

HEBREWS, 1 & 2 PETER MEMORY VERSES (VERSE ORDER)

Pre-Jumps highlighted in **bold underline**. Use this list **during the District quiz season**.

H 1:1-2	<u>In</u> the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.
H 1:3	<u>The</u> Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.
H 1:10	<u>He also</u> says, "In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands.
H 2:1	<u>We must</u> pay the most careful attention, therefore, to what we have heard, so that we do not drift away.
H 2:3	<u>how shall</u> we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.
H 2:9	<u>But we do see</u> Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.
H 2:10	<u>In bringing</u> many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.
H 2:11	<u>Both</u> the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.
H 2:18	<u>Because he</u> himself suffered when he was tempted, he is able to help those who are being tempted.
H 3:1	<u>Therefore, holy</u> brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.
H 3:12-13	<u>See</u> to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.
H 4:9-10	<u>There</u> remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from their works, just as God did from his.
H 4:12	<u>For the</u> word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
H 4:13	<u>Nothing</u> in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.
H 4:14-15	<u>Therefore, since we have</u> a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet he did not sin.
H 4:16	<u>Let us then</u> approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.
H 5:7	<u>During</u> the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission.
H 5:8-10	<u>Son</u> though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.
H 6:10	<u>God</u> is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.
H 6:17	<u>Because God</u> wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.

H 6:19-20	We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.
H 7:18-19	The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.
H 7:24-25	but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.
H 7:26	Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.
H 7:27	Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.
H 8:1-2	Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.
H 8:6	But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.
H 8:10	This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.
H 8:11-12	No longer will they teach their neighbor, or say to one another, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more.”
H 9:12	He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.
H 9:14	How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!
H 9:15	For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance — now that he has died as a ransom to set them free from the sins committed under the first covenant.
H 9:22	In fact , the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.
H 9:24	For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God’s presence.
H 9:27-28	Just as people are destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.
H 10:14	For by one sacrifice he has made perfect forever those who are being made holy.
H 10:23	Let us hold unswervingly to the hope we profess, for he who promised is faithful.
H 10:24-25	And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another — and all the more as you see the Day approaching.
H 10:26-27	If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.
H 10:39	But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved.
H 11:1	Now faith is confidence in what we hope for and assurance about what we do not see.
H 11:3	By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

H 11:6	And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.
H 11:9	By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.
H 11:26	He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.
H 11:39-40	These were all commended for their faith, yet none of them received what had been promised, since God had planned something better for us so that only together with us would they be made perfect.
H 12:1	Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,
H 12:3	Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.
H 12:7	Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father?
H 12:14	Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord.
H 12:28-29	Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, for our "God is a consuming fire."
H 13:1-2	Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.
H 13:4	Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.
H 13:5	Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."
H 13:8	Jesus Christ is the same yesterday and today and forever.
H 13:15-16	Through Jesus, therefore, let us continually offer to God a sacrifice of praise — the fruit of lips that openly profess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.
1P 1:3-4	Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you,
1P 1:8-9	Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your faith, the salvation of your souls.
1P 1:15-16	But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy."
1P 1:22	Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.
1P 2:4-5	As you come to him, the living Stone — rejected by humans but chosen by God and precious to him — you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.
1P 2:9	But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.
1P 2:10	Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.
1P 2:12	Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

1P 2:24-25	"He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.
1P 3:8-9	Finally , all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing.
1P 3:15	But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,
1P 3:17-18	For it is better, if it is God's will, to suffer for doing good than for doing evil. For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.
1P 4:8	Above all, love each other deeply, because love covers over a multitude of sins.
1P 4:10	Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.
1P 4:11	If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.
1P 5:2-3	Be shepherds of God's flock that is under your care, watching over them — not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; not lording it over those entrusted to you, but being examples to the flock.
1P 5:6	Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time.
1P 5:7	Cast all your anxiety on him because he cares for you.
1P 5:9	Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.
1P 5:10-11	And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. To him be the power for ever and ever. Amen.
2P 1:3	His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness.
2P 1:5-7	For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, mutual affection; and to mutual affection, love.
2P 1:16	For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty.
2P 1:19	We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.
2P 1:20-21	Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.
2P 2:21	It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.
2P 3:8-9	But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

2P 3:11-12 **Since** everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

2P 3:18 **But grow** in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

HEBREWS, 1 & 2 PETER MEMORY VERSES (ALPHABETICAL ORDER)

Pre-Jumps highlighted in **bold underline**. Use this list **at the end of the District quiz season** and to prepare for Field- and National-Level post-season quizzes.

1P 4:8	<u>Above</u> all, love each other deeply, because love covers over a multitude of sins.
2P 1:20-21	<u>Above</u> all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.
H 10:24-25	<u>And let</u> us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another — and all the more as you see the Day approaching.
1P 5:10-11	<u>And the</u> God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. To him be the power for ever and ever. Amen.
H 11:6	<u>And</u> without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.
1P 2:4-5	<u>As</u> you come to him, the living Stone — rejected by humans but chosen by God and precious to him — you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.
1P 5:2-3	<u>Be</u> shepherds of God's flock that is under your care, watching over them — not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; not lording it over those entrusted to you, but being examples to the flock.
H 6:17	<u>Because God</u> wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.
H 2:18	<u>Because he</u> himself suffered when he was tempted, he is able to help those who are being tempted.
H 2:11	<u>Both</u> the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.
H 7:24-25	<u>but because</u> Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.
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2P 3:18	<u>But grow</u> in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.
H 8:6	<u>But in fact</u> the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.
1P 3:15	<u>But in your</u> hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,
1P 1:15-16	<u>But just</u> as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy."
H 10:39	<u>But we do not</u> belong to those who shrink back and are destroyed, but to those who have faith and are saved.
H 2:9	<u>But we do see</u> Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

1P 2:9	But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.
H 11:9	By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.
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H 12:3	Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.
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1P 4:10	Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.
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H 4:12	For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
H 9:15	For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance — now that he has died as a ransom to set them free from the sins committed under the first covenant.
2P 1:5-7	For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, mutual affection; and to mutual affection, love.
2P 1:16	For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty.
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H 1:10	He also says, "In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands.
H 9:12	He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.
1P 2:24-25	He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.
H 11:26	He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.
2P 1:3	His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness.
H 9:14	How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

H 2:3	how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.
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1P 4:11	If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.
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H 8:1-2	Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.
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1P 1:3-4	Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you,
1P 5:9	Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.
H 3:12-13	See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.
2P 3:11-12	Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.
H 5:8-10	Son though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.
H 7:26	Such a high priest truly meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.
H 7:18-19	The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.
H 1:3	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.
H 4:9-10	There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from their works, just as God did from his.
H 3:1	Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.
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H 12:1	Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us,
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H 11:39-40	These were all commended for their faith, yet none of them received what had been promised, since God had planned something better for us so that only together with us would they be made perfect.
H 8:10	This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.
1P 1:8-9	Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your faith, the salvation of your souls.
H 13:15-16	Through Jesus, therefore, let us continually offer to God a sacrifice of praise — the fruit of lips that openly profess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.
H 7:27	Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.
2P 1:19	We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.
H 6:19-20	We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

H 2:1

We must pay the most careful attention, therefore, to what we have heard, so that we do not drift away.
