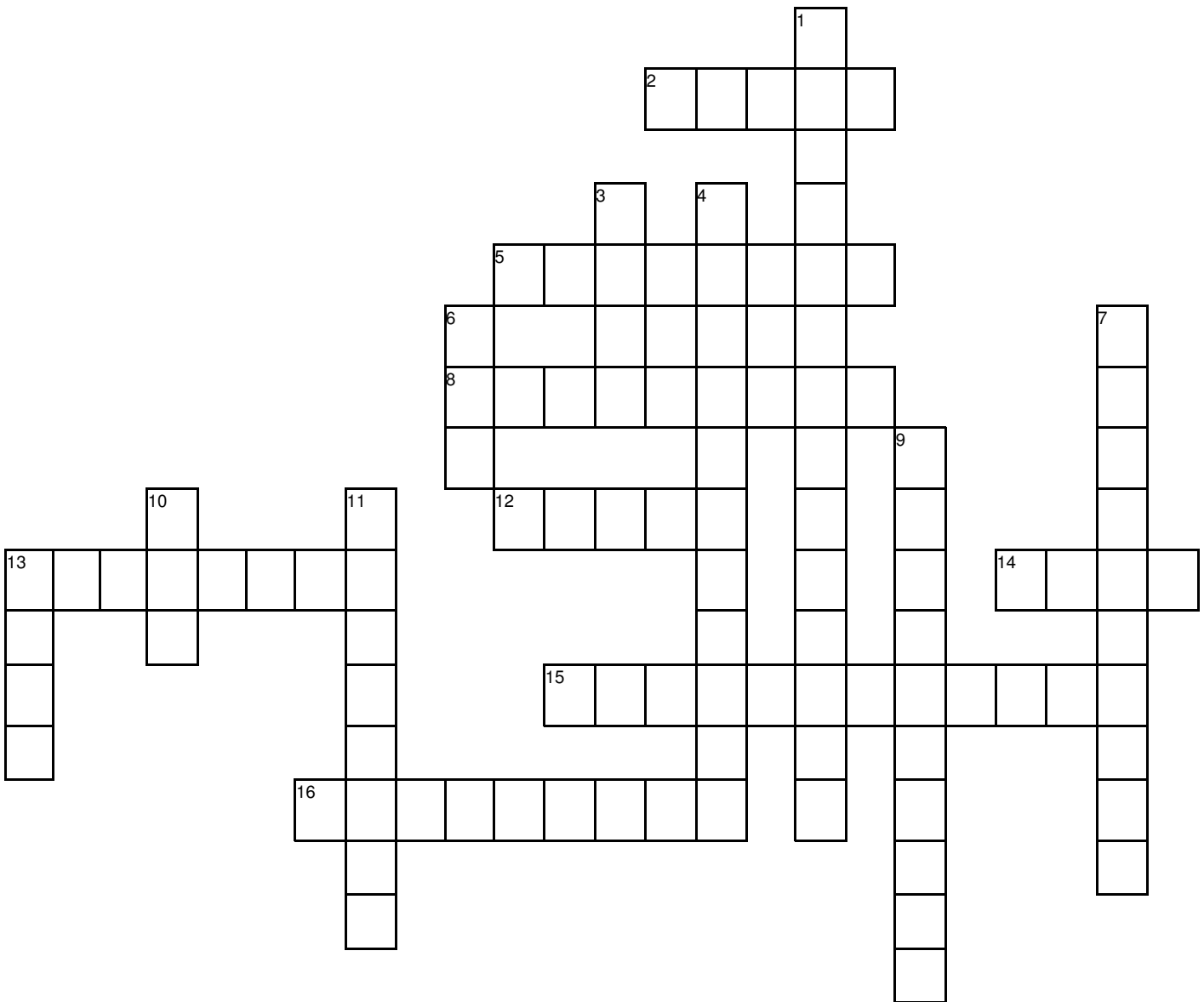


# Hebrews 1



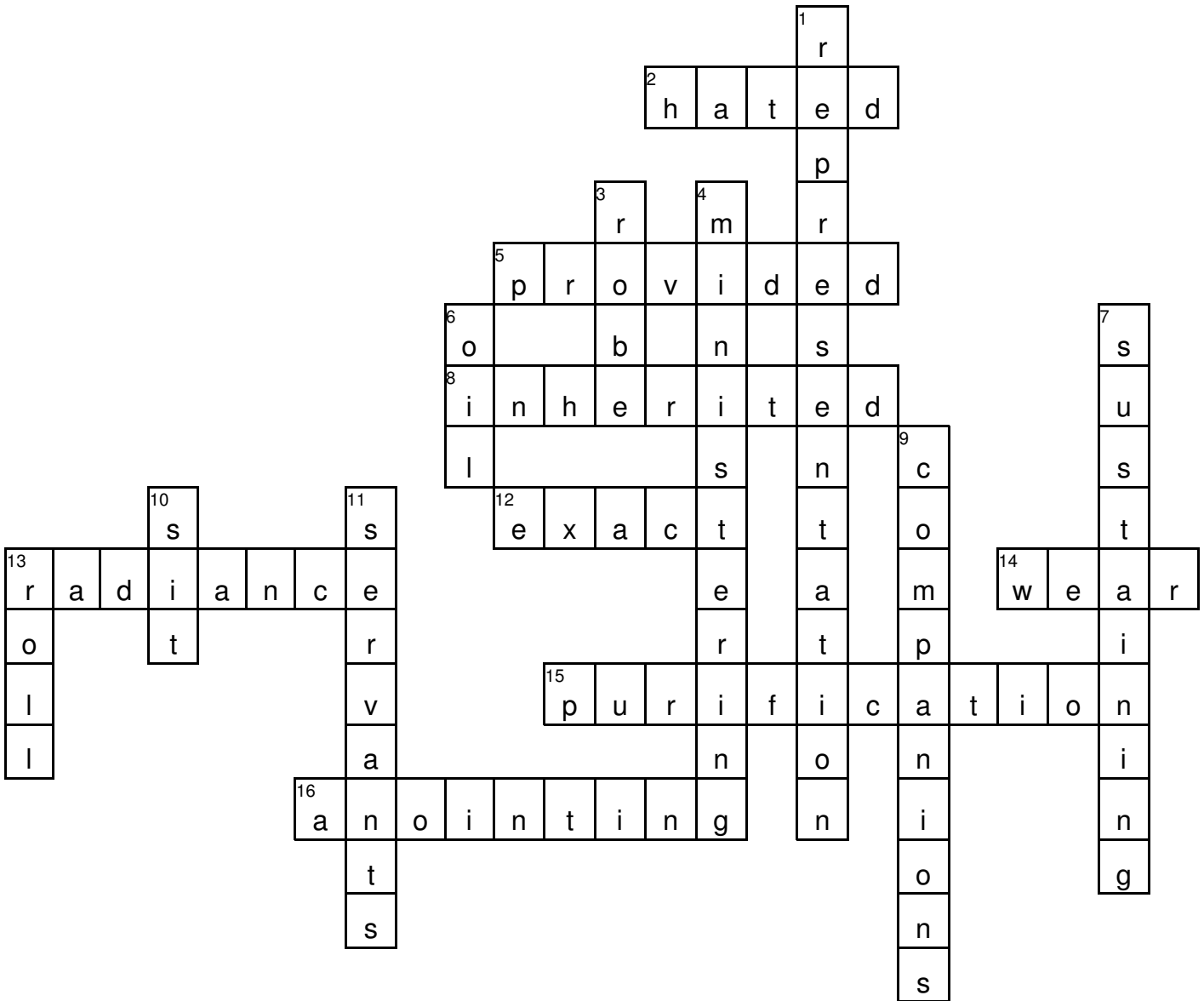
## Across

2. You have loved righteousness and \_\_\_\_\_ wickedness
5. After he had \_\_\_\_\_ \_\_\_\_\_ for sins, he sat down at the right hand (first blank)
8. So he became as much superior to the angels as the name he has \_\_\_\_\_ is superior to theirs.
12. The Son is the radiance of God's glory and the \_\_\_\_\_ representation of his being
13. The Son is the \_\_\_\_\_ of God's glory and the exact \_\_\_\_\_ of his being (first blank)
14. They will perish, but you remain; they will all \_\_\_\_\_ out like a garment.
15. After he had \_\_\_\_\_ \_\_\_\_\_ for sins, he sat down at the right hand (second blank)
16. God, your God, has set you above your \_\_\_\_\_ by \_\_\_\_\_ you with the \_\_\_\_\_ of joy (second blank)

## Down

1. The Son is the \_\_\_\_\_ of God's glory and the exact \_\_\_\_\_ of his being (second blank)
3. You will \_\_\_\_\_ them up like a \_\_\_\_\_; like a garment they will be changed. (second blank)
4. Are not all angels \_\_\_\_\_ spirits sent to serve those who will inherit salvation?
6. God, your God, has set you above your \_\_\_\_\_ by \_\_\_\_\_ you with the \_\_\_\_\_ of joy (third blank)
7. \_\_\_\_\_ all things by his powerful word.
9. God, your God, has set you above your \_\_\_\_\_ by \_\_\_\_\_ you with the \_\_\_\_\_ of joy (first blank)
10. To which of the angels did God ever say, "\_\_\_\_\_ at my right hand
11. In speaking of the angels he says, "He makes his angels spirits, and his \_\_\_\_\_ flames of fire."
13. You will \_\_\_\_\_ them up like a \_\_\_\_\_; like a garment they will be changed. (first blank)

# Hebrews 1



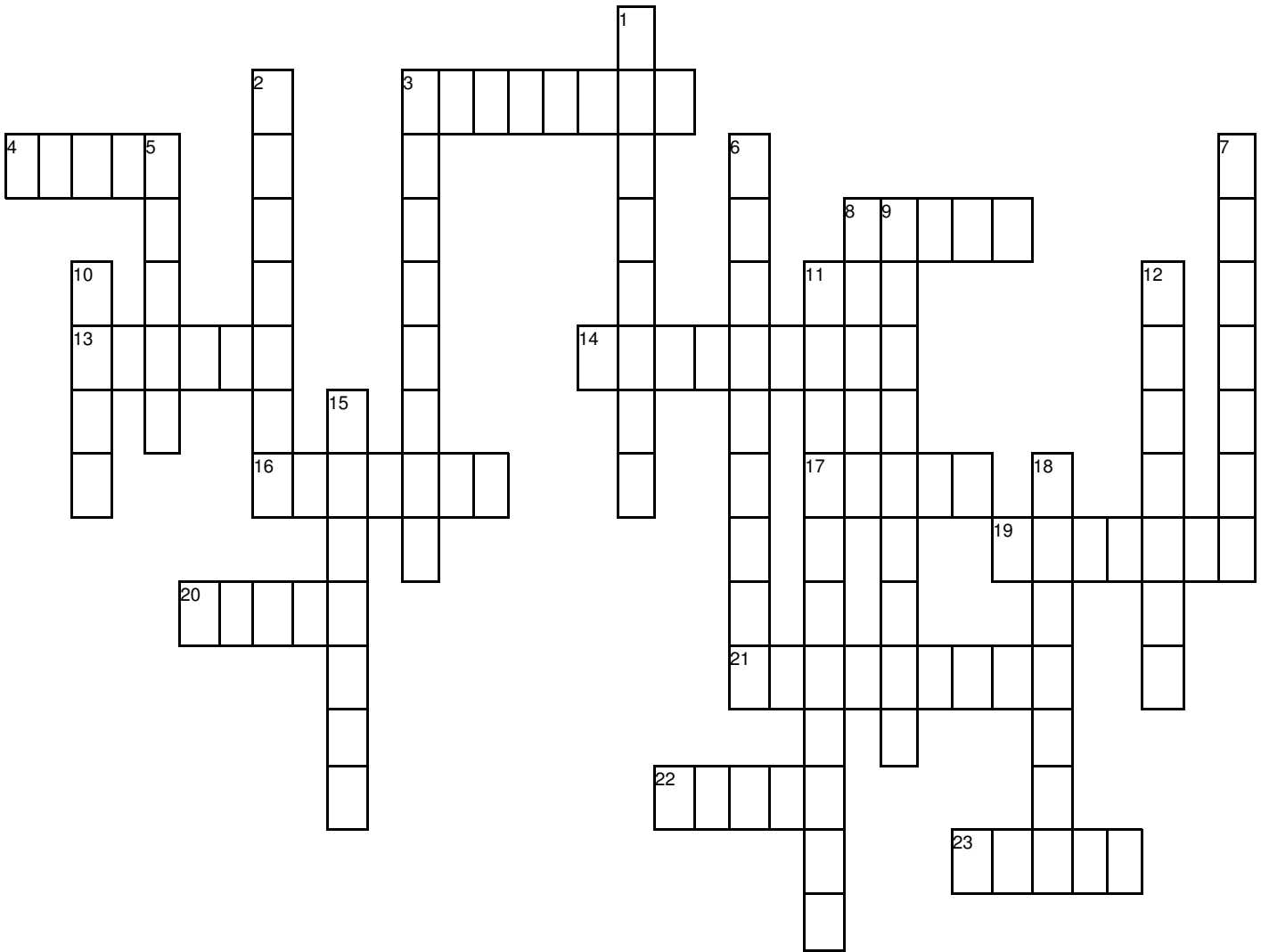
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15. After he had \_\_\_\_\_ \_\_\_\_\_ for sins, he sat down at the right hand (second blank)
16. God, your God, has set you above your \_\_\_\_\_ by \_\_\_\_\_ you with the \_\_\_\_\_ of joy (second blank)

## Down

1. The Son is the \_\_\_\_\_ of God's glory and the exact \_\_\_\_\_ of his being (second blank)
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13. You will \_\_\_\_\_ them up like a \_\_\_\_\_; like a garment they will be changed. (first blank)

# Hebrews 2



## Across

3. human in every way, in order that he might become a \_\_\_\_\_ and faithful high priest in service to God, and that
4. For surely it is not angels he \_\_\_\_\_, but Abraham's descendants.
8. suffered death, so that by the grace of God he might \_\_\_\_\_ death for everyone.
13. how shall we escape if we \_\_\_\_\_ so great a salvation? This salvation, which was first
14. message spoken through angels was binding, and every \_\_\_\_\_ and disobedience received its just punishment.
16. and free those who all their lives were held in \_\_\_\_\_ by their fear of death.
17. And again, "I will put my \_\_\_\_\_ in him." And again he says, "Here am I,
19. For since the message spoken through angels was \_\_\_\_\_, and every violation and disobedience received its
20. shared in their humanity so that by his death he might \_\_\_\_\_ the power of him who holds the power of death — that
21. It is not to angels that he has \_\_\_\_\_ the world to

## Down

1. children have flesh and blood, he too shared in their \_\_\_\_\_ so that by his death he might break the power of
2. God also testified to it by signs, \_\_\_\_\_ and various miracles, and by gifts of the Holy Spirit
3. also testified to it by signs, wonders and various \_\_\_\_\_, and by gifts of the Holy Spirit distributed according
5. God also testified to it by \_\_\_\_\_, wonders and various miracles, and by gifts of the
6. For surely it is not angels he helps, but \_\_\_\_\_ descendants.
7. bringing many sons and daughters to glory, it was \_\_\_\_\_ that God, for whom and through whom everything exists,
9. great a salvation? This salvation, which was first \_\_\_\_\_ by the Lord, was confirmed to us by those who heard
10. to my brothers and sisters; in the assembly I will \_\_\_\_\_ your praises.
11. various miracles, and by gifts of the Holy Spirit \_\_\_\_\_ according to his will.
12. might become a merciful and faithful high priest in \_\_\_\_\_ to God, and that he might make atonement for the

come, about which we are speaking.

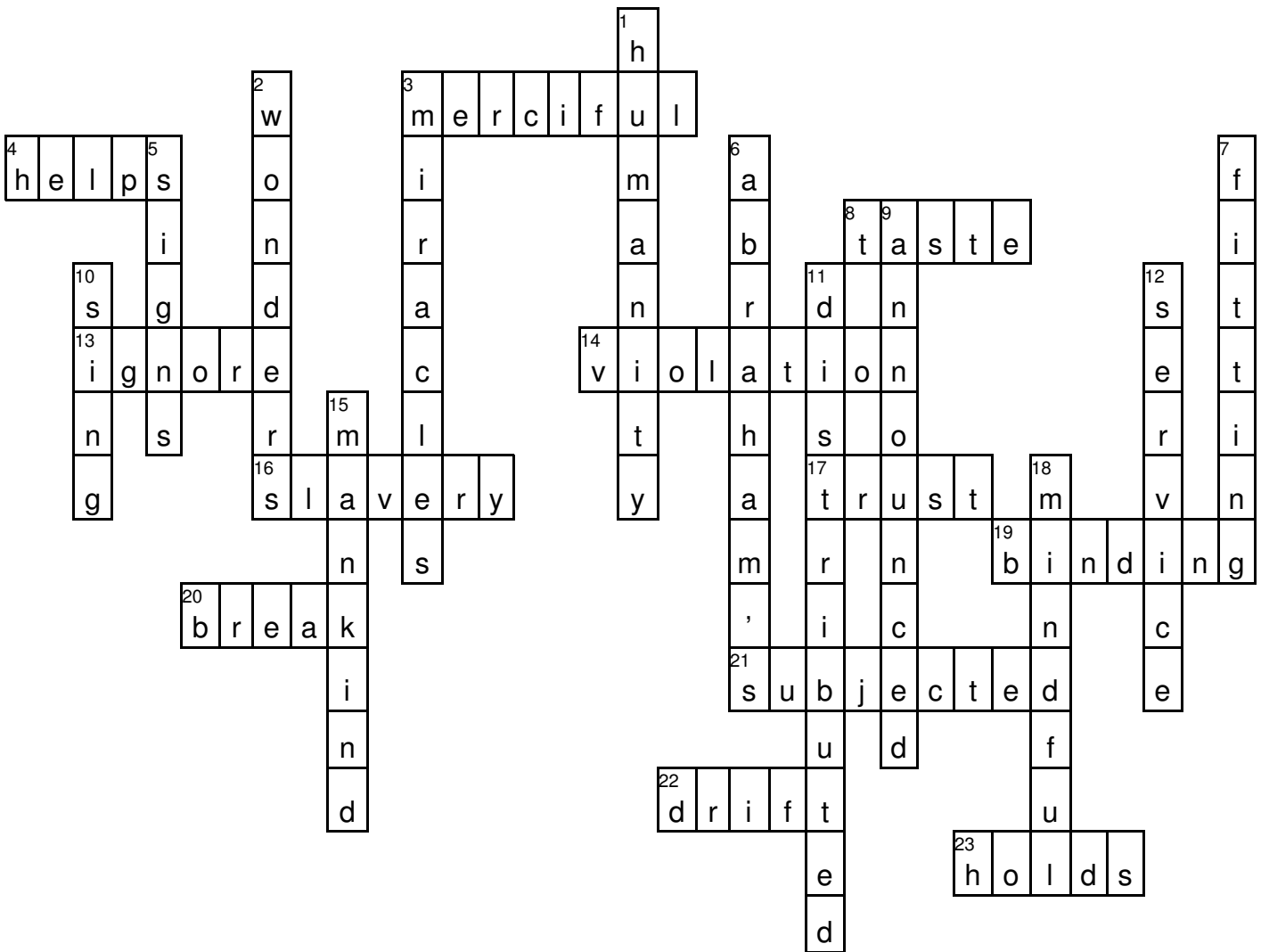
**22.** therefore, to what we have heard, so that we do not \_\_\_\_\_ away.

**23.** by his death he might break the power of him who \_\_\_\_\_ the power of death — that is, the devil .

**15.** is a place where someone has testified: "What is \_\_\_\_\_ that you are mindful of them, a son of man that you

**18.** someone has testified: "What is mankind that you are \_\_\_\_\_ of them, a son of man that you care for him.

# Hebrews 2



## Across

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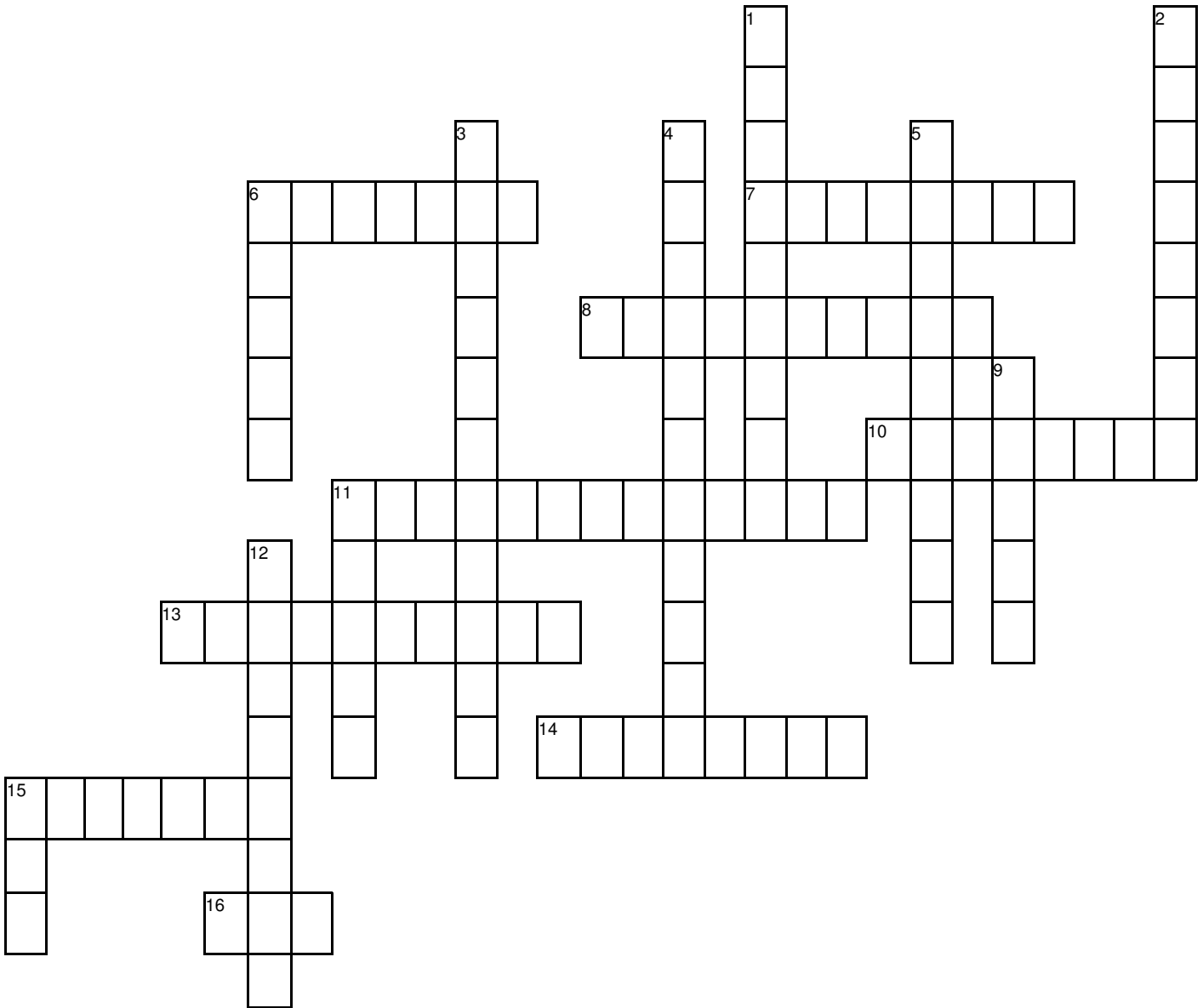
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**18.** someone has testified: "What is mankind that you are \_\_\_\_\_ of them, a son of man that you care for him.

# Hebrews 3



## Across

6. hearts as you did in the rebellion, during the time of \_\_\_\_\_ in the wilderness.
7. have come to share in Christ, if indeed we hold our \_\_\_\_\_ conviction firmly to the very end.
8. That is why I was angry with that \_\_\_\_\_; I said, 'Their hearts are always going astray, and
10. years? Was it not with those who sinned, whose bodies \_\_\_\_\_ in the wilderness.
11. "Today," so that none of you may be hardened by sin's \_\_\_\_\_.
13. to share in Christ, if indeed we hold our original \_\_\_\_\_ firmly to the very end.
14. Who were they who heard and \_\_\_\_\_? Were they not all those Moses led out of Egypt.
15. But Christ is \_\_\_\_\_ as the Son over God's house. And we are his house,
16. Who were they who heard and rebelled? Were they not all those Moses \_\_\_\_\_ out of Egypt.

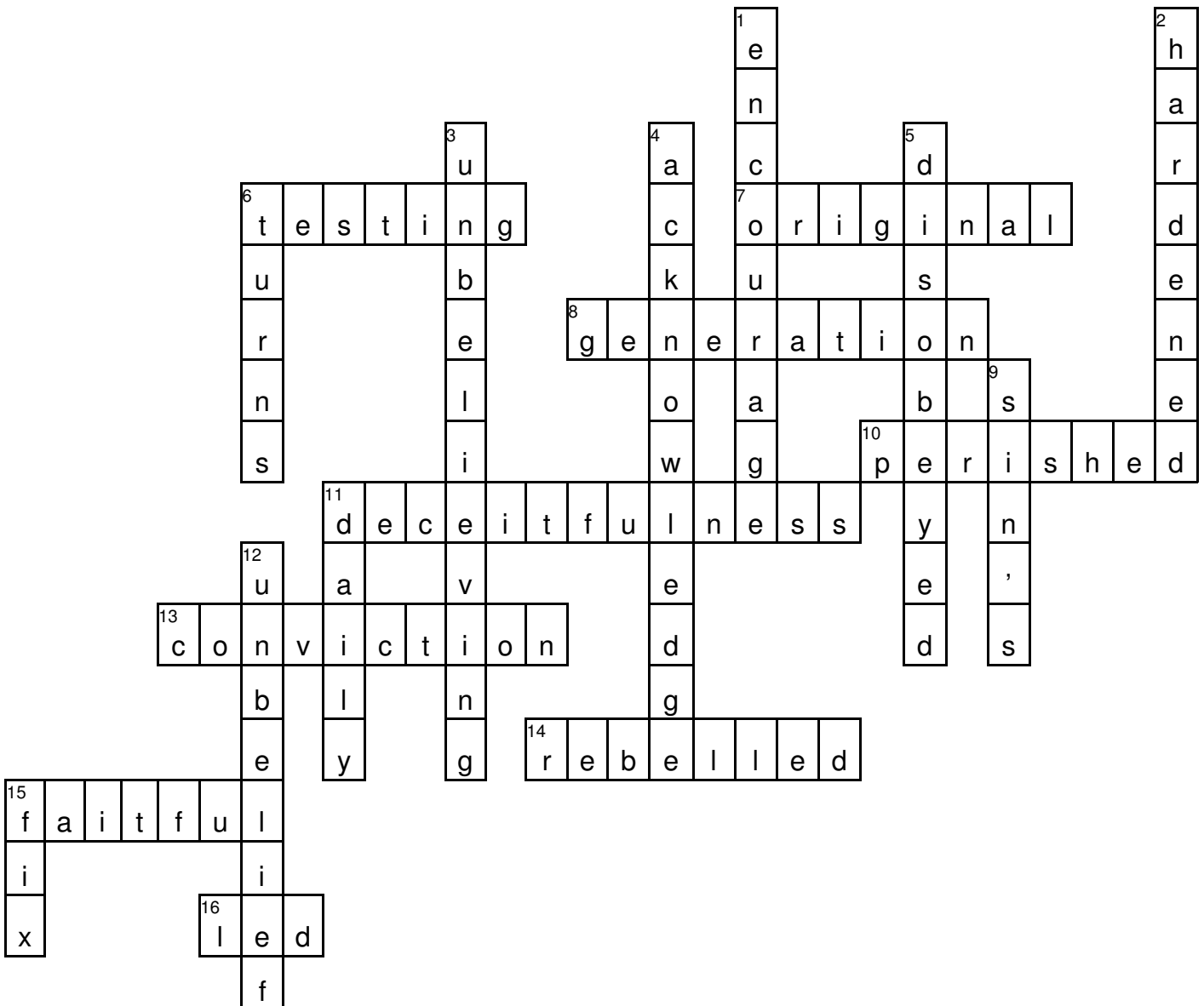
## Down

1. But \_\_\_\_\_ one another daily, as long as it is called "Today,"
2. it is called "Today," so that none of you may be \_\_\_\_\_ by sin's deceitfulness.
3. brothers and sisters, that none of you has a sinful, \_\_\_\_\_ heart that turns away from the living God.
4. heavenly calling, fix your thoughts on Jesus, whom we \_\_\_\_\_ as our apostle and high priest.
5. they would never enter his rest if not to those who \_\_\_\_\_.
6. none of you has a sinful, unbelieving heart that \_\_\_\_\_ away from the living God.
9. called "Today," so that none of you may be hardened by \_\_\_\_\_ deceitfulness.
11. But encourage one another \_\_\_\_\_, as long as it is called "Today," so that none of
12. that they were not able to enter, because of their \_\_\_\_\_.

**15.** brothers and sisters, who share in the heavenly calling, \_\_\_\_\_ your thoughts on Jesus, whom we acknowledge as our



# Hebrews 3



## Across

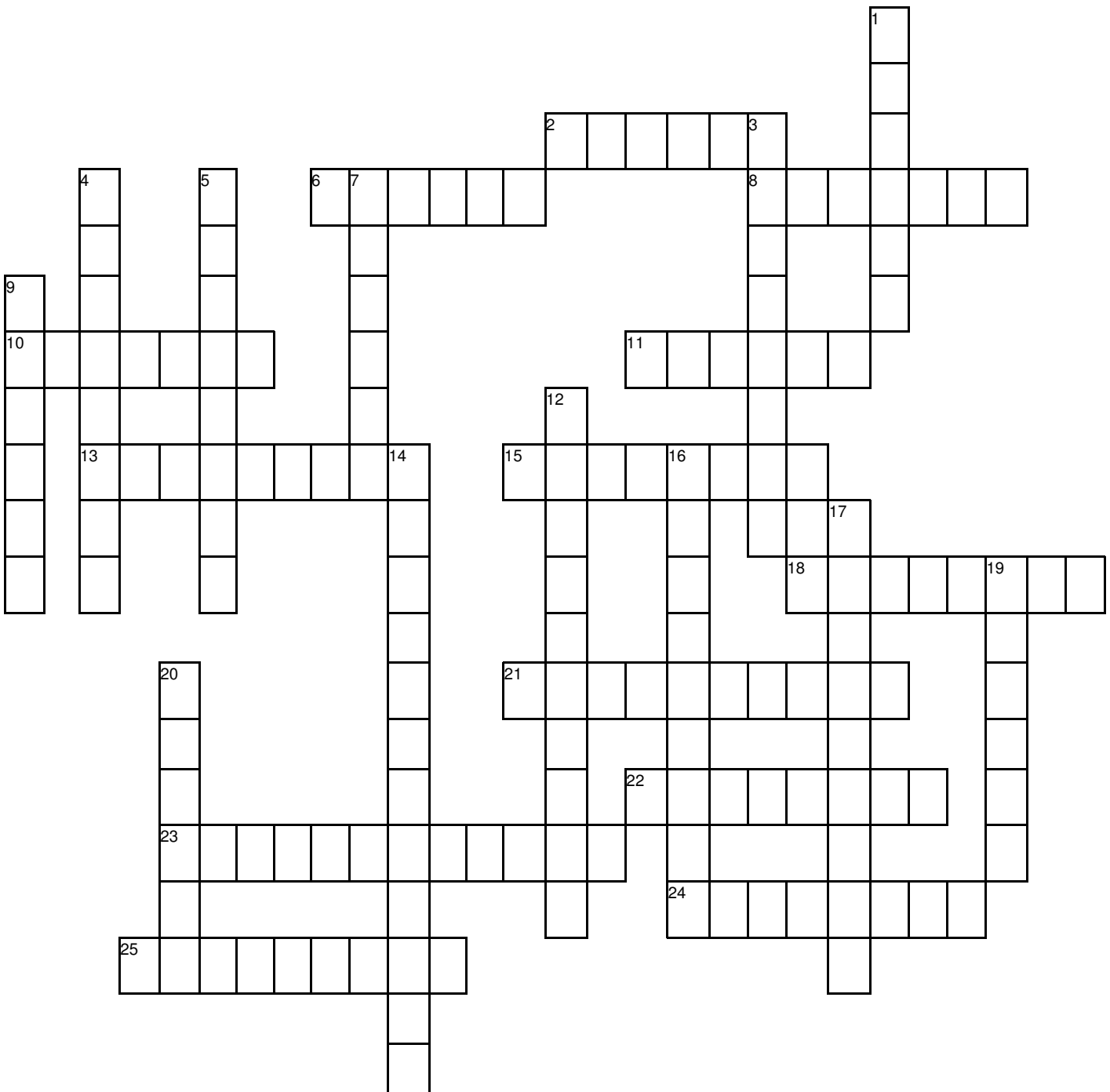
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## Down

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12. that they were not able to enter, because of their \_\_\_\_\_ .

**15.** brothers and sisters, who share in the heavenly calling, \_\_\_\_\_ your thoughts on Jesus, whom we acknowledge as our

# Hebrews 4



## Across

2. For if \_\_\_\_\_ had given them rest, God would not have spoken later
6. he spoke through David, as in the passage already \_\_\_\_\_ : "Today, if you hear his voice, do not harden your
8. For the word of God is alive and active. \_\_\_\_\_ than any double-edged sword, it penetrates even to
10. God again set a \_\_\_\_\_ day, calling it "Today." This he did when a long
11. sword, it penetrates even to dividing soul and spirit, \_\_\_\_\_ and marrow; it judges the thoughts and attitudes
13. spirit, joints and marrow; it judges the thoughts and \_\_\_\_\_ of the heart.

## Down

1. penetrates even to dividing soul and spirit, joints and \_\_\_\_\_ ; it judges the thoughts and attitudes of the heart.
3. Therefore, since we have a great high priest who has \_\_\_\_\_ into heaven, Jesus the Son of God, let us hold firmly
4. Let us then \_\_\_\_\_ God's throne of grace with confidence, so that we
5. than any double-edged sword, it penetrates even to \_\_\_\_\_ soul and spirit, joints and marrow; it judges the
7. For we do not have a high priest who is \_\_\_\_\_ to empathize with our weaknesses, but we have one
9. For the word of God is alive and \_\_\_\_\_. Sharper than any double-edged sword, it penetrates

**15.** Now we who have \_\_\_\_\_ enter that rest, just as God has said, "So I declared

**18.** for some to enter that rest, and since those who \_\_\_\_\_ had the good news proclaimed to them did not go in

**21.** and active. Sharper than any double-edged sword, it \_\_\_\_\_ even to dividing soul and spirit, joints and marrow;

**22.** never enter my rest." And yet his works have been \_\_\_\_\_ since the creation of the world.

**23.** word of God is alive and active. Sharper than any \_\_\_\_\_ sword, it penetrates even to dividing soul and spirit,

**24.** Therefore, since the promise of \_\_\_\_\_ his rest still stands, let us be careful that none

**25.** creation is hidden from God's sight. Everything is \_\_\_\_\_ and laid bare before the eyes of him to whom we must

**12.** a high priest who is unable to empathize with our \_\_\_\_\_, but we have one who has been tempted in every way,

**14.** There remains, then, a \_\_\_\_\_ for the people of God.

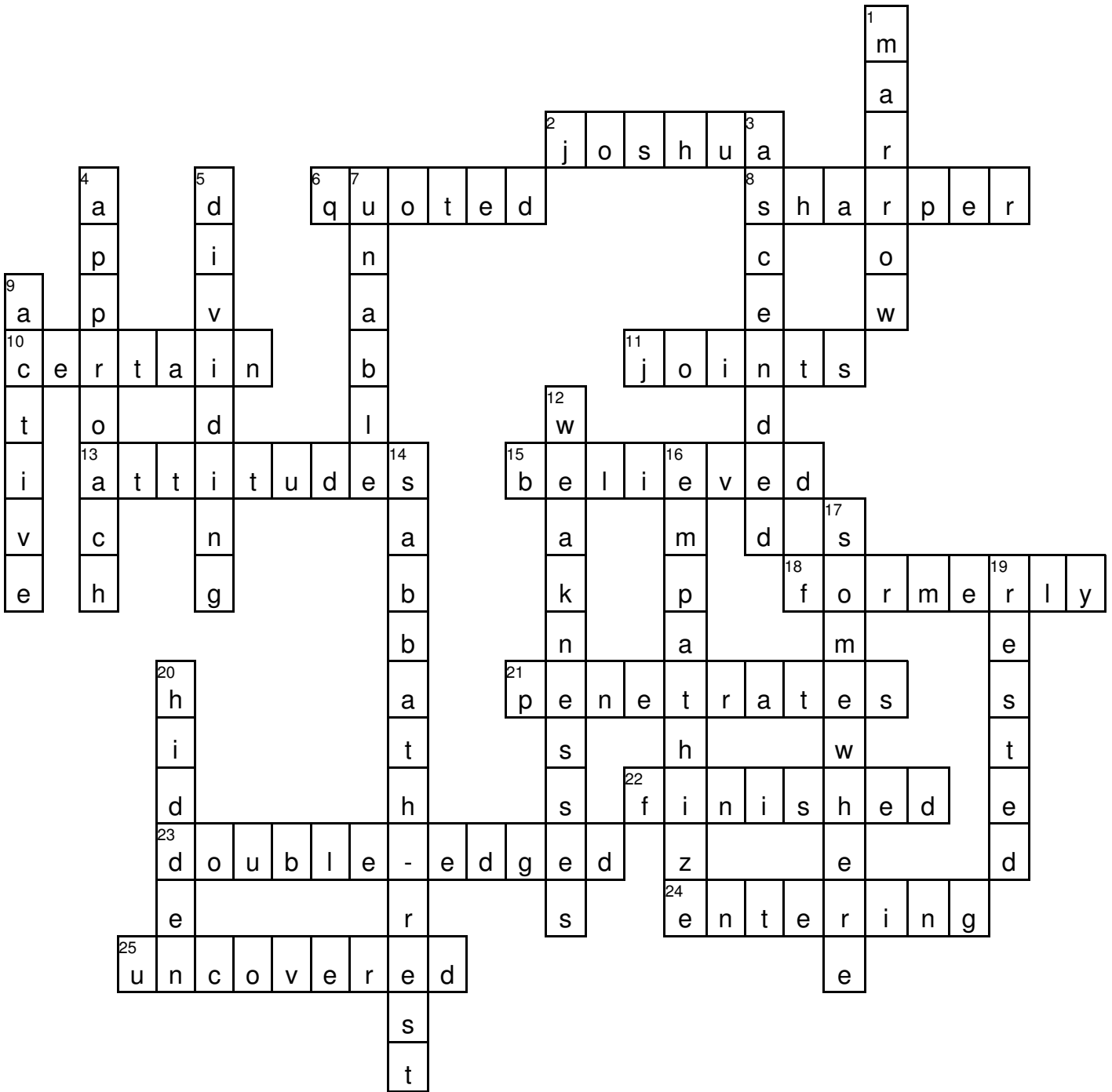
**16.** For we do not have a high priest who is unable to \_\_\_\_\_ with our weaknesses, but we have one who has been

**17.** For \_\_\_\_\_ he has spoken about the seventh day in these words:

**19.** seventh day in these words: "On the seventh day God \_\_\_\_\_ from all his works.

**20.** Nothing in all creation is \_\_\_\_\_ from God's sight. Everything is uncovered and laid

# Hebrews 4



## Across

2. For if \_\_\_\_\_ had given them rest, God would not have spoken later
6. he spoke through David, as in the passage already \_\_\_\_\_ : "Today, if you hear his voice, do not harden your \_\_\_\_\_"
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11. sword, it penetrates even to dividing soul and spirit, \_\_\_\_\_ and marrow; it judges the thoughts and attitudes \_\_\_\_\_
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## Down

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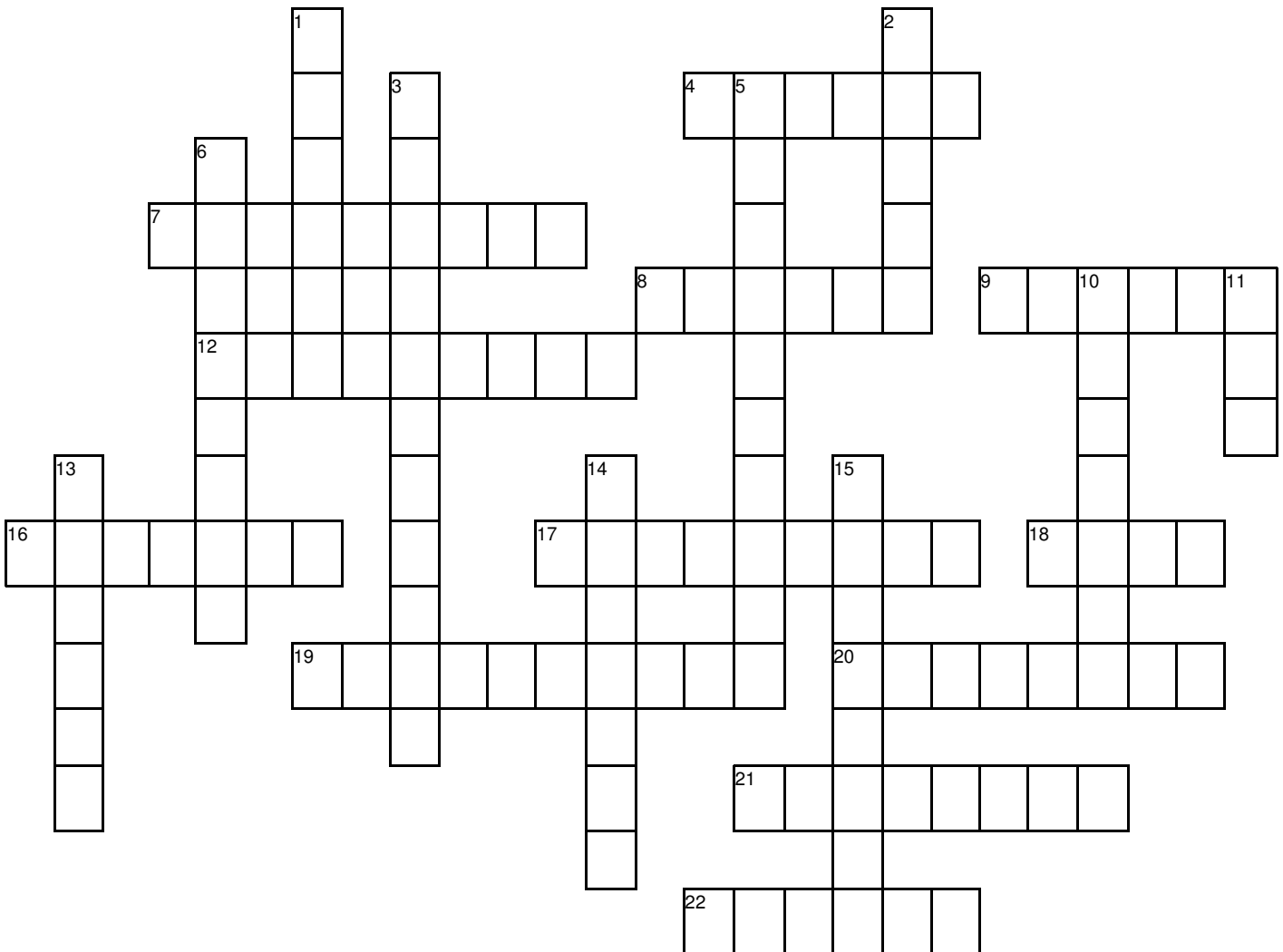
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**19.** seventh day in these words: "On the seventh day God \_\_\_\_\_ from all his works.

**20.** Nothing in all creation is \_\_\_\_\_ from God's sight. Everything is uncovered and laid

# Hebrews 5



## Across

4. But solid food is for the \_\_\_\_\_, who by constant use have trained themselves to distinguish good from evil.
7. selected from among the people and is appointed to \_\_\_\_\_ the people in matters related to God, to offer gifts
8. teachers, you need someone to teach you the elementary \_\_\_\_\_ of God's word all over again. You need milk, not
9. Anyone who lives on milk, being still an \_\_\_\_\_, is not acquainted with the teaching about righteousness.
12. Son though he was, he learned \_\_\_\_\_ from what he suffered.
16. Son though he was, he \_\_\_\_\_ obedience from what he suffered.
17. of Jesus' life on earth, he offered up prayers and \_\_\_\_\_ with fervent cries and tears to the one who could
18. He is able to \_\_\_\_\_ gently with those who are ignorant and are going
19. and was \_\_\_\_\_ by God to be high priest in the order of Melchizedek.
20. Every high priest is \_\_\_\_\_ from among the people and is appointed to represent
21. being still an infant, is not acquainted with the \_\_\_\_\_

## Down

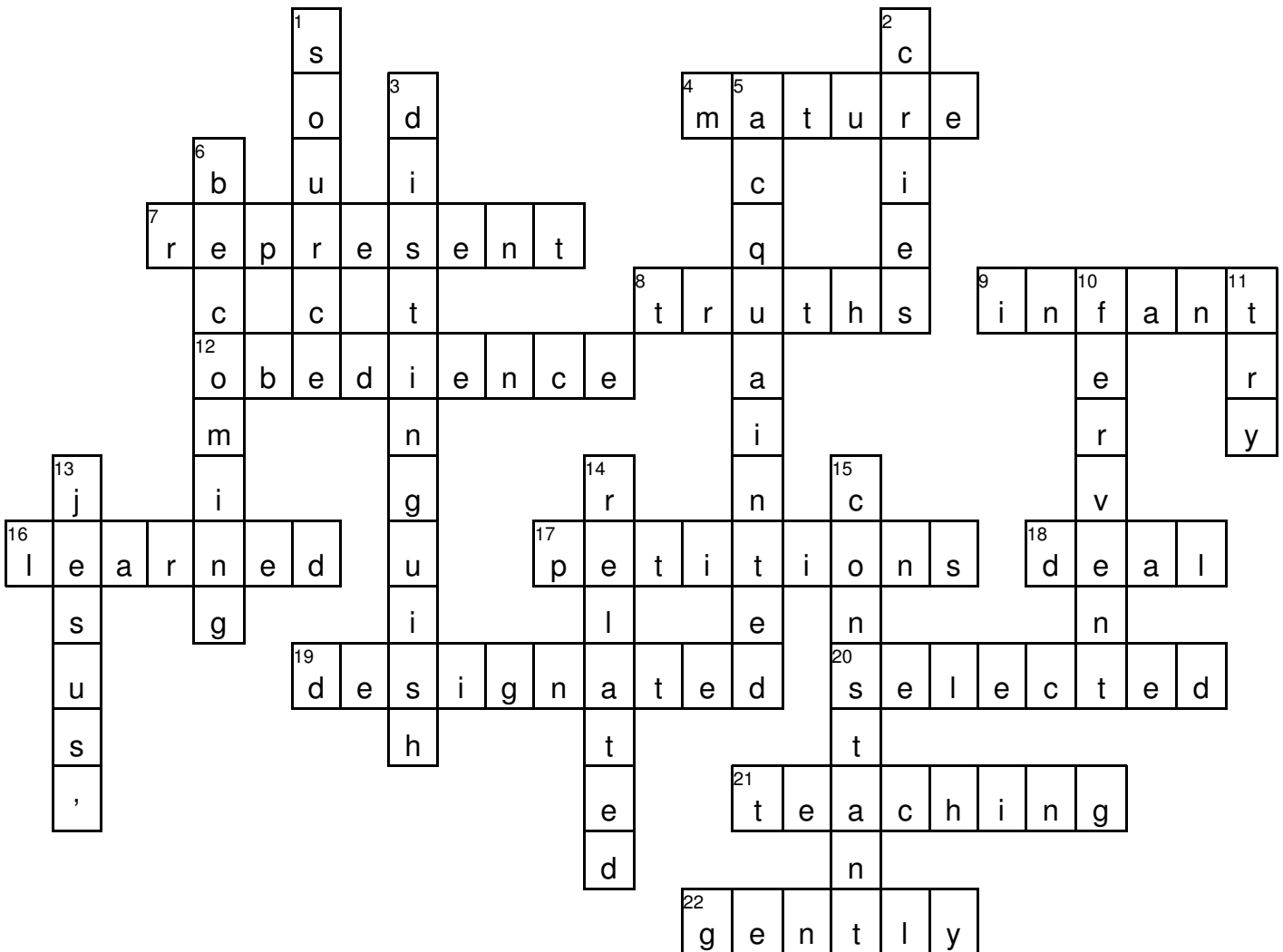
1. and, once made perfect, he became the \_\_\_\_\_ of eternal salvation for all who obey him
2. he offered up prayers and petitions with fervent \_\_\_\_\_ and tears to the one who could save him from death,
3. mature, who by constant use have trained themselves to \_\_\_\_\_ good from evil.
5. who lives on milk, being still an infant, is not \_\_\_\_\_ with the teaching about righteousness.
6. way, Christ did not take on himself the glory of \_\_\_\_\_ a high priest. But God said to him, "You are my Son;
10. on earth, he offered up prayers and petitions with \_\_\_\_\_ cries and tears to the one who could save him from
11. hard to make it clear to you because you no longer \_\_\_\_\_ to understand.
13. During the days of \_\_\_\_\_ life on earth, he offered up prayers and petitions
14. and is appointed to represent the people in matters \_\_\_\_\_ to God, to offer gifts and sacrifices for sins.
15. But solid food is for the mature, who by \_\_\_\_\_ use have trained themselves to distinguish good from

about righteousness.

**22.** He is able to deal \_\_\_\_\_ with those who are ignorant and are going astray,



# Hebrews 5



## Across

4. But solid food is for the \_\_\_\_\_, who by constant use have trained themselves to distinguish good from evil.
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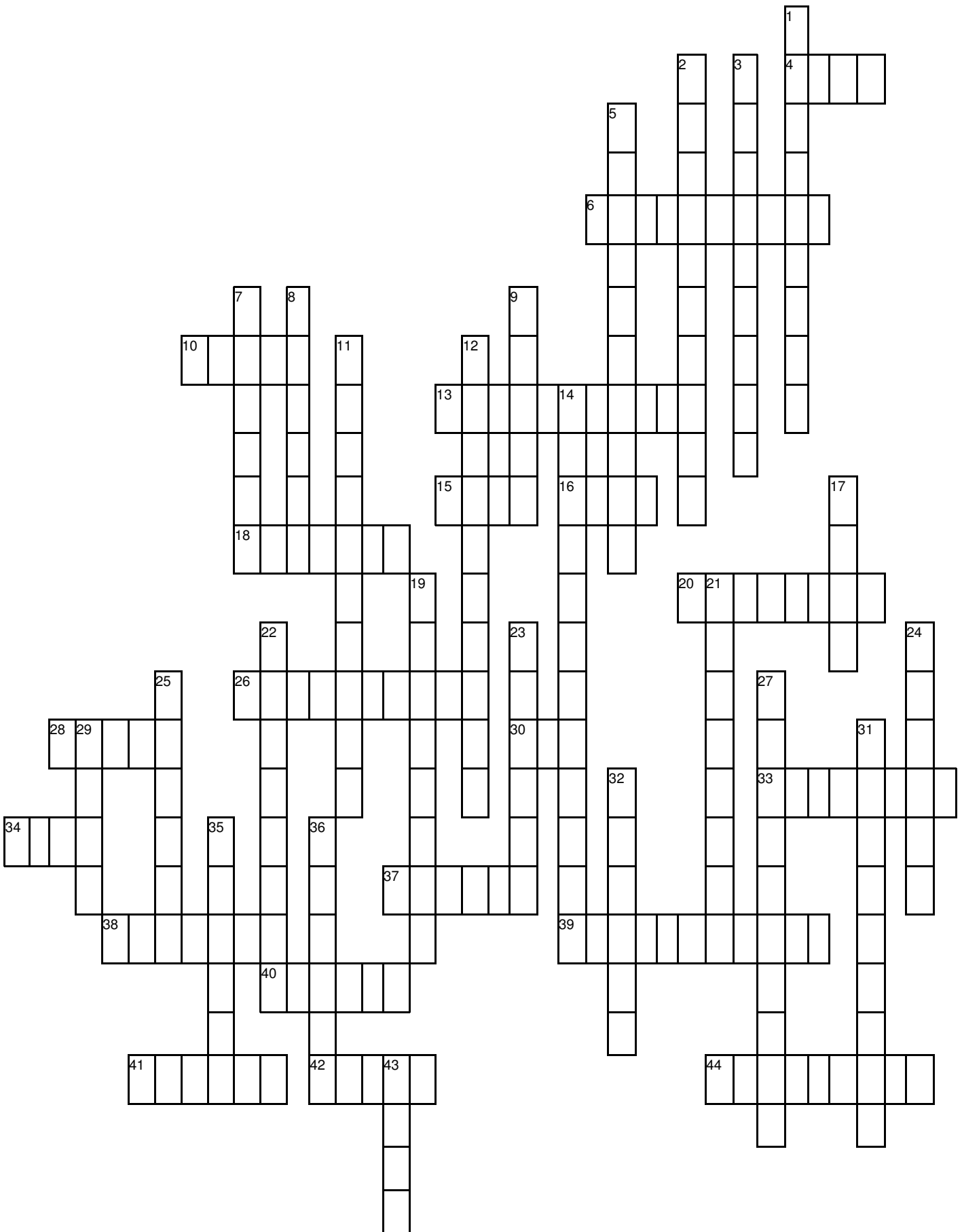
## Down

1. and, once made perfect, he became the \_\_\_\_\_ of eternal salvation for all who obey him
2. he offered up prayers and petitions with fervent \_\_\_\_\_ and tears to the one who could save him from death,
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13. During the days of \_\_\_\_\_ life on earth, he offered up prayers and petitions
14. and is appointed to represent the people in matters \_\_\_\_\_ to God, to offer gifts and sacrifices for sins.
15. But solid food is for the mature, who by \_\_\_\_\_ use have trained themselves to distinguish good from

about righteousness.

**22.** He is able to deal \_\_\_\_\_ with those who are ignorant and are going astray,

# Hebrews 6



## Across

4. We do not want you to become \_\_\_\_\_, but to imitate

## Down

1. instruction about \_\_\_\_\_ rites, the laying on of hands,

those who through faith and patience

6. are crucifying the Son of God all over again and \_\_\_\_\_ him to public disgrace.

10. saying, "I will surely \_\_\_\_\_ you and give you many descendants.

13. \_\_\_\_\_ about cleansing rites, the laying on of hands, the

15. away, to be brought back to repentance. To their \_\_\_\_\_ they are crucifying the Son of God all over again

16. the rain often falling on it and that produces a \_\_\_\_\_ useful to those for whom it is farmed receives the

18. Land that drinks in the rain often \_\_\_\_\_ on it and that produces a crop useful to those for

20. elementary teachings about Christ and be taken forward to \_\_\_\_\_, not laying again the foundation of repentance from

26. And God \_\_\_\_\_, we will do so.

28. Land that drinks in the rain \_\_\_\_\_ falling on it and that produces a crop useful to

30. unchangeable things in which it is impossible for God to \_\_\_\_\_, we who have fled to take hold of the hope set before

33. by someone greater than themselves, and the oath \_\_\_\_\_ what is said and puts an end to all argument.

34. Therefore let us \_\_\_\_\_ beyond the elementary teachings about Christ and

37. Therefore let us move \_\_\_\_\_ the elementary teachings about Christ and be taken

38. Because God wanted to make the unchanging nature of his \_\_\_\_\_ very clear to the heirs of what was promised, he

39. It is impossible for those who have once been \_\_\_\_\_, who have tasted the heavenly gift, who have shared

40. produces thorns and thistles is worthless and is in \_\_\_\_\_ of being cursed. In the end it will be burned.

41. and thistles is worthless and is in danger of being \_\_\_\_\_ . In the end it will be burned.

42. there was no one greater for him to swear by, he \_\_\_\_\_ by himself.

44. Even though we speak like this, dear friends, we are \_\_\_\_\_ of better things in your case — the things that have

the resurrection of

2. where our \_\_\_\_\_, Jesus, has entered on our behalf. He has become

3. But land that produces thorns and thistles is \_\_\_\_\_ and is in danger of being cursed. In the end it will

5. be taken forward to maturity, not laying again the \_\_\_\_\_ of repentance from acts that lead to death, and of

7. where our forerunner, Jesus, has entered on our \_\_\_\_\_ . He has become a high priest forever, in the order

8. rain often falling on it and that produces a crop \_\_\_\_\_ to those for whom it is farmed receives the blessing

9. instruction about cleansing \_\_\_\_\_, the laying on of hands, the resurrection of the

11. brought back to repentance. To their loss they are \_\_\_\_\_ the Son of God all over again and subjecting him

12. take hold of the hope set before us may be greatly \_\_\_\_\_ .

14. God did this so that, by two \_\_\_\_\_ things in which it is impossible for God to lie,

17. themselves, and the oath confirms what is said and \_\_\_\_\_ an end to all argument.

19. But land that produces thorns and \_\_\_\_\_ is worthless and is in danger of being cursed. In

21. oath confirms what is said and puts an end to all \_\_\_\_\_ .

22. very end, so that what you hope for may be fully \_\_\_\_\_ .

23. work and the love you have shown him as you have \_\_\_\_\_ his people and continue to help them.

24. that produces a crop useful to those for whom it is \_\_\_\_\_ receives the blessing of God.

25. We have this hope as an \_\_\_\_\_ for the soul, firm and secure. It enters the inner

27. Because God wanted to make the \_\_\_\_\_ nature of his purpose very clear to the heirs of

29. which it is impossible for God to lie, we who have \_\_\_\_\_ to take hold of the hope set before us may be greatly

31. We want each of you to show this same \_\_\_\_\_ to the very end, so that what you hope for may be

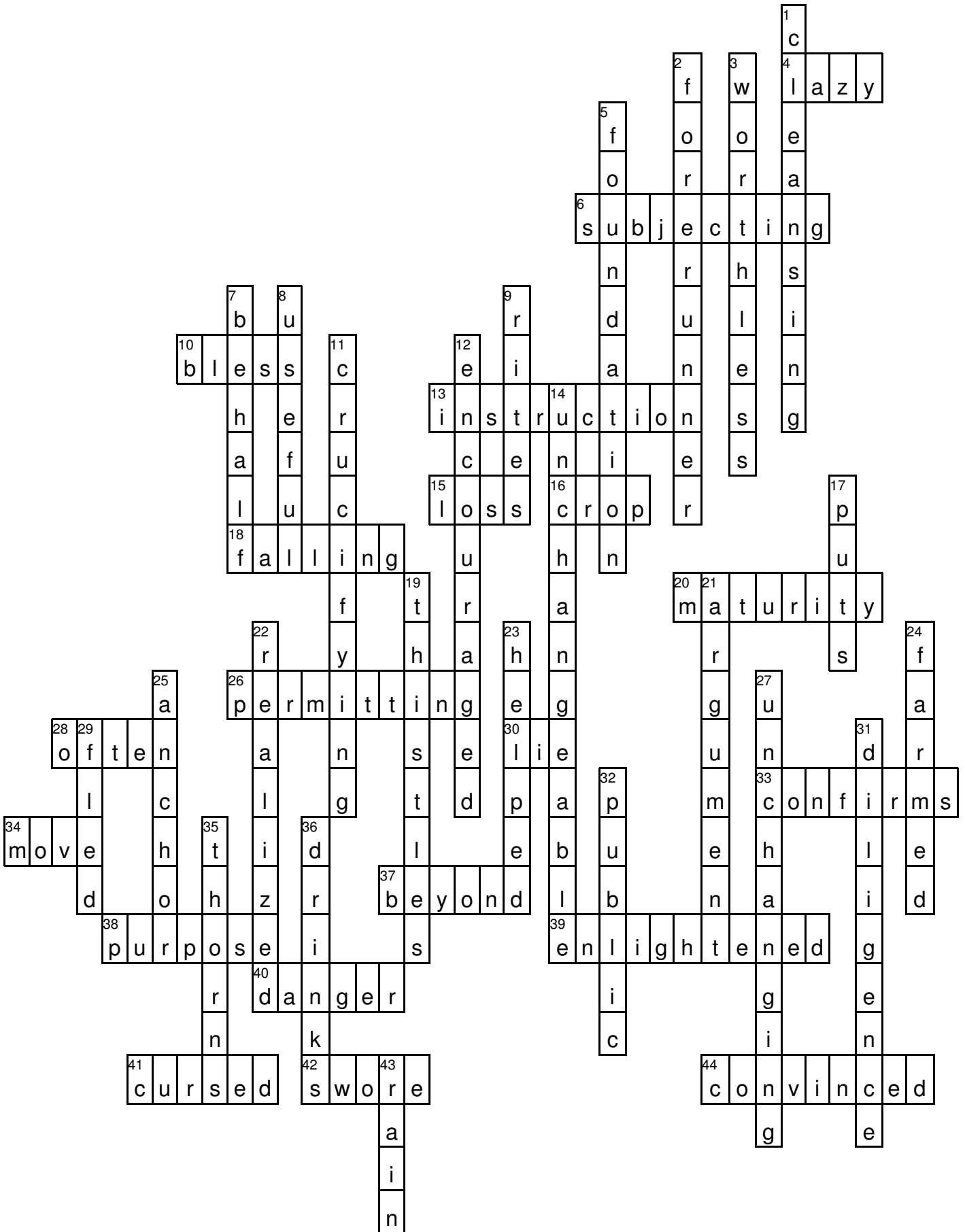
32. the Son of God all over again and subjecting him to \_\_\_\_\_ disgrace.

35. But land that produces \_\_\_\_\_ and thistles is worthless and is in danger of being

36. Land that \_\_\_\_\_ in the rain often falling on it and that produces

43. Land that drinks in the \_\_\_\_\_ often falling on it and that produces a crop useful

# Hebrews 6



## Across

4. We do not want you to become \_\_\_\_\_, but to imitate

## Down

1. instruction about \_\_\_\_\_ rites, the laying on of hands,

those who through faith and patience

6. are crucifying the Son of God all over again and \_\_\_\_\_ him to public disgrace.

10. saying, "I will surely \_\_\_\_\_ you and give you many descendants.

13. \_\_\_\_\_ about cleansing rites, the laying on of hands, the

15. away, to be brought back to repentance. To their \_\_\_\_\_ they are crucifying the Son of God all over again

16. the rain often falling on it and that produces a \_\_\_\_\_ useful to those for whom it is farmed receives the

18. Land that drinks in the rain often \_\_\_\_\_ on it and that produces a crop useful to those for

20. elementary teachings about Christ and be taken forward to \_\_\_\_\_, not laying again the foundation of repentance from

26. And God \_\_\_\_\_, we will do so.

28. Land that drinks in the rain \_\_\_\_\_ falling on it and that produces a crop useful to

30. unchangeable things in which it is impossible for God to \_\_\_\_\_, we who have fled to take hold of the hope set before

33. by someone greater than themselves, and the oath \_\_\_\_\_ what is said and puts an end to all argument.

34. Therefore let us \_\_\_\_\_ beyond the elementary teachings about Christ and

37. Therefore let us move \_\_\_\_\_ the elementary teachings about Christ and be taken

38. Because God wanted to make the unchanging nature of his \_\_\_\_\_ very clear to the heirs of what was promised, he

39. It is impossible for those who have once been \_\_\_\_\_, who have tasted the heavenly gift, who have shared

40. produces thorns and thistles is worthless and is in \_\_\_\_\_ of being cursed. In the end it will be burned.

41. and thistles is worthless and is in danger of being \_\_\_\_\_ . In the end it will be burned.

42. there was no one greater for him to swear by, he \_\_\_\_\_ by himself.

44. Even though we speak like this, dear friends, we are \_\_\_\_\_ of better things in your case — the things that have

the resurrection of

2. where our \_\_\_\_\_, Jesus, has entered on our behalf. He has become

3. But land that produces thorns and thistles is \_\_\_\_\_ and is in danger of being cursed. In the end it will

5. be taken forward to maturity, not laying again the \_\_\_\_\_ of repentance from acts that lead to death, and of

7. where our forerunner, Jesus, has entered on our \_\_\_\_\_ . He has become a high priest forever, in the order

8. rain often falling on it and that produces a crop \_\_\_\_\_ to those for whom it is farmed receives the blessing

9. instruction about cleansing \_\_\_\_\_, the laying on of hands, the resurrection of the

11. brought back to repentance. To their loss they are \_\_\_\_\_ the Son of God all over again and subjecting him

12. take hold of the hope set before us may be greatly \_\_\_\_\_ .

14. God did this so that, by two \_\_\_\_\_ things in which it is impossible for God to lie,

17. themselves, and the oath confirms what is said and \_\_\_\_\_ an end to all argument.

19. But land that produces thorns and \_\_\_\_\_ is worthless and is in danger of being cursed. In

21. oath confirms what is said and puts an end to all \_\_\_\_\_ .

22. very end, so that what you hope for may be fully \_\_\_\_\_ .

23. work and the love you have shown him as you have \_\_\_\_\_ his people and continue to help them.

24. that produces a crop useful to those for whom it is \_\_\_\_\_ receives the blessing of God.

25. We have this hope as an \_\_\_\_\_ for the soul, firm and secure. It enters the inner

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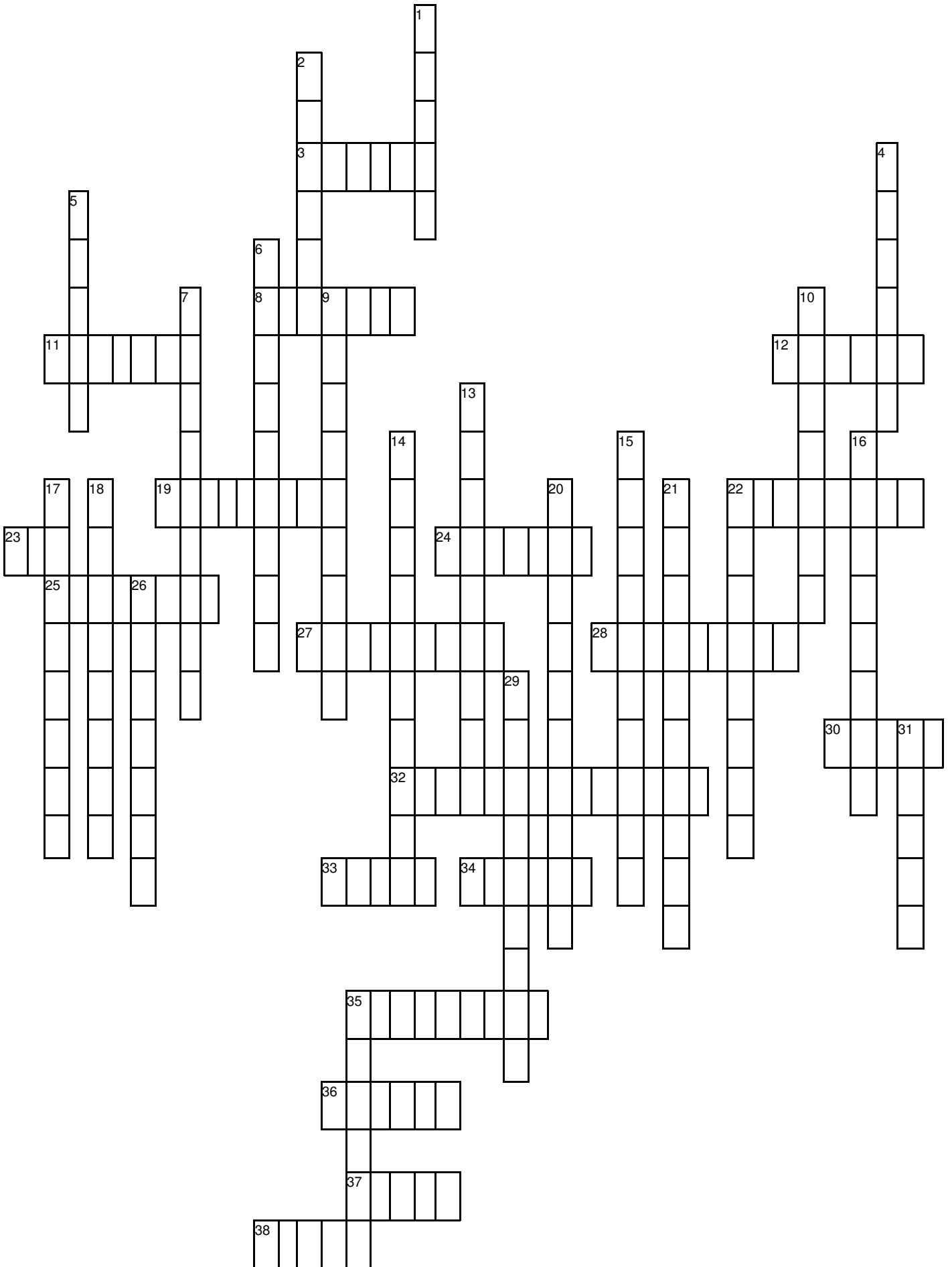
32. the Son of God all over again and subjecting him to \_\_\_\_\_ disgrace.

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36. Land that \_\_\_\_\_ in the rain often falling on it and that produces

43. Land that drinks in the \_\_\_\_\_ often falling on it and that produces a crop useful

# Hebrews 7



## Across

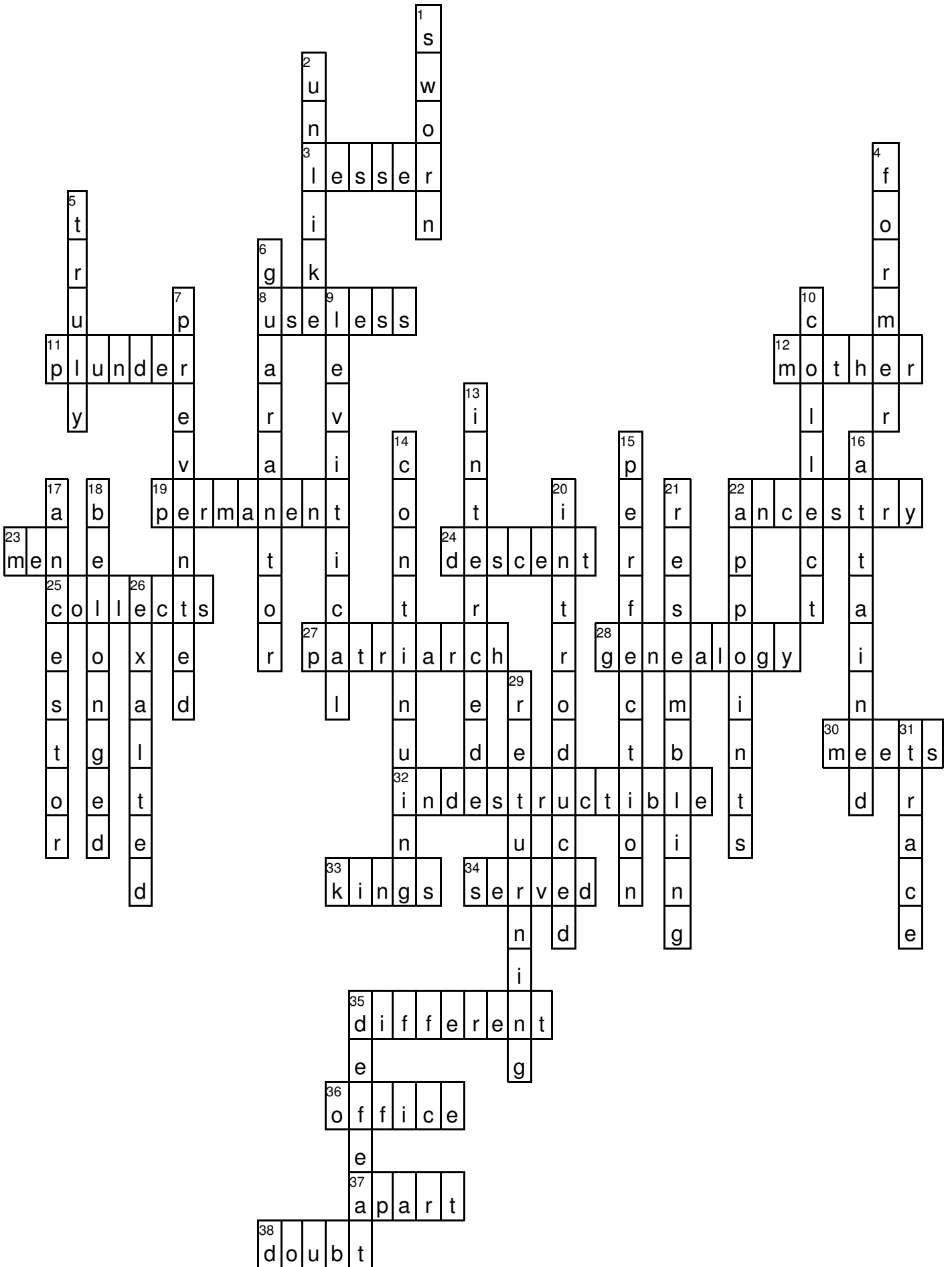
3. And without doubt the \_\_\_\_\_ is blessed by the greater.
8. former regulation is set aside because it was weak and \_\_\_\_\_
11. Even the patriarch Abraham gave him a tenth of the \_\_\_\_\_ .
12. Without father or \_\_\_\_\_, without genealogy, without beginning of days or \_\_\_\_\_
19. but because Jesus lives forever, he has a \_\_\_\_\_ priesthood.
22. priest not on the basis of a regulation as to his \_\_\_\_\_ but on the basis of the power of an indestructible \_\_\_\_\_
23. For the law appoints as high priests \_\_\_\_\_ in all their weakness; but the oath, which came after \_\_\_\_\_
24. This man, however, did not trace his \_\_\_\_\_ from Levi, yet he collected a tenth from Abraham
25. One might even say that Levi, who \_\_\_\_\_ the tenth, paid the tenth through Abraham.
27. Just think how great he was: Even the \_\_\_\_\_ Abraham gave him a tenth of the plunder.
28. Without father or mother, without \_\_\_\_\_, without beginning of days or end of life, resembling \_\_\_\_\_
30. Such a high priest truly \_\_\_\_\_ our need?—??one who is holy, blameless, pure, set \_\_\_\_\_
32. his ancestry but on the basis of the power of an \_\_\_\_\_ life.
33. High. He met Abraham returning from the defeat of the \_\_\_\_\_ and blessed him.
34. different tribe, and no one from that tribe has ever \_\_\_\_\_ at the altar.
35. He of whom these things are said belonged to a \_\_\_\_\_ tribe, and no one from that tribe has ever served \_\_\_\_\_
36. priests, since death prevented them from continuing in \_\_\_\_\_ .
37. our need?—??one who is holy, blameless, pure, set \_\_\_\_\_ from sinners, exalted above the heavens.
38. And without \_\_\_\_\_ the lesser is blessed by the greater.

## Down

1. with an oath when God said to him: "The Lord has \_\_\_\_\_ and will not change his mind: 'You are a priest forever.'"
2. \_\_\_\_\_ the other high priests, he does not need to offer sacrifices day after day
4. The \_\_\_\_\_ regulation is set aside because it was weak and useless.
5. Such a high priest \_\_\_\_\_ meets our need?—??one who is holy, blameless, pure, \_\_\_\_\_
6. Because of this oath, Jesus has become the \_\_\_\_\_ of a better covenant.
7. there have been many of those priests, since death \_\_\_\_\_ them from continuing in office.
9. If perfection could have been attained through the \_\_\_\_\_ priesthood — and indeed the law given to the people \_\_\_\_\_
10. requires the descendants of Levi who become priests to \_\_\_\_\_ a tenth from the people — that is, from their fellow \_\_\_\_\_
13. come to God through him, because he always lives to \_\_\_\_\_ for them.
14. of those priests, since death prevented them from \_\_\_\_\_ in office.
15. If \_\_\_\_\_ could have been attained through the Levitical priesthood \_\_\_\_\_
16. If perfection could have been \_\_\_\_\_ through the Levitical priesthood — and indeed the \_\_\_\_\_
17. Melchizedek met Abraham, Levi was still in the body of his \_\_\_\_\_ .
18. He of whom these things are said \_\_\_\_\_ to a different tribe, and no one from that tribe \_\_\_\_\_
20. the law made nothing perfect), and a better hope is \_\_\_\_\_, by which we draw near to God.
21. genealogy, without beginning of days or end of life, \_\_\_\_\_ the Son of God, he remains a priest forever.
22. For the law \_\_\_\_\_ as high priests men in all their weakness; but the \_\_\_\_\_
26. is holy, blameless, pure, set apart from sinners, \_\_\_\_\_ above the heavens.
29. Salem and priest of God Most High. He met Abraham \_\_\_\_\_ from the defeat of the kings and blessed him.
31. This man, however, did not \_\_\_\_\_ his descent from Levi, yet he collected a tenth from \_\_\_\_\_
35. God Most High. He met Abraham returning from the \_\_\_\_\_ of the kings and blessed him.



# Hebrews 7



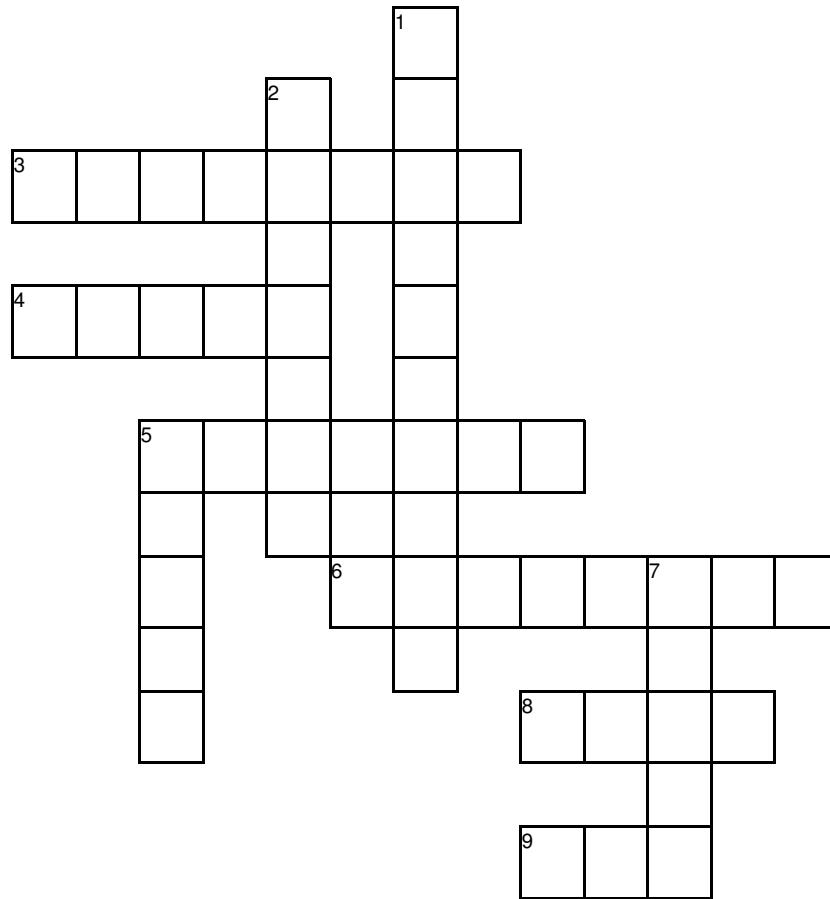
## Across

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## Down

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# Hebrews 8



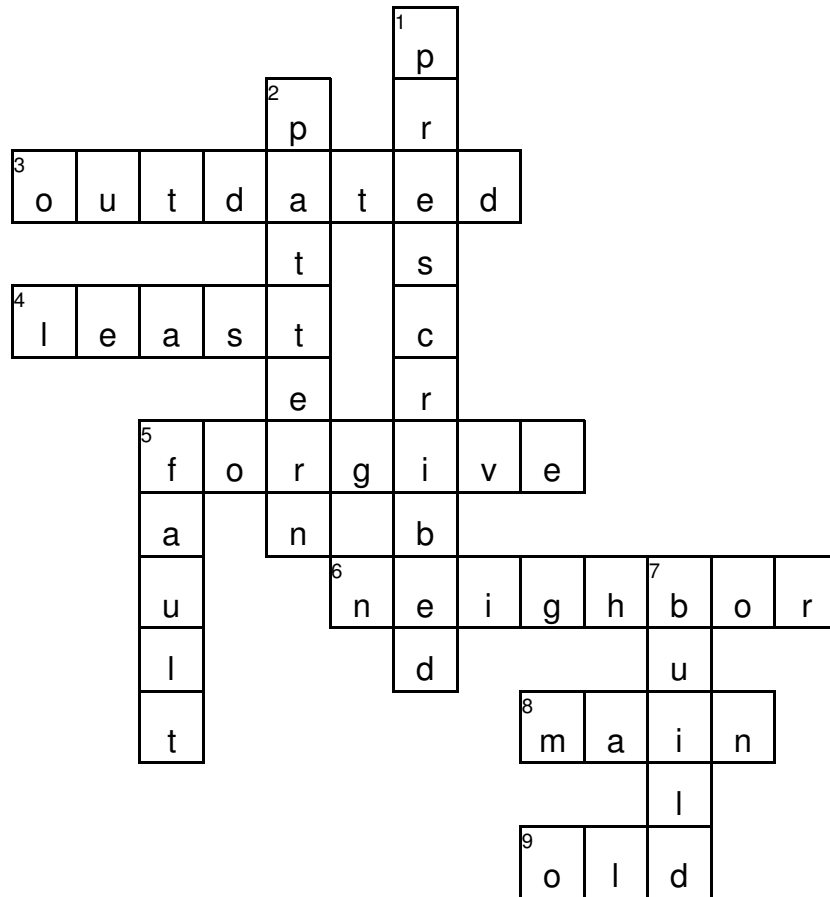
## Across

3. the first one obsolete; and what is obsolete and \_\_\_\_\_ will soon disappear.
4. the Lord,' because they will all know me, from the \_\_\_\_\_ of them to the greatest.
5. For I will \_\_\_\_\_ their wickedness and will remember their sins no
6. No longer will they teach their \_\_\_\_\_, or say to one another, 'Know the Lord,' because
8. Now the \_\_\_\_\_ point of what we are saying is this: We do have such
9. covenant of which he is mediator is superior to the \_\_\_\_\_ one, since the new covenant is established on better

## Down

1. for there are already priests who offer the gifts \_\_\_\_\_ by the law.
2. "See to it that you make everything according to the \_\_\_\_\_ shown you on the mountain.
5. But God found \_\_\_\_\_ with the people and said: "The days are coming, declares
7. This is why Moses was warned when he was about to \_\_\_\_\_ the tabernacle: "See to it that you make everything

# Hebrews 8



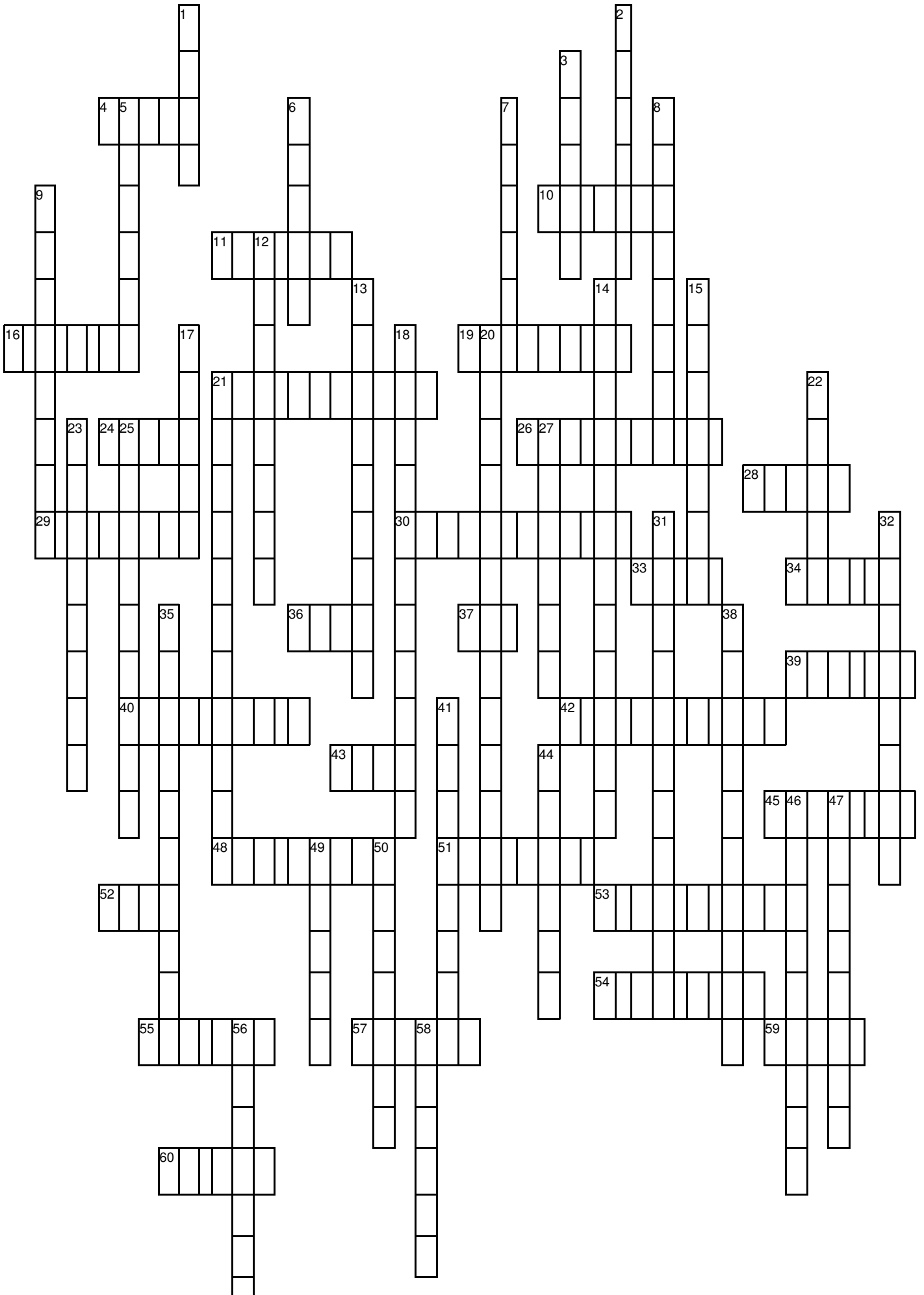
## Across

3. the first one obsolete; and what is obsolete and \_\_\_\_\_ will soon disappear.
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5. For I will \_\_\_\_\_ their wickedness and will remember their sins no
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5. But God found \_\_\_\_\_ with the people and said: "The days are coming, declares
7. This is why Moses was warned when he was about to \_\_\_\_\_ the tabernacle: "See to it that you make everything

# Hebrews 9





## Across

4. In the case of a will, it is necessary to \_\_\_\_\_ the death of the one who made it.
10. manna, Aaron's staff that had budded, and the stone \_\_\_\_\_ of the covenant.
11. he took the blood of calves, together with water, \_\_\_\_\_ wool and branches of hyssop, and sprinkled the scroll
16. Above the ark were the \_\_\_\_\_ of the Glory, overshadowing the atonement cover.
19. and the gold-covered ark of the covenant. This ark \_\_\_\_\_ the gold jar of manna, Aaron's staff that had budded,
21. the world. But he has appeared once for all at the \_\_\_\_\_ of the ages to do away with sin by the sacrifice
24. because a will is in \_\_\_\_\_ only when somebody has died; it never takes effect
26. Christ, who through the eternal Spirit offered himself \_\_\_\_\_ to God, cleanse our consciences from acts that lead
28. They are only a matter of food and \_\_\_\_\_ and various ceremonial washings — external regulations
29. tabernacle was set up. In its first room were the \_\_\_\_\_ and the table with its consecrated bread; this was
30. This is an \_\_\_\_\_ for the present time, indicating that the gifts and
33. cherubim of the Glory, overshadowing the atonement \_\_\_\_\_. But we cannot discuss these things in detail now.
34. They are only a \_\_\_\_\_ of food and drink and various ceremonial washings
36. the blood of calves, together with water, scarlet \_\_\_\_\_ and branches of hyssop, and sprinkled the scroll
37. ark of the covenant. This ark contained the gold \_\_\_\_\_ of manna, Aaron's staff that had budded, and the
39. The Holy Spirit was \_\_\_\_\_ by this that the way into the Most Holy Place had
40. This is an illustration for the present time, \_\_\_\_\_ that the gifts and sacrifices being offered were
42. which had the golden altar of incense and the \_\_\_\_\_ ark of the covenant. This ark contained the gold
43. the Most Holy Place once for all by his own blood, \_\_\_\_\_ obtaining eternal redemption.
45. When everything had been \_\_\_\_\_ like this, the priests entered regularly into the
48. the way into the Most Holy Place had not yet been \_\_\_\_\_ as long as the first tabernacle was still functioning.
51. heifer sprinkled on those who are ceremonially unclean \_\_\_\_\_ them so that they are outwardly clean.
52. not made with human hands, that is to say, is not a \_\_\_\_\_ of this creation.
53. disclosed as long as the first tabernacle was still \_\_\_\_\_ .

## Down

1. has appeared once for all at the culmination of the \_\_\_\_\_ to do away with sin by the sacrifice of himself.
2. It was necessary, then, for the \_\_\_\_\_ of the heavenly things to be purified with these
3. heifer sprinkled on those who are ceremonially un \_\_\_\_\_ sanctify them so that they are outwardly clean.
5. promised eternal inheritance — now that he has died as a \_\_\_\_\_ to set them free from the sins committed under the
6. up. In its first room were the lampstand and the \_\_\_\_\_ with its consecrated bread; this was called the Holy
7. which had the \_\_\_\_\_ altar of incense and the gold-covered ark of the
8. a matter of food and drink and various ceremonial \_\_\_\_\_ — external regulations applying until the time of
9. food and drink and various ceremonial washings — \_\_\_\_\_ regulations applying until the time of the new order.
12. various ceremonial washings — external regulations \_\_\_\_\_ until the time of the new order.
13. ceremonially unclean sanctify them so that they are \_\_\_\_\_ clean.
14. the ashes of a heifer sprinkled on those who are \_\_\_\_\_ unclean sanctify them so that they are outwardly
15. which had the golden altar of \_\_\_\_\_ and the gold-covered ark of the covenant. This ark
17. the lampstand and the table with its consecrated \_\_\_\_\_ ; this was called the Holy Place.
18. blood, and without the shedding of blood there is no \_\_\_\_\_ .
20. Above the ark were the cherubim of the Glory, \_\_\_\_\_ the atonement cover. But we cannot discuss these
21. first room were the lampstand and the table with its \_\_\_\_\_ bread; this was called the Holy Place.
22. the covenant. This ark contained the gold jar of \_\_\_\_\_, Aaron's staff that had budded, and the stone tablets
23. because a will is in force only when \_\_\_\_\_ has died; it never takes effect while the one who
25. Most Holy Place once for all by his own blood, thus \_\_\_\_\_ eternal redemption.
27. In fact, the law requires that \_\_\_\_\_ everything be cleansed with blood, and without the
31. Spirit offered himself unblemished to God, cleanse our \_\_\_\_\_ from acts that lead to death, so that we may serve
32. of calves, together with water, scarlet wool and \_\_\_\_\_ of hyssop, and sprinkled the scroll and all the people.
35. for all by his own blood, thus obtaining eternal \_\_\_\_\_. .
38. blood both the tabernacle and everything used in its \_\_\_\_\_ .
41. entered heaven itself, now to appear for us in God's

54. offered were not able to clear the conscience of the \_\_\_\_\_ .

55. a heifer sprinkled on those who are ceremonially \_\_\_\_\_ sanctify them so that they are outwardly clean.

57. contained the gold jar of manna, Aaron's staff that had \_\_\_\_\_, and the stone tablets of the covenant.

59. priests entered regularly into the outer room to \_\_\_\_\_ on their ministry.

60. together with water, scarlet wool and branches of \_\_\_\_\_, and sprinkled the scroll and all the people.

\_\_\_\_\_ .

44. The blood of goats and bulls and the ashes of a \_\_\_\_\_ sprinkled on those who are ceremonially unclean sanctify

46. had been arranged like this, the priests entered \_\_\_\_\_ into the outer room to carry on their ministry.

47. times since the creation of the world. But he has \_\_\_\_\_ once for all at the culmination of the ages to do

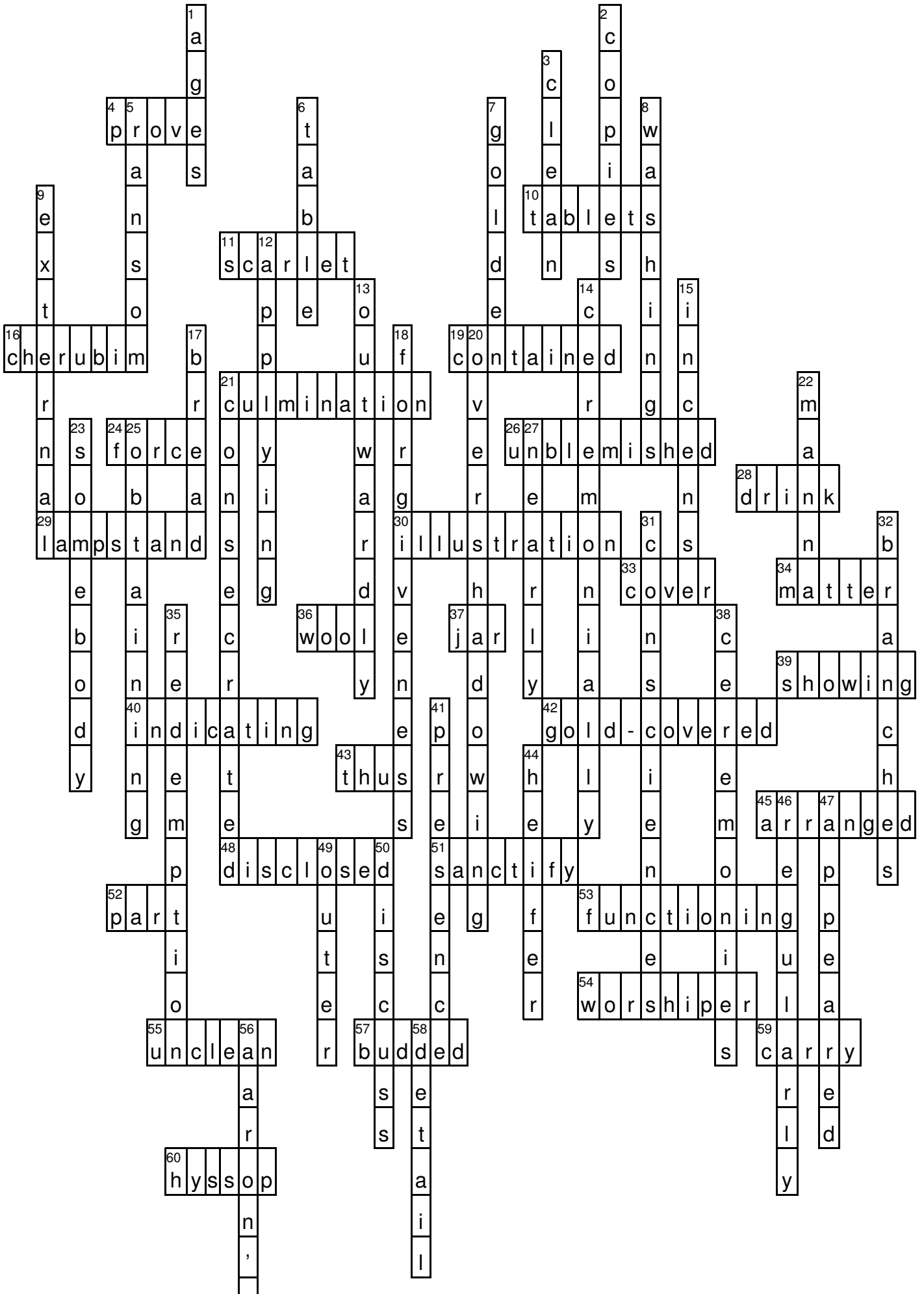
49. like this, the priests entered regularly into the \_\_\_\_\_ room to carry on their ministry.

50. overshadowing the atonement cover. But we cannot \_\_\_\_\_ these things in detail now.

56. covenant. This ark contained the gold jar of manna, \_\_\_\_\_ staff that had budded, and the stone tablets of the

58. atonement cover. But we cannot discuss these things in \_\_\_\_\_ now.

# Hebrews 9





**Across**

4. In the case of a will, it is necessary to \_\_\_\_\_ the death of the one who made it.
10. manna, Aaron's staff that had budded, and the stone \_\_\_\_\_ of the covenant.
11. he took the blood of calves, together with water, \_\_\_\_\_ wool and branches of hyssop, and sprinkled the scroll
16. Above the ark were the \_\_\_\_\_ of the Glory, overshadowing the atonement cover.
19. and the gold-covered ark of the covenant. This ark \_\_\_\_\_ the gold jar of manna, Aaron's staff that had budded,
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24. because a will is in \_\_\_\_\_ only when somebody has died; it never takes effect
26. Christ, who through the eternal Spirit offered himself \_\_\_\_\_ to God, cleanse our consciences from acts that lead
28. They are only a matter of food and \_\_\_\_\_ and various ceremonial washings — external regulations
29. tabernacle was set up. In its first room were the \_\_\_\_\_ and the table with its consecrated bread; this was
30. This is an \_\_\_\_\_ for the present time, indicating that the gifts and
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42. which had the golden altar of incense and the \_\_\_\_\_ ark of the covenant. This ark contained the gold
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48. the way into the Most Holy Place had not yet been \_\_\_\_\_ as long as the first tabernacle was still functioning.
51. heifer sprinkled on those who are ceremonially unclean \_\_\_\_\_ them so that they are outwardly clean.
52. not made with human hands, that is to say, is not a \_\_\_\_\_ of this creation.
53. disclosed as long as the first tabernacle was still \_\_\_\_\_ .

**Down**

1. has appeared once for all at the culmination of the \_\_\_\_\_ to do away with sin by the sacrifice of himself.
2. It was necessary, then, for the \_\_\_\_\_ of the heavenly things to be purified with these
3. heifer sprinkled on those who are ceremonially un \_\_\_\_\_ sanctify them so that they are outwardly clean.
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15. which had the golden altar of \_\_\_\_\_ and the gold-covered ark of the covenant. This ark
17. the lampstand and the table with its consecrated \_\_\_\_\_ ; this was called the Holy Place.
18. blood, and without the shedding of blood there is no \_\_\_\_\_ .
20. Above the ark were the cherubim of the Glory, \_\_\_\_\_ the atonement cover. But we cannot discuss these
21. first room were the lampstand and the table with its \_\_\_\_\_ bread; this was called the Holy Place.
22. the covenant. This ark contained the gold jar of \_\_\_\_\_, Aaron's staff that had budded, and the stone tablets
23. because a will is in force only when \_\_\_\_\_ has died; it never takes effect while the one who
25. Most Holy Place once for all by his own blood, thus \_\_\_\_\_ eternal redemption.
27. In fact, the law requires that \_\_\_\_\_ everything be cleansed with blood, and without the
31. Spirit offered himself unblemished to God, cleanse our \_\_\_\_\_ from acts that lead to death, so that we may serve
32. of calves, together with water, scarlet wool and \_\_\_\_\_ of hyssop, and sprinkled the scroll and all the people.
35. for all by his own blood, thus obtaining eternal \_\_\_\_\_ .
38. blood both the tabernacle and everything used in its \_\_\_\_\_ .
41. entered heaven itself, now to appear for us in God's

54. offered were not able to clear the conscience of the \_\_\_\_\_ .

55. a heifer sprinkled on those who are ceremonially \_\_\_\_\_ sanctify them so that they are outwardly clean.

57. contained the gold jar of manna, Aaron's staff that had \_\_\_\_\_, and the stone tablets of the covenant.

59. priests entered regularly into the outer room to \_\_\_\_\_ on their ministry.

60. together with water, scarlet wool and branches of \_\_\_\_\_, and sprinkled the scroll and all the people.

\_\_\_\_\_ .

44. The blood of goats and bulls and the ashes of a \_\_\_\_\_ sprinkled on those who are ceremonially unclean sanctify

46. had been arranged like this, the priests entered \_\_\_\_\_ into the outer room to carry on their ministry.

47. times since the creation of the world. But he has \_\_\_\_\_ once for all at the culmination of the ages to do

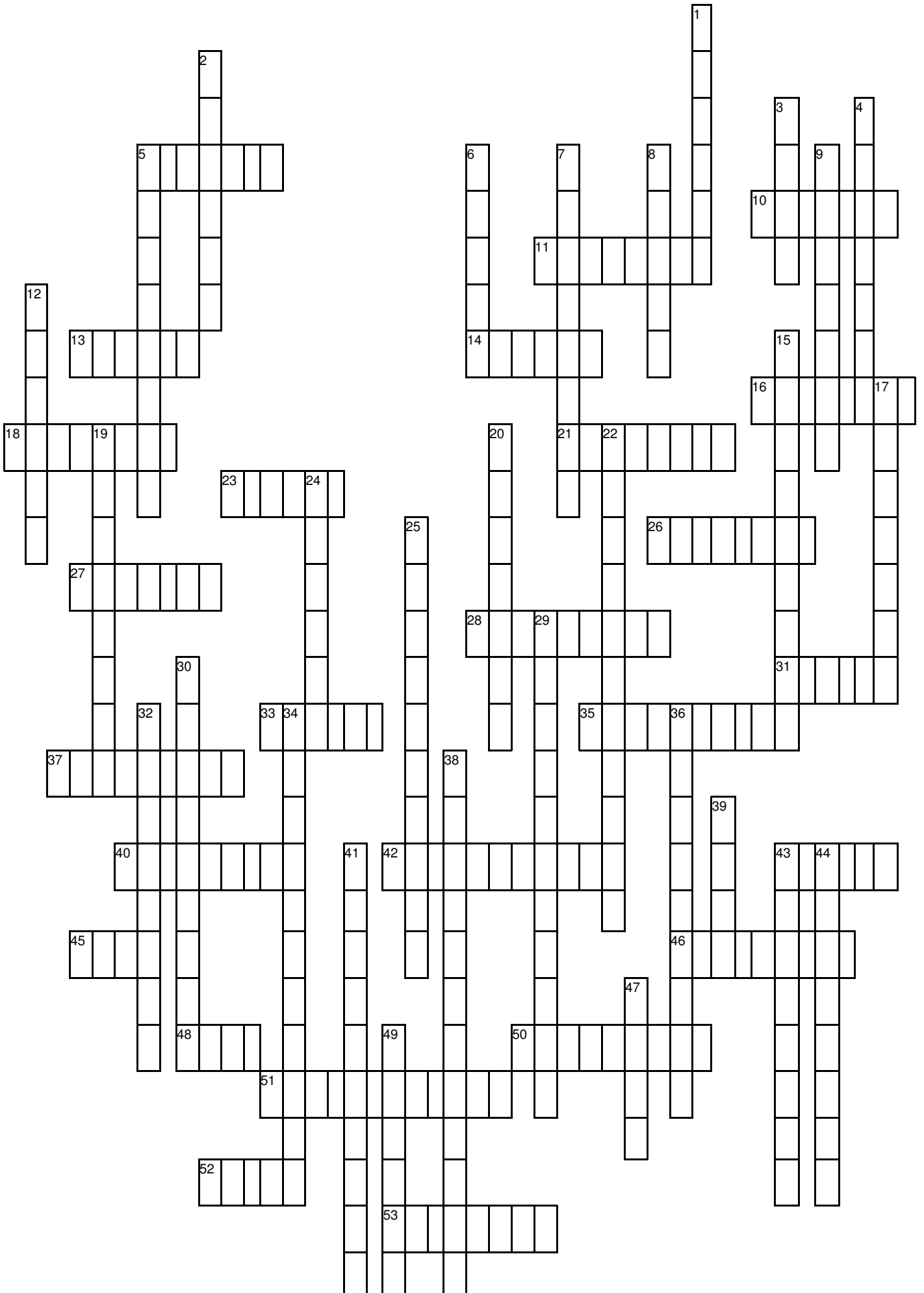
49. like this, the priests entered regularly into the \_\_\_\_\_ room to carry on their ministry.

50. overshadowing the atonement cover. But we cannot \_\_\_\_\_ these things in detail now.

56. covenant. This ark contained the gold jar of manna, \_\_\_\_\_ staff that had budded, and the stone tablets of the

58. atonement cover. But we cannot discuss these things in \_\_\_\_\_ now.

# Hebrews 10



54									

**Across**

- 5. but only a \_\_\_\_\_ expectation of judgment and of raging fire that will
- 10. not giving up \_\_\_\_\_ together, as some are in the habit of doing, but
- 11. You suffered along with those in prison and \_\_\_\_\_ accepted the confiscation of your property, because
- 13. not \_\_\_\_\_ up meeting together, as some are in the habit of
- 14. day every priest stands and performs his religious \_\_\_\_\_ ; again and again he offers the same sacrifices, which
- 16. How much more \_\_\_\_\_ do you think someone deserves to be punished who
- 18. How much more severely do you think someone \_\_\_\_\_ to be punished who has trampled the Son of God underfoot,
- 21. you think someone deserves to be punished who has \_\_\_\_\_ the Son of God underfoot, who has treated as an unholy
- 23. But those sacrifices are an \_\_\_\_\_ reminder of sins.
- 26. more severely do you think someone deserves to be \_\_\_\_\_ who has trampled the Son of God underfoot, who has
- 27. Remember those \_\_\_\_\_ days after you had received the light, when you endured
- 28. deserves to be punished who has trampled the Son of God \_\_\_\_\_, who has treated as an unholy thing the blood of
- 31. but only a fearful expectation of judgment and of \_\_\_\_\_ fire that will consume the enemies of God.
- 33. by a new and living way \_\_\_\_\_ for us through the curtain, that is, his body.
- 35. pleased with them” — though they were offered in \_\_\_\_\_ with the law.
- 37. reason it can never, by the same sacrifices repeated \_\_\_\_\_ year after year, make perfect those who draw near
- 40. Day after day every priest stands and performs his \_\_\_\_\_ duties; again and again he offers the same sacrifices,
- 42. Sometimes you were publicly exposed to insult and \_\_\_\_\_ ; at other times you stood side by side with those
- 43. So do not throw away your confidence; it will be \_\_\_\_\_ rewarded.
- 45. been cleansed once for all, and would no longer have \_\_\_\_\_ guilty for their sins.
- 46. rejected the law of Moses died without mercy on the \_\_\_\_\_ of two or three witnesses.
- 48. And let us consider how we may \_\_\_\_\_ one another on toward love and good deeds.

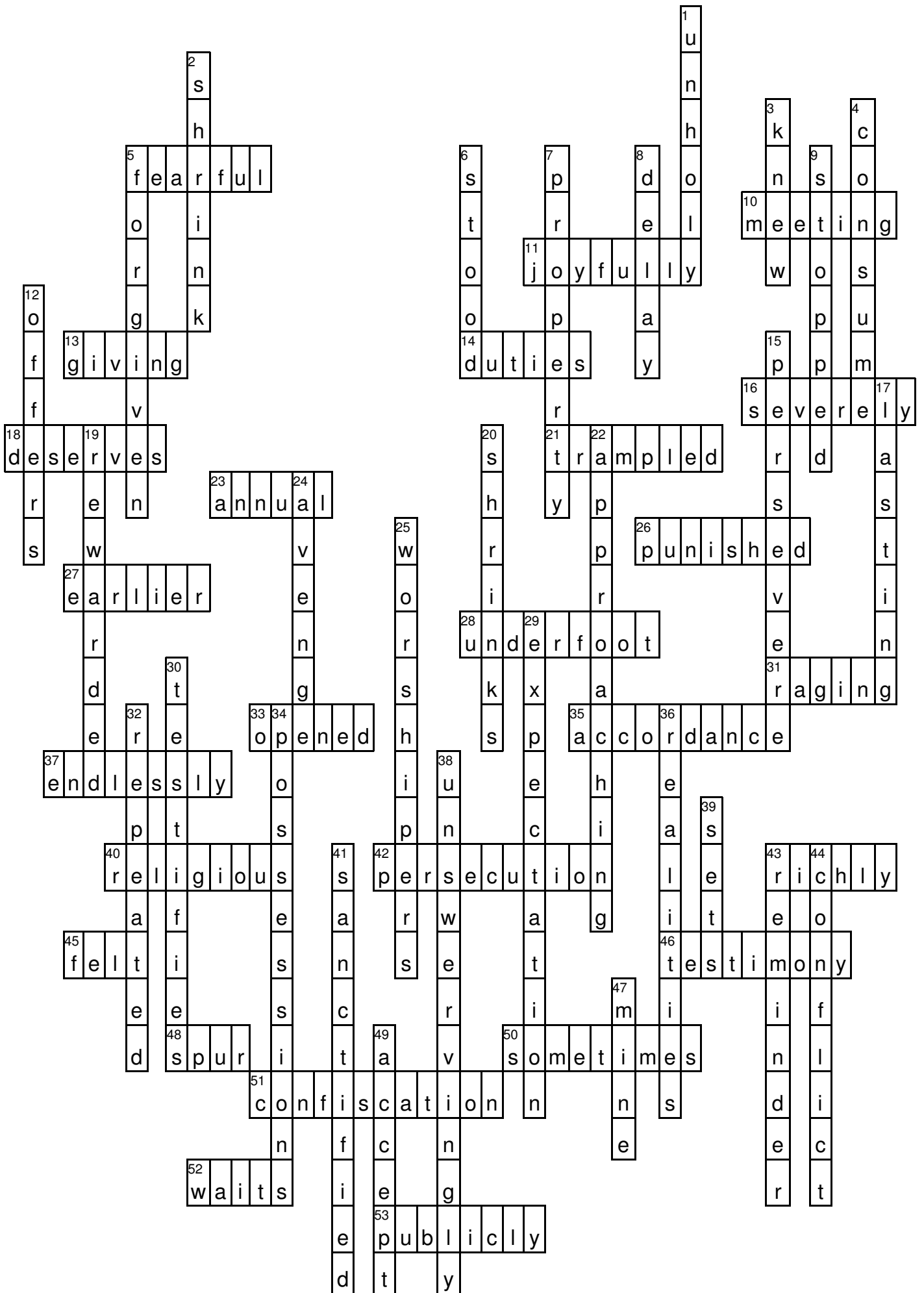
**Down**

- 1. trampled the Son of God underfoot, who has treated as an \_\_\_\_\_ thing the blood of the covenant that sanctified them,
- 2. But we do not belong to those who \_\_\_\_\_ back and are destroyed, but to those who have faith
- 3. accepted the confiscation of your property, because you \_\_\_\_\_ that you yourselves had better and lasting possessions.
- 4. expectation of judgment and of raging fire that will \_\_\_\_\_ the enemies of God.
- 5. And where these have been \_\_\_\_\_, sacrifice for sin is no longer necessary.
- 6. exposed to insult and persecution; at other times you \_\_\_\_\_ side by side with those who were so treated.
- 7. prison and joyfully accepted the confiscation of your \_\_\_\_\_, because you knew that you yourselves had better
- 8. little while, he who is coming will come and will not \_\_\_\_\_ .
- 9. Otherwise, would they not have \_\_\_\_\_ being offered? For the worshipers would have been
- 12. performs his religious duties; again and again he \_\_\_\_\_ the same sacrifices, which can never take away sins.
- 15. You need to \_\_\_\_\_ so that when you have done the will of God, you will
- 17. because you knew that you yourselves had better and \_\_\_\_\_ possessions.
- 19. not throw away your confidence; it will be richly \_\_\_\_\_ .
- 20. live by faith. And I take no pleasure in the one who \_\_\_\_\_ back.
- 22. one another — and all the more as you see the Day \_\_\_\_\_ .
- 24. For we know him who said, “It is mine to \_\_\_\_\_ ; I will repay,” and again, “The Lord will judge his
- 25. would they not have stopped being offered? For the \_\_\_\_\_ would have been cleansed once for all, and would
- 29. but only a fearful \_\_\_\_\_ of judgment and of raging fire that will consume
- 30. The Holy Spirit also \_\_\_\_\_ to us about this. First he says.
- 32. this reason it can never, by the same sacrifices \_\_\_\_\_ endlessly year after year, make perfect those who
- 34. you knew that you yourselves had better and lasting \_\_\_\_\_ .
- 36. shadow of the good things that are coming — not the \_\_\_\_\_ themselves. For this reason it can never, by the
- 38. Let us hold \_\_\_\_\_ to the hope we profess, for he who promised is faithful.

- 50.** \_\_\_\_\_ you were publicly exposed to insult and persecution;
- 51.** along with those in prison and joyfully accepted the \_\_\_\_\_ of your property, because you knew that you yourselves
- 52.** and since that time he \_\_\_\_\_ for his enemies to be made his footstool.
- 53.** Sometimes you were \_\_\_\_\_ exposed to insult and persecution; at other times
- 54.** It is a \_\_\_\_\_ thing to fall into the hands of the living God.

- 39.** said, "Here I am, I have come to do your will." He \_\_\_\_\_ aside the first to establish the second.
- 41.** as an unholy thing the blood of the covenant that \_\_\_\_\_ them, and who has insulted the Spirit of grace.
- 43.** But those sacrifices are an annual \_\_\_\_\_ of sins.
- 44.** had received the light, when you endured in a great \_\_\_\_\_ full of suffering.
- 47.** For we know him who said, "It is \_\_\_\_\_ to avenge; I will repay," and again, "The Lord will
- 49.** suffered along with those in prison and joyfully \_\_\_\_\_ the confiscation of your property, because you knew

# Hebrews 10



e							
54	d	r	e	a	d	f	u

## Across

5. but only a \_\_\_\_\_ expectation of judgment and of raging fire that will
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## Down

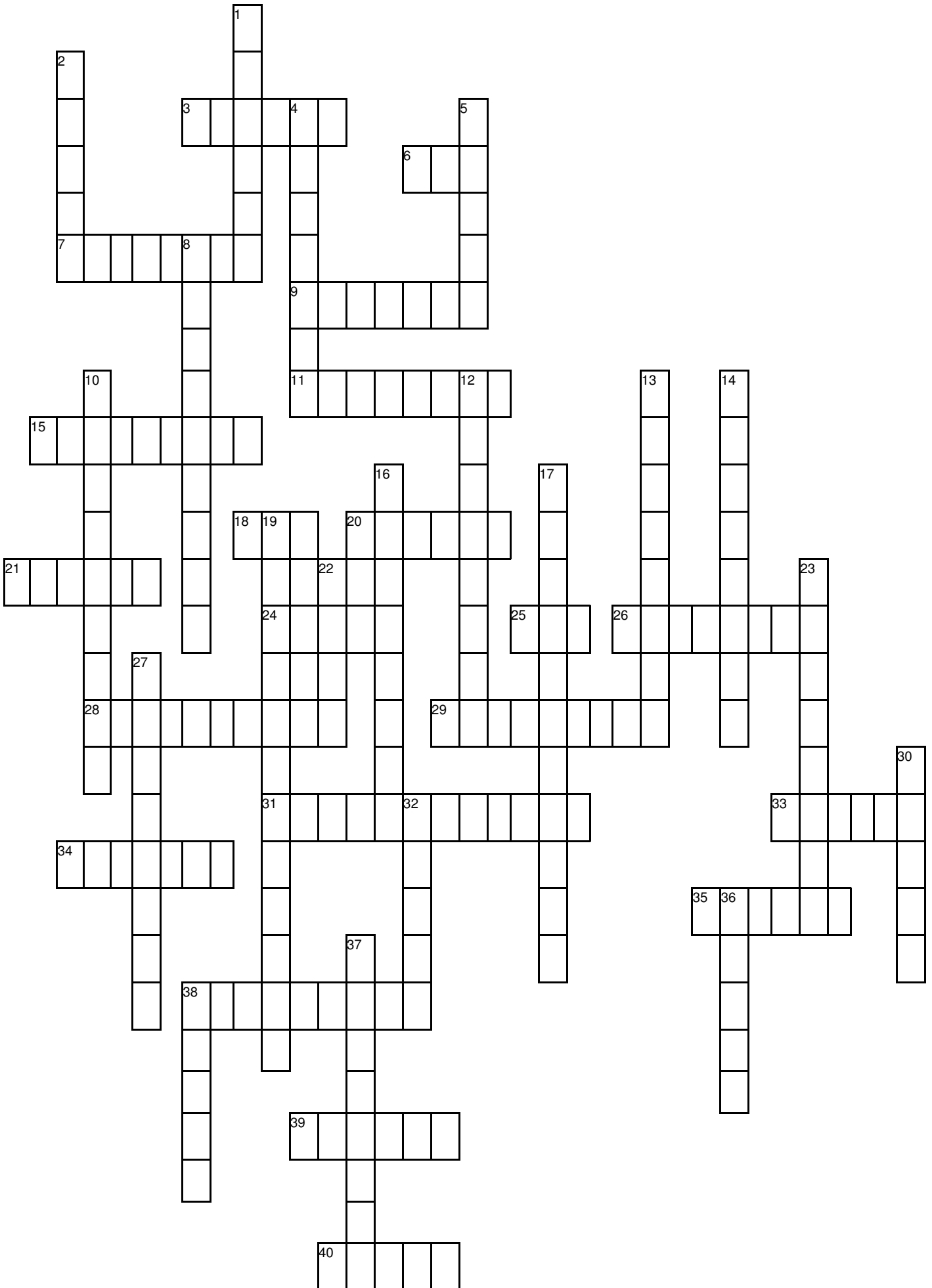
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# Hebrews 11



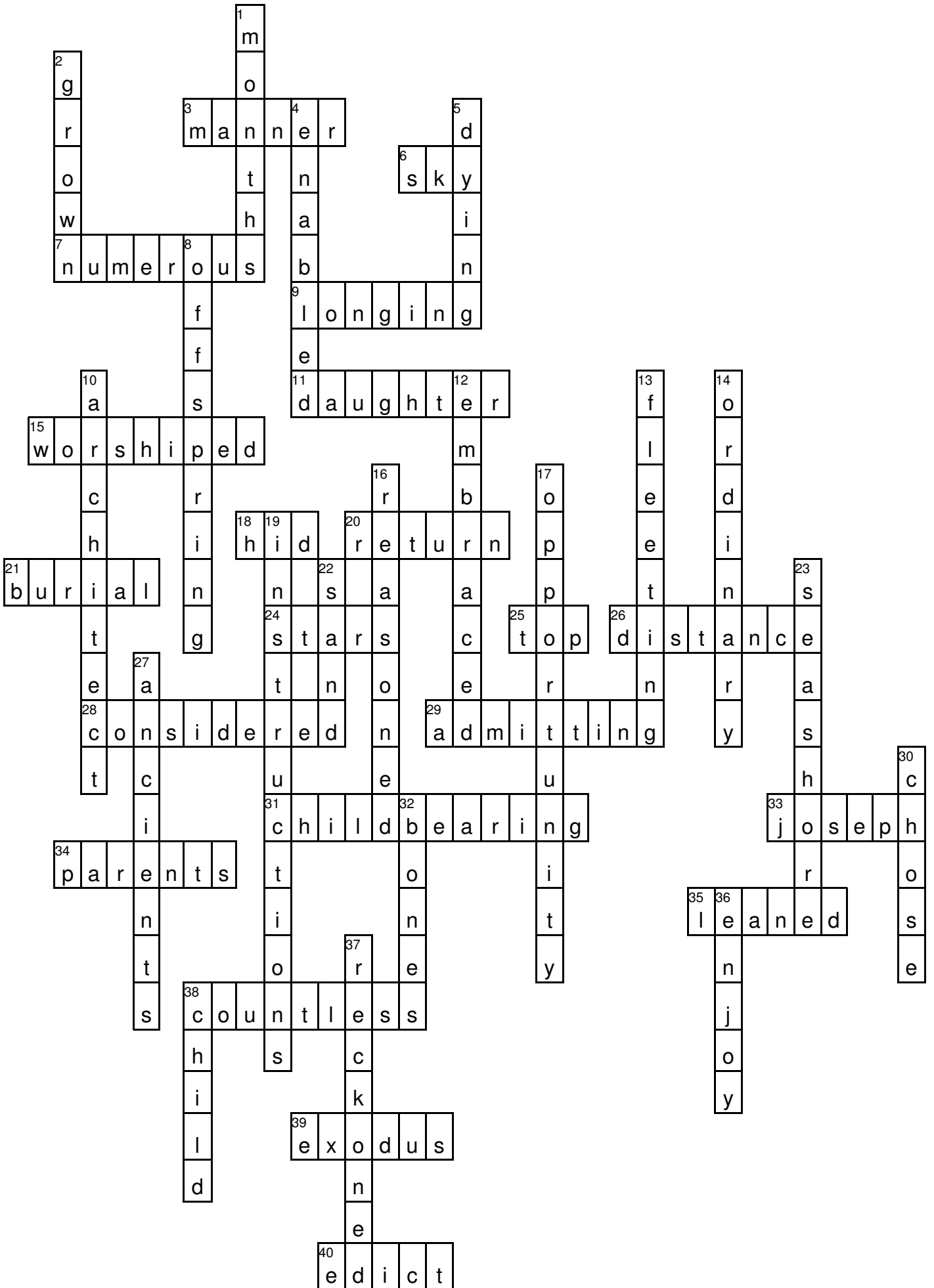
## Across

3. reasoned that God could even raise the dead, and so in a \_\_\_\_\_ of speaking he did receive Isaac back from death.
6. came descendants as numerous as the stars in the \_\_\_\_\_ and as countless as the sand on the seashore.
7. man, and he as good as dead, came descendants as \_\_\_\_\_ as the stars in the sky and as countless as the sand
9. Instead, they were \_\_\_\_\_ for a better country — a heavenly one. Therefore
11. grown up, refused to be known as the son of Pharaoh's \_\_\_\_\_ .
15. he was dying, blessed each of Joseph's sons, and \_\_\_\_\_ as he leaned on the top of his staff.
18. By faith Moses' parents \_\_\_\_\_ him for three months after he was born, because they
20. they had left, they would have had opportunity to \_\_\_\_\_ .
21. Israelites from Egypt and gave instructions concerning the \_\_\_\_\_ of his bones.
24. good as dead, came descendants as numerous as the \_\_\_\_\_ in the sky and as countless as the sand on the seashore.
25. Joseph's sons, and worshiped as he leaned on the \_\_\_\_\_ of his staff.
26. promised; they only saw them and welcomed them from a \_\_\_\_\_, admitting that they were foreigners and strangers
28. childbearing age, was enabled to bear children because she \_\_\_\_\_ him faithful who had made the promise.
29. only saw them and welcomed them from a distance, \_\_\_\_\_ that they were foreigners and strangers on earth.
31. And by faith even Sarah, who was past \_\_\_\_\_ age, was enabled to bear children because she considered
33. By faith \_\_\_\_\_, when his end was near, spoke about the exodus of
34. By faith Moses' \_\_\_\_\_ hid him for three months after he was born, because
35. blessed each of Joseph's sons, and worshiped as he \_\_\_\_\_ on the top of his staff.
38. descendants as numerous as the stars in the sky and as \_\_\_\_\_ as the sand on the seashore.
39. faith Joseph, when his end was near, spoke about the \_\_\_\_\_ of the Israelites from Egypt and gave instructions
40. ordinary child, and they were not afraid of the king's \_\_\_\_\_ .

## Down

1. By faith Moses' parents hid him for three \_\_\_\_\_ after he was born, because they saw he was no ordinary
2. By faith Moses, when he had \_\_\_\_\_ up, refused to be known as the son of Pharaoh's daughter.
4. faith even Sarah, who was past childbearing age, was \_\_\_\_\_ to bear children because she considered him faithful
5. By faith Jacob, when he was \_\_\_\_\_, blessed each of Joseph's sons, and worshiped as
8. God had said to him, "It is through Isaac that your \_\_\_\_\_ will be reckoned.
10. looking forward to the city with foundations, whose \_\_\_\_\_ and builder is God.
12. tested him, offered Isaac as a sacrifice. He who had \_\_\_\_\_ the promises was about to sacrifice his one and only
13. along with the people of God rather than to enjoy the \_\_\_\_\_ pleasures of sin.
14. months after he was born, because they saw he was no \_\_\_\_\_ child, and they were not afraid of the king's edict.
16. Abraham \_\_\_\_\_ that God could even raise the dead, and so in a manner
17. of the country they had left, they would have had \_\_\_\_\_ to return.
19. the exodus of the Israelites from Egypt and gave \_\_\_\_\_ concerning the burial of his bones.
22. numerous as the stars in the sky and as countless as the \_\_\_\_\_ on the seashore.
23. stars in the sky and as countless as the sand on the \_\_\_\_\_ .
27. This is what the \_\_\_\_\_ were commended for.
30. He \_\_\_\_\_ to be mistreated along with the people of God rather
32. and gave instructions concerning the burial of his \_\_\_\_\_ .
36. mistreated along with the people of God rather than to \_\_\_\_\_ the fleeting pleasures of sin.
37. "It is through Isaac that your offspring will be \_\_\_\_\_ .
38. he was born, because they saw he was no ordinary \_\_\_\_\_, and they were not afraid of the king's edict.

# Hebrews 11



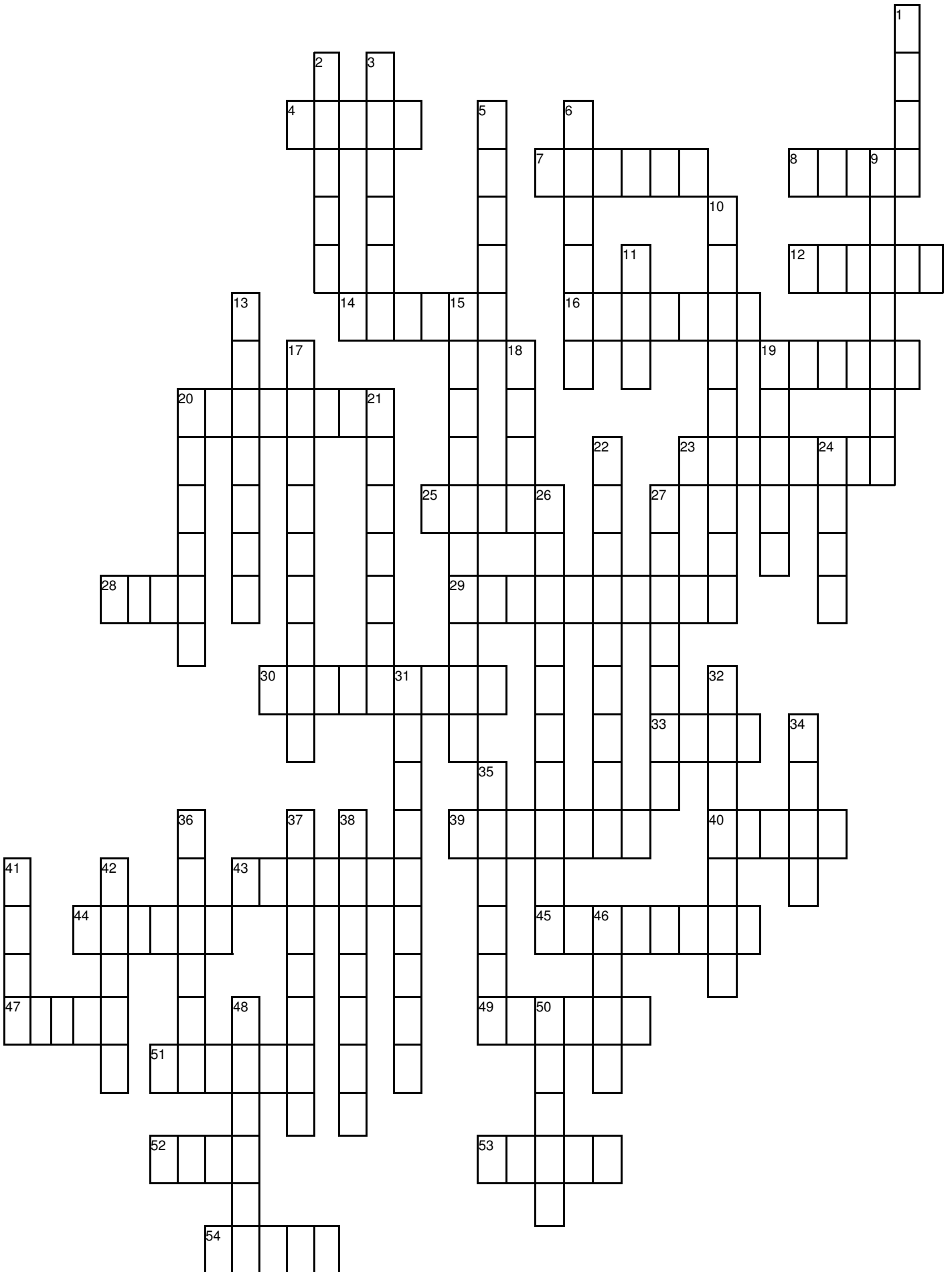
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40. ordinary child, and they were not afraid of the king's \_\_\_\_\_ .

## Down

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13. along with the people of God rather than to enjoy the \_\_\_\_\_ pleasures of sin.
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37. "It is through Isaac that your offspring will be \_\_\_\_\_ .
38. he was born, because they saw he was no ordinary \_\_\_\_\_, and they were not afraid of the king's edict.

# Hebrews 12



## Across

4. touched and that is burning with fire; to darkness, \_\_\_\_\_ and storm.
7. \_\_\_\_\_ our eyes on Jesus, the pioneer and perfecter of faith.
8. "Make level \_\_\_\_\_ for your feet," so that the lame may not be disabled,
12. to the \_\_\_\_\_ of the firstborn, whose names are written in heaven.
14. a single meal sold his inheritance rights as the \_\_\_\_\_ son.
16. You have not come to a mountain that can be \_\_\_\_\_ and that is burning with fire; to darkness, gloom
19. such a voice speaking words that those who heard it \_\_\_\_\_ that no further word be spoken to them.
20. For the joy set before him he endured the cross, \_\_\_\_\_ its shame, and sat down at the right hand of the
23. No discipline seems \_\_\_\_\_ at the time, but painful. Later on, however, it produces
25. Therefore, strengthen your feeble arms and weak \_\_\_\_\_ .
28. easily entangles. And let us run with perseverance the \_\_\_\_\_ marked out for us.
29. The sight was so \_\_\_\_\_ that Moses said, "I am trembling with fear.
30. Zion, to the city of the living God, the heavenly \_\_\_\_\_ . You have come to thousands upon thousands of angels
33. the heavenly Jerusalem. You have come to thousands \_\_\_\_\_ thousands of angels in joyful assembly.
39. cloud of witnesses, let us throw off everything that \_\_\_\_\_ and the sin that so easily entangles. And let us
40. grace of God and that no bitter root grows up to \_\_\_\_\_ trouble and defile many.
43. speaking words that those who heard it begged that no \_\_\_\_\_ word be spoken to them.
44. entangles. And let us run with perseverance the race \_\_\_\_\_ out for us.
45. paths for your feet," so that the lame may not be \_\_\_\_\_, but rather healed.
47. "Make \_\_\_\_\_ paths for your feet," so that the lame may not be
49. throw off everything that hinders and the sin that so \_\_\_\_\_ entangles. And let us run with perseverance the race
51. that no bitter root grows up to cause trouble and \_\_\_\_\_ many.
52. falls short of the grace of God and that no bitter \_\_\_\_\_ grows up to cause trouble and defile many.
53. to the church of the firstborn, whose \_\_\_\_\_ are written in heaven. You have come to God, the
54. short of the grace of God and that no bitter root \_\_\_\_\_ up to cause trouble and defile many.

## Down

1. they refused him who warned them on earth, how much \_\_\_\_\_ will we, if we turn away from him who warns us from
2. Therefore, since we are surrounded by such a great \_\_\_\_\_ of witnesses, let us throw off everything that hinders
3. have come to thousands upon thousands of angels in \_\_\_\_\_ assembly.
5. But you have come to \_\_\_\_\_ Zion, to the city of the living God, the heavenly
6. Esau, who for a single meal sold his inheritance \_\_\_\_\_ as the oldest son.
9. time, but painful. Later on, however, it produces a \_\_\_\_\_ of righteousness and peace for those who have been
10. The sight was so terrifying that Moses said, "I am \_\_\_\_\_ with fear.
11. and the sin that so easily entangles. And let us \_\_\_\_\_ with perseverance the race marked out for us.
13. of God and that no bitter root grows up to cause \_\_\_\_\_ and defile many.
15. Therefore, \_\_\_\_\_ your feeble arms and weak knees.
17. everything that hinders and the sin that so easily \_\_\_\_\_ . And let us run with perseverance the race marked
18. "Make level paths for your feet," so that the \_\_\_\_\_ may not be disabled, but rather healed.
19. to a trumpet \_\_\_\_\_ or to such a voice speaking words that those who
20. "If even an animal touches the mountain, it must be \_\_\_\_\_ to death.
21. See that no one is sexually immoral, or is \_\_\_\_\_ like Esau, who for a single meal sold his inheritance
22. fixing our eyes on Jesus, the pioneer and \_\_\_\_\_ of faith. For the joy set before him he endured the
24. Therefore, strengthen your feeble \_\_\_\_\_ and weak knees.
26. Therefore, since we are \_\_\_\_\_ by such a great cloud of witnesses, let us throw
27. No discipline seems pleasant at the time, but \_\_\_\_\_ . Later on, however, it produces a harvest of righteousness
31. \_\_\_\_\_ as you know, when he wanted to inherit this blessing,
32. could not bear what was commanded: "If even an animal \_\_\_\_\_ the mountain, it must be stoned to death.
34. disciplined us for a little while as they thought \_\_\_\_\_ ; but God disciplines us for our good, in order that
35. sexually immoral, or is godless like Esau, who for a \_\_\_\_\_ meal sold his inheritance rights as the oldest son.
36. Therefore, strengthen your \_\_\_\_\_ arms and weak knees.
37. to a \_\_\_\_\_ blast or to such a voice speaking words that those
38. They disciplined us for a little while as they \_\_\_\_\_

best; but God disciplines us for our good, in order

**41.** immoral, or is godless like Esau, who for a single \_\_\_\_\_ sold his inheritance rights as the oldest son.

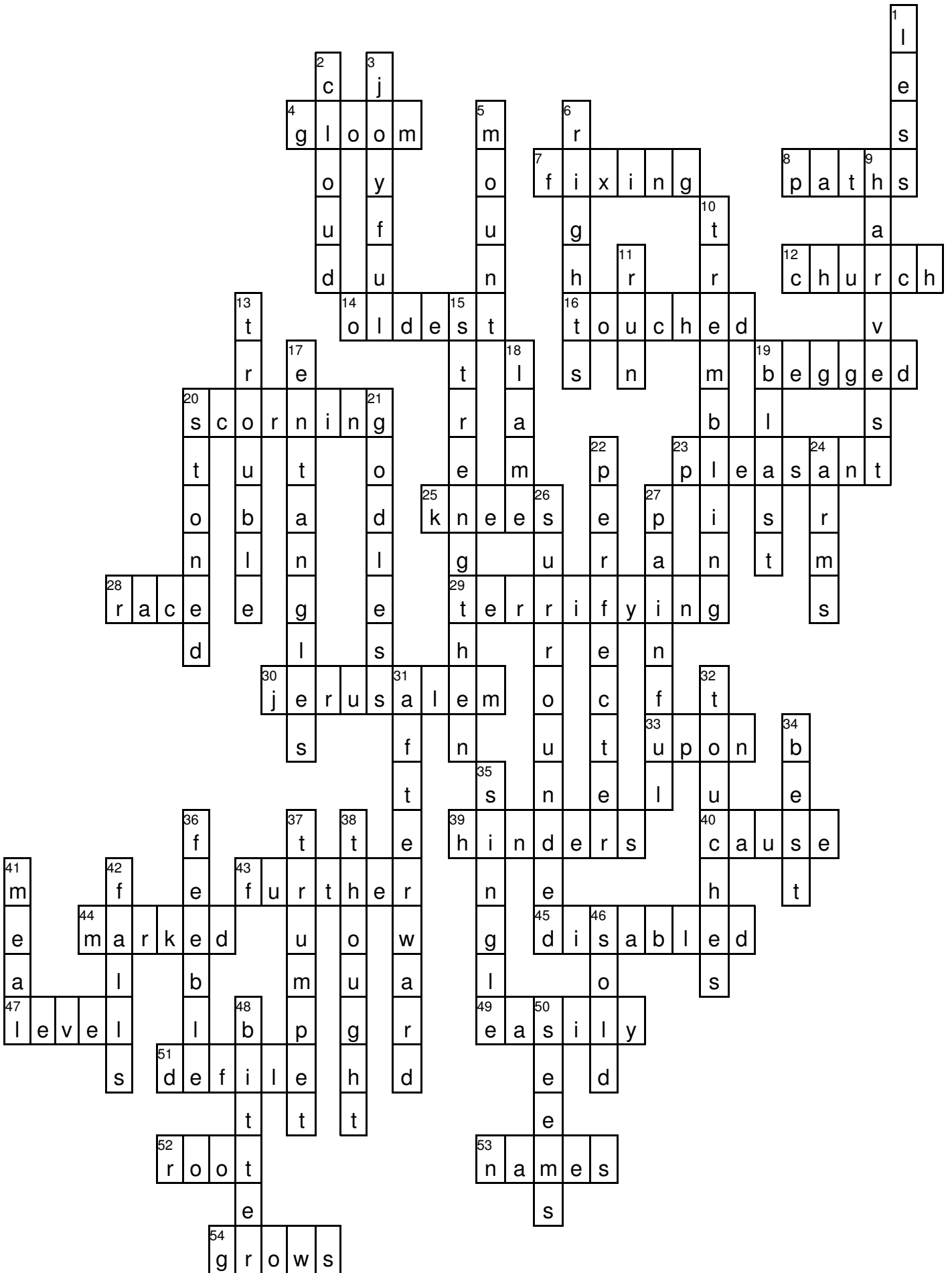
**42.** See to it that no one \_\_\_\_\_ short of the grace of God and that no bitter root

**46.** immoral, or is godless like Esau, who for a single meal \_\_\_\_\_ his inheritance rights as the oldest son.

**48.** no one falls short of the grace of God and that no \_\_\_\_\_ root grows up to cause trouble and defile many.

**50.** No discipline \_\_\_\_\_ pleasant at the time, but painful. Later on, however,

# Hebrews 12





## Across

4. touched and that is burning with fire; to darkness, \_\_\_\_\_ and storm.
7. \_\_\_\_\_ our eyes on Jesus, the pioneer and perfecter of faith.
8. "Make level \_\_\_\_\_ for your feet," so that the lame may not be disabled,
12. to the \_\_\_\_\_ of the firstborn, whose names are written in heaven.
14. a single meal sold his inheritance rights as the \_\_\_\_\_ son.
16. You have not come to a mountain that can be \_\_\_\_\_ and that is burning with fire; to darkness, gloom
19. such a voice speaking words that those who heard it \_\_\_\_\_ that no further word be spoken to them.
20. For the joy set before him he endured the cross, \_\_\_\_\_ its shame, and sat down at the right hand of the
23. No discipline seems \_\_\_\_\_ at the time, but painful. Later on, however, it produces
25. Therefore, strengthen your feeble arms and weak \_\_\_\_\_ .
28. easily entangles. And let us run with perseverance the \_\_\_\_\_ marked out for us.
29. The sight was so \_\_\_\_\_ that Moses said, "I am trembling with fear.
30. Zion, to the city of the living God, the heavenly \_\_\_\_\_ . You have come to thousands upon thousands of angels
33. the heavenly Jerusalem. You have come to thousands \_\_\_\_\_ thousands of angels in joyful assembly.
39. cloud of witnesses, let us throw off everything that \_\_\_\_\_ and the sin that so easily entangles. And let us
40. grace of God and that no bitter root grows up to \_\_\_\_\_ trouble and defile many.
43. speaking words that those who heard it begged that no \_\_\_\_\_ word be spoken to them.
44. entangles. And let us run with perseverance the race \_\_\_\_\_ out for us.
45. paths for your feet," so that the lame may not be \_\_\_\_\_, but rather healed.
47. "Make \_\_\_\_\_ paths for your feet," so that the lame may not be
49. throw off everything that hinders and the sin that so \_\_\_\_\_ entangles. And let us run with perseverance the race
51. that no bitter root grows up to cause trouble and \_\_\_\_\_ many.
52. falls short of the grace of God and that no bitter \_\_\_\_\_ grows up to cause trouble and defile many.
53. to the church of the firstborn, whose \_\_\_\_\_ are written in heaven. You have come to God, the
54. short of the grace of God and that no bitter root \_\_\_\_\_ up to cause trouble and defile many.

## Down

1. they refused him who warned them on earth, how much \_\_\_\_\_ will we, if we turn away from him who warns us from
2. Therefore, since we are surrounded by such a great \_\_\_\_\_ of witnesses, let us throw off everything that hinders
3. have come to thousands upon thousands of angels in \_\_\_\_\_ assembly.
5. But you have come to \_\_\_\_\_ Zion, to the city of the living God, the heavenly
6. Esau, who for a single meal sold his inheritance \_\_\_\_\_ as the oldest son.
9. time, but painful. Later on, however, it produces a \_\_\_\_\_ of righteousness and peace for those who have been
10. The sight was so terrifying that Moses said, "I am \_\_\_\_\_ with fear.
11. and the sin that so easily entangles. And let us \_\_\_\_\_ with perseverance the race marked out for us.
13. of God and that no bitter root grows up to cause \_\_\_\_\_ and defile many.
15. Therefore, \_\_\_\_\_ your feeble arms and weak knees.
17. everything that hinders and the sin that so easily \_\_\_\_\_ . And let us run with perseverance the race marked
18. "Make level paths for your feet," so that the \_\_\_\_\_ may not be disabled, but rather healed.
19. to a trumpet \_\_\_\_\_ or to such a voice speaking words that those who
20. "If even an animal touches the mountain, it must be \_\_\_\_\_ to death.
21. See that no one is sexually immoral, or is \_\_\_\_\_ like Esau, who for a single meal sold his inheritance
22. fixing our eyes on Jesus, the pioneer and \_\_\_\_\_ of faith. For the joy set before him he endured the
24. Therefore, strengthen your feeble \_\_\_\_\_ and weak knees.
26. Therefore, since we are \_\_\_\_\_ by such a great cloud of witnesses, let us throw
27. No discipline seems pleasant at the time, but \_\_\_\_\_ . Later on, however, it produces a harvest of righteousness
31. \_\_\_\_\_ as you know, when he wanted to inherit this blessing,
32. could not bear what was commanded: "If even an animal \_\_\_\_\_ the mountain, it must be stoned to death.
34. disciplined us for a little while as they thought \_\_\_\_\_ ; but God disciplines us for our good, in order that
35. sexually immoral, or is godless like Esau, who for a \_\_\_\_\_ meal sold his inheritance rights as the oldest son.
36. Therefore, strengthen your \_\_\_\_\_ arms and weak knees.
37. to a \_\_\_\_\_ blast or to such a voice speaking words that those
38. They disciplined us for a little while as they \_\_\_\_\_

best; but God disciplines us for our good, in order

**41.** immoral, or is godless like Esau, who for a single \_\_\_\_\_ sold his inheritance rights as the oldest son.

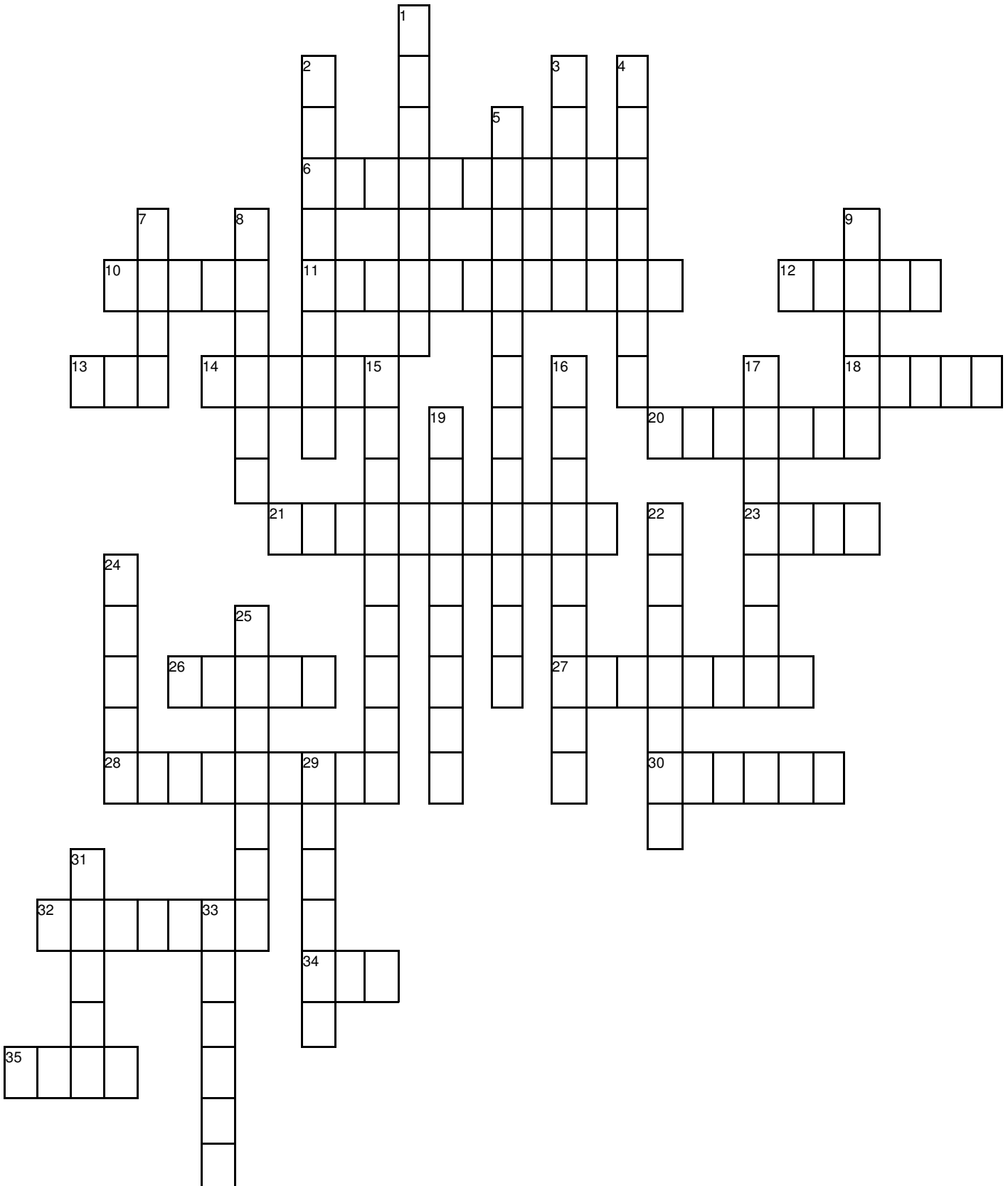
**42.** See to it that no one \_\_\_\_\_ short of the grace of God and that no bitter root

**46.** immoral, or is godless like Esau, who for a single meal \_\_\_\_\_ his inheritance rights as the oldest son.

**48.** no one falls short of the grace of God and that no \_\_\_\_\_ root grows up to cause trouble and defile many.

**50.** No discipline \_\_\_\_\_ pleasant at the time, but painful. Later on, however,

# Hebrews 13



## Across

6. Brothers and sisters, I urge you to bear with my word of \_\_\_\_\_, for in fact I have written to you quite briefly.
10. what you have, because God has said, "Never will I \_\_\_\_\_ you; never will I forsake you.
11. strange teachings. It is good for our hearts to be

## Down

1. Marriage should be \_\_\_\_\_ by all, and the marriage bed kept pure, for God will
2. for doing his will, and may he work in us what is \_\_\_\_\_ to him, through Jesus Christ, to whom be glory for
3. of exhortation, for in fact I have written to you \_\_\_\_\_

\_\_\_\_\_ by grace, not by eating ceremonial foods, which is

**12.** be strengthened by grace, not by eating ceremonial \_\_\_\_\_, which is of no benefit to those who do so.

**13.** Marriage should be honored by all, and the marriage \_\_\_\_\_ kept pure, for God will judge the adulterer and all

**14.** God a sacrifice of praise — the fruit of lips that \_\_\_\_\_ profess his name.

**18.** \_\_\_\_\_ you with everything good for doing his will, and

**20.** I want you to know that our brother \_\_\_\_\_ has been released. If he arrives soon, I will come

**21.** Through Jesus, therefore, let us \_\_\_\_\_ offer to God a sacrifice of praise — the fruit of

**23.** Pray for us. We are \_\_\_\_\_ that we have a clear conscience and desire to live

**26.** your leaders and all the Lord's people. Those from \_\_\_\_\_ send you their greetings.

**27.** I particularly urge you to pray so that I may be \_\_\_\_\_ to you soon.

**28.** that we have a clear conscience and desire to live \_\_\_\_\_ in every way.

**30.** Keep on \_\_\_\_\_ one another as brothers and sisters.

**32.** that our brother Timothy has been released. If he \_\_\_\_\_ soon, I will come with him to see you.

**34.** those who minister at the tabernacle have no right to \_\_\_\_\_.

**35.** And so Jesus also suffered outside the city \_\_\_\_\_ to make the people holy through his own blood.

briefly.

**4.** Keep your lives free from the love of money and be \_\_\_\_\_ with what you have, because God has said, "Never

**5.** I \_\_\_\_\_ urge you to pray so that I may be restored to you

**7.** leaders and all the Lord's people. Those from Italy \_\_\_\_\_ you their greetings.

**8.** So we say with confidence, "The Lord is my \_\_\_\_\_; I will not be afraid. What can mere mortals do to

**9.** Keep your lives free from the love of \_\_\_\_\_ and be content with what you have, because God has

**15.** Jesus Christ is the same \_\_\_\_\_ and today and forever.

**16.** the marriage bed kept pure, for God will judge the \_\_\_\_\_ and all the sexually immoral.

**17.** God has said, "Never will I leave you; never will I \_\_\_\_\_ you.

**19.** We have an altar from which those who \_\_\_\_\_ at the tabernacle have no right to eat.

**22.** is my helper; I will not be afraid. What can mere \_\_\_\_\_ do to me?

**24.** and submit to their authority, because they keep \_\_\_\_\_ over you as those who must give an account. Do this

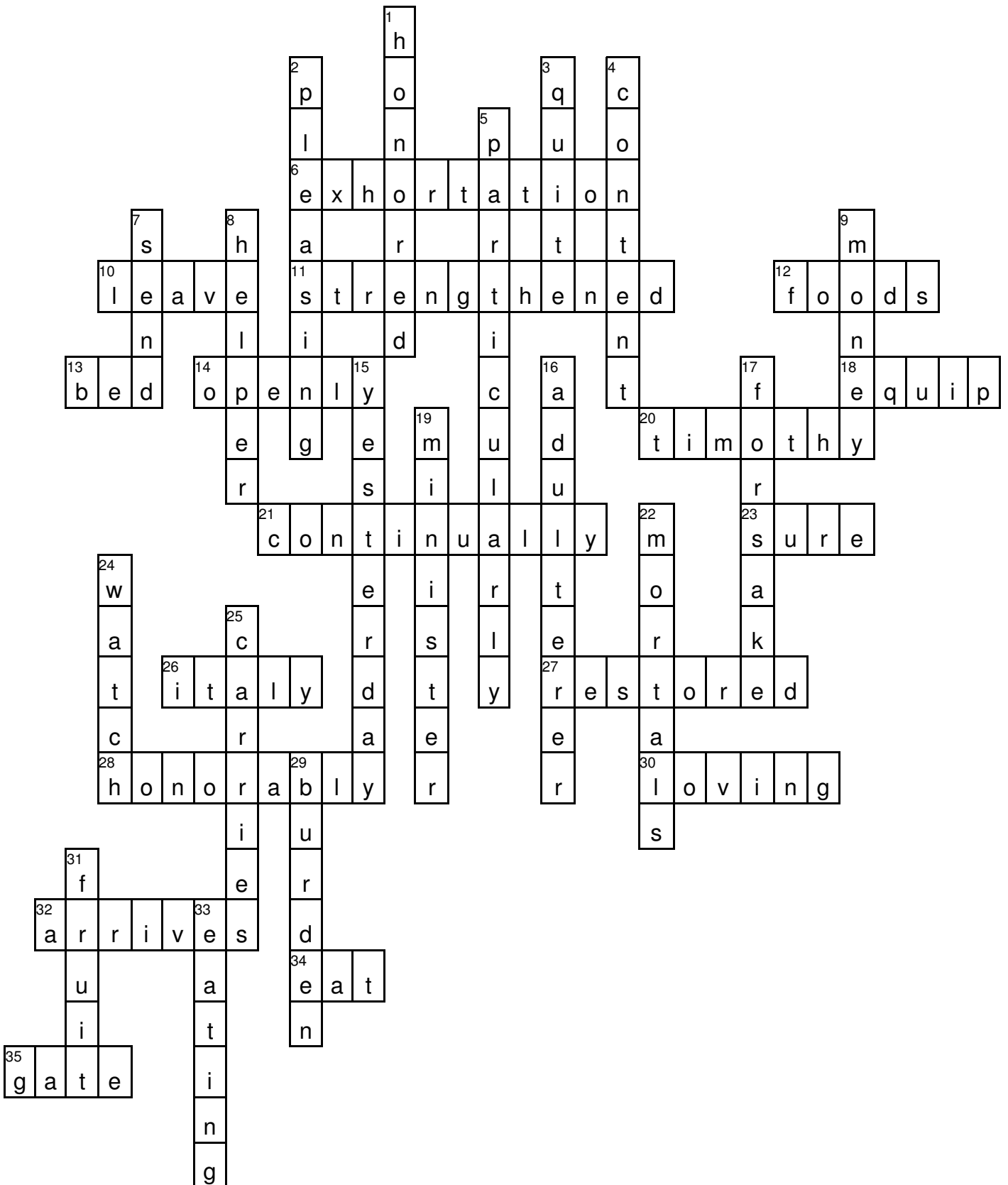
**25.** The high priest \_\_\_\_\_ the blood of animals into the Most Holy Place as

**29.** account. Do this so that their work will be a joy, not a \_\_\_\_\_, for that would be of no benefit to you.

**31.** continually offer to God a sacrifice of praise — the \_\_\_\_\_ of lips that openly profess his name.

**33.** for our hearts to be strengthened by grace, not by \_\_\_\_\_ ceremonial foods, which is of no benefit to those

# Hebrews 13



## Across

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**17.** God has said, "Never will I leave you; never will I \_\_\_\_\_ you.

**19.** We have an altar from which those who \_\_\_\_\_ at the tabernacle have no right to eat.

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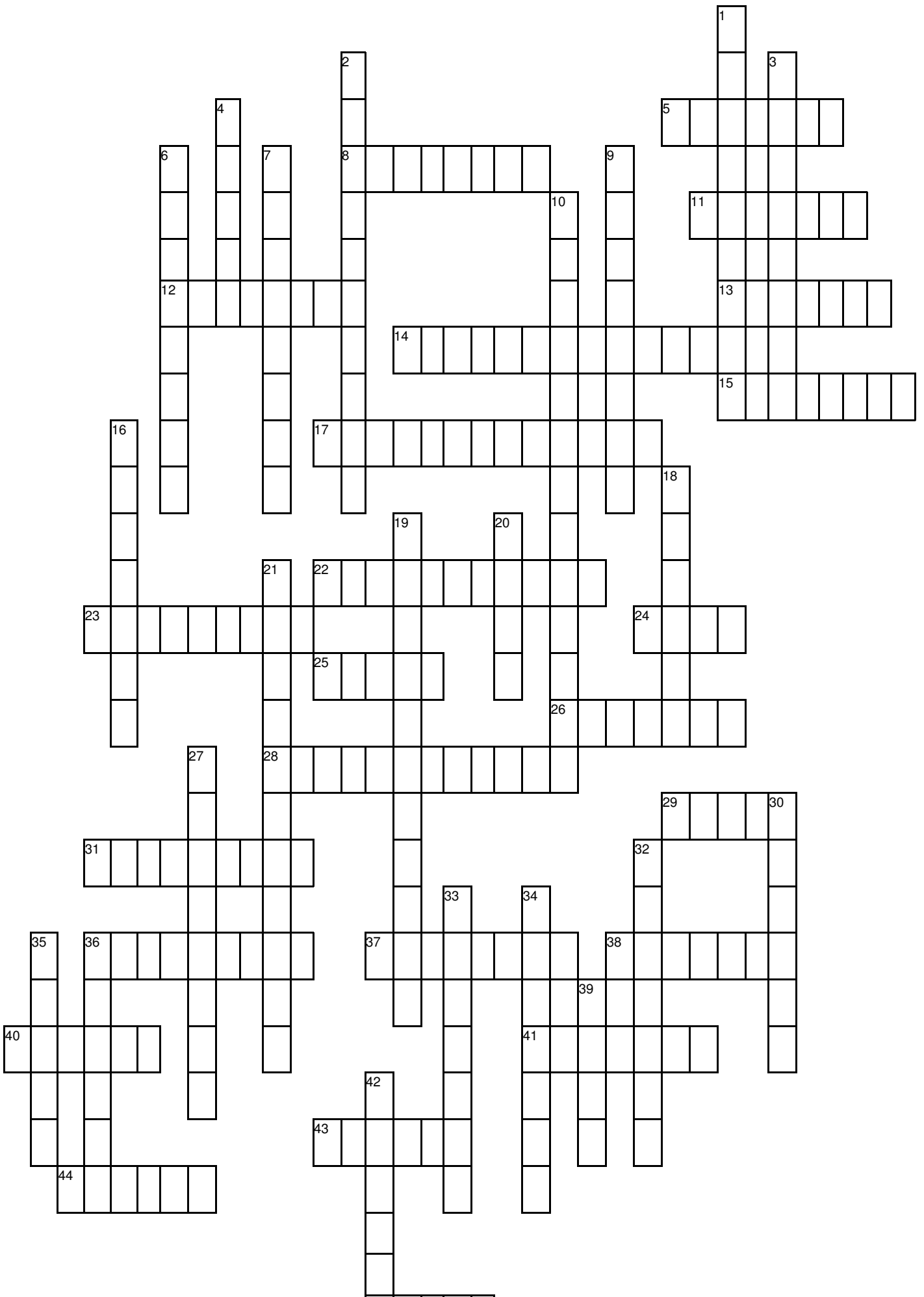
**25.** The high priest \_\_\_\_\_ the blood of animals into the Most Holy Place as

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**33.** for our hearts to be strengthened by grace, not by \_\_\_\_\_ ceremonial foods, which is of no benefit to those

# 1 Peter 1



### Across

5. he predicted the sufferings of the Messiah and the \_\_\_\_\_ that would follow.
8. Since you call on a Father who judges each \_\_\_\_\_ work impartially, live out your time as foreigners
11. glory is like the flowers of the field; the grass \_\_\_\_\_ and the flowers fall.
12. perishable things such as silver or gold that you were \_\_\_\_\_ from the empty way of life handed down to you from
13. As obedient children, do not \_\_\_\_\_ to the evil desires you had when you lived in ignorance.
14. him now, you believe in him and are filled with an \_\_\_\_\_ and glorious joy.
15. prophets, who spoke of the grace that was to come to you, \_\_\_\_\_ intently and with the greatest care.
17. trying to find out the time and \_\_\_\_\_ to which the Spirit of Christ in them was pointing
22. you call on a Father who judges each person's work \_\_\_\_\_, live out your time as foreigners here in reverent
23. the Spirit of Christ in them was pointing when he \_\_\_\_\_ the sufferings of the Messiah and the glories that
24. For you have been born again, not of perishable \_\_\_\_\_, but of imperishable, through the living and enduring
25. Peter, an apostle of Jesus Christ, To God's \_\_\_\_\_, exiles scattered throughout the provinces of Pontus,
26. exiles scattered throughout the provinces of Pontus, \_\_\_\_\_, Cappadocia, Asia and Bithynia.
28. have been born again, not of perishable seed, but of \_\_\_\_\_, through the living and enduring word of God.
29. Jesus Christ! In his great mercy he has given us new \_\_\_\_\_ into a living hope through the resurrection of Jesus
31. believe in God, who raised him from the dead and \_\_\_\_\_ him, and so your faith and hope are in God.
36. an apostle of Jesus Christ, To God's elect, exiles \_\_\_\_\_ throughout the provinces of Pontus, Galatia, Cappadocia,
37. spoke of the grace that was to come to you, searched \_\_\_\_\_ and with the greatest care.
38. greater worth than gold, which perishes even though \_\_\_\_\_ by fire — may result in praise, glory and honor when
40. you do not see him now, you believe in him and are \_\_\_\_\_ with an inexpressible and glorious joy.
41. pointing when he predicted the sufferings of the \_\_\_\_\_ and the glories that would follow.
43. These have come so that the \_\_\_\_\_ genuineness of your faith — of greater worth than
44. \_\_\_\_\_ to find out the time and circumstances to which the

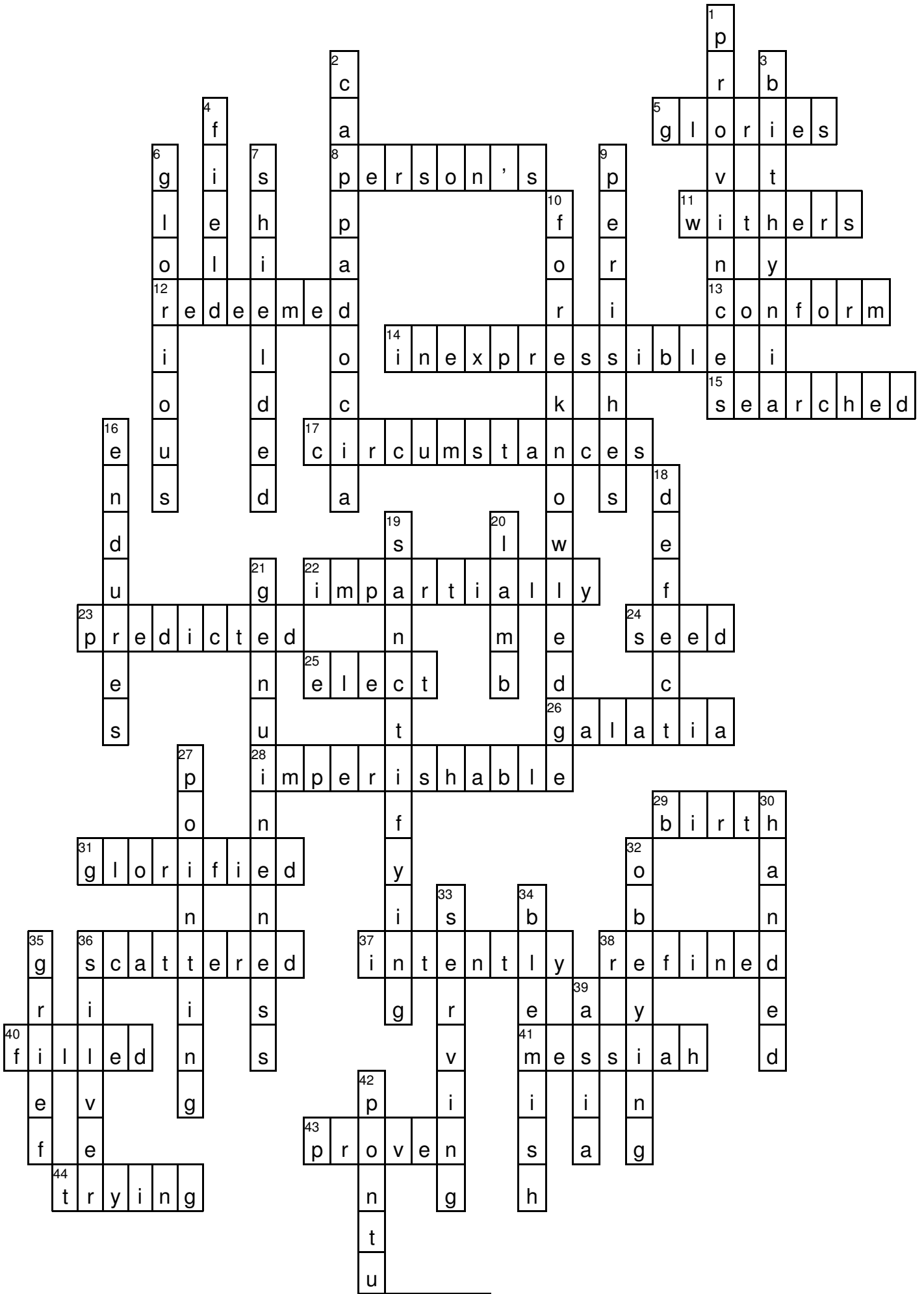
### Down

1. Christ, To God's elect, exiles scattered throughout the \_\_\_\_\_ of Pontus, Galatia, Cappadocia, Asia and Bithynia.
2. scattered throughout the provinces of Pontus, Galatia, \_\_\_\_\_, Asia and Bithynia.
3. provinces of Pontus, Galatia, Cappadocia, Asia and \_\_\_\_\_ .
4. grass, and all their glory is like the flowers of the \_\_\_\_\_ ; the grass withers and the flowers fall.
6. believe in him and are filled with an inexpressible and \_\_\_\_\_ joy.
7. who through faith are \_\_\_\_\_ by God's power until the coming of the salvation
9. of your faith — of greater worth than gold, which \_\_\_\_\_ even though refined by fire — may result in praise,
10. who have been chosen according to the \_\_\_\_\_ of God the Father, through the sanctifying work of
16. but the word of the Lord \_\_\_\_\_ forever." And this is the word that was preached
18. precious blood of Christ, a lamb without blemish or \_\_\_\_\_ .
19. the foreknowledge of God the Father, through the \_\_\_\_\_ work of the Spirit, to be obedient to Jesus Christ
20. but with the precious blood of Christ, a \_\_\_\_\_ without blemish or defect.
21. These have come so that the proven \_\_\_\_\_ of your faith — of greater worth than gold, which
27. circumstances to which the Spirit of Christ in them was \_\_\_\_\_ when he predicted the sufferings of the Messiah and
30. that you were redeemed from the empty way of life \_\_\_\_\_ down to you from your ancestors.
32. Now that you have purified yourselves by \_\_\_\_\_ the truth so that you have sincere love for each
33. It was revealed to them that they were not \_\_\_\_\_ themselves but you, when they spoke of the things
34. with the precious blood of Christ, a lamb without \_\_\_\_\_ or defect.
35. now for a little while you may have had to suffer \_\_\_\_\_ in all kinds of trials.
36. know that it was not with perishable things such as \_\_\_\_\_ or gold that you were redeemed from the empty way
39. throughout the provinces of Pontus, Galatia, Cappadocia, \_\_\_\_\_ and Bithynia.
42. elect, exiles scattered throughout the provinces of \_\_\_\_\_, Galatia, Cappadocia, Asia and Bithynia.



**45.** and into an inheritance that can never perish, \_\_\_\_\_  
or fade. This inheritance is kept in heaven for you.

# 1 Peter 1



## Across

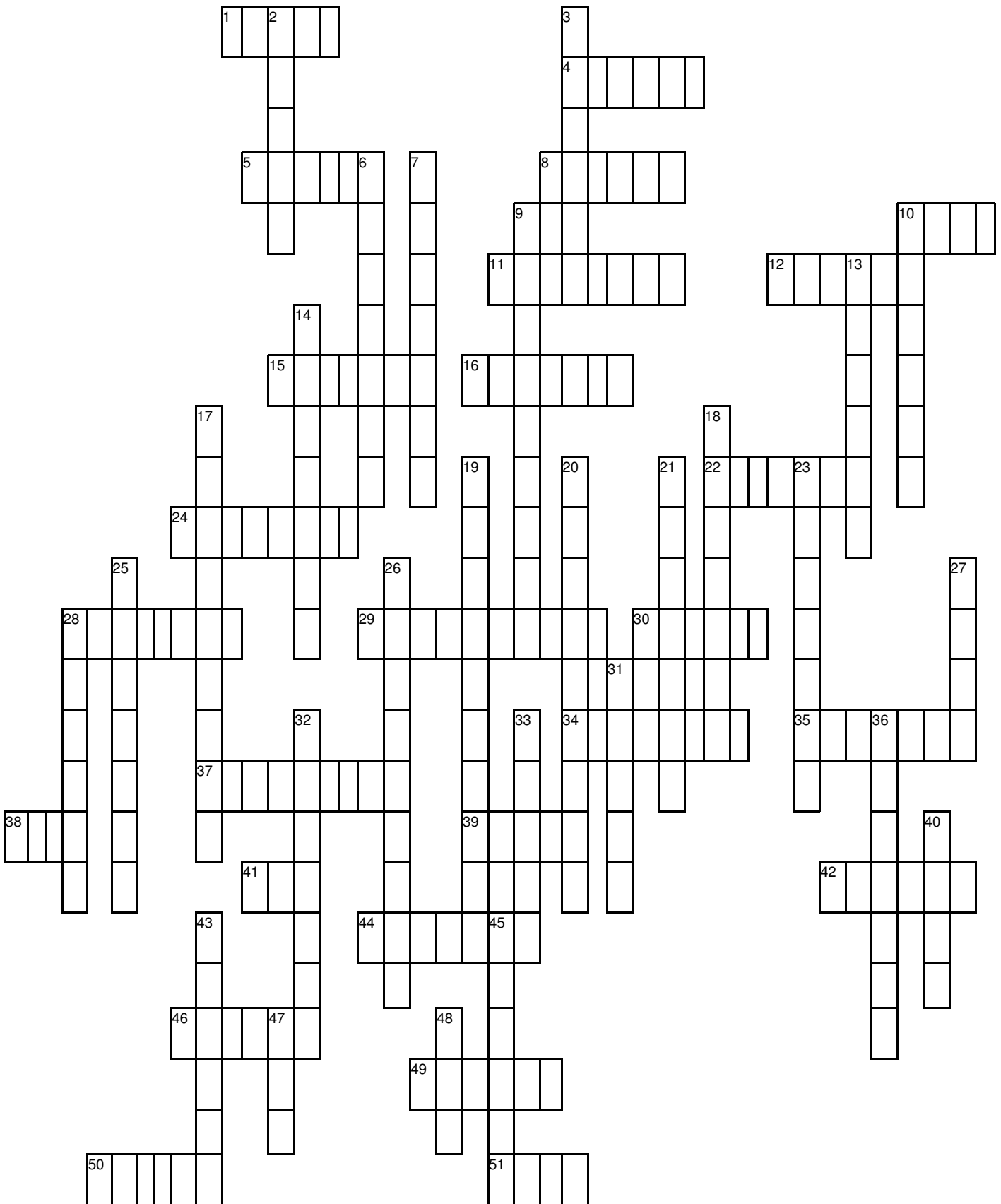
5. he predicted the sufferings of the Messiah and the \_\_\_\_\_ that would follow.
8. Since you call on a Father who judges each \_\_\_\_\_ work impartially, live out your time as foreigners
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37. spoke of the grace that was to come to you, searched \_\_\_\_\_ and with the greatest care.
38. greater worth than gold, which perishes even though \_\_\_\_\_ by fire — may result in praise, glory and honor when
40. you do not see him now, you believe in him and are \_\_\_\_\_ with an inexpressible and glorious joy.
41. pointing when he predicted the sufferings of the \_\_\_\_\_ and the glories that would follow.
43. These have come so that the \_\_\_\_\_ genuineness of your faith — of greater worth than
44. \_\_\_\_\_ to find out the time and circumstances to which the

## Down

1. Christ, To God's elect, exiles scattered throughout the \_\_\_\_\_ of Pontus, Galatia, Cappadocia, Asia and Bithynia.
2. scattered throughout the provinces of Pontus, Galatia, \_\_\_\_\_, Asia and Bithynia.
3. provinces of Pontus, Galatia, Cappadocia, Asia and \_\_\_\_\_ .
4. grass, and all their glory is like the flowers of the \_\_\_\_\_ ; the grass withers and the flowers fall.
6. believe in him and are filled with an inexpressible and \_\_\_\_\_ joy.
7. who through faith are \_\_\_\_\_ by God's power until the coming of the salvation
9. of your faith — of greater worth than gold, which \_\_\_\_\_ even though refined by fire — may result in praise,
10. who have been chosen according to the \_\_\_\_\_ of God the Father, through the sanctifying work of
16. but the word of the Lord \_\_\_\_\_ forever." And this is the word that was preached
18. precious blood of Christ, a lamb without blemish or \_\_\_\_\_ .
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20. but with the precious blood of Christ, a \_\_\_\_\_ without blemish or defect.
21. These have come so that the proven \_\_\_\_\_ of your faith — of greater worth than gold, which
27. circumstances to which the Spirit of Christ in them was \_\_\_\_\_ when he predicted the sufferings of the Messiah and
30. that you were redeemed from the empty way of life \_\_\_\_\_ down to you from your ancestors.
32. Now that you have purified yourselves by \_\_\_\_\_ the truth so that you have sincere love for each
33. It was revealed to them that they were not \_\_\_\_\_ themselves but you, when they spoke of the things
34. with the precious blood of Christ, a lamb without \_\_\_\_\_ or defect.
35. now for a little while you may have had to suffer \_\_\_\_\_ in all kinds of trials.
36. know that it was not with perishable things such as \_\_\_\_\_ or gold that you were redeemed from the empty way
39. throughout the provinces of Pontus, Galatia, Cappadocia, \_\_\_\_\_ and Bithynia.
42. elect, exiles scattered throughout the provinces of \_\_\_\_\_, Galatia, Cappadocia, Asia and Bithynia.

**45.** and into an inheritance that can never perish, \_\_\_\_\_  
or fade. This inheritance is kept in heaven for you.

# 1 Peter 2



## Across

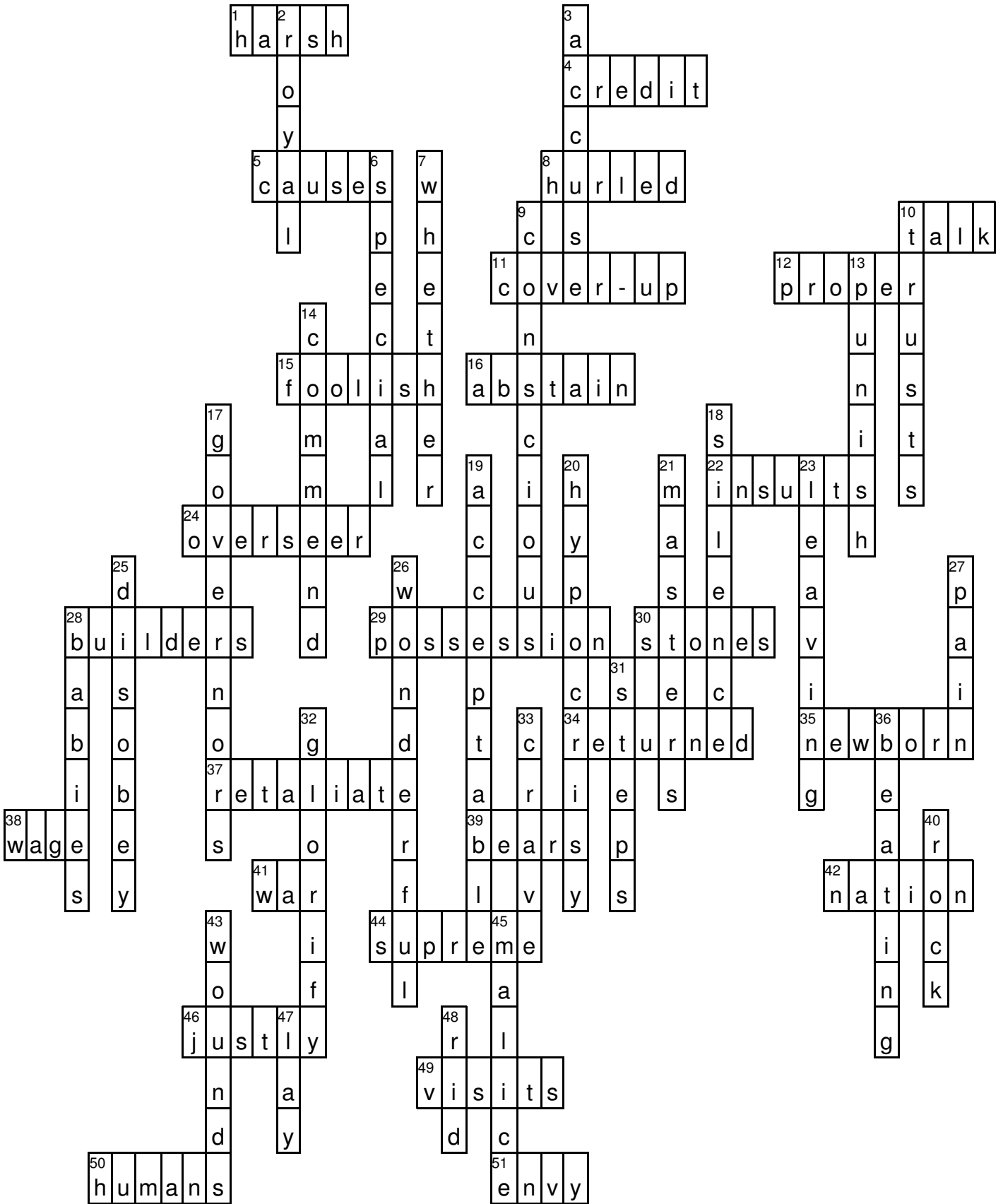
- are good and considerate, but also to those who are \_\_\_\_\_.
- But how is it to your \_\_\_\_\_ if you receive a beating for doing wrong and endure

## Down

- But you are a chosen people, a \_\_\_\_\_ priesthood, a holy nation, God's special possession,
- such good lives among the pagans that, though they \_\_\_\_\_ you of doing wrong, they may see your good deeds

5. and, "A stone that \_\_\_\_\_ people to stumble and a rock that makes them fall."
8. When they \_\_\_\_\_ their insults at him, he did not retaliate; when
10. that by doing good you should silence the ignorant \_\_\_\_\_ of foolish people.
11. as free people, but do not use your freedom as a \_\_\_\_\_ for evil; live as God's slaves.
12. Show \_\_\_\_\_ respect to everyone, love the family of believers,
15. doing good you should silence the ignorant talk of \_\_\_\_\_ people.
16. friends, I urge you, as foreigners and exiles, to \_\_\_\_\_ from sinful desires, which wage war against your
22. When they hurled their \_\_\_\_\_ at him, he did not retaliate; when he suffered, he
24. astray," but now you have returned to the Shepherd and \_\_\_\_\_ of your souls.
28. precious. But to those who do not believe, "The stone the \_\_\_\_\_ rejected has become the cornerstone,.
29. a royal priesthood, a holy nation, God's special \_\_\_\_\_, that you may declare the praises of him who called
30. you also, like living \_\_\_\_\_, are being built into a spiritual house to be a holy
34. "you were like sheep going astray," but now you have \_\_\_\_\_ to the Shepherd and Overseer of your souls.
35. Like \_\_\_\_\_ babies, crave pure spiritual milk, so that by it
37. When they hurled their insults at him, he did not \_\_\_\_\_; when he suffered, he made no threats. Instead, he
38. and exiles, to abstain from sinful desires, which \_\_\_\_\_ war against your soul.
39. For it is commendable if someone \_\_\_\_\_ up under the pain of unjust suffering because they
41. exiles, to abstain from sinful desires, which wage \_\_\_\_\_ against your soul.
42. you are a chosen people, a royal priesthood, a holy \_\_\_\_\_, God's special possession, that you may declare the
44. every human authority: whether to the emperor, as the \_\_\_\_\_ authority.
46. threats. Instead, he entrusted himself to him who judges \_\_\_\_\_.
49. see your good deeds and glorify God on the day he \_\_\_\_\_ us.
50. As you come to him, the living Stone — rejected by \_\_\_\_\_ but chosen by God and precious to him .
51. yourselves of all malice and all deceit, hypocrisy, \_\_\_\_\_, and slander of every kind.
6. people, a royal priesthood, a holy nation, God's \_\_\_\_\_ possession, that you may declare the praises of him
7. yourselves for the Lord's sake to every human authority: \_\_\_\_\_ to the emperor, as the supreme authority.
9. under the pain of unjust suffering because they are \_\_\_\_\_ of God.
10. chosen and precious cornerstone, and the one who \_\_\_\_\_ in him will never be put to shame.
13. or to governors, who are sent by him to \_\_\_\_\_ those who do wrong and to commend those who do right.
14. are sent by him to punish those who do wrong and to \_\_\_\_\_ those who do right.
17. or to \_\_\_\_\_, who are sent by him to punish those who do wrong
18. For it is God's will that by doing good you should \_\_\_\_\_ the ignorant talk of foolish people.
19. a holy priesthood, offering spiritual sacrifices \_\_\_\_\_ to God through Jesus Christ.
20. Therefore, rid yourselves of all malice and all deceit, \_\_\_\_\_, envy, and slander of every kind.
21. in reverent fear of God submit yourselves to your \_\_\_\_\_, not only to those who are good and considerate,
23. you were called, because Christ suffered for you, \_\_\_\_\_ you an example, that you should follow in his steps.
25. that makes them fall." They stumble because they \_\_\_\_\_ the message — which is also what they were destined
26. praises of him who called you out of darkness into his \_\_\_\_\_ light.
27. For it is commendable if someone bears up under the \_\_\_\_\_ of unjust suffering because they are conscious of
28. Like newborn \_\_\_\_\_, crave pure spiritual milk, so that by it you may
31. leaving you an example, that you should follow in his \_\_\_\_\_.
32. of doing wrong, they may see your good deeds and \_\_\_\_\_ God on the day he visits us.
33. Like newborn babies, \_\_\_\_\_ pure spiritual milk, so that by it you may grow up
36. But how is it to your credit if you receive a \_\_\_\_\_ for doing wrong and endure it? But if you suffer
40. and, "A stone that causes people to stumble and a \_\_\_\_\_ that makes them fall." They stumble because they
43. might die to sins and live for righteousness; "by his \_\_\_\_\_ you have been healed.
45. Therefore, rid yourselves of all \_\_\_\_\_ and all deceit, hypocrisy, envy, and slander of every
47. For in Scripture it says: "See, I \_\_\_\_\_ a stone in Zion, a chosen and precious cornerstone,
48. Therefore, \_\_\_\_\_ yourselves of all malice and all deceit, hypocrisy,

# 1 Peter 2



## Across

- are good and considerate, but also to those who are \_\_\_\_\_.
- But how is it to your \_\_\_\_\_ if you receive a beating for doing wrong and endure \_\_\_\_\_.

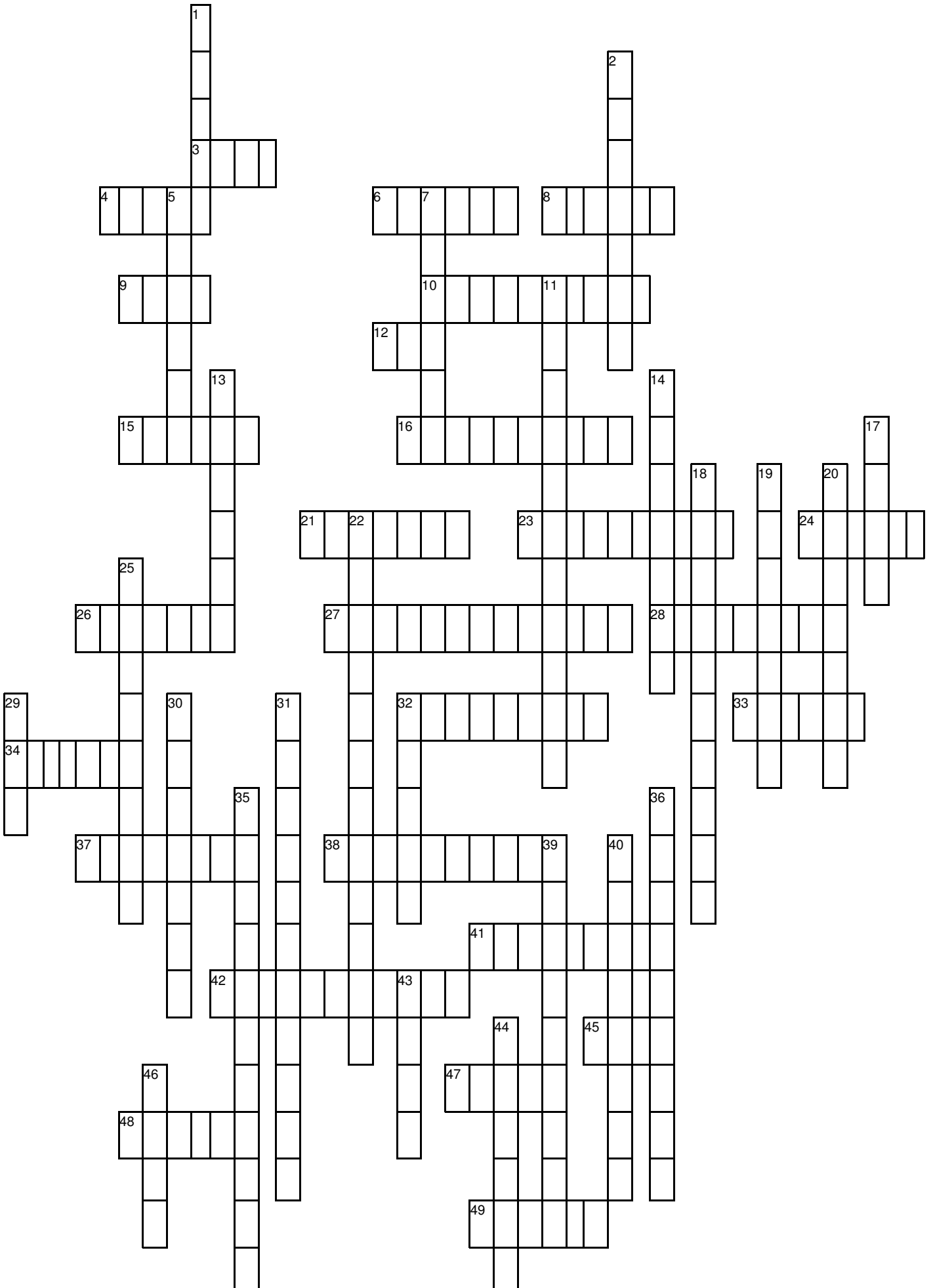
## Down

- But you are a chosen people, a \_\_\_\_\_ priesthood, a holy nation, God's special possession,
- such good lives among the pagans that, though they \_\_\_\_\_ you of doing wrong, they may see your good deeds

5. and, "A stone that \_\_\_\_\_ people to stumble and a rock that makes them fall."
8. When they \_\_\_\_\_ their insults at him, he did not retaliate; when
10. that by doing good you should silence the ignorant \_\_\_\_\_ of foolish people.
11. as free people, but do not use your freedom as a \_\_\_\_\_ for evil; live as God's slaves.
12. Show \_\_\_\_\_ respect to everyone, love the family of believers,
15. doing good you should silence the ignorant talk of \_\_\_\_\_ people.
16. friends, I urge you, as foreigners and exiles, to \_\_\_\_\_ from sinful desires, which wage war against your
22. When they hurled their \_\_\_\_\_ at him, he did not retaliate; when he suffered, he
24. astray," but now you have returned to the Shepherd and \_\_\_\_\_ of your souls.
28. precious. But to those who do not believe, "The stone the \_\_\_\_\_ rejected has become the cornerstone,.
29. a royal priesthood, a holy nation, God's special \_\_\_\_\_, that you may declare the praises of him who called
30. you also, like living \_\_\_\_\_, are being built into a spiritual house to be a holy
34. "you were like sheep going astray," but now you have \_\_\_\_\_ to the Shepherd and Overseer of your souls.
35. Like \_\_\_\_\_ babies, crave pure spiritual milk, so that by it
37. When they hurled their insults at him, he did not \_\_\_\_\_; when he suffered, he made no threats. Instead, he
38. and exiles, to abstain from sinful desires, which \_\_\_\_\_ war against your soul.
39. For it is commendable if someone \_\_\_\_\_ up under the pain of unjust suffering because they
41. exiles, to abstain from sinful desires, which wage \_\_\_\_\_ against your soul.
42. you are a chosen people, a royal priesthood, a holy \_\_\_\_\_, God's special possession, that you may declare the
44. every human authority: whether to the emperor, as the \_\_\_\_\_ authority.
46. threats. Instead, he entrusted himself to him who judges \_\_\_\_\_.
49. see your good deeds and glorify God on the day he \_\_\_\_\_ us.
50. As you come to him, the living Stone — rejected by \_\_\_\_\_ but chosen by God and precious to him .
51. yourselves of all malice and all deceit, hypocrisy, \_\_\_\_\_, and slander of every kind.
6. people, a royal priesthood, a holy nation, God's \_\_\_\_\_ possession, that you may declare the praises of him
7. yourselves for the Lord's sake to every human authority: \_\_\_\_\_ to the emperor, as the supreme authority.
9. under the pain of unjust suffering because they are \_\_\_\_\_ of God.
10. chosen and precious cornerstone, and the one who \_\_\_\_\_ in him will never be put to shame.
13. or to governors, who are sent by him to \_\_\_\_\_ those who do wrong and to commend those who do right.
14. are sent by him to punish those who do wrong and to \_\_\_\_\_ those who do right.
17. or to \_\_\_\_\_, who are sent by him to punish those who do wrong
18. For it is God's will that by doing good you should \_\_\_\_\_ the ignorant talk of foolish people.
19. a holy priesthood, offering spiritual sacrifices \_\_\_\_\_ to God through Jesus Christ.
20. Therefore, rid yourselves of all malice and all deceit, \_\_\_\_\_, envy, and slander of every kind.
21. in reverent fear of God submit yourselves to your \_\_\_\_\_, not only to those who are good and considerate,
23. you were called, because Christ suffered for you, \_\_\_\_\_ you an example, that you should follow in his steps.
25. that makes them fall." They stumble because they \_\_\_\_\_ the message — which is also what they were destined
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# 1 Peter 3



## Across

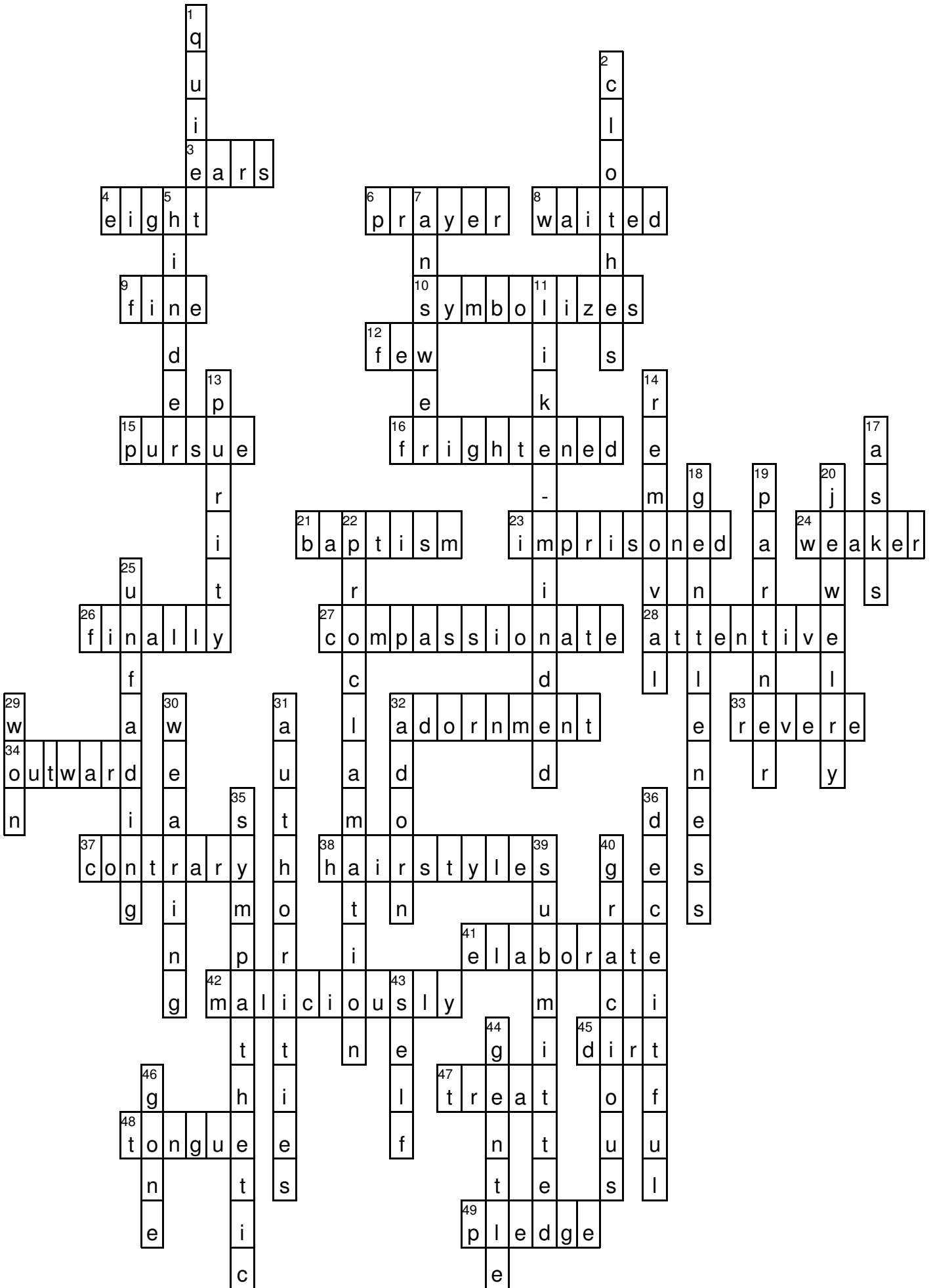
3. the eyes of the Lord are on the righteous and his \_\_\_\_\_ are attentive to their prayer, but the face of the \_\_\_\_\_
4. the ark was being built. In it only a few people, \_\_\_\_\_ in all, were saved through water.
6. the righteous and his ears are attentive to their \_\_\_\_\_, but the face of the Lord is against those who do \_\_\_\_\_
8. to those who were disobedient long ago when God \_\_\_\_\_ patiently in the days of Noah while the ark was being \_\_\_\_\_
9. elaborate hairstyles and the wearing of gold jewelry or \_\_\_\_\_ clothes.
10. and this water \_\_\_\_\_ baptism that now saves you also — not the removal of \_\_\_\_\_
12. Noah while the ark was being built. In it only a \_\_\_\_\_ people, eight in all, were saved through water.
15. turn from evil and do good; they must seek peace and \_\_\_\_\_ it.
16. are blessed. "Do not fear their threats; do not be \_\_\_\_\_ .
21. and this water symbolizes \_\_\_\_\_ that now saves you also — not the removal of dirt \_\_\_\_\_
23. made alive, he went and made proclamation to the \_\_\_\_\_ spirits .
24. with your wives, and treat them with respect as the \_\_\_\_\_ partner and as heirs with you of the gracious gift \_\_\_\_\_
26. \_\_\_\_\_, all of you, be like-minded, be sympathetic, love \_\_\_\_\_
27. like-minded, be sympathetic, love one another, be \_\_\_\_\_ and humble.
28. of the Lord are on the righteous and his ears are \_\_\_\_\_ to their prayer, but the face of the Lord is against \_\_\_\_\_
32. Your beauty should not come from outward \_\_\_\_\_, such as elaborate hairstyles and the wearing of \_\_\_\_\_
33. But in your hearts \_\_\_\_\_ Christ as Lord. Always be prepared to give an answer \_\_\_\_\_
34. Your beauty should not come from \_\_\_\_\_ adornment, such as elaborate hairstyles and the wearing \_\_\_\_\_
37. repay evil with evil or insult with insult. On the \_\_\_\_\_, repay evil with blessing, because to this you were \_\_\_\_\_
38. not come from outward adornment, such as elaborate \_\_\_\_\_ and the wearing of gold jewelry or fine clothes.
41. beauty should not come from outward adornment, such as \_\_\_\_\_ hairstyles and the wearing of gold jewelry or fine \_\_\_\_\_
42. keeping a clear conscience, so that those who speak \_\_\_\_\_ against your good behavior in Christ may be ashamed \_\_\_\_\_
45. baptism that now saves you also — not the removal of \_\_\_\_\_ from the body but the pledge of a clear conscience \_\_\_\_\_
47. way be considerate as you live with your wives, and \_\_\_\_\_ them with respect as the weaker partner and as heirs \_\_\_\_\_
48. would love life and see good days must keep their \_\_\_\_\_ from evil and their lips from deceitful speech.

## Down

1. your inner self, the unfading beauty of a gentle and \_\_\_\_\_ spirit, which is of great worth in God's sight.
2. hairstyles and the wearing of gold jewelry or fine \_\_\_\_\_ .
5. of the gracious gift of life, so that nothing will \_\_\_\_\_ your prayers.
7. revere Christ as Lord. Always be prepared to give an \_\_\_\_\_ to everyone who asks you to give the reason for the \_\_\_\_\_
11. Finally, all of you, be \_\_\_\_\_, be sympathetic, love one another, be compassionate \_\_\_\_\_
13. when they see the \_\_\_\_\_ and reverence of your lives.
14. symbolizes baptism that now saves you also — not the \_\_\_\_\_ of dirt from the body but the pledge of a clear conscience \_\_\_\_\_
17. Always be prepared to give an answer to everyone who \_\_\_\_\_ you to give the reason for the hope that you have. \_\_\_\_\_
18. reason for the hope that you have. But do this with \_\_\_\_\_ and respect.
19. wives, and treat them with respect as the weaker \_\_\_\_\_ and as heirs with you of the gracious gift of life, \_\_\_\_\_
20. such as elaborate hairstyles and the wearing of gold \_\_\_\_\_ or fine clothes.
22. After being made alive, he went and made \_\_\_\_\_ to the imprisoned spirits .
25. Rather, it should be that of your inner self, the \_\_\_\_\_ beauty of a gentle and quiet spirit, which is of \_\_\_\_\_
29. any of them do not believe the word, they may be \_\_\_\_\_ over without words by the behavior of their wives.
30. outward adornment, such as elaborate hairstyles and the \_\_\_\_\_ of gold jewelry or fine clothes.
31. heaven and is at God's right hand — with angels, \_\_\_\_\_ and powers in submission to him.
32. women of the past who put their hope in God used to \_\_\_\_\_ themselves. They submitted themselves to their own \_\_\_\_\_
35. Finally, all of you, be like-minded, be \_\_\_\_\_, love one another, be compassionate and humble.
36. must keep their tongue from evil and their lips from \_\_\_\_\_ speech.
39. their hope in God used to adorn themselves. They \_\_\_\_\_ themselves to their own husbands.
40. as the weaker partner and as heirs with you of the \_\_\_\_\_ gift of life, so that nothing will hinder your prayers.
43. Rather, it should be that of your inner \_\_\_\_\_, the unfading beauty of a gentle and quiet spirit, \_\_\_\_\_
44. that of your inner self, the unfading beauty of a \_\_\_\_\_ and quiet spirit, which is of great worth in God's \_\_\_\_\_
46. who has \_\_\_\_\_ into heaven and is at God's right hand — with angels, \_\_\_\_\_

**49.** also — not the removal of dirt from the body but the  
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# 1 Peter 3



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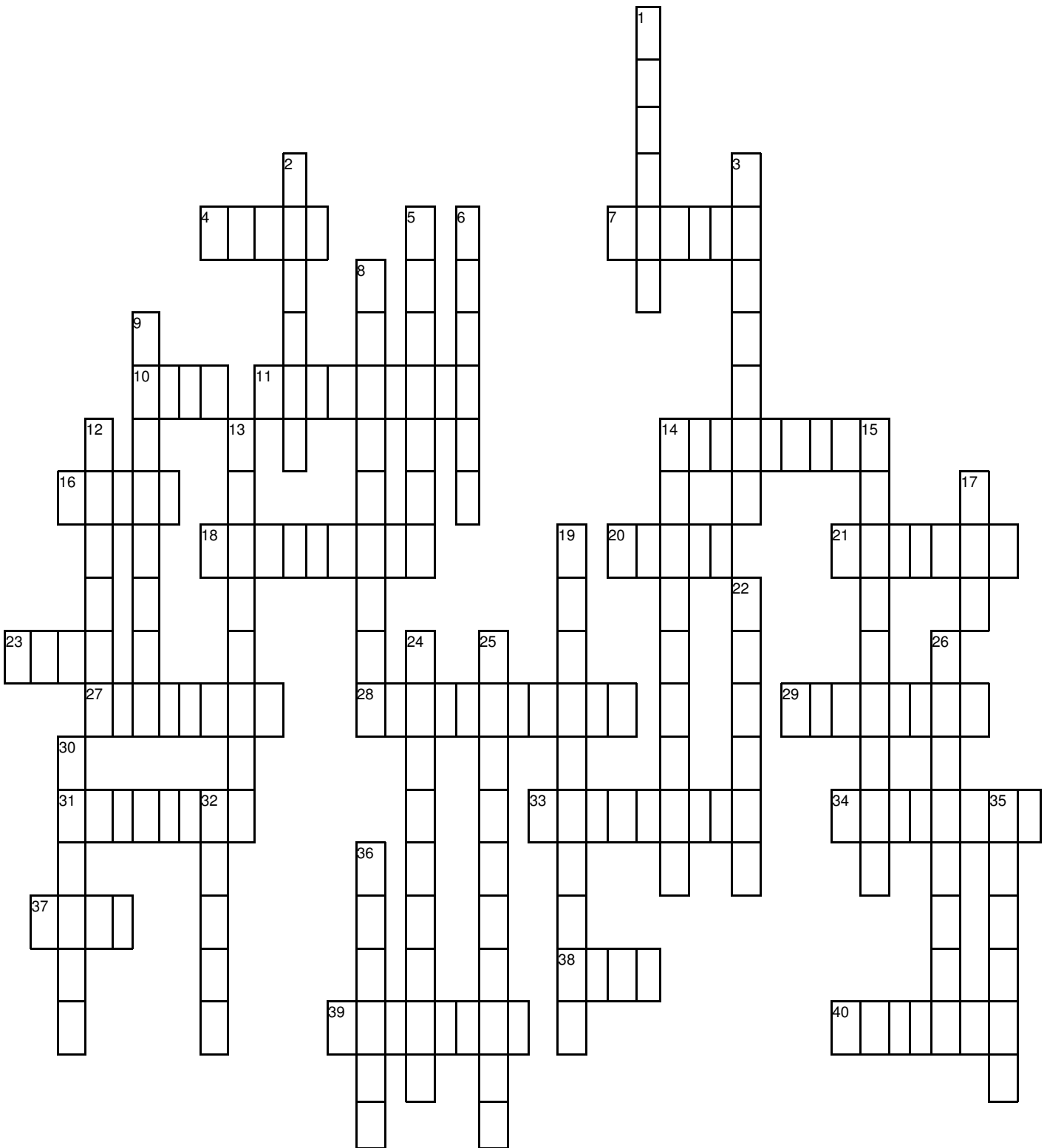
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# 1 Peter 4



## Across

4. Dear friends, do not be surprised at the \_\_\_\_\_ ordeal that has come on you to test you, as though
7. be saved, what will become of the ungodly and the \_\_\_\_\_ ?.
10. surprised at the fiery ordeal that has come on you to \_\_\_\_\_ you, as though something strange were happening to
11. you to test you, as though something strange were \_\_\_\_\_ to you.

## Down

1. then, those who suffer according to God's will should \_\_\_\_\_ themselves to their faithful Creator and continue
2. Dear friends, do not be surprised at the fiery \_\_\_\_\_ that has come on you to test you, as though something
3. God's will should commit themselves to their faithful \_\_\_\_\_ and continue to do good.
5. strength God provides, so that in all things God may be \_\_\_\_\_ through Jesus Christ. To him be the glory and the

14. living in debauchery, lust, drunkenness, orgies, \_\_\_\_\_ and detestable idolatry.

16. For it is time for judgment to \_\_\_\_\_ with God's household; and if it begins with us, what

18. For it is time for judgment to begin with God's \_\_\_\_\_ ; and if it begins with us, what will the outcome

20. as faithful stewards of God's grace in its various \_\_\_\_\_ .

21. yourselves also with the same attitude, because whoever \_\_\_\_\_ in the body is done with sin.

23. They are surprised that you do not \_\_\_\_\_ them in their reckless, wild living, and they heap

27. gift you have received to serve others, as faithful \_\_\_\_\_ of God's grace in its various forms.

28. pagans choose to do — living in debauchery, lust, \_\_\_\_\_, orgies, carousing and detestable idolatry.

29. lust, drunkenness, orgies, carousing and detestable \_\_\_\_\_ .

31. are surprised that you do not join them in their \_\_\_\_\_, wild living, and they heap abuse on you.

33. dead, so that they might be judged according to human \_\_\_\_\_ in regard to the body, but live according to God

34. But rejoice \_\_\_\_\_ as you participate in the sufferings of Christ, so

37. surprised that you do not join them in their reckless, \_\_\_\_\_ living, and they heap abuse on you.

38. what pagans choose to do — living in debauchery, \_\_\_\_\_, drunkenness, orgies, carousing and detestable idolatry.

39. If you suffer, it should not be as a \_\_\_\_\_ or thief or any other kind of criminal, or even as

40. thief or any other kind of criminal, or even as a \_\_\_\_\_ .

6. to those who are now dead, so that they might be \_\_\_\_\_ according to human standards in regard to the body,

8. But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be \_\_\_\_\_ when his glory is revealed.

9. suffered in his body, arm yourselves also with the same \_\_\_\_\_, because whoever suffers in the body is done with

12. judgment to begin with God's household; and if it \_\_\_\_\_ with us, what will the outcome be for those who do

13. anyone serves, they should do so with the strength God \_\_\_\_\_, so that in all things God may be praised through

14. However, if you suffer as a \_\_\_\_\_, do not be ashamed, but praise God that you bear

15. Offer hospitality to one another without \_\_\_\_\_ .

17. Therefore, since Christ suffered in his body, \_\_\_\_\_ yourselves also with the same attitude, because whoever

19. debauchery, lust, drunkenness, orgies, carousing and \_\_\_\_\_ idolatry.

22. have spent enough time in the past doing what pagans \_\_\_\_\_ to do — living in debauchery, lust, drunkenness,

24. love each other deeply, because love covers over a \_\_\_\_\_ of sins.

25. the past doing what pagans choose to do — living in \_\_\_\_\_, lust, drunkenness, orgies, carousing and detestable

26. not be as a murderer or thief or any other kind of \_\_\_\_\_, or even as a meddler.

30. to do — living in debauchery, lust, drunkenness, \_\_\_\_\_, carousing and detestable idolatry.

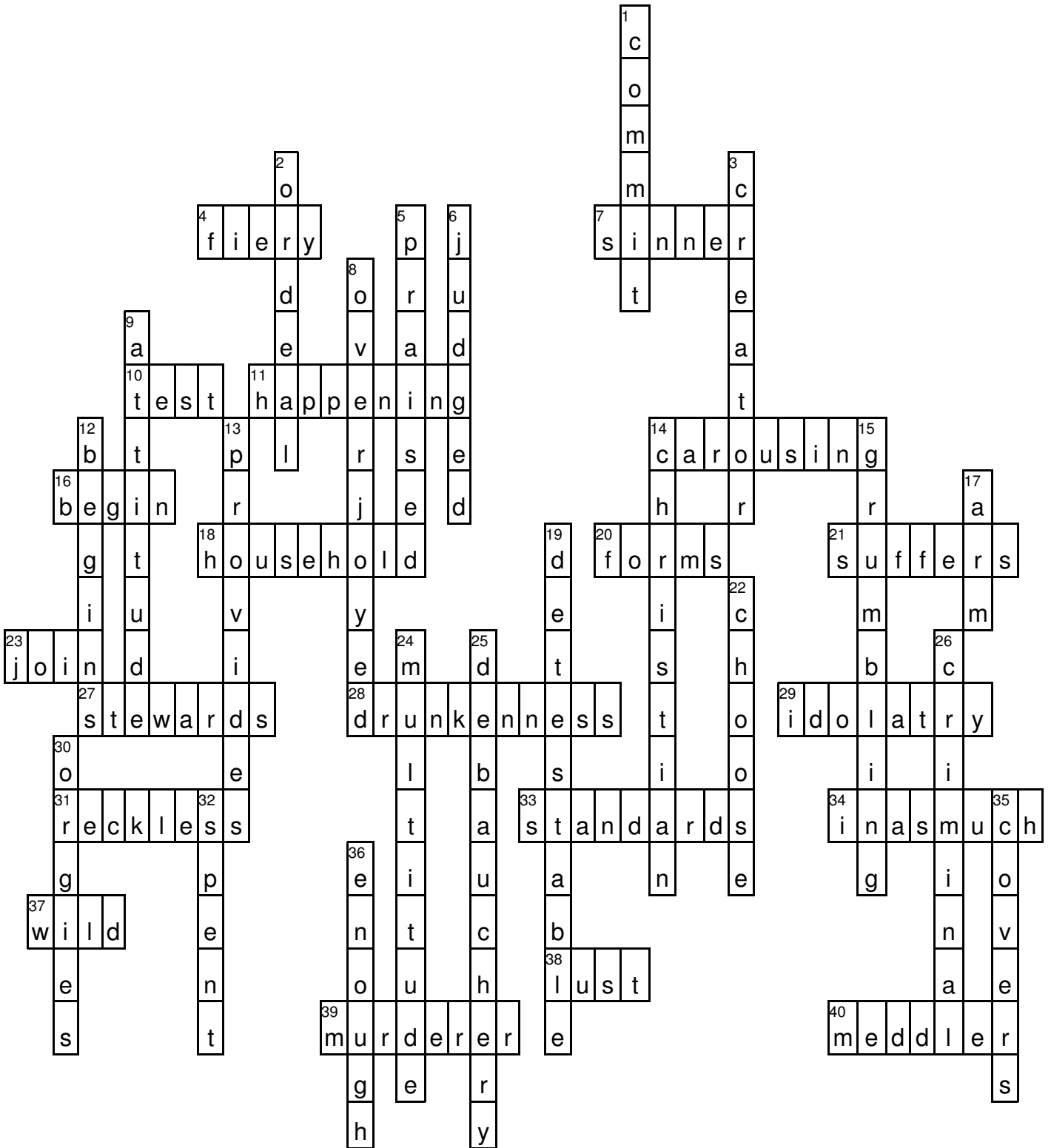
32. For you have \_\_\_\_\_ enough time in the past doing what pagans choose

35. Above all, love each other deeply, because love \_\_\_\_\_ over a multitude of sins.

36. For you have spent \_\_\_\_\_ time in the past doing what pagans choose to do —



# 1 Peter 4



## Across

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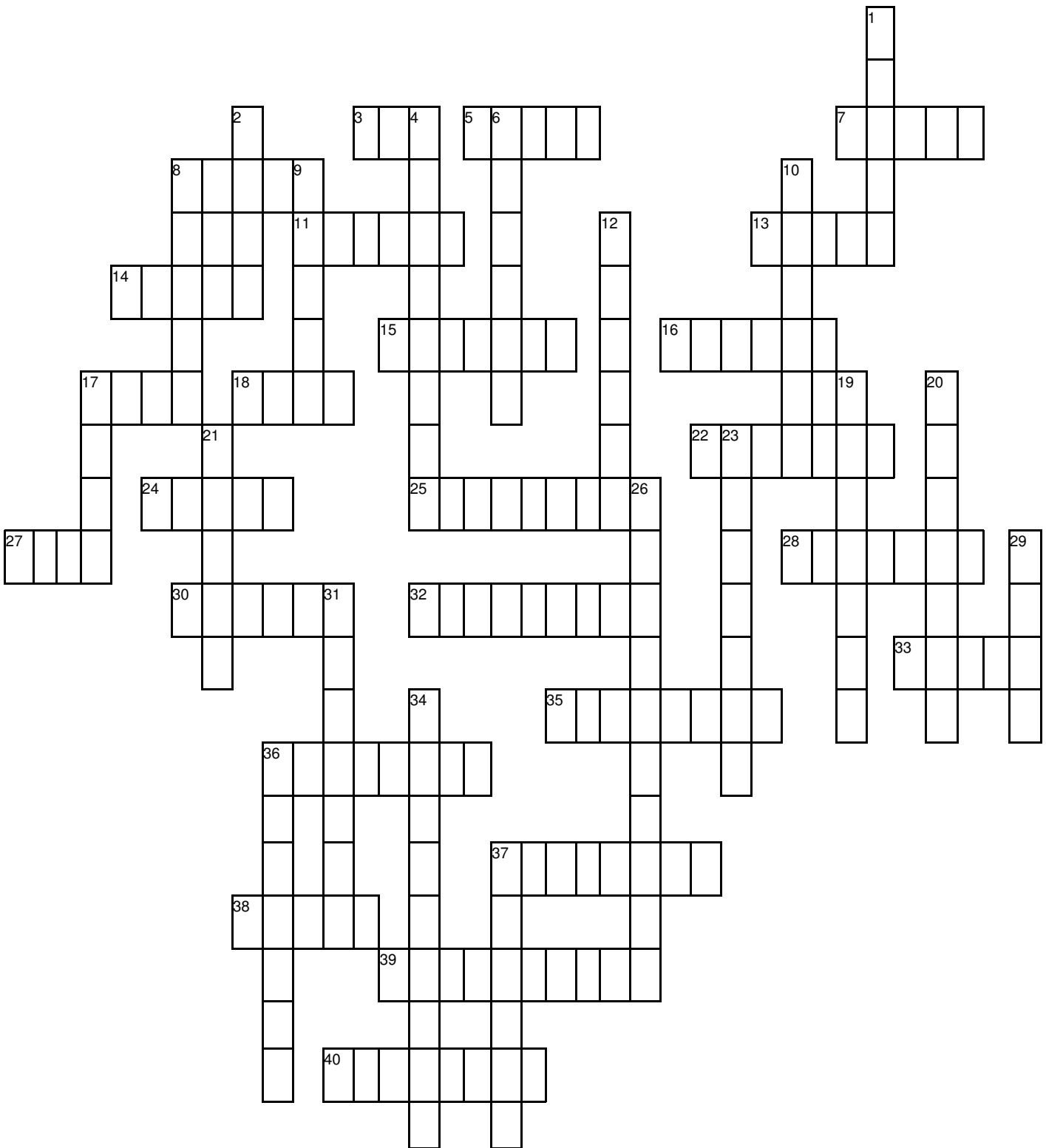
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# 1 Peter 5



## Across

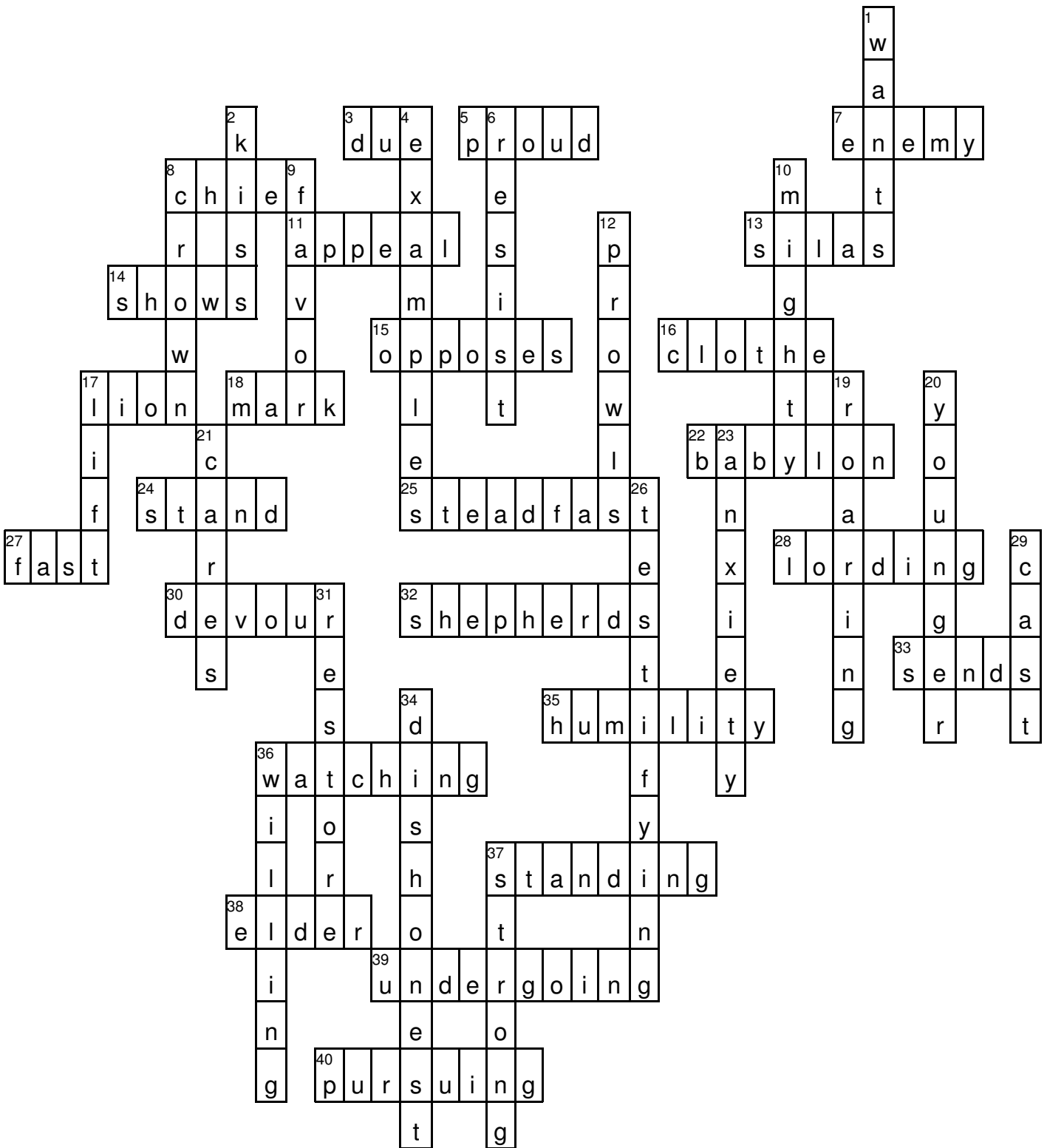
3. under God's mighty hand, that he may lift you up in \_\_\_\_\_ time.
5. humility toward one another, because, "God opposes the \_\_\_\_\_ but shows favor to the humble.
7. Be alert and of sober mind. Your \_\_\_\_\_ the devil prowls around like a roaring lion looking
8. And when the \_\_\_\_\_ Shepherd appears, you will receive the crown of glory

## Down

1. because you must, but because you are willing, as God \_\_\_\_\_ you to be; not pursuing dishonest gain, but eager
2. Greet one another with a \_\_\_\_\_ of love. Peace to all of you who are in Christ.
4. lording it over those entrusted to you, but being \_\_\_\_\_ to the flock.
6. \_\_\_\_\_ him, standing firm in the faith, because you know that the family of believers

11. To the elders among you, I \_\_\_\_\_ as a fellow elder and a witness of Christ's sufferings
13. With the help of \_\_\_\_\_, whom I regard as a faithful brother, I have written
14. one another, because, "God opposes the proud but \_\_\_\_\_ favor to the humble.
15. yourselves with humility toward one another, because, "God \_\_\_\_\_ the proud but shows favor to the humble.
16. younger, submit yourselves to your elders. All of you, \_\_\_\_\_ yourselves with humility toward one another, because,
17. Your enemy the devil prowls around like a roaring \_\_\_\_\_ looking for someone to devour.
18. you, sends you her greetings, and so does my son \_\_\_\_\_ .
22. She who is in \_\_\_\_\_, chosen together with you, sends you her greetings,
24. encouraging you and testifying that this is the true grace of God. \_\_\_\_\_ fast in it.
25. himself restore you and make you strong, firm and \_\_\_\_\_ .
27. testifying that this is the true grace of God. Stand \_\_\_\_\_ in it.
28. not \_\_\_\_\_ it over those entrusted to you, but being examples
30. around like a roaring lion looking for someone to \_\_\_\_\_ .
32. Be \_\_\_\_\_ of God's flock that is under your care, watching
33. She who is in Babylon, chosen together with you, \_\_\_\_\_ you her greetings, and so does my son Mark.
35. to your elders. All of you, clothe yourselves with \_\_\_\_\_ toward one another, because, "God opposes the proud
36. shepherds of God's flock that is under your care, \_\_\_\_\_ over them — not because you must, but because you
37. Resist him, \_\_\_\_\_ firm in the faith, because you know that the family
38. To the \_\_\_\_\_ s among you, I appeal as a fellow elder and a witness
39. that the family of believers throughout the world is \_\_\_\_\_ the same kind of sufferings.
40. because you are willing, as God wants you to be; not \_\_\_\_\_ dishonest gain, but eager to serve.
8. the Chief Shepherd appears, you will receive the \_\_\_\_\_ of glory that will never fade away.
9. another, because, "God opposes the proud but shows \_\_\_\_\_ to the humble.
10. Humble yourselves, therefore, under God's \_\_\_\_\_ hand, that he may lift you up in due time.
12. Be alert and of sober mind. Your enemy the devil \_\_\_\_\_ around like a roaring lion looking for someone to
17. Humble yourselves, therefore, under God's mighty hand, that he may \_\_\_\_\_ you up in due time.
19. sober mind. Your enemy the devil prowls around like a \_\_\_\_\_ lion looking for someone to devour.
20. In the same way, you who are \_\_\_\_\_, submit yourselves to your elders. All of you, clothe
21. Cast all your anxiety on him because he \_\_\_\_\_ for you.
23. Cast all your \_\_\_\_\_ on him because he cares for you.
26. have written to you briefly, encouraging you and \_\_\_\_\_ that this is the true grace of God. Stand fast in it.
29. \_\_\_\_\_ all your anxiety on him because he cares for you.
31. after you have suffered a little while, will himself \_\_\_\_\_ you and make you strong, firm and steadfast.
34. are willing, as God wants you to be; not pursuing \_\_\_\_\_ gain, but eager to serve.
36. them — not because you must, but because you are \_\_\_\_\_, as God wants you to be; not pursuing dishonest gain,
37. little while, will himself restore you and make you \_\_\_\_\_, firm and steadfast.

# 1 Peter 5



## Across

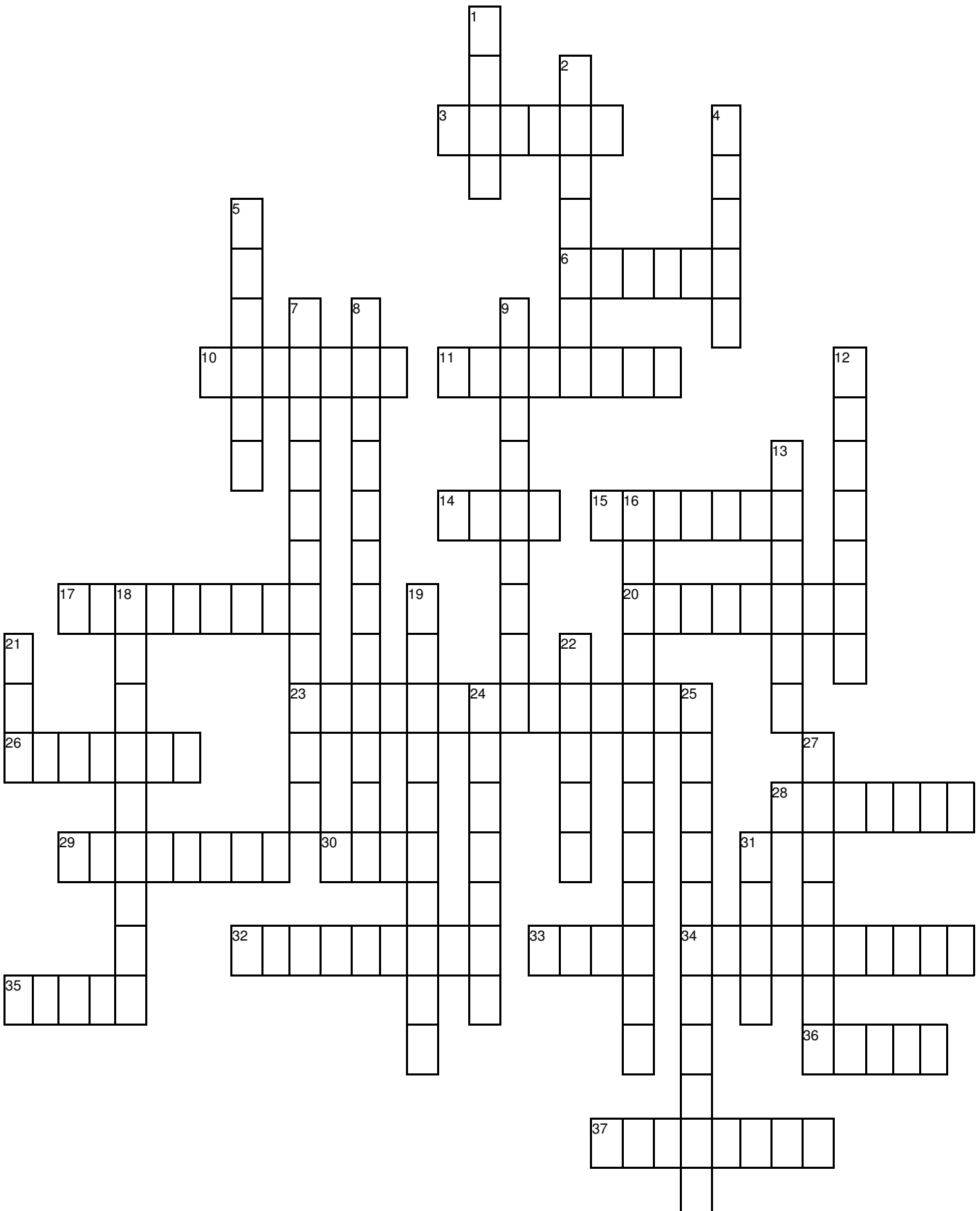
3. under God's mighty hand, that he may lift you up in \_\_\_\_\_ time.
5. humility toward one another, because, "God opposes the \_\_\_\_\_ but shows favor to the humble.
7. Be alert and of sober mind. Your \_\_\_\_\_ the devil prowls around like a roaring lion looking
8. And when the \_\_\_\_\_ Shepherd appears, you will receive the crown of glory

## Down

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37. little while, will himself restore you and make you \_\_\_\_\_, firm and steadfast.

# 2 Peter 1



## Across

3. nature, having escaped the corruption in the world \_\_\_\_\_ by evil desires.
6. For prophecy never had its \_\_\_\_\_ in the human will,

## Down

1. a dark place, until the day dawns and the morning \_\_\_\_\_ rises in your hearts.
2. and you will receive a rich \_\_\_\_\_ into the eternal

but prophets, though human, spoke

10. shining in a dark place, until the day dawns and the \_\_\_\_\_ star rises in your hearts.

11. For we did not follow \_\_\_\_\_ devised stories when we told you about the coming

14. to pay attention to it, as to a light shining in a \_\_\_\_\_ place, until the day dawns and the morning star rises

15. For if you possess these qualities in increasing \_\_\_\_\_, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

17. We also have the \_\_\_\_\_ message as something completely reliable, and you

20. sisters, make every effort to confirm your calling and \_\_\_\_\_. For if you do these things, you will never stumble.

23. prophecy of Scripture came about by the prophet's own \_\_\_\_\_ of things.

26. For we did not follow cleverly \_\_\_\_\_ stories when we told you about the coming of our

28. Therefore, my brothers and sisters, make every effort to \_\_\_\_\_ your calling and election. For if you do these things,

29. have the prophetic message as something completely \_\_\_\_\_, and you will do well to pay attention to it, as

30. right to refresh your memory as long as I live in the \_\_\_\_\_ of this body.

32. For if you possess these \_\_\_\_\_ in increasing measure, they will keep you from being

33. Jesus Christ have received a faith as precious as \_\_\_\_\_.

34. For if you possess these qualities in \_\_\_\_\_ measure, they will keep you from being ineffective

35. dark place, until the day dawns and the morning star \_\_\_\_\_ in your hearts.

36. \_\_\_\_\_ Peter, a servant and apostle of Jesus Christ, To

37. God the Father when the voice came to him from the \_\_\_\_\_ Glory, saying, "This is my Son, whom I love; with

kingdom of our Lord and Savior Jesus

4. But whoever does not have them is nearsighted and \_\_\_\_\_, forgetting that they have been cleansed from their

5. I think it is right to refresh your \_\_\_\_\_ as long as I live in the tent of this body.

7. increasing measure, they will keep you from being \_\_\_\_\_ and unproductive in your knowledge of our Lord Jesus

8. measure, they will keep you from being ineffective and \_\_\_\_\_ in your knowledge of our Lord Jesus Christ.

9. And I will make every effort to see that after my \_\_\_\_\_ you will always be able to remember these things.

12. will do well to pay attention to it, as to a light \_\_\_\_\_ in a dark place, until the day dawns and the morning

13. So I will always \_\_\_\_\_ you of these things, even though you know them and

16. coming of our Lord Jesus Christ in power, but we were \_\_\_\_\_ of his majesty.

18. We \_\_\_\_\_ heard this voice that came from heaven when we were

19. whoever does not have them is nearsighted and blind, \_\_\_\_\_ that they have been cleansed from their past sins.

21. For this very reason, make every effort to \_\_\_\_\_ to your faith goodness; and to goodness, knowledge.

22. to a light shining in a dark place, until the day \_\_\_\_\_ and the morning star rises in your hearts.

24. I think it is right to \_\_\_\_\_ your memory as long as I live in the tent of this

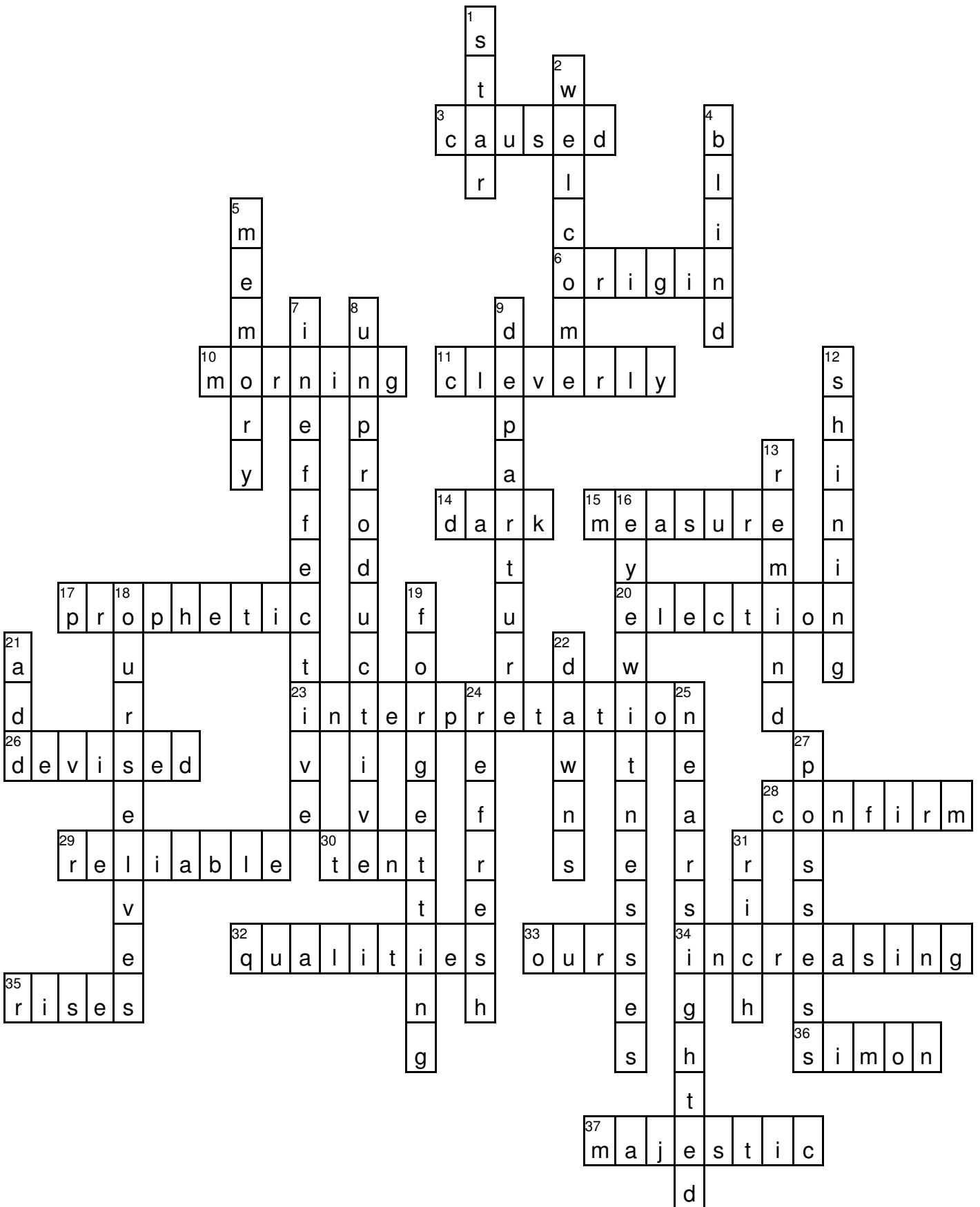
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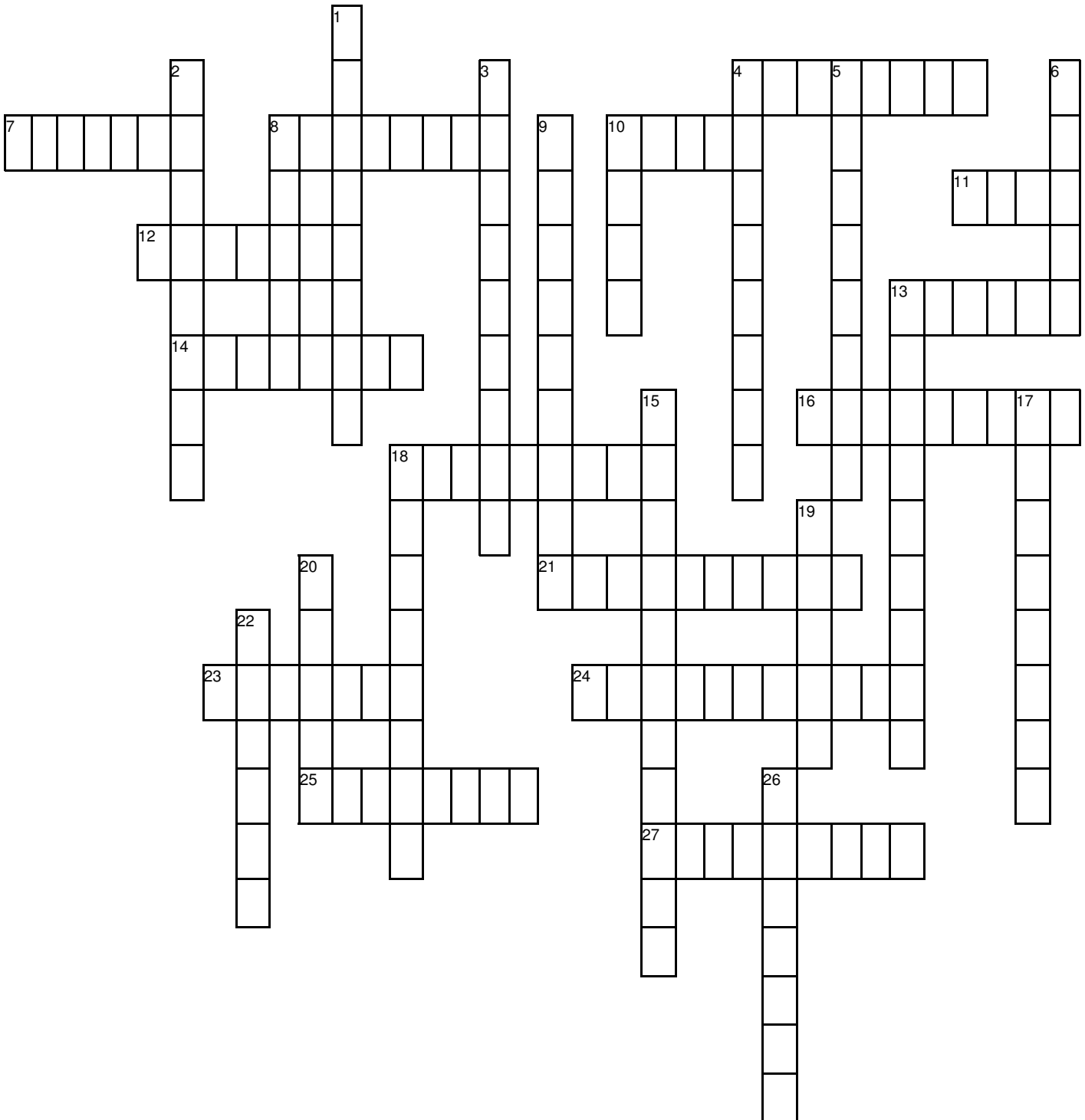
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## 2 Peter 2



### Across

4. yet even angels, \_\_\_\_\_ they are stronger and more powerful, do not heap
7. those who follow the corrupt desire of the flesh and \_\_\_\_\_ authority. Bold and arrogant, they are not afraid
8. yet even angels, although they are \_\_\_\_\_ and more powerful, do not heap abuse on such beings
10. have done. Their idea of pleasure is to carouse in \_\_\_\_\_ daylight. They are blots and blemishes, reveling
11. back with harm for the harm they have done. Their \_\_\_\_\_ of pleasure is to carouse in broad daylight. They
12. will secretly introduce destructive heresies, even

### Down

1. desire of the flesh and despise authority. Bold and \_\_\_\_\_, they are not afraid to heap abuse on celestial beings.
2. in broad daylight. They are blots and blemishes, \_\_\_\_\_ in their pleasures while they feast with you.
3. not understand. They are like unreasoning animals, \_\_\_\_\_ of instinct, born only to be caught and destroyed,
4. With eyes full of \_\_\_\_\_, they never stop sinning; they seduce the unstable;
5. among you. They will secretly introduce destructive \_\_\_\_\_, even denying the sovereign Lord who bought

\_\_\_\_\_ the sovereign Lord who bought them — bringing swift

**13.** destructive heresies, even denying the sovereign Lord who \_\_\_\_\_ them — bringing swift destruction on themselves.

**14.** But these people blaspheme in matters they do not understand. They are like unreasoning animals, creatures of \_\_\_\_\_, born only to be caught and destroyed, and like animals

**16.** and arrogant, they are not afraid to heap abuse on \_\_\_\_\_ beings.

**18.** introduce destructive heresies, even denying the \_\_\_\_\_ Lord who bought them — bringing swift destruction

**21.** This is \_\_\_\_\_ true of those who follow the corrupt desire of the

**23.** harm they have done. Their idea of pleasure is to \_\_\_\_\_ in broad daylight. They are blots and blemishes,

**24.** teachers among you. They will secretly introduce \_\_\_\_\_ heresies, even denying the sovereign Lord who bought

**25.** done. Their idea of pleasure is to carouse in broad \_\_\_\_\_ . They are blots and blemishes, reveling in their

**27.** will be false teachers among you. They will secretly \_\_\_\_\_ destructive heresies, even denying the sovereign

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**15.** in matters they do not understand. They are like \_\_\_\_\_ animals, creatures of instinct, born only to be caught

**17.** seduce the unstable; they are experts in greed — an \_\_\_\_\_ brood.

**18.** there will be false teachers among you. They will \_\_\_\_\_ introduce destructive heresies, even denying the

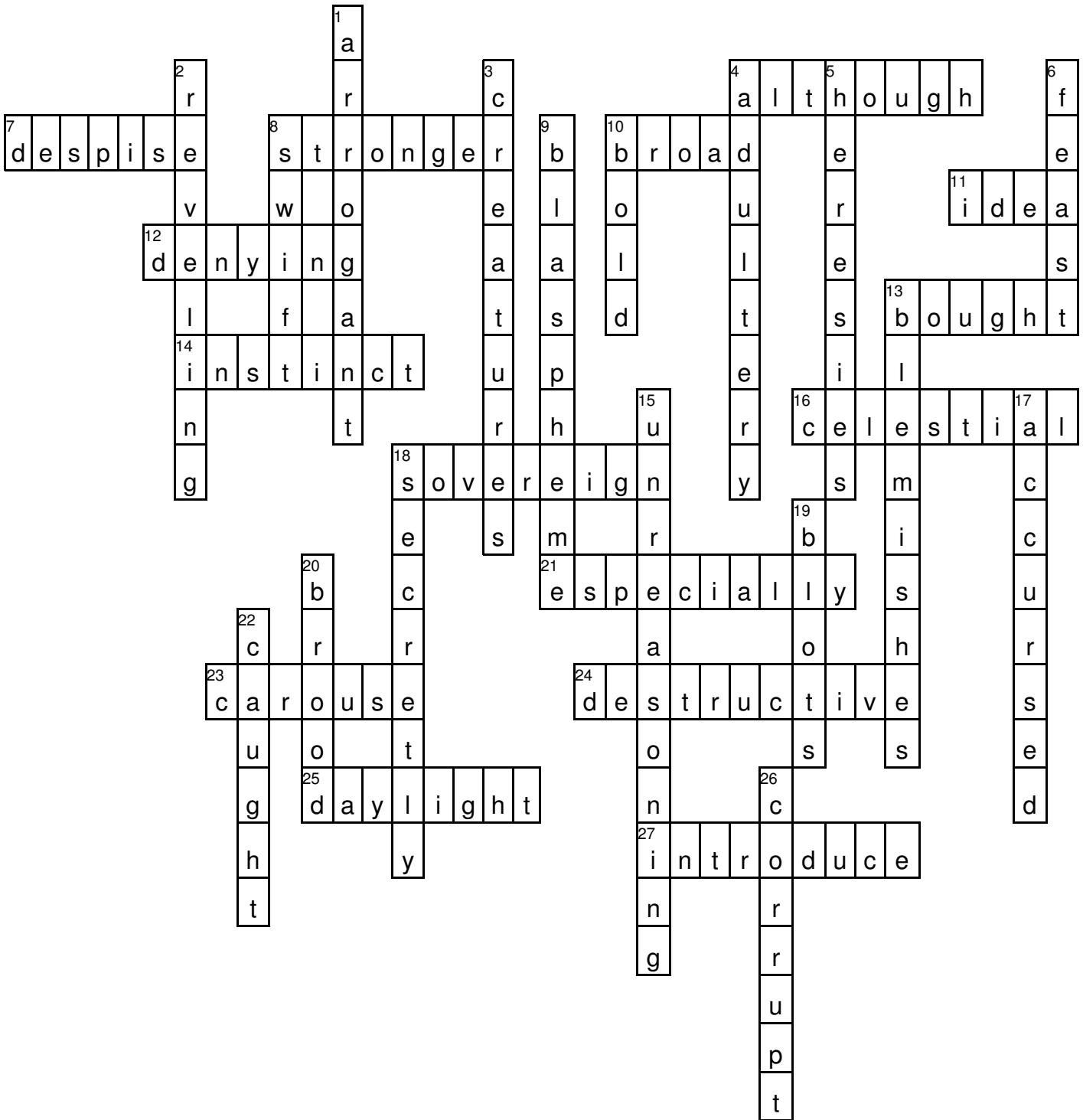
**19.** pleasure is to carouse in broad daylight. They are \_\_\_\_\_ and blemishes, reveling in their pleasures while

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**26.** This is especially true of those who follow the \_\_\_\_\_ desire of the flesh and despise authority. Bold and

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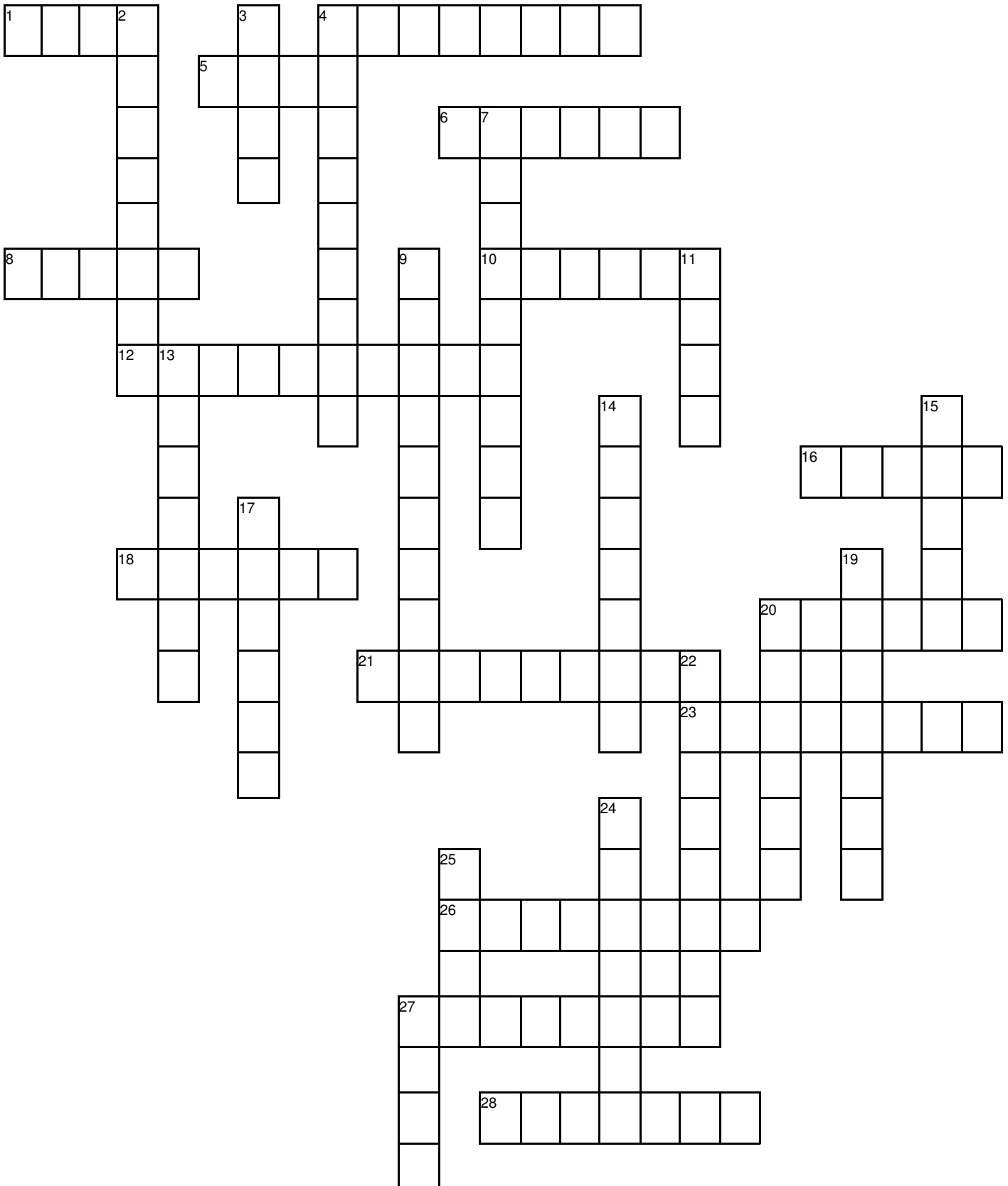
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## 2 Peter 3



### Across

1. promised? Ever since our ancestors died, everything \_\_\_\_\_ on as it has since the beginning of creation.
4. understand that in the last days scoffers will come, \_\_\_\_\_ and following their own evil desires.
5. destruction of the heavens by fire, and the elements

### Down

2. Above all, you must understand that in the last days \_\_\_\_\_ will come, scoffing and following their own evil \_\_\_\_\_.
3. heavens by fire, and the elements will melt in the \_\_\_\_\_.
4. you. I have written both of them as reminders to \_\_\_\_\_.

will \_\_\_\_\_ in the heat.

**6.** a new heaven and a new earth, where righteousness \_\_\_\_\_ .

**8.** as you look forward to the day of God and \_\_\_\_\_ its coming. That day will bring about the destruction

**10.** Dear friends, this is now my second \_\_\_\_\_ to you. I have written both of them as reminders

**12.** and unstable people distort, as they do the other \_\_\_\_\_, to their own destruction.

**16.** friends, since you have been forewarned, be on your \_\_\_\_\_ so that you may not be carried away by the error

**18.** By these \_\_\_\_\_ also the world of that time was deluged and destroyed.

**20.** He \_\_\_\_\_ the same way in all his letters, speaking in them

**21.** second letter to you. I have written both of them as \_\_\_\_\_ to stimulate you to wholesome thinking.

**23.** the error of the lawless and fall from your secure \_\_\_\_\_ .

**26.** command given by our Lord and Savior through your \_\_\_\_\_ .

**27.** not slow in keeping his promise, as some understand \_\_\_\_\_ . Instead he is patient with you, not wanting anyone

**28.** understand slowness. Instead he is patient with you, not \_\_\_\_\_ anyone to perish, but everyone to come to repentance.

you to wholesome thinking.

**7.** written both of them as reminders to stimulate you to \_\_\_\_\_ thinking.

**9.** Therefore, dear friends, since you have been \_\_\_\_\_, be on your guard so that you may not be carried

**11.** come like a thief. The heavens will disappear with a \_\_\_\_\_ ; the elements will be destroyed by fire, and the

**13.** letters, speaking in them of these matters. His letters \_\_\_\_\_ some things that are hard to understand, which ignorant

**14.** By these waters also the world of that time was \_\_\_\_\_ and destroyed.

**15.** means salvation, just as our dear brother Paul also \_\_\_\_\_ you with the wisdom that God gave him.

**17.** I want you to \_\_\_\_\_ the words spoken in the past by the holy prophets

**19.** to understand, which ignorant and unstable people \_\_\_\_\_, as they do the other Scriptures, to their own destruction.

**20.** as our dear brother Paul also wrote you with the \_\_\_\_\_ that God gave him.

**22.** looking forward to this, make every effort to be found \_\_\_\_\_, blameless and at peace with him.

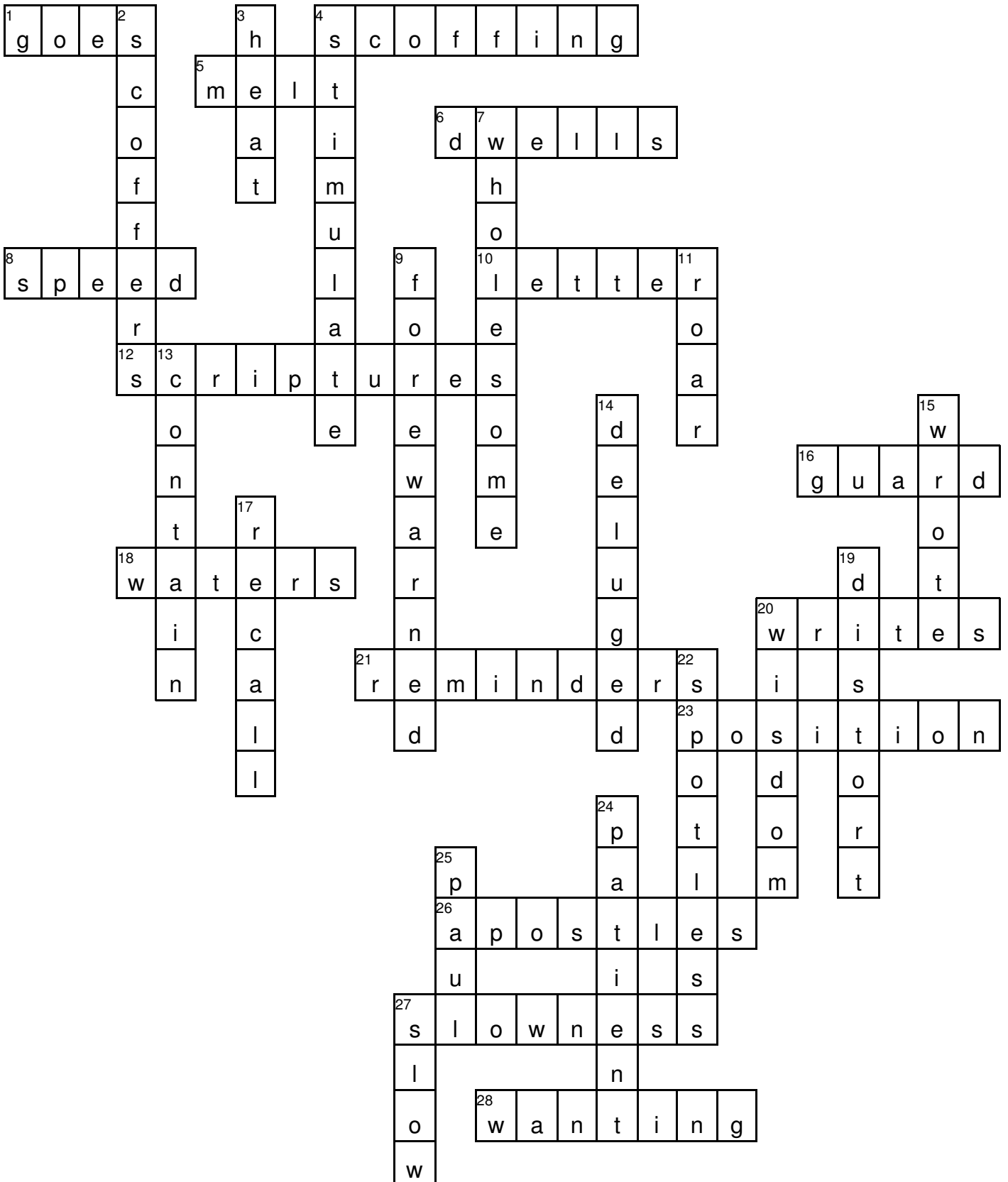
**24.** promise, as some understand slowness. Instead he is \_\_\_\_\_ with you, not wanting anyone to perish, but everyone

**25.** patience means salvation, just as our dear brother \_\_\_\_\_ also wrote you with the wisdom that God gave him.

**27.** The Lord is not \_\_\_\_\_ in keeping his promise, as some understand slowness.



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**18.** By these \_\_\_\_\_ also the world of that time was deluged and destroyed.

**20.** He \_\_\_\_\_ the same way in all his letters, speaking in them

**21.** second letter to you. I have written both of them as \_\_\_\_\_ to stimulate you to wholesome thinking.

**23.** the error of the lawless and fall from your secure \_\_\_\_\_ .

**26.** command given by our Lord and Savior through your \_\_\_\_\_ .

**27.** not slow in keeping his promise, as some understand \_\_\_\_\_ . Instead he is patient with you, not wanting anyone

**28.** understand slowness. Instead he is patient with you, not \_\_\_\_\_ anyone to perish, but everyone to come to repentance.

you to wholesome thinking.

**7.** written both of them as reminders to stimulate you to \_\_\_\_\_ thinking.

**9.** Therefore, dear friends, since you have been \_\_\_\_\_, be on your guard so that you may not be carried

**11.** come like a thief. The heavens will disappear with a \_\_\_\_\_ ; the elements will be destroyed by fire, and the

**13.** letters, speaking in them of these matters. His letters \_\_\_\_\_ some things that are hard to understand, which ignorant

**14.** By these waters also the world of that time was \_\_\_\_\_ and destroyed.

**15.** means salvation, just as our dear brother Paul also \_\_\_\_\_ you with the wisdom that God gave him.

**17.** I want you to \_\_\_\_\_ the words spoken in the past by the holy prophets

**19.** to understand, which ignorant and unstable people \_\_\_\_\_, as they do the other Scriptures, to their own destruction.

**20.** as our dear brother Paul also wrote you with the \_\_\_\_\_ that God gave him.

**22.** looking forward to this, make every effort to be found \_\_\_\_\_, blameless and at peace with him.

**24.** promise, as some understand slowness. Instead he is \_\_\_\_\_ with you, not wanting anyone to perish, but everyone

**25.** patience means salvation, just as our dear brother \_\_\_\_\_ also wrote you with the wisdom that God gave him.

**27.** The Lord is not \_\_\_\_\_ in keeping his promise, as some understand slowness.