | <u><b>Blessed are those</b></u> who are persecuted<br>because of righteousness, for theirs is<br>the kingdom of heaven.<br>(Matthew 5:10)   |
| 19  | 18  |



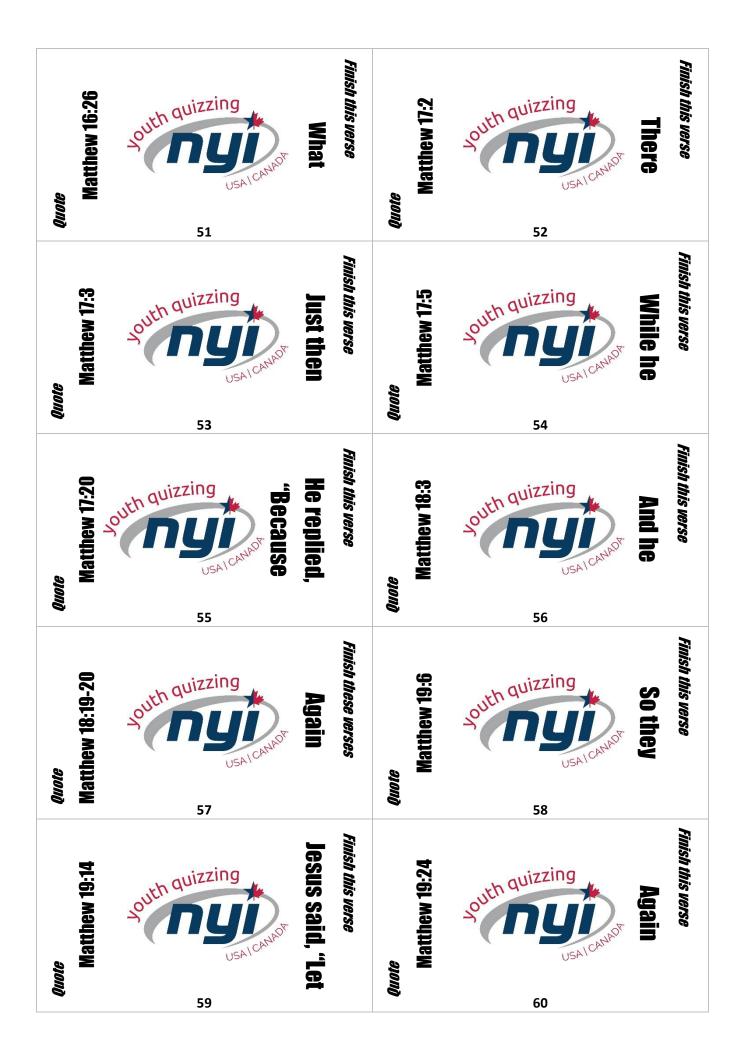
| <u>"You have</u> heard that it was said, 'Love<br>your neighbor and hate your enemy.'<br>But I tell you, love your enemies and<br>pray for those who persecute you,<br>(Matthew 5:43-44)<br>21  | <u>"You are</u> the light of the world. A town built on<br>a hill cannot be hidden. Neither do people light<br>a lamp and put it under a bowl. Instead they<br>put it on its stand, and it gives light to everyone<br>in the house. In the same way, let your light<br>shine before others, that they may see your<br>good deeds and glorify your Father in heaven.<br>(Matthew 5:14-16)<br>20 |
|---|--|
|   | 20   |
| <u>"This</u> , then, is how you should pray: "Our<br>Father in heaven, hallowed be your name, your<br>kingdom come, your will be done, on earth as it<br>is in heaven. Give us today our daily bread. And<br>forgive us our debts, as we also have forgiven<br>our debtors. And lead us not into temptation,<br>but deliver us from the evil one.'<br>(Matthew 6:9-13)  | <b>But when</b> you give to the needy, do not<br>let your left hand know what your right<br>hand is doing, so that your giving may be<br>in secret. Then your Father, who sees<br>what is done in secret, will reward you.<br>(Matthew 6:3-4)  |
| 24  | 23   |
| <u>"Do not store</u> up for yourselves treasures on<br>earth, where moths and vermin destroy, and<br>where thieves break in and steal. But store up<br>for yourselves treasures in heaven, where<br>moths and vermin do not destroy, and where<br>thieves do not break in and steal. For where<br>your treasure is, there your heart will be also.<br>(Matthew 6:19-21) | <b>For</b> if you forgive other people when<br>they sin against you, your heavenly<br>Father will also forgive you. But if you do<br>not forgive others their sins, your Father<br>will not forgive your sins.<br>(Matthew 6:14-15)  |
| 26  | 25   |
| <b>Look</b> at the birds of the air; they do not<br>sow or reap or store away in barns, and<br>yet your heavenly Father feeds<br>them. Are you not much more valuable<br>than they?<br>(Matthew 6:26)   | <u>"No</u> one can serve two masters. Either<br>you will hate the one and love the other,<br>or you will be devoted to the one and<br>despise the other. You cannot serve<br>both God and money.<br>(Matthew 6:24)   |
| 28  | 27   |
| <u><b>Therefore</b></u> do not worry about<br>tomorrow, for tomorrow will worry<br>about itself. Each day has enough<br>trouble of its own.<br>(Matthew 6:34)   | <b>But seek</b> first his kingdom and his<br>righteousness, and all these things will<br>be given to you as well.<br>(Matthew 6:33)  |
| 30  | 29   |



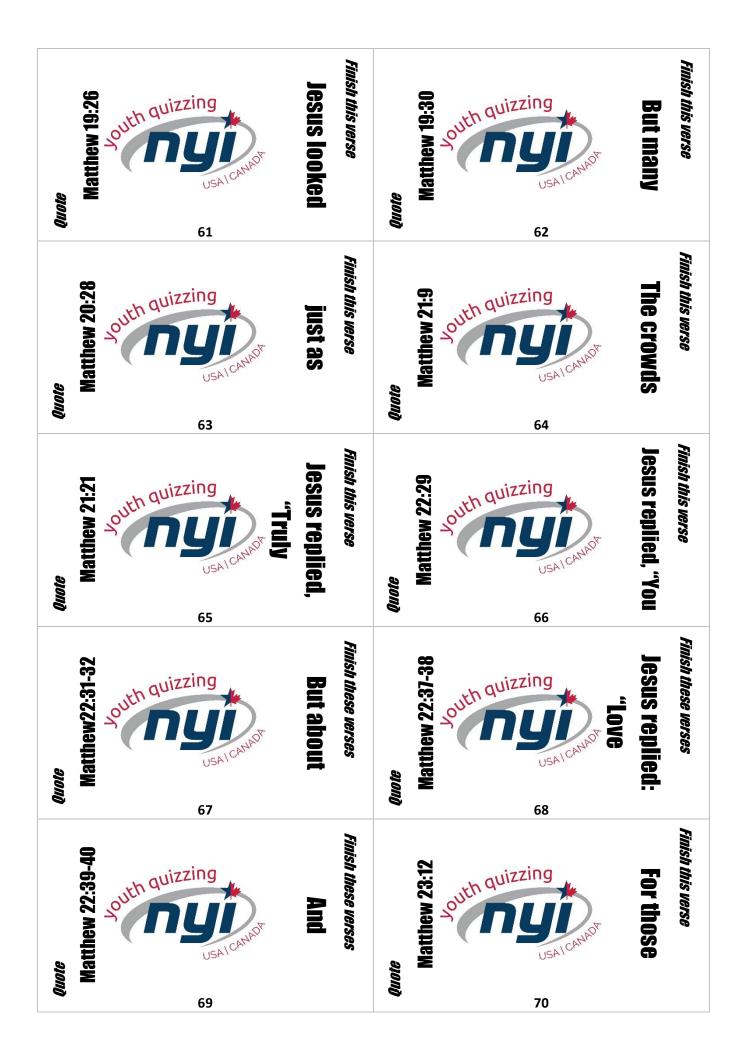
| <u>"Ask</u> and it will be given to you; seek<br>and you will find; knock and the door<br>will be opened to you. For everyone<br>who asks receives; the one who seeks<br>finds; and to the one who knocks, the<br>door will be opened.<br>(Matthew 7:7-8)<br>32 | <u>"Do not judge</u> , or you too will be<br>judged. For in the same way you judge<br>others, you will be judged, and with the<br>measure you use, it will be measured to<br>you.<br>(Matthew 7:1-2)<br><u>31</u>   |
|---|---|
| <u>He replied, "You</u> of little faith, why are<br>you so afraid?" Then he got up and<br>rebuked the winds and the waves, and it<br>was completely calm.<br>(Matthew 8:26)   | <u>So in</u> everything, do to others what you<br>would have them do to you, for this<br>sums up the Law and the Prophets.<br>(Matthew 7:12)  |
| 34  | 33  |
| <u>When he</u> saw the crowds, he had<br>compassion on them, because they<br>were harassed and helpless, like sheep<br>without a shepherd.<br>(Matthew 9:36)<br>36  | <u>On</u> hearing this, Jesus said, "It is not the<br>healthy who need a doctor, but the sick.<br>But go and learn what this means: 'I<br>desire mercy, not sacrifice.' For I have<br>not come to call the righteous, but<br>sinners."<br>(Matthew 9:12-13)<br>35 |
|   | 35  |
| <u>"Whoever</u> acknowledges me before<br>others, I will also acknowledge before<br>my Father in heaven. But whoever<br>disowns me before others, I will disown<br>before my Father in heaven.<br>(Matthew 10:32-33)  | Then he said to his disciples, "The<br>harvest is plentiful but the workers are<br>few. Ask the Lord of the harvest,<br>therefore, to send out workers into his<br>harvest field."<br>(Matthew 9:37-38)   |
| 38  | 37  |
| <u>"Anyone</u> who welcomes you welcomes<br>me, and anyone who welcomes me<br>welcomes the one who sent me.<br>(Matthew 10:40)  | Whoever finds their life will lose it, and whoever loses their life for my sake will find it.<br>(Matthew 10:39)  |
| 40  | 39  |



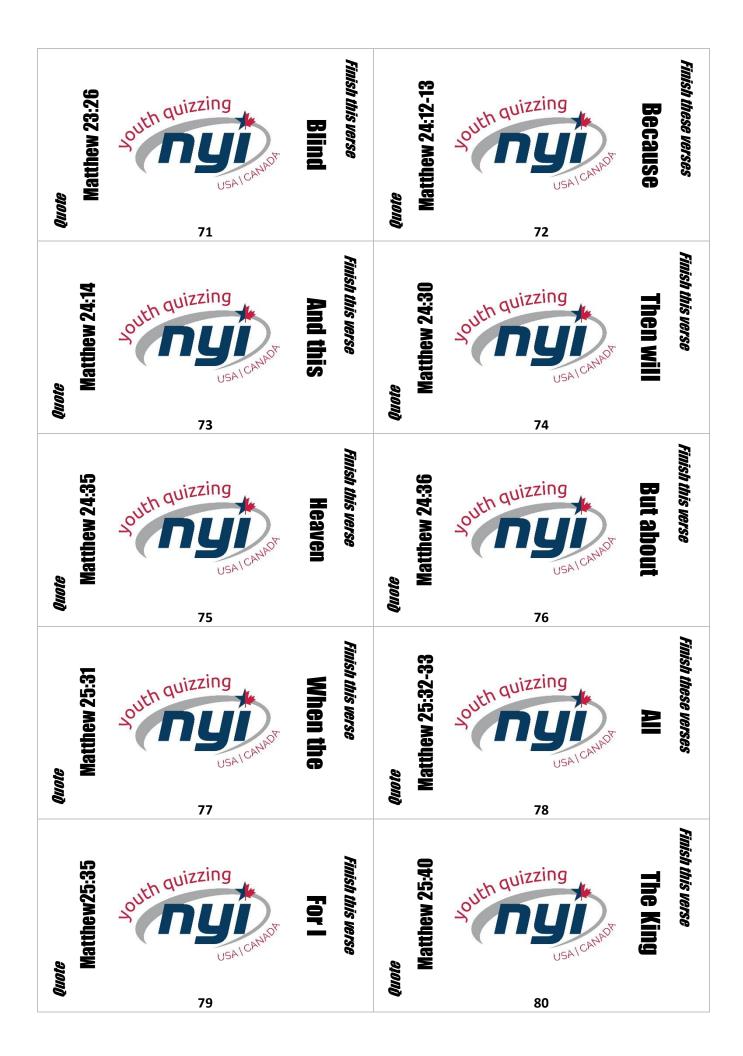
| <u>"Come to</u> me, all you who are weary and<br>burdened, and I will give you rest. Take<br>my yoke upon you and learn from<br>me, for I am gentle and humble in heart,<br>and you will find rest for your souls. For<br>my yoke is easy and my burden is light."<br>(Matthew 11:28-30)<br>42      | And if anyone gives even a cup of cold<br>water to one of these little ones who is<br>my disciple, truly I tell you, that person<br>will certainly not lose their reward."<br>(Matthew 10:42)  |
|---|--|
|   |  |
| <u>Whoever has</u> will be given more, and<br>they will have an abundance. Whoever<br>does not have, even what they have will<br>be taken from them.<br>(Matthew 13:12)   | <u>For the</u> Son of Man is Lord of the Sabbath."<br>(Matthew 12:8)   |
| 44  | 43   |
| Immediately Jesus reached out his hand<br>and caught him. "You of little faith," he<br>said, "why did you doubt?"<br>(Matthew 14:31)<br>46  | <u>"The kingdom</u> of heaven is like treasure<br>hidden in a field. When a man found it,<br>he hid it again, and then in his joy went<br>and sold all he had and bought that field.<br>(Matthew 13:44)<br>45  |
|   |  |
| Jesus replied, "Blessed are you, Simon son of<br>Jonah, for this was not revealed to you by flesh<br>and blood, but by my Father in heaven. And I<br>tell you that you are Peter, and on this rock I<br>will build my church, and the gates of<br>Hades will not overcome it.<br>(Matthew 16:17-18) | <b><u>Great</u></b> crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. (Matthew 15:30)   |
| 48  | 47   |
| <u>Then Jesus</u> said to his disciples, "Whoever<br>wants to be my disciple must deny themselves<br>and take up their cross and follow me. For<br>whoever wants to save their life will lose it, but<br>whoever loses their life for me will find it.<br>(Matthew 16:24-25)                        | <b>From</b> that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. (Matthew 16:21) |
| 50  | 49   |
|   |  |



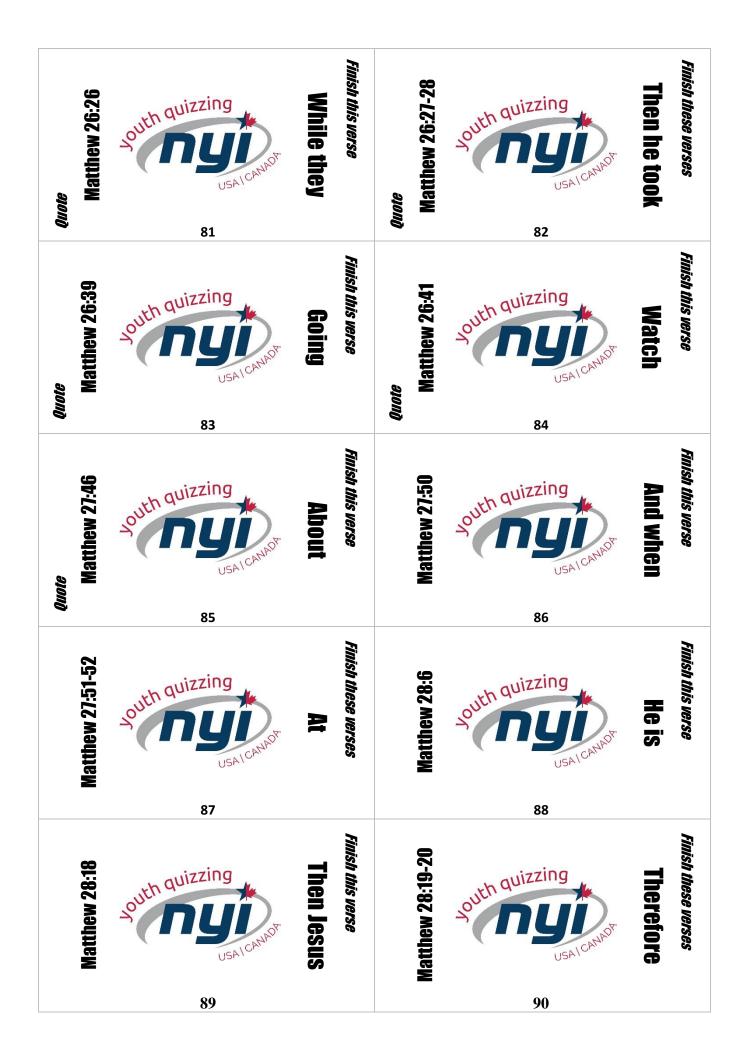
| <u>There</u> he was transfigured before them.<br>His face shone like the sun, and his<br>clothes became as white as the light.<br>(Matthew 17:2)  | <u>What</u> good will it be for someone to<br>gain the whole world, yet forfeit their<br>soul? Or what can anyone give in<br>exchange for their soul?<br>(Matthew 16:26)  |
|---|---|
| 52  | 51  |
| <u>While he</u> was still speaking, a bright<br>cloud covered them, and a voice from<br>the cloud said, "This is my Son, whom I<br>love; with him I am well pleased. Listen<br>to him!"<br>(Matthew 17:5) | <u>Just then</u> there appeared before them<br>Moses and Elijah, talking with Jesus.<br>(Matthew 17:3)  |
| 54  | 53  |
| <u>And he</u> said: "Truly I tell you, unless you<br>change and become like little<br>children, you will never enter the<br>kingdom of heaven.<br>(Matthew 18:3)  | <u>He replied, "Because</u> you have so little<br>faith. Truly I tell you, if you have faith as<br>small as a mustard seed, you can say to<br>this mountain, 'Move from here to<br>there,' and it will move. Nothing will be<br>impossible for you."<br>(Matthew 17:20) |
| 56  | 55  |
| <u>So they</u> are no longer two, but one flesh.<br>Therefore what God has joined together,<br>let no one separate."<br>(Matthew 19:6)  | <u>"Again</u> , truly I tell you that if two of you<br>on earth agree about anything they ask<br>for, it will be done for them by my<br>Father in heaven. For where two or<br>three gather in my name, there am I<br>with them."<br>(Matthew 18:19-20)                  |
| 58  | 57  |
| <u>Again</u> I tell you, it is easier for a camel to<br>go through the eye of a needle than for<br>someone who is rich to enter the<br>kingdom of God."<br>(Matthew 19:24)                                | Jesus said, "Let the little children come<br>to me, and do not hinder them, for the<br>kingdom of heaven belongs to such as<br>these."<br>(Matthew 19:14)   |
| 60  | 59  |



| <u>But many</u> who are first will be last, and<br>many who are last will be first.<br>(Matthew 19:30)  | <u>Jesus looked</u> at them and said, "With<br>man this is impossible, but with God all<br>things are possible."<br>(Matthew 19:26)   |
|---|---|
| 62  | 61  |
| The crowds that went ahead of him and<br>those that followed shouted,<br>"Hosanna to the Son of David!" "Blessed<br>is he who comes in the name of the<br>Lord!" "Hosanna in the highest heaven!"<br>(Matthew 21:9) | just as the Son of Man did not come to<br>be served, but to serve, and to give his<br>life as a ransom for many."<br>(Matthew 28:28)  |
| 64  | 63  |
| Jesus replied, "You are in error because<br>you do not know the Scriptures or the<br>power of God.<br>(Matthew 22:29)   | Jesus replied, "Truly I tell you, if you<br>have faith and do not doubt, not only<br>can you do what was done to the fig<br>tree, but also you can say to this<br>mountain, 'Go, throw yourself into the<br>sea,' and it will be done.<br>(Matthew 21:21) |
| 66  | 65  |
| Jesus replied: "'Love the Lord your God<br>with all your heart and with all your soul<br>and with all your mind.' This is the first<br>and greatest commandment.<br>(Matthew 22:37-38)                              | <b>But about</b> the resurrection of the dead—have<br>you not read what God said to you, 'I am the<br>God of Abraham, the God of Isaac, and the<br>God of Jacob'? He is not the God of the dead<br>but of the living."<br>(Matthew 22:31-32)              |
| 68  | 67  |
| <u>For those</u> who exalt themselves will be<br>humbled, and those who humble<br>themselves will be exalted.<br>(Matthew 23:12)  | <u>And</u> the second is like it: 'Love your<br>neighbor as yourself.' All the Law and<br>the Prophets hang on these two<br>commandments."<br>(Matthew 22:39-40)  |
| 70  | 69  |



| <b><u>Blind</u></b> Pharisee! First clean the inside of<br>the cup and dish, and then the outside<br>also will be clean.<br>(Matthew 23:26)                                     |
|---|
| 71  |
| <u>And this</u> gospel of the kingdom will be<br>preached in the whole world as a<br>testimony to all nations, and then the<br>end will come.<br>(Matthew 24:14)                |
| 73  |
| <u>Heaven</u> and earth will pass away, but my<br>words will never pass away.<br>(Matthew 24:35)  |
| 75  |
| <u>"When the</u> Son of Man comes in his<br>glory, and all the angels with him, he will<br>sit on his glorious throne.<br>(Matthew 25:31)                                       |
| 77  |
| <b>For I</b> was hungry and you gave me<br>something to eat, I was thirsty and you<br>gave me something to drink, I was a<br>stranger and you invited me in,<br>(Matthew 25:35) |
|   |
|   |



| Then he took a cup, and when he had<br>given thanks, he gave it to them,<br>saying, "Drink from it, all of you. This is<br>my blood of the covenant, which is<br>poured out for many for the forgiveness<br>of sins.<br>(Matthew 26:27-28)<br>82   | <u>While they</u> were eating, Jesus took<br>bread, and when he had given thanks,<br>he broke it and gave it to his disciples,<br>saying, "Take and eat; this is my body."<br>(Matthew 26:26)<br>81   |
|--|---|
|  |   |
| <u>"Watch</u> and pray so that you will not fall<br>into temptation. The spirit is willing, but<br>the flesh is weak."<br>(Matthew 26:41)  | <u><b>Going</b></u> a little farther, he fell with his face<br>to the ground and prayed, "My Father, if<br>it is possible, may this cup be taken from<br>me. Yet not as I will, but as you will."<br>(Matthew 26:39)                              |
| 84   | 83  |
| <u>And when</u> Jesus had cried out again in a<br>loud voice, he gave up his spirit.<br>(Matthew 27:50)  | <u>About</u> three in the afternoon Jesus cried<br>out in a loud voice, "Eli,<br>Eli, lema sabachthani?" (which<br>means "My God, my God, why have you<br>forsaken me?").<br>(Matthew 27:46)  |
| 86   | 85  |
| <u>He is</u> not here; he has risen, just as he<br>said. Come and see the place where he<br>lay.<br>(Matthew 28:6)   | <u>At</u> that moment the curtain of the temple was<br>torn in two from top to bottom. The earth<br>shook, the rocks split and the tombs broke<br>open. The bodies of many holy people who had<br>died were raised to life.<br>(Matthew 27:51-52) |
| 88   | 87  |
| <u>Therefore</u> go and make disciples of all<br>nations, baptizing them in the name of the<br>Father and of the Son and of the Holy Spirit,<br>and teaching them to obey everything I have<br>commanded you. And surely I am with<br>you always, to the very end of the age."<br>(Matthew 28:19-20) | <u><b>Then Jesus</b></u> came to them and said, "All<br>authority in heaven and on earth has<br>been given to me.<br>(Matthew 28:18)  |
| 90   | 89  |
|  |   |