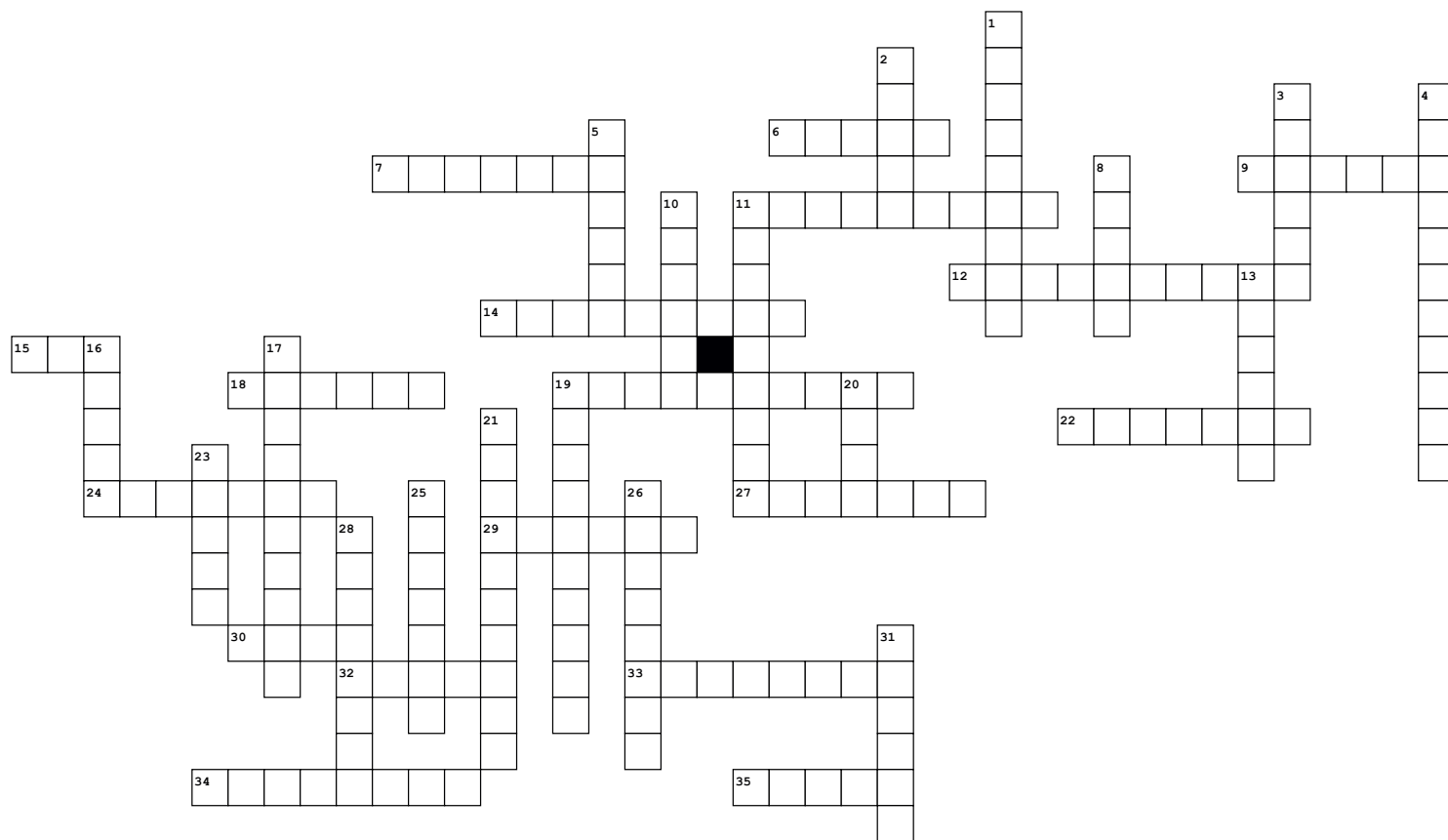


# Acts 1



## Across

6. They were looking intently up into the sky as he was going, when suddenly two men dressed in \_\_\_\_\_ stood beside them.
7. to take over this apostolic ministry, which Judas left to go where he \_\_\_\_\_.”
9. In my \_\_\_\_\_ book, Theophilus, I wrote about all that Jesus began to do and to teach
11. Therefore it is \_\_\_\_\_ to choose one of the men who have been with us the whole time the Lord Jesus was living among us,
12. (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his \_\_\_\_\_ spilled out.
14. to take over this \_\_\_\_\_ ministry, which Judas left to go where he belongs.”
15. After he said this, he was taken up before their very eyes, and a cloud \_\_\_\_\_ him from their sight.
18. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of

## Down

1. In those days Peter stood up among the believers (a group \_\_\_\_\_ about a hundred and twenty)
2. He said to them: “It is not for you to know the times or \_\_\_\_\_ the Father has set by his own authority.
3. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and \_\_\_\_\_, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.
4. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, \_\_\_\_\_ and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.
5. “For,” said Peter, “it is written in the Book of \_\_\_\_\_: “‘May his place be deserted; let there be no one to dwell in it,’ and, “‘May another take his place of leadership.’”
8. (With the payment he received for his wickedness,

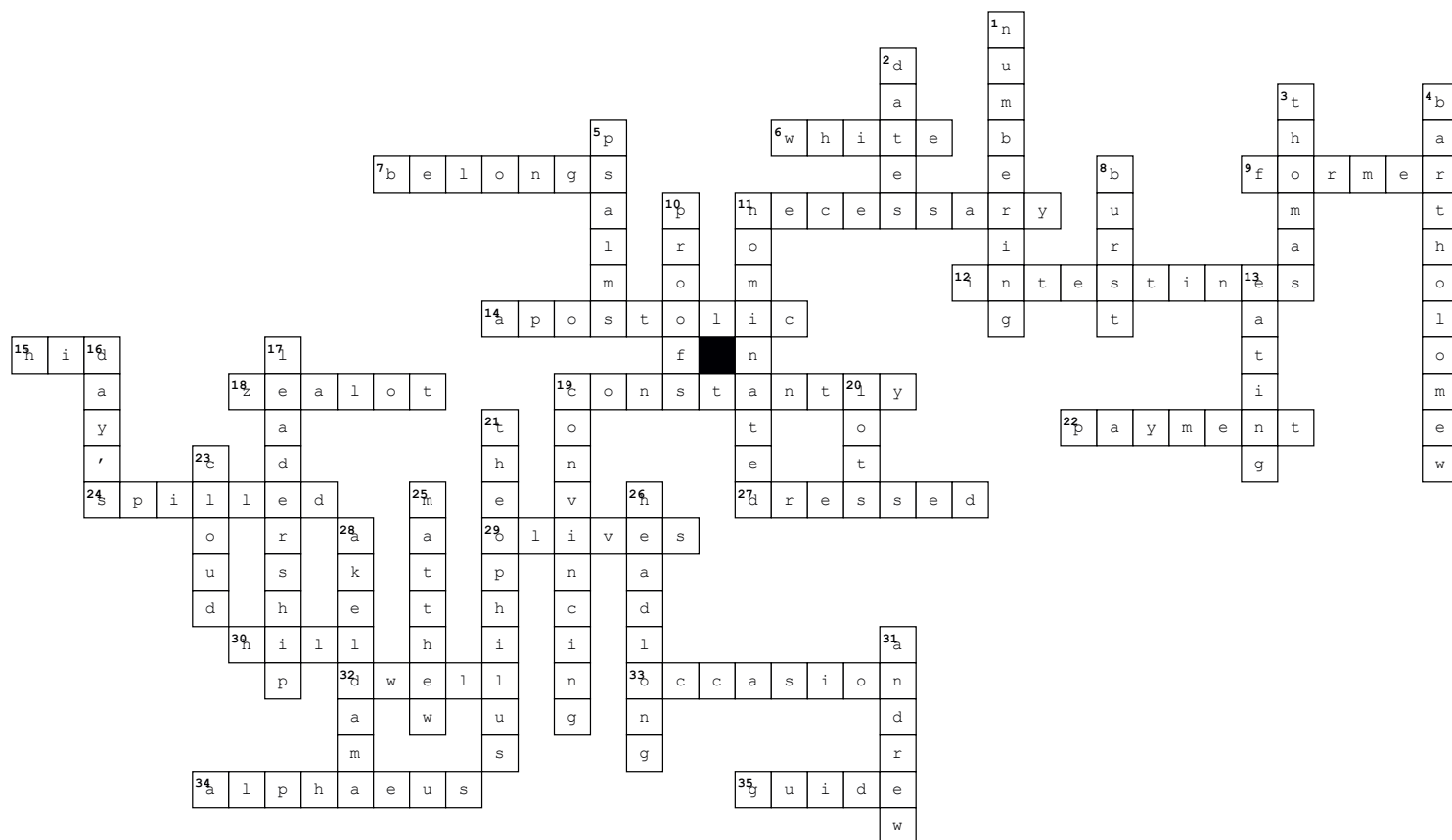
Alphaeus and Simon the \_\_\_\_\_, and Judas son of James.

19. They all joined together \_\_\_\_\_ in prayer, along with the women and Mary the mother of Jesus, and with his brothers.
22. (With the \_\_\_\_\_ he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.
24. (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines \_\_\_\_\_ out.
27. They were looking intently up into the sky as he was going, when suddenly two men \_\_\_\_\_ in white stood beside them.
29. Then the apostles returned to Jerusalem from the hill called the Mount of \_\_\_\_\_, a Sabbath day's walk from the city.
30. Then the apostles returned to Jerusalem from the \_\_\_\_\_ called the Mount of Olives, a Sabbath day's walk from the city.
32. "For," said Peter, "it is written in the Book of Psalms: "'May his place be deserted; let there be no one to \_\_\_\_\_ in it,' and, "'May another take his place of leadership.'
33. On one \_\_\_\_\_, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
34. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of \_\_\_\_\_ and Simon the Zealot, and Judas son of James.
35. and said, "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as \_\_\_\_\_ for those who arrested Jesus.

Judas bought a field; there he fell headlong, his body \_\_\_\_\_ open and all his intestines spilled out.

10. After his suffering, he presented himself to them and gave many convincing \_\_\_\_\_ that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
11. So they \_\_\_\_\_ two men: Joseph called Barsabbas (also known as Justus) and Matthias.
13. On one occasion, while he was \_\_\_\_\_ with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
16. Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath \_\_\_\_\_ walk from the city.
17. "For," said Peter, "it is written in the Book of Psalms: "'May his place be deserted; let there be no one to dwell in it,' and, "'May another take his place of \_\_\_\_\_.'
19. After his suffering, he presented himself to them and gave many \_\_\_\_\_ proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
20. Then they cast \_\_\_\_\_, and the lot fell to Matthias; so he was added to the eleven apostles.
21. In my former book, \_\_\_\_\_, I wrote about all that Jesus began to do and to teach
23. After he said this, he was taken up before their very eyes, and a \_\_\_\_\_ hid him from their sight.
25. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and \_\_\_\_\_; James son of Alphaeus and Simon the Zealot, and Judas son of James.
26. (With the payment he received for his wickedness, Judas bought a field; there he fell \_\_\_\_\_, his body burst open and all his intestines spilled out.
28. Everyone in Jerusalem heard about this, so they called that field in their language \_\_\_\_\_, that is, Field of Blood.)
31. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and \_\_\_\_\_; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

# Acts 1



## Across

6. They were looking intently up into the sky as he was going, when suddenly two men dressed in \_\_\_\_\_ stood beside them.
7. to take over this apostolic ministry, which Judas left to go where he \_\_\_\_\_.”
9. In my \_\_\_\_\_ book, Theophilus, I wrote about all that Jesus began to do and to teach
11. Therefore it is \_\_\_\_\_ to choose one of the men who have been with us the whole time the Lord Jesus was living among us,
12. (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his \_\_\_\_\_ spilled out.
14. to take over this \_\_\_\_\_ ministry, which Judas left to go where he belongs.”
15. After he said this, he was taken up before their very eyes, and a cloud \_\_\_\_\_ him from their sight.
18. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of

## Down

1. In those days Peter stood up among the believers (a group \_\_\_\_\_ about a hundred and twenty)
2. He said to them: “It is not for you to know the times or \_\_\_\_\_ the Father has set by his own authority.
3. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and \_\_\_\_\_, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.
4. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, \_\_\_\_\_ and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.
5. “For,” said Peter, “it is written in the Book of \_\_\_\_\_: “‘May his place be deserted; let there be no one to dwell in it,’ and, “‘May another take his place of leadership.’”
8. (With the payment he received for his wickedness,

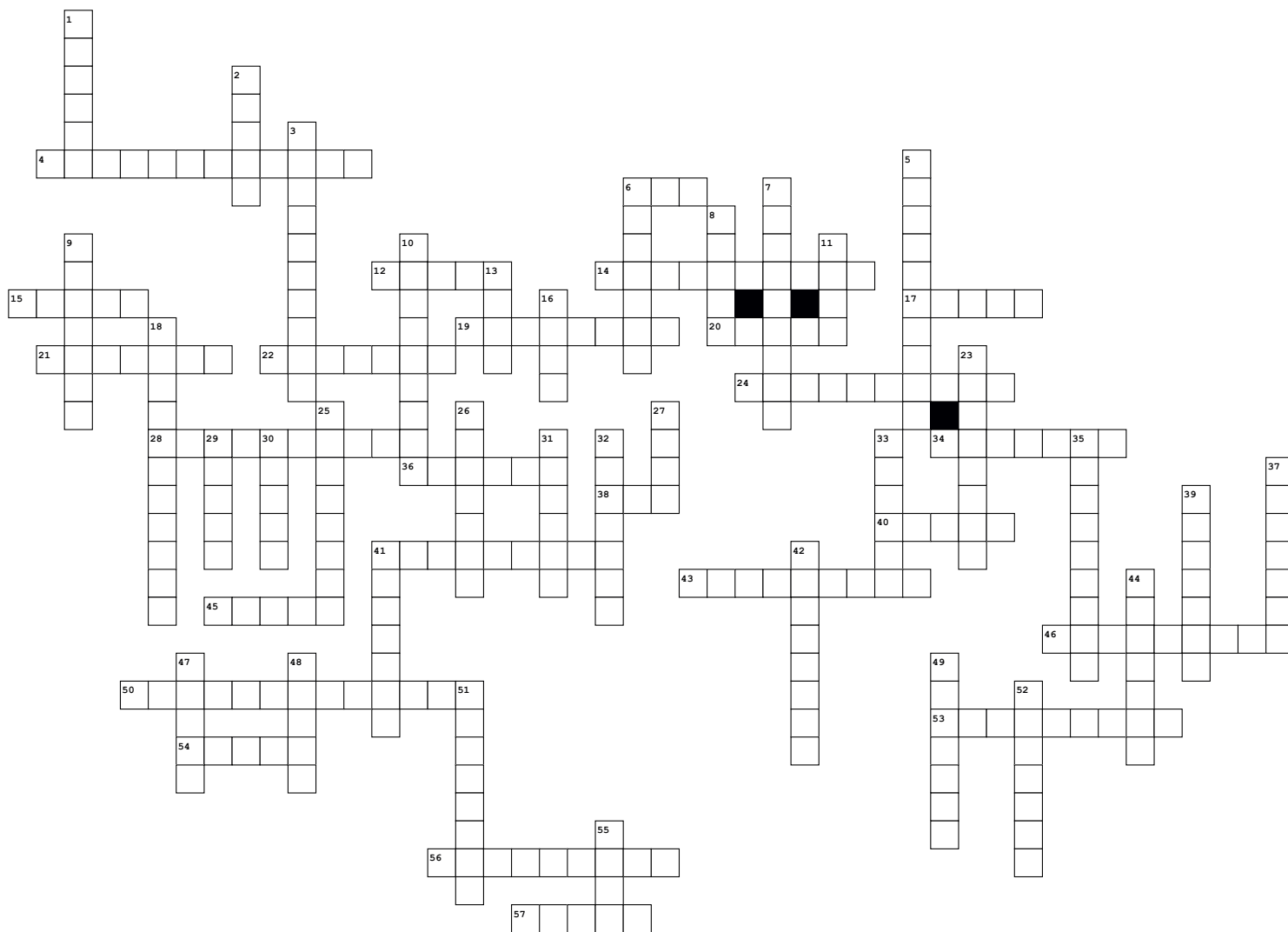
Alphaeus and Simon the \_\_\_\_\_, and Judas son of James.

19. They all joined together \_\_\_\_\_ in prayer, along with the women and Mary the mother of Jesus, and with his brothers.
22. (With the \_\_\_\_\_ he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.
24. (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines \_\_\_\_\_ out.
27. They were looking intently up into the sky as he was going, when suddenly two men \_\_\_\_\_ in white stood beside them.
29. Then the apostles returned to Jerusalem from the hill called the Mount of \_\_\_\_\_, a Sabbath day's walk from the city.
30. Then the apostles returned to Jerusalem from the \_\_\_\_\_ called the Mount of Olives, a Sabbath day's walk from the city.
32. "For," said Peter, "it is written in the Book of Psalms: "'May his place be deserted; let there be no one to \_\_\_\_\_ in it,' and, "'May another take his place of leadership.'"
33. On one \_\_\_\_\_, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
34. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of \_\_\_\_\_ and Simon the Zealot, and Judas son of James.
35. and said, "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as \_\_\_\_\_ for those who arrested Jesus.

Judas bought a field; there he fell headlong, his body \_\_\_\_\_ open and all his intestines spilled out.

10. After his suffering, he presented himself to them and gave many convincing \_\_\_\_\_ that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
11. So they \_\_\_\_\_ two men: Joseph called Barsabbas (also known as Justus) and Matthias.
13. On one occasion, while he was \_\_\_\_\_ with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
16. Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath \_\_\_\_\_ walk from the city.
17. "For," said Peter, "it is written in the Book of Psalms: "'May his place be deserted; let there be no one to dwell in it,' and, "'May another take his place of \_\_\_\_\_.'"
19. After his suffering, he presented himself to them and gave many \_\_\_\_\_ proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
20. Then they cast \_\_\_\_\_, and the lot fell to Matthias; so he was added to the eleven apostles.
21. In my former book, \_\_\_\_\_, I wrote about all that Jesus began to do and to teach
23. After he said this, he was taken up before their very eyes, and a \_\_\_\_\_ hid him from their sight.
25. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and \_\_\_\_\_; James son of Alphaeus and Simon the Zealot, and Judas son of James.
26. (With the payment he received for his wickedness, Judas bought a field; there he fell \_\_\_\_\_, his body burst open and all his intestines spilled out.
28. Everyone in Jerusalem heard about this, so they called that field in their language \_\_\_\_\_, that is, Field of Blood.)
31. When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and \_\_\_\_\_; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

# Acts 2



## Across

4. When they heard this sound, a crowd came together in \_\_\_\_\_, because each one heard their own language being spoken.
6. Some, however, made \_\_\_\_\_ of them and said, "They have had too much wine."
12. I will show wonders in the heavens above and signs on the earth \_\_\_\_\_, blood and fire and billows of smoke.
14. This man was handed over to you by God's \_\_\_\_\_ plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.
15. But God raised him from the dead, freeing him from the \_\_\_\_\_ of death, because it was impossible for death to keep its hold on him.
17. These people are not \_\_\_\_\_, as you suppose. It's

## Down

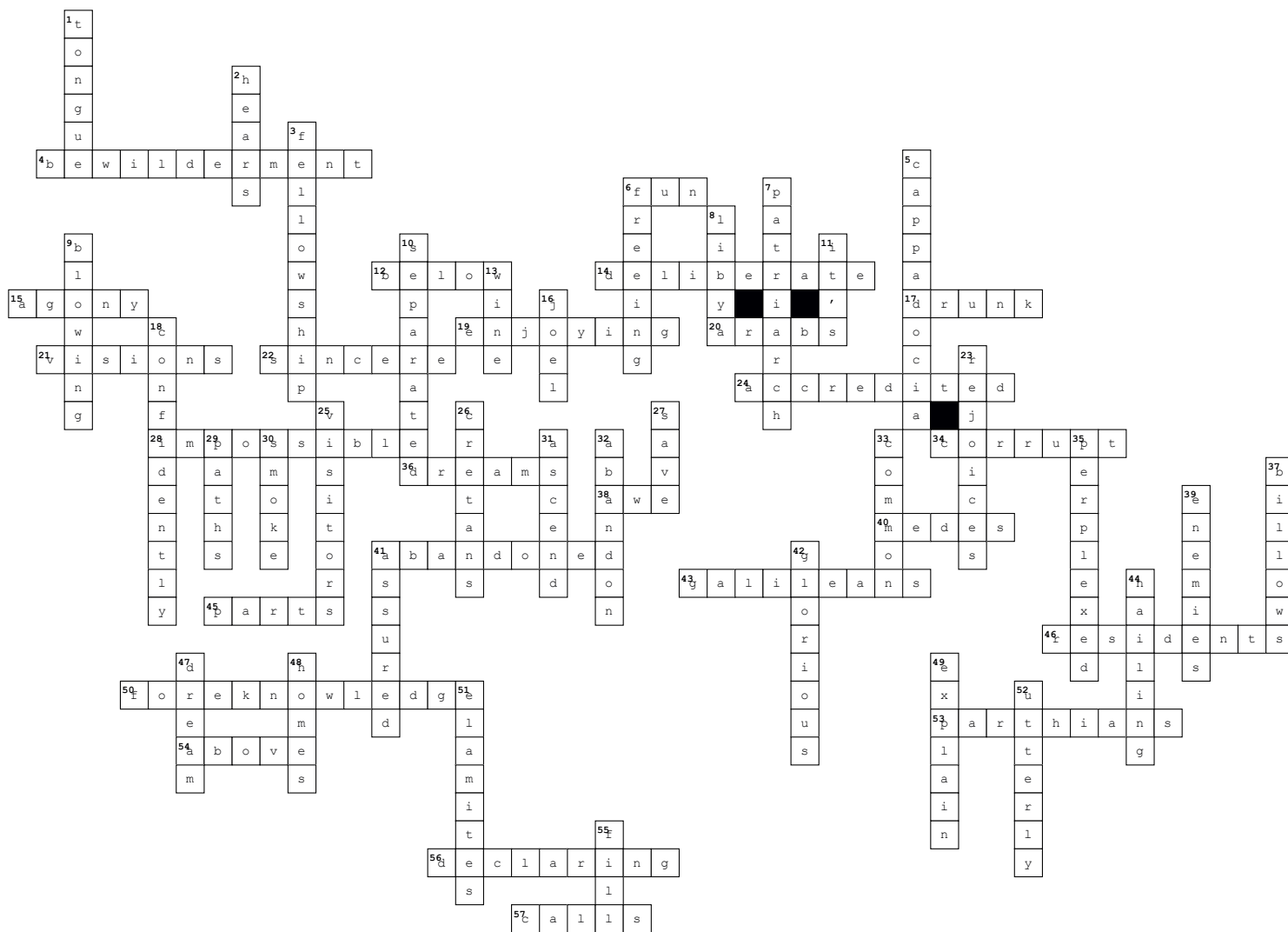
1. Therefore my heart is glad and my \_\_\_\_\_ rejoices; my body also will rest in hope,
2. Then how is it that each of us \_\_\_\_\_ them in our native language?
3. They devoted themselves to the apostles' teaching and to \_\_\_\_\_, to the breaking of bread and to prayer.
5. Parthians, Medes and Elamites; residents of Mesopotamia, Judea and \_\_\_\_\_, Pontus and Asia,
6. But God raised him from the dead, \_\_\_\_\_ him from the agony of death, because it was impossible for death to keep its hold on him.
7. "Fellow Israelites, I can tell you confidently that the \_\_\_\_\_ David died and was buried, and his tomb is here to this day.
8. Phrygia and Pamphylia, Egypt and the parts of

- only nine in the morning!
19. praising God and \_\_\_\_\_ the favor of all the people. And the Lord added to their number daily those who were being saved.
20. (both Jews and converts to Judaism); Cretans and \_\_\_\_\_—we hear them declaring the wonders of God in our own tongues!”
21. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see \_\_\_\_\_, your old men will dream dreams.
22. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and \_\_\_\_\_ hearts,
24. “Fellow Israelites, listen to this: Jesus of Nazareth was a man \_\_\_\_\_ by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
28. But God raised him from the dead, freeing him from the agony of death, because it was \_\_\_\_\_ for death to keep its hold on him.
34. With many other words he warned them; and he pleaded with them, “Save yourselves from this \_\_\_\_\_ generation.”
36. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream \_\_\_\_\_.
38. Everyone was filled with \_\_\_\_\_ at the many wonders and signs performed by the apostles.
40. Parthians, \_\_\_\_\_ and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
41. Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not \_\_\_\_\_ to the realm of the dead, nor did his body see decay.
43. Utterly amazed, they asked: “Aren’t all these who are speaking \_\_\_\_\_?”
45. Phrygia and Pamphylia, Egypt and the \_\_\_\_\_ of Libya near Cyrene; visitors from Rome
46. Parthians, Medes and Elamites; \_\_\_\_\_ of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
50. This man was handed over to you by God’s deliberate plan and \_\_\_\_\_; and you, with the help of wicked men, put him to death by nailing him to the cross.
53. \_\_\_\_\_, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and \_\_\_\_\_ near Cyrene; visitors from Rome
9. Suddenly a sound like the \_\_\_\_\_ of a violent wind came from heaven and filled the whole house where they were sitting.
10. They saw what seemed to be tongues of fire that \_\_\_\_\_ and came to rest on each of them.
11. These people are not drunk, as you suppose. \_\_\_\_\_ only nine in the morning!
13. Some, however, made fun of them and said, “They have had too much \_\_\_\_\_.”
16. No, this is what was spoken by the prophet \_\_\_\_\_:
18. “Fellow Israelites, I can tell you \_\_\_\_\_ that the patriarch David died and was buried, and his tomb is here to this day.
23. Therefore my heart is glad and my tongue \_\_\_\_\_; my body also will rest in hope,
25. Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; \_\_\_\_\_ from Rome
26. (both Jews and converts to Judaism); \_\_\_\_\_ and Arabs—we hear them declaring the wonders of God in our own tongues!”
27. With many other words he warned them; and he pleaded with them, “\_\_\_\_\_ yourselves from this corrupt generation.”
29. You have made known to me the \_\_\_\_\_ of life; you will fill me with joy in your presence.’
30. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of \_\_\_\_\_.
31. For David did not \_\_\_\_\_ to heaven, and yet he said, ““The Lord said to my Lord: “Sit at my right hand
32. because you will not \_\_\_\_\_ me to the realm of the dead, you will not let your holy one see decay.
33. All the believers were together and had everything in \_\_\_\_\_.
35. Amazed and \_\_\_\_\_, they asked one another, “What does this mean?”
37. I will show wonders in the heavens above and signs on the earth below, blood and fire and \_\_\_\_\_ of smoke.
39. until I make your \_\_\_\_\_ a footstool for your feet.”
41. “Therefore let all Israel be \_\_\_\_\_ of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”
42. The sun will be turned to darkness and the moon to blood before the coming of the great and \_\_\_\_\_ day of the Lord.

Asia,

54. I will show wonders in the heavens \_\_\_\_\_ and signs on the earth below, blood and fire and billows of smoke.
56. (both Jews and converts to Judaism); Cretans and Arabs—we hear them \_\_\_\_\_ the wonders of God in our own tongues!”
57. And everyone who \_\_\_\_\_ on the name of the Lord will be saved.’
44. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by \_\_\_\_\_ him to the cross.
47. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will \_\_\_\_\_ dreams.
48. Every day they continued to meet together in the temple courts. They broke bread in their \_\_\_\_\_ and ate together with glad and sincere hearts,
49. Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me \_\_\_\_\_ this to you; listen carefully to what I say.
51. Parthians, Medes and \_\_\_\_\_; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
52. \_\_\_\_\_ amazed, they asked: “Aren’t all these who are speaking Galileans?
55. You have made known to me the paths of life; you will \_\_\_\_\_ me with joy in your presence.’

## Acts 2



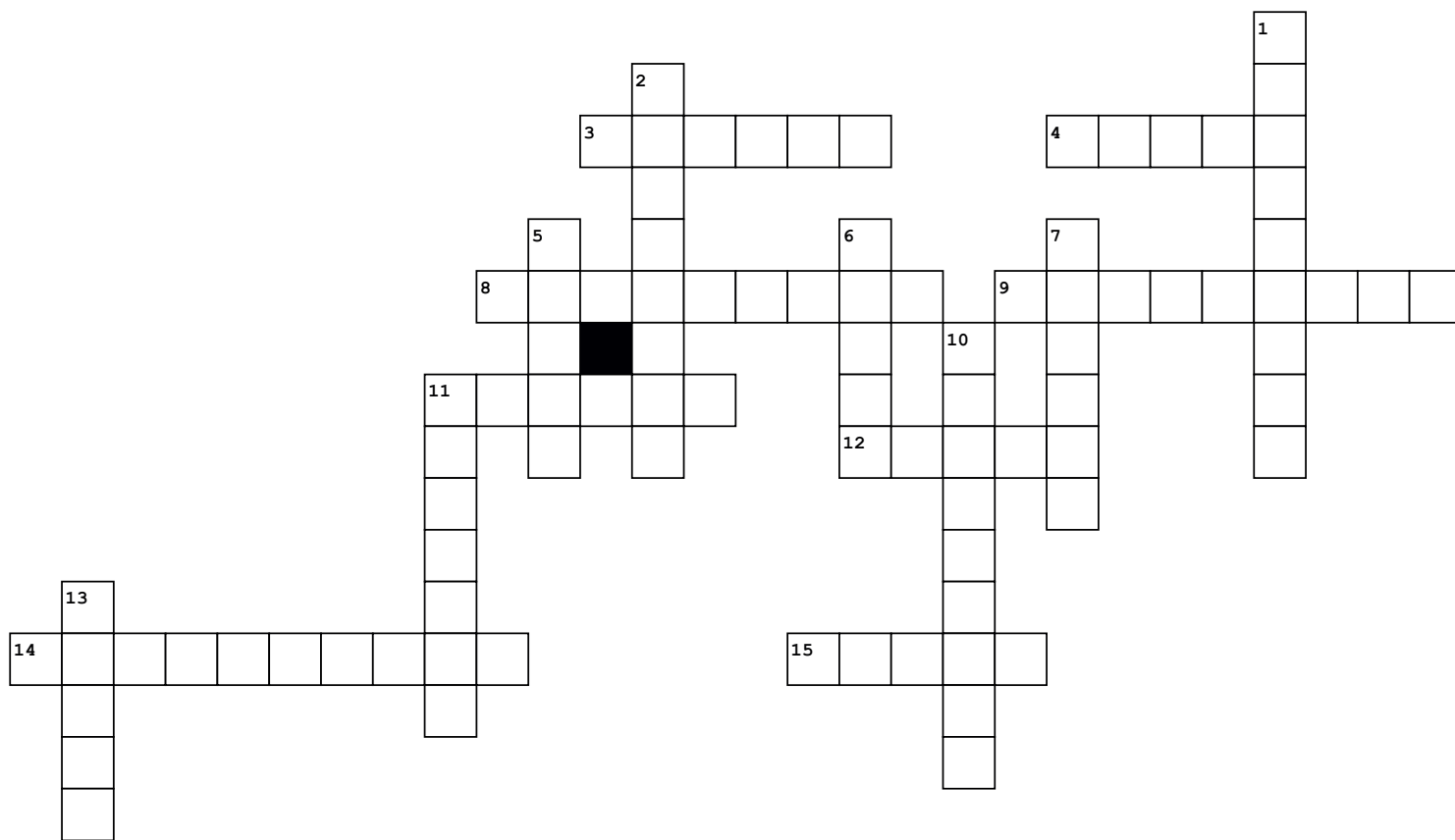


- only nine in the morning!
19. praising God and \_\_\_\_\_ the favor of all the people. And the Lord added to their number daily those who were being saved.
  20. (both Jews and converts to Judaism); Cretans and \_\_\_\_\_—we hear them declaring the wonders of God in our own tongues!”
  21. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see \_\_\_\_\_, your old men will dream dreams.
  22. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and \_\_\_\_\_ hearts,
  24. “Fellow Israelites, listen to this: Jesus of Nazareth was a man \_\_\_\_\_ by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
  28. But God raised him from the dead, freeing him from the agony of death, because it was \_\_\_\_\_ for death to keep its hold on him.
  34. With many other words he warned them; and he pleaded with them, “Save yourselves from this \_\_\_\_\_ generation.”
  36. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream \_\_\_\_\_.
  38. Everyone was filled with \_\_\_\_\_ at the many wonders and signs performed by the apostles.
  40. Parthians, \_\_\_\_\_ and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
  41. Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not \_\_\_\_\_ to the realm of the dead, nor did his body see decay.
  43. Utterly amazed, they asked: “Aren’t all these who are speaking \_\_\_\_\_?”
  45. Phrygia and Pamphylia, Egypt and the \_\_\_\_\_ of Libya near Cyrene; visitors from Rome
  46. Parthians, Medes and Elamites; \_\_\_\_\_ of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
  50. This man was handed over to you by God’s deliberate plan and \_\_\_\_\_; and you, with the help of wicked men, put him to death by nailing him to the cross.
  53. \_\_\_\_\_, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and \_\_\_\_\_ near Cyrene; visitors from Rome
  9. Suddenly a sound like the \_\_\_\_\_ of a violent wind came from heaven and filled the whole house where they were sitting.
  10. They saw what seemed to be tongues of fire that \_\_\_\_\_ and came to rest on each of them.
  11. These people are not drunk, as you suppose. \_\_\_\_\_ only nine in the morning!
  13. Some, however, made fun of them and said, “They have had too much \_\_\_\_\_.”
  16. No, this is what was spoken by the prophet \_\_\_\_\_:
  18. “Fellow Israelites, I can tell you \_\_\_\_\_ that the patriarch David died and was buried, and his tomb is here to this day.
  23. Therefore my heart is glad and my tongue \_\_\_\_\_; my body also will rest in hope,
  25. Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; \_\_\_\_\_ from Rome
  26. (both Jews and converts to Judaism); \_\_\_\_\_ and Arabs—we hear them declaring the wonders of God in our own tongues!”
  27. With many other words he warned them; and he pleaded with them, “\_\_\_\_\_ yourselves from this corrupt generation.”
  29. You have made known to me the \_\_\_\_\_ of life; you will fill me with joy in your presence.’
  30. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of \_\_\_\_\_.
  31. For David did not \_\_\_\_\_ to heaven, and yet he said, ““The Lord said to my Lord: “Sit at my right hand
  32. because you will not \_\_\_\_\_ me to the realm of the dead, you will not let your holy one see decay.
  33. All the believers were together and had everything in \_\_\_\_\_.
  35. Amazed and \_\_\_\_\_, they asked one another, “What does this mean?”
  37. I will show wonders in the heavens above and signs on the earth below, blood and fire and \_\_\_\_\_ of smoke.
  39. until I make your \_\_\_\_\_ a footstool for your feet.”
  41. “Therefore let all Israel be \_\_\_\_\_ of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”
  42. The sun will be turned to darkness and the moon to blood before the coming of the great and \_\_\_\_\_ day of the Lord.

Asia,

54. I will show wonders in the heavens \_\_\_\_\_ and signs on the earth below, blood and fire and billows of smoke.
56. (both Jews and converts to Judaism); Cretans and Arabs—we hear them \_\_\_\_\_ the wonders of God in our own tongues!”
57. And everyone who \_\_\_\_\_ on the name of the Lord will be saved.’
44. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by \_\_\_\_\_ him to the cross.
47. ““In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will \_\_\_\_\_ dreams.
48. Every day they continued to meet together in the temple courts. They broke bread in their \_\_\_\_\_ and ate together with glad and sincere hearts,
49. Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me \_\_\_\_\_ this to you; listen carefully to what I say.
51. Parthians, Medes and \_\_\_\_\_; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
52. \_\_\_\_\_ amazed, they asked: “Aren’t all these who are speaking Galileans?
55. You have made known to me the paths of life; you will \_\_\_\_\_ me with joy in your presence.’

# Acts 3



## Across

3. You killed the \_\_\_\_\_ of life, but God raised him from the dead. We are witnesses of this.
4. Repent, then, and turn to God, so that your sins may be \_\_\_\_\_ out, that times of refreshing may come from the Lord,
8. The God of Abraham, Isaac and Jacob, the God of our fathers, has \_\_\_\_\_ his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.
9. Taking him by the right hand, he helped him up, and \_\_\_\_\_ the man's feet and ankles became strong.
11. By faith in the name of Jesus, this man whom you see and know was made strong. It is \_\_\_\_\_ name and the faith that comes through him that has completely healed him, as you can all see.
12. When Peter saw this, he said to them: "Fellow Israelites, why does this surprise you? Why do you \_\_\_\_\_ at us as if by our own power or godliness we had made this man walk?"
14. Repent, then, and turn to God, so that your sins

## Down

1. When Peter saw this, he said to them: "Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or \_\_\_\_\_ we had made this man walk?"
2. When Peter saw this, he said to them: "Fellow Israelites, why does this \_\_\_\_\_ you? Why do you stare at us as if by our own power or godliness we had made this man walk?"
5. When God raised up his servant, he sent him first to you to \_\_\_\_\_ you by turning each of you from your wicked ways."
6. For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he \_\_\_\_\_ you.
7. Taking him by the right hand, he helped him up, and instantly the man's feet and \_\_\_\_\_ became strong.
10. they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and \_\_\_\_\_ at what had happened to him.

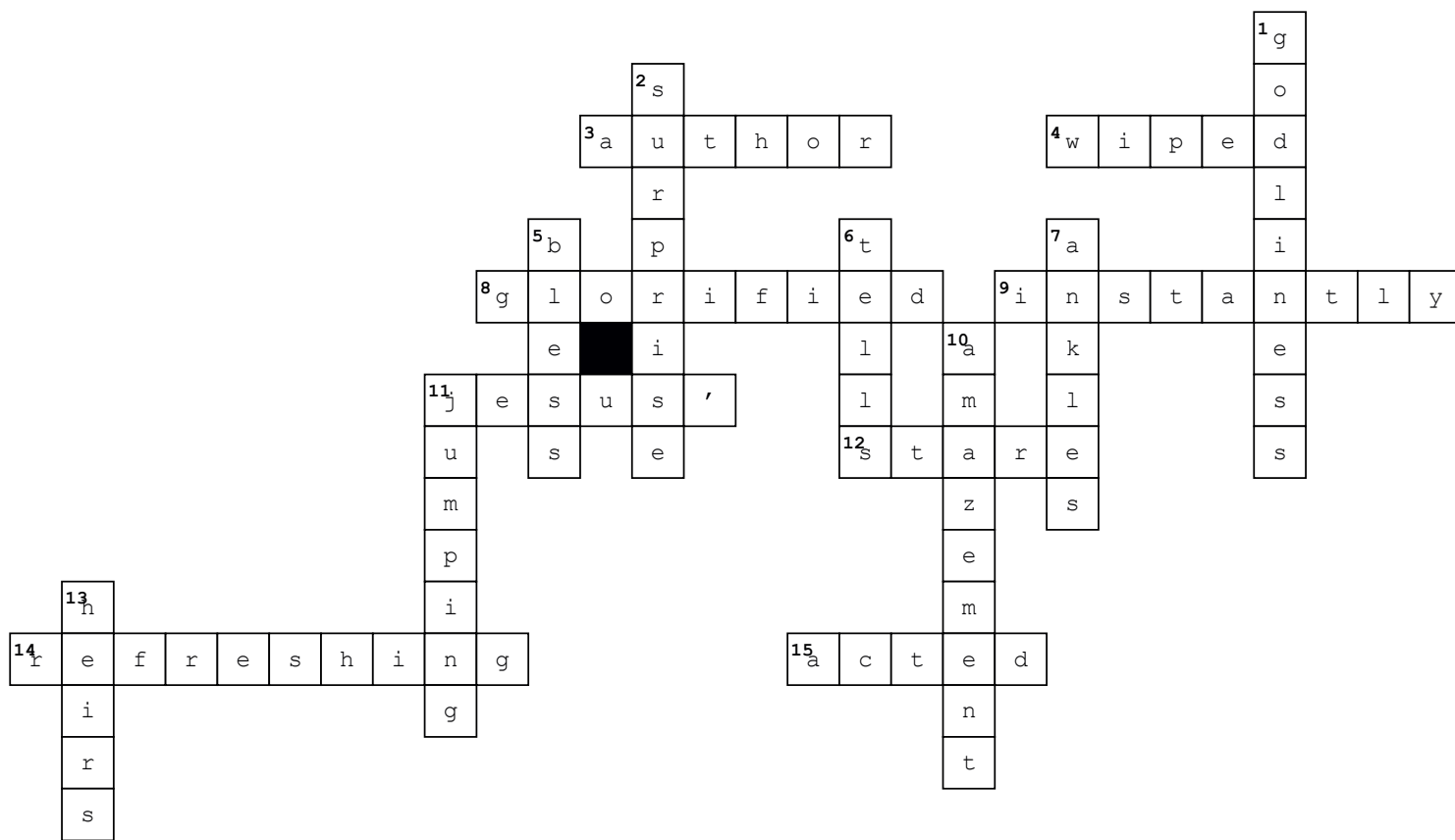
may be wiped out, that times of \_\_\_\_\_ may come from the Lord,

**15.** “Now, fellow Israelites, I know that you \_\_\_\_\_ in ignorance, as did your leaders.

**11.** He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and \_\_\_\_\_, and praising God.

**13.** And you are \_\_\_\_\_ of the prophets and of the covenant God made with your fathers. He said to Abraham, ‘Through your offspring all peoples on earth will be blessed.’

# Acts 3



## Across

3. You killed the \_\_\_\_\_ of life, but God raised him from the dead. We are witnesses of this.
4. Repent, then, and turn to God, so that your sins may be \_\_\_\_\_ out, that times of refreshing may come from the Lord,
8. The God of Abraham, Isaac and Jacob, the God of our fathers, has \_\_\_\_\_ his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.
9. Taking him by the right hand, he helped him up, and \_\_\_\_\_ the man's feet and ankles became strong.
11. By faith in the name of Jesus, this man whom you see and know was made strong. It is \_\_\_\_\_ name and the faith that comes through him that has completely healed him, as you can all see.
12. When Peter saw this, he said to them: "Fellow Israelites, why does this surprise you? Why do you \_\_\_\_\_ at us as if by our own power or godliness we had made this man walk?"
14. Repent, then, and turn to God, so that your sins

## Down

1. When Peter saw this, he said to them: "Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or \_\_\_\_\_ we had made this man walk?"
2. When Peter saw this, he said to them: "Fellow Israelites, why does this \_\_\_\_\_ you? Why do you stare at us as if by our own power or godliness we had made this man walk?"
5. When God raised up his servant, he sent him first to you to \_\_\_\_\_ you by turning each of you from your wicked ways."
6. For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he \_\_\_\_\_ you.
7. Taking him by the right hand, he helped him up, and instantly the man's feet and \_\_\_\_\_ became strong.
10. they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and \_\_\_\_\_ at what had happened to him.

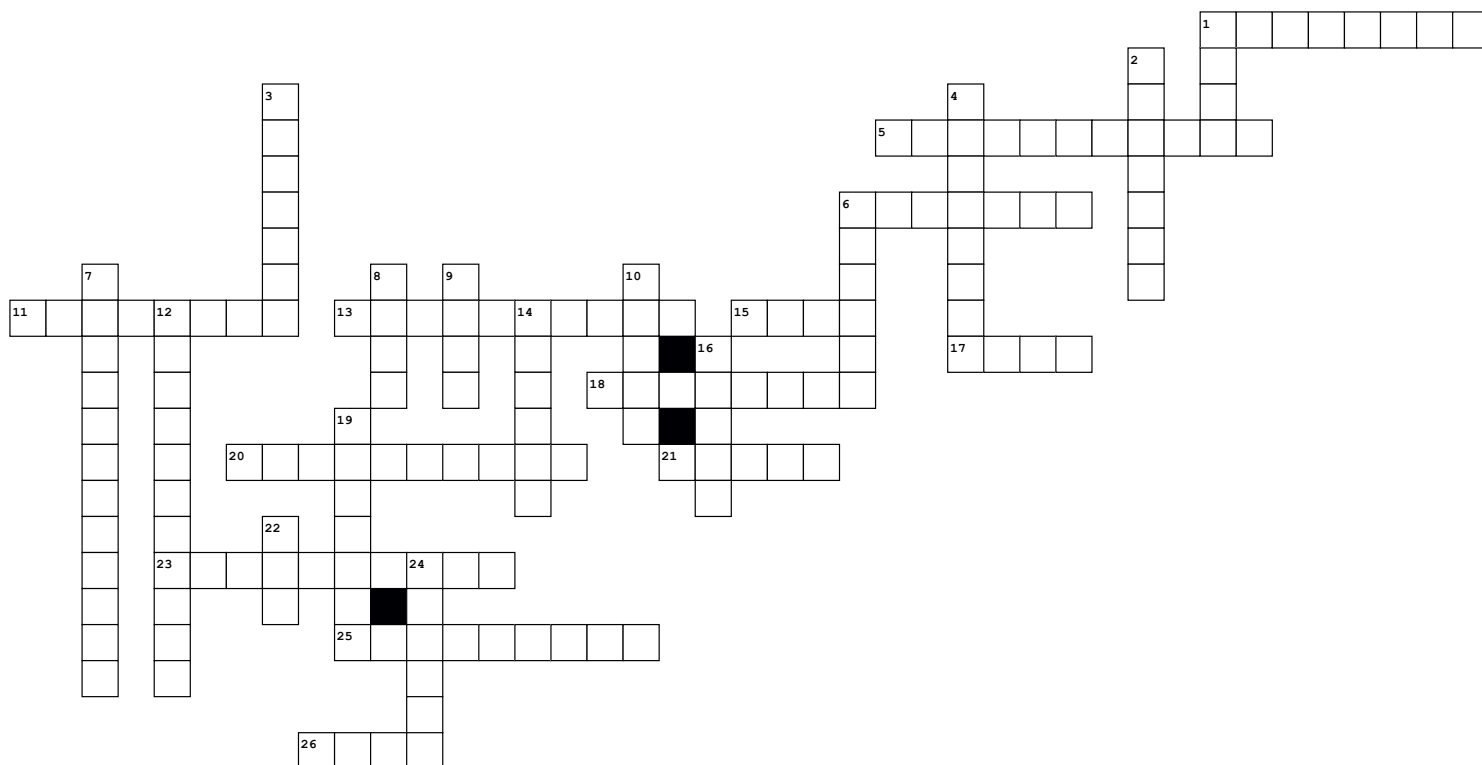
may be wiped out, that times of \_\_\_\_\_ may come from the Lord,

**15.** “Now, fellow Israelites, I know that you \_\_\_\_\_ in ignorance, as did your leaders.

**11.** He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and \_\_\_\_\_, and praising God.

**13.** And you are \_\_\_\_\_ of the prophets and of the covenant God made with your fathers. He said to Abraham, ‘Through your offspring all peoples on earth will be blessed.’

# Acts 4



## Across

1. So they ordered them to \_\_\_\_\_ from the Sanhedrin and then conferred together.
5. Jesus is “the stone you builders rejected, which has become the \_\_\_\_\_.”
6. \_\_\_\_\_ out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.”
11. Jesus is “the stone you \_\_\_\_\_ rejected, which has become the cornerstone.”
13. They did what your power and will had decided \_\_\_\_\_ should happen.
15. You spoke by the Holy Spirit through the mouth of your servant, our father David: "Why do the nations rage and the peoples plot in \_\_\_\_\_?"
17. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable \_\_\_\_\_, and we cannot deny it.
18. Annas the high priest was there, and so were \_\_\_\_\_, John, Alexander and others of the high priest’s family.
20. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God’s grace was so \_\_\_\_\_ at work in them all

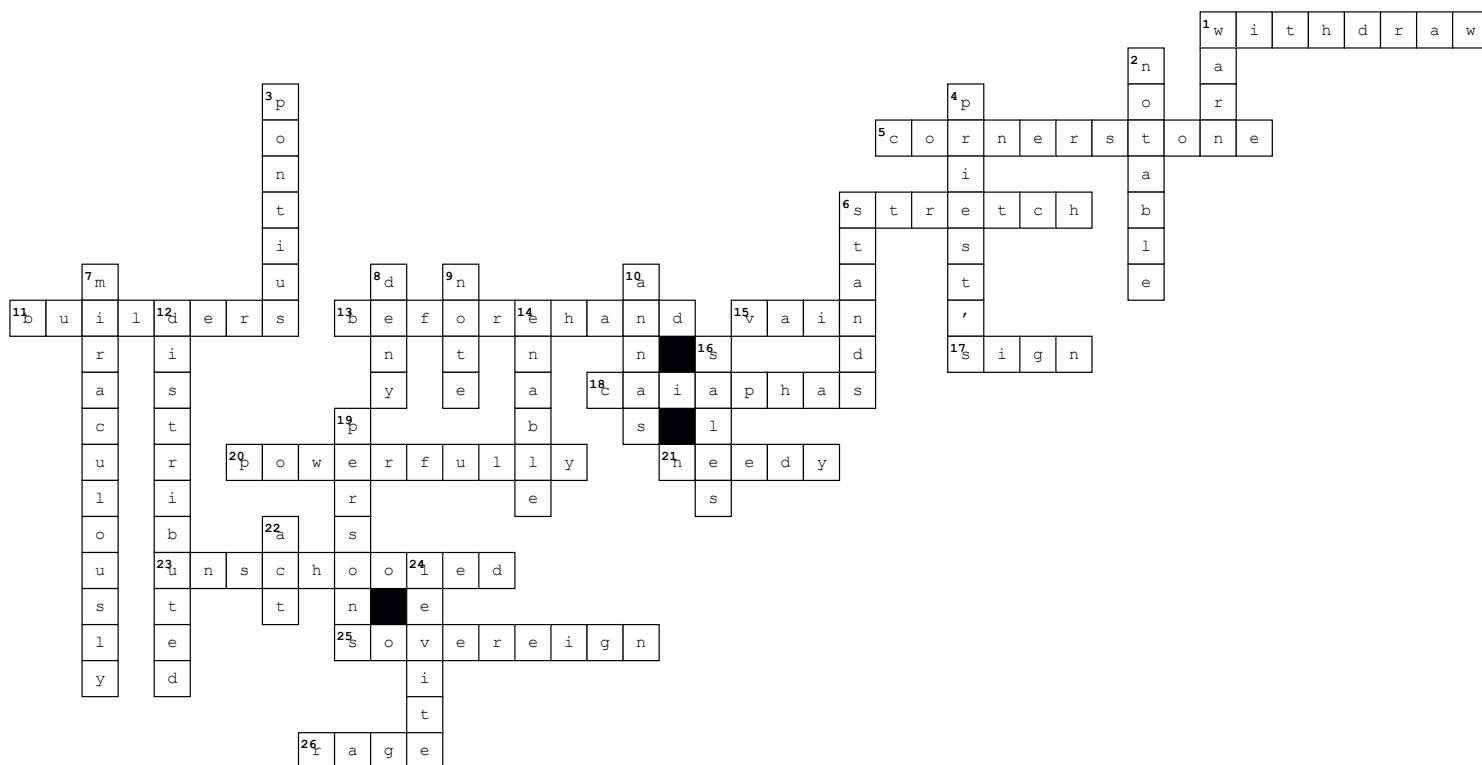
## Down

1. But to stop this thing from spreading any further among the people, we must \_\_\_\_\_ them to speak no longer to anyone in this name.”
2. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a \_\_\_\_\_ sign, and we cannot deny it.
3. Indeed Herod and \_\_\_\_\_ Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.
4. Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high \_\_\_\_\_ family.
6. then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man \_\_\_\_\_ before you healed.
7. For the man who was \_\_\_\_\_ healed was over forty years old.
8. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot \_\_\_\_\_ it.

21. that there were no \_\_\_\_\_ persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales
23. When they saw the courage of Peter and John and realized that they were \_\_\_\_\_, ordinary men, they were astonished and they took note that these men had been with Jesus.
25. When they heard this, they raised their voices together in prayer to God. “\_\_\_\_\_ Lord,” they said, “you made the heavens and the earth and the sea, and everything in them. ““Why do the nations rage and the peoples plot in vain?
26. You spoke by the Holy Spirit through the mouth of your servant, our father David: "Why do the nations \_\_\_\_\_ and the peoples plot in vain?
9. When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took \_\_\_\_\_ that these men had been with Jesus.
10. \_\_\_\_\_ the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest’s family.
12. and put it at the apostles’ feet, and it was \_\_\_\_\_ to anyone who had need.
14. Now, Lord, consider their threats and \_\_\_\_\_ your servants to speak your word with great boldness.
16. that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the \_\_\_\_\_
19. that there were no needy \_\_\_\_\_ among them. For from time to time those who owned land or houses sold them, brought the money from the sales
22. If we are being called to account today for an \_\_\_\_\_ of kindness shown to a man who was lame and are being asked how he was healed,
24. Joseph, a \_\_\_\_\_ from Cyprus, whom the apostles called Barnabas (which means “son of encouragement”),



# Acts 4



## Across

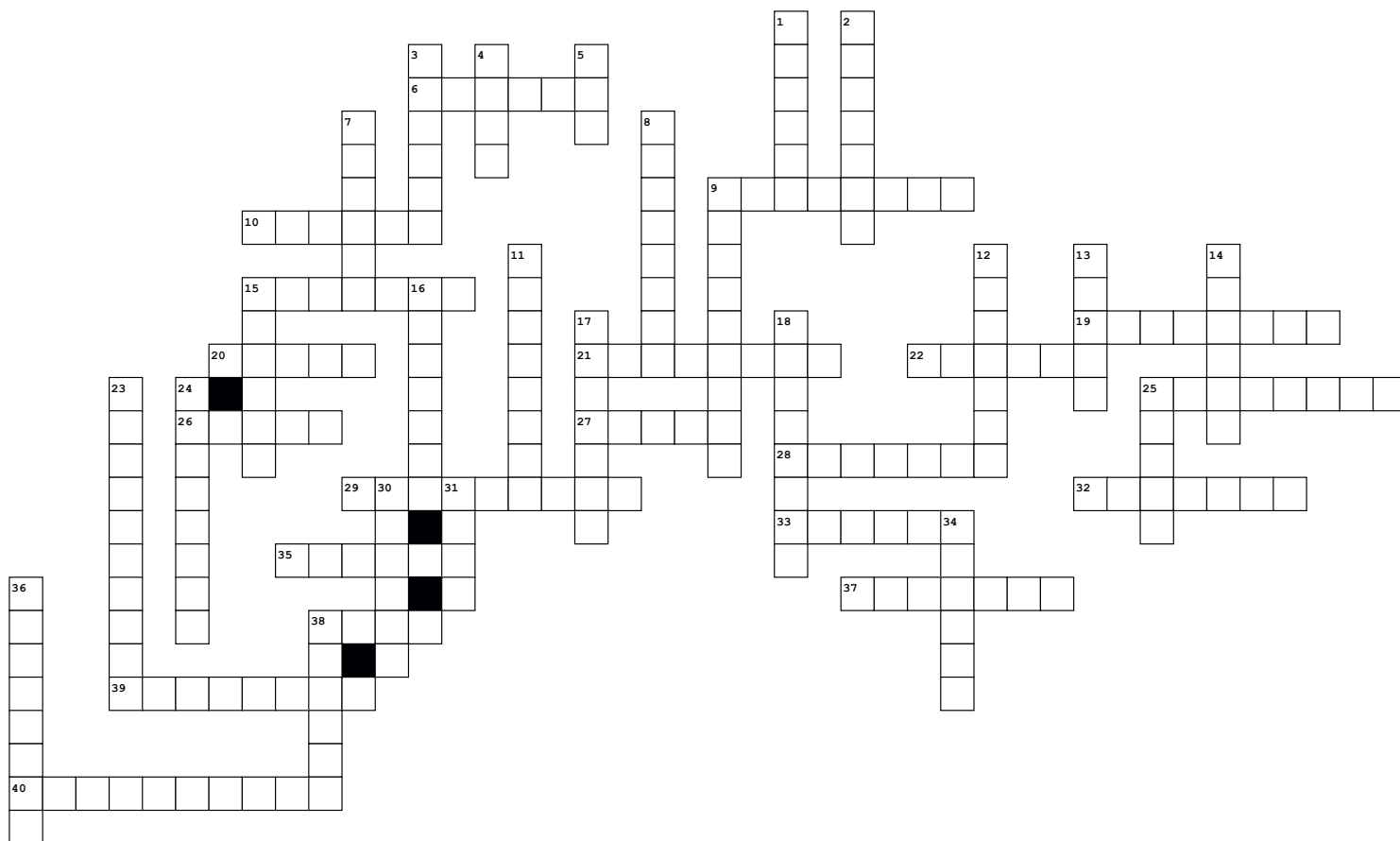
1. So they ordered them to \_\_\_\_\_ from the Sanhedrin and then conferred together.
5. Jesus is “the stone you builders rejected, which has become the \_\_\_\_\_.”
6. \_\_\_\_\_ out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.”
11. Jesus is “the stone you \_\_\_\_\_ rejected, which has become the cornerstone.”
13. They did what your power and will had decided \_\_\_\_\_ should happen.
15. You spoke by the Holy Spirit through the mouth of your servant, our father David: "Why do the nations rage and the peoples plot in \_\_\_\_\_?"
17. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable \_\_\_\_\_, and we cannot deny it.
18. Annas the high priest was there, and so were \_\_\_\_\_, John, Alexander and others of the high priest’s family.
20. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God’s grace was so \_\_\_\_\_ at work in them all

## Down

1. But to stop this thing from spreading any further among the people, we must \_\_\_\_\_ them to speak no longer to anyone in this name.”
2. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a \_\_\_\_\_ sign, and we cannot deny it.
3. Indeed Herod and \_\_\_\_\_ Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.
4. Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high \_\_\_\_\_ family.
6. then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man \_\_\_\_\_ before you healed.
7. For the man who was \_\_\_\_\_ healed was over forty years old.
8. “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot \_\_\_\_\_ it.

21. that there were no \_\_\_\_\_ persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales
23. When they saw the courage of Peter and John and realized that they were \_\_\_\_\_, ordinary men, they were astonished and they took note that these men had been with Jesus.
25. When they heard this, they raised their voices together in prayer to God. “\_\_\_\_\_ Lord,” they said, “you made the heavens and the earth and the sea, and everything in them. ““Why do the nations rage and the peoples plot in vain?
26. You spoke by the Holy Spirit through the mouth of your servant, our father David: "Why do the nations \_\_\_\_\_ and the peoples plot in vain?
9. When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took \_\_\_\_\_ that these men had been with Jesus.
10. \_\_\_\_\_ the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest’s family.
12. and put it at the apostles’ feet, and it was \_\_\_\_\_ to anyone who had need.
14. Now, Lord, consider their threats and \_\_\_\_\_ your servants to speak your word with great boldness.
16. that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the \_\_\_\_\_
19. that there were no needy \_\_\_\_\_ among them. For from time to time those who owned land or houses sold them, brought the money from the sales
22. If we are being called to account today for an \_\_\_\_\_ of kindness shown to a man who was lame and are being asked how he was healed,
24. Joseph, a \_\_\_\_\_ from Cyprus, whom the apostles called Barnabas (which means “son of encouragement”),

# Acts 5



## Across

6. Great fear seized the whole church and all who heard about these \_\_\_\_\_.
9. The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering \_\_\_\_\_ for the Name.
10. Didn't it belong to you before it was sold? And after it was sold, \_\_\_\_\_ the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God."
15. As a result, people brought the sick into the \_\_\_\_\_ and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by
19. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or \_\_\_\_\_ is of human origin, it will fail.
20. Peter said to her, "How could you conspire to test the Spirit of the Lord? Listen! The feet of the men who buried your husband are at the door, and they will \_\_\_\_\_ you out also."

## Down

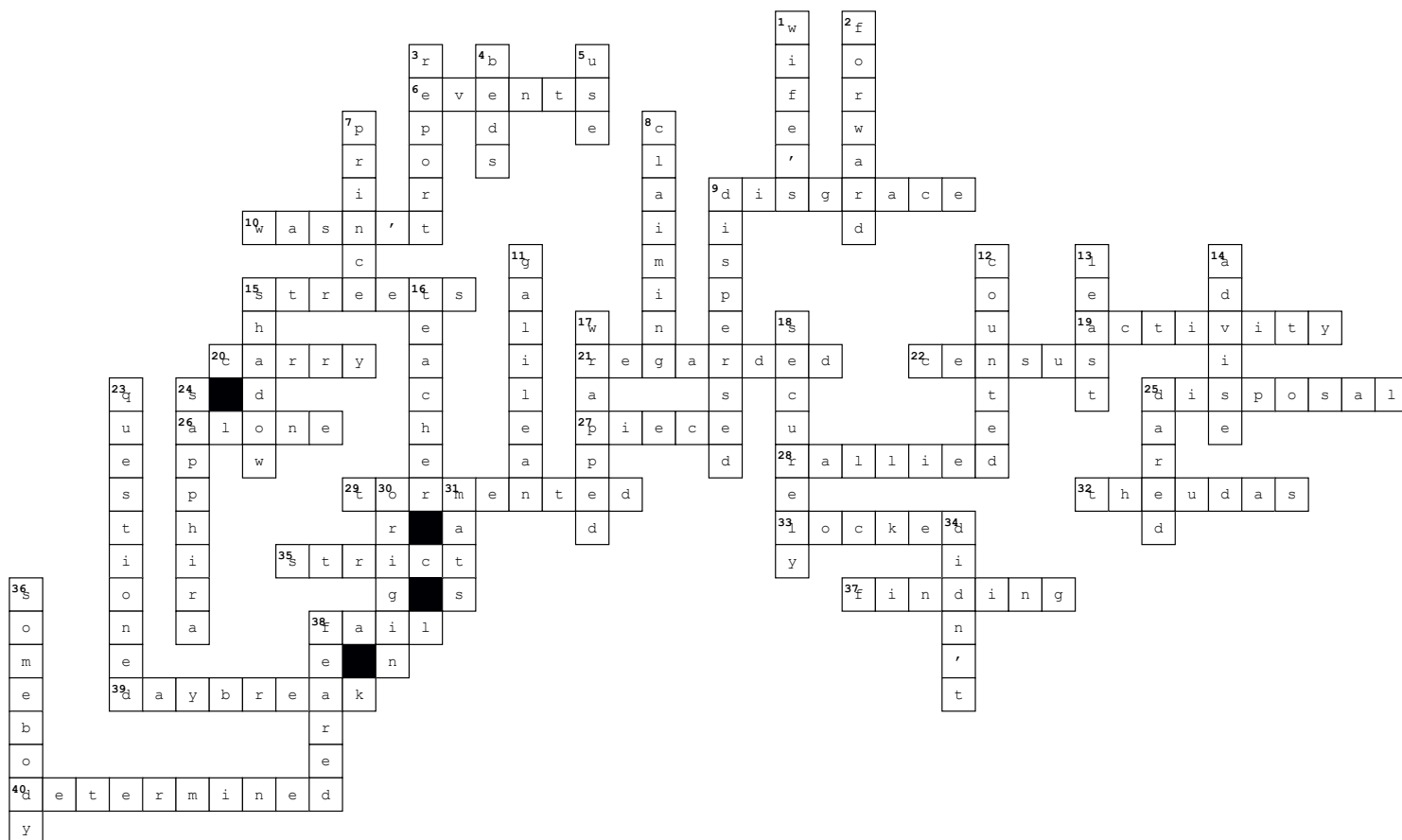
1. With his \_\_\_\_\_ full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.
2. Then some young men came \_\_\_\_\_, wrapped up his body, and carried him out and buried him.
3. On hearing this \_\_\_\_\_, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.
4. As a result, people brought the sick into the streets and laid them on \_\_\_\_\_ and mats so that at least Peter's shadow might fall on some of them as he passed by
5. At that, the captain went with his officers and brought the apostles. They did not \_\_\_\_\_ force, because they feared that the people would stone them.
7. God exalted him to his own right hand as \_\_\_\_\_ and Savior that he might bring Israel to repentance and forgive their sins.
8. Some time ago Theudas appeared, \_\_\_\_\_ to be somebody, and about four hundred men rallied to

21. No one else dared join them, even though they were highly \_\_\_\_\_ by the people
22. After him, Judas the Galilean appeared in the days of the \_\_\_\_\_ and led a band of people in revolt. He too was killed, and all his followers were scattered.
25. Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your \_\_\_\_\_? What made you think of doing such a thing? You have not lied just to human beings but to God."
26. Therefore, in the present case I advise you: Leave these men \_\_\_\_\_! Let them go! For if their purpose or activity is of human origin, it will fail.
27. Now a man named Ananias, together with his wife Sapphira, also sold a \_\_\_\_\_ of property.
28. Some time ago Theudas appeared, claiming to be somebody, and about four hundred men \_\_\_\_\_ to him. He was killed, all his followers were dispersed, and it all came to nothing.
29. Crowds gathered also from the towns around Jerusalem, bringing their sick and those \_\_\_\_\_ by impure spirits, and all of them were healed.
32. Some time ago \_\_\_\_\_ appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
33. "We found the jail securely \_\_\_\_\_, with the guards standing at the doors; but when we opened them, we found no one inside."
35. "We gave you \_\_\_\_\_ orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."
37. At that moment she fell down at his feet and died. Then the young men came in and, \_\_\_\_\_ her dead, carried her out and buried her beside her husband.
38. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will \_\_\_\_\_.
39. At \_\_\_\_\_ they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.
40. "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are \_\_\_\_\_ to make us guilty of this man's blood."
- him. He was killed, all his followers were dispersed, and it all came to nothing.
9. Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were \_\_\_\_\_, and it all came to nothing.
11. After him, Judas the \_\_\_\_\_ appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.
12. The apostles left the Sanhedrin, rejoicing because they had been \_\_\_\_\_ worthy of suffering disgrace for the Name.
13. As a result, people brought the sick into the streets and laid them on beds and mats so that at \_\_\_\_\_ Peter's shadow might fall on some of them as he passed by
14. Therefore, in the present case I \_\_\_\_\_ you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.
15. As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's \_\_\_\_\_ might fall on some of them as he passed by
16. But a Pharisee named Gamaliel, a \_\_\_\_\_ of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.
17. Then some young men came forward, \_\_\_\_\_ up his body, and carried him out and buried him.
18. "We found the jail \_\_\_\_\_ locked, with the guards standing at the doors; but when we opened them, we found no one inside."
23. The apostles were brought in and made to appear before the Sanhedrin to be \_\_\_\_\_ by the high priest.
24. Now a man named Ananias, together with his wife \_\_\_\_\_, also sold a piece of property.
25. No one else \_\_\_\_\_ join them, even though they were highly regarded by the people
30. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human \_\_\_\_\_, it will fail.
31. As a result, people brought the sick into the streets and laid them on beds and \_\_\_\_\_ so that at least Peter's shadow might fall on some of them as he passed by
34. \_\_\_\_\_ it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a

thing? You have not lied just to human beings but to God.”

- 36.** Some time ago Theudas appeared, claiming to be \_\_\_\_\_, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
- 38.** At that, the captain went with his officers and brought the apostles. They did not use force, because they \_\_\_\_\_ that the people would stone them.

# Acts 5



## Across

6. Great fear seized the whole church and all who heard about these \_\_\_\_\_.
9. The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering \_\_\_\_\_ for the Name.
10. Didn't it belong to you before it was sold? And after it was sold, \_\_\_\_\_ the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God."
15. As a result, people brought the sick into the \_\_\_\_\_ and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by
19. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or \_\_\_\_\_ is of human origin, it will fail.
20. Peter said to her, "How could you conspire to test the Spirit of the Lord? Listen! The feet of the men who buried your husband are at the door, and they will \_\_\_\_\_ you out also."

## Down

1. With his \_\_\_\_\_ full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.
2. Then some young men came \_\_\_\_\_, wrapped up his body, and carried him out and buried him.
3. On hearing this \_\_\_\_\_, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.
4. As a result, people brought the sick into the streets and laid them on \_\_\_\_\_ and mats so that at least Peter's shadow might fall on some of them as he passed by
5. At that, the captain went with his officers and brought the apostles. They did not \_\_\_\_\_ force, because they feared that the people would stone them.
7. God exalted him to his own right hand as \_\_\_\_\_ and Savior that he might bring Israel to repentance and forgive their sins.
8. Some time ago Theudas appeared, \_\_\_\_\_ to be somebody, and about four hundred men rallied to

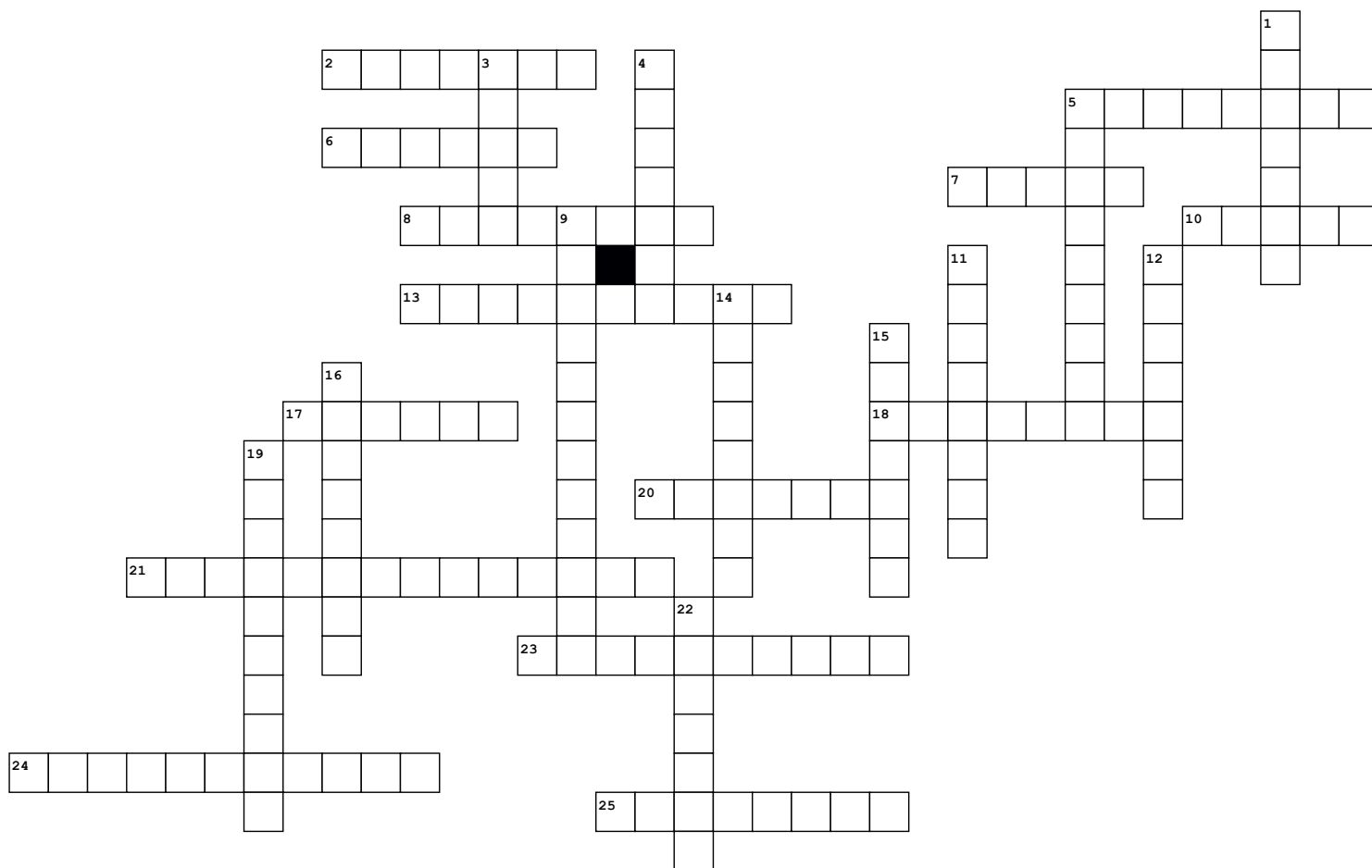
21. No one else dared join them, even though they were highly \_\_\_\_\_ by the people
  22. After him, Judas the Galilean appeared in the days of the \_\_\_\_\_ and led a band of people in revolt. He too was killed, and all his followers were scattered.
  25. Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your \_\_\_\_\_? What made you think of doing such a thing? You have not lied just to human beings but to God."
  26. Therefore, in the present case I advise you: Leave these men \_\_\_\_\_! Let them go! For if their purpose or activity is of human origin, it will fail.
  27. Now a man named Ananias, together with his wife Sapphira, also sold a \_\_\_\_\_ of property.
  28. Some time ago Theudas appeared, claiming to be somebody, and about four hundred men \_\_\_\_\_ to him. He was killed, all his followers were dispersed, and it all came to nothing.
  29. Crowds gathered also from the towns around Jerusalem, bringing their sick and those \_\_\_\_\_ by impure spirits, and all of them were healed.
  32. Some time ago \_\_\_\_\_ appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
  33. "We found the jail securely \_\_\_\_\_, with the guards standing at the doors; but when we opened them, we found no one inside."
  35. "We gave you \_\_\_\_\_ orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."
  37. At that moment she fell down at his feet and died. Then the young men came in and, \_\_\_\_\_ her dead, carried her out and buried her beside her husband.
  38. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will \_\_\_\_\_.
  39. At \_\_\_\_\_ they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.
  40. "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are \_\_\_\_\_ to make us guilty of this man's blood."
- him. He was killed, all his followers were dispersed, and it all came to nothing.
  9. Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were \_\_\_\_\_, and it all came to nothing.
  11. After him, Judas the \_\_\_\_\_ appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.
  12. The apostles left the Sanhedrin, rejoicing because they had been \_\_\_\_\_ worthy of suffering disgrace for the Name.
  13. As a result, people brought the sick into the streets and laid them on beds and mats so that at \_\_\_\_\_ Peter's shadow might fall on some of them as he passed by
  14. Therefore, in the present case I \_\_\_\_\_ you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.
  15. As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's \_\_\_\_\_ might fall on some of them as he passed by
  16. But a Pharisee named Gamaliel, a \_\_\_\_\_ of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.
  17. Then some young men came forward, \_\_\_\_\_ up his body, and carried him out and buried him.
  18. "We found the jail \_\_\_\_\_ locked, with the guards standing at the doors; but when we opened them, we found no one inside."
  23. The apostles were brought in and made to appear before the Sanhedrin to be \_\_\_\_\_ by the high priest.
  24. Now a man named Ananias, together with his wife \_\_\_\_\_, also sold a piece of property.
  25. No one else \_\_\_\_\_ join them, even though they were highly regarded by the people
  30. Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human \_\_\_\_\_, it will fail.
  31. As a result, people brought the sick into the streets and laid them on beds and \_\_\_\_\_ so that at least Peter's shadow might fall on some of them as he passed by
  34. \_\_\_\_\_ it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a

thing? You have not lied just to human beings but to God.”

- 36.** Some time ago Theudas appeared, claiming to be \_\_\_\_\_, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
- 38.** At that, the captain went with his officers and brought the apostles. They did not use force, because they \_\_\_\_\_ that the people would stone them.



# Acts 6



## Across

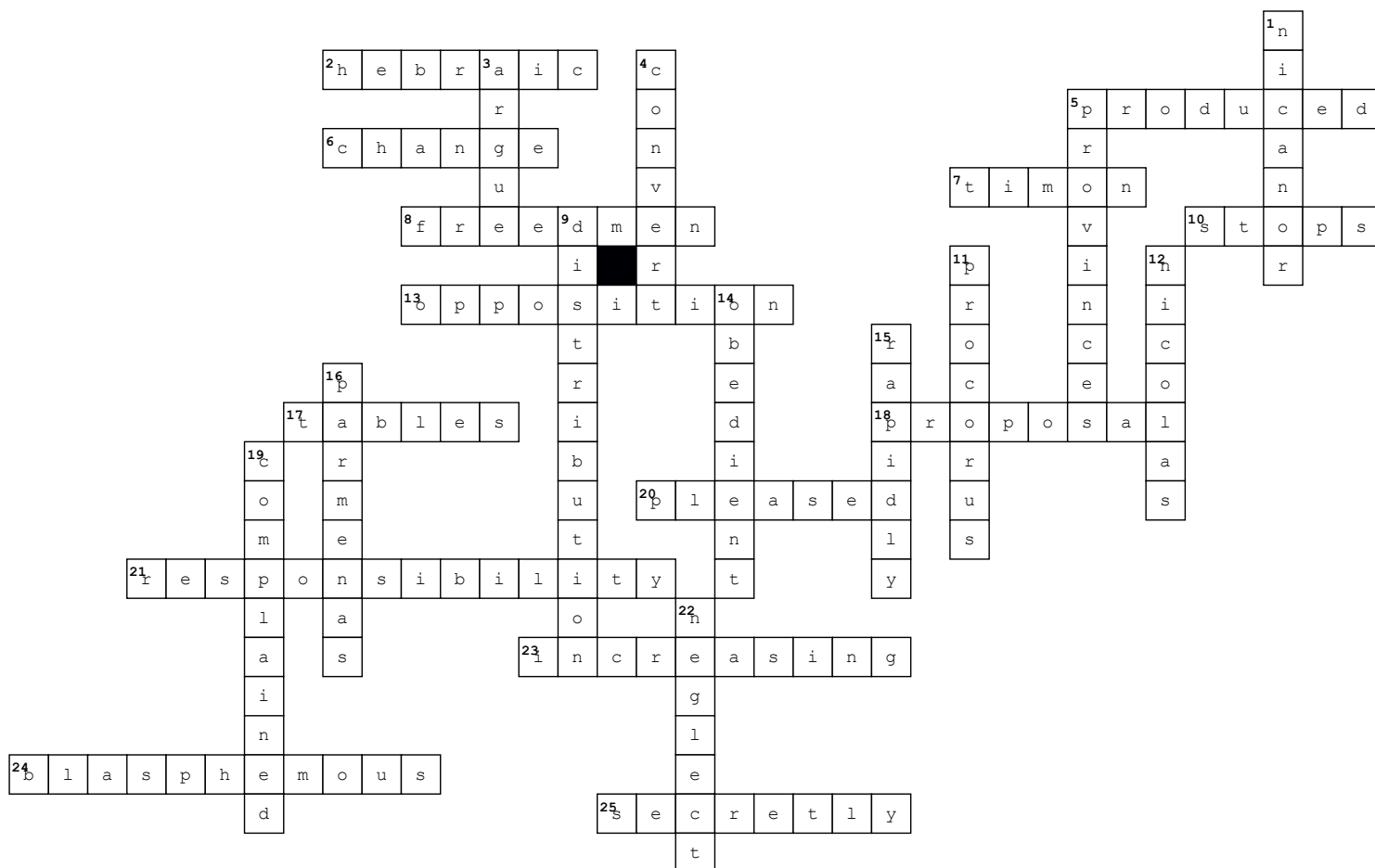
2. In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the \_\_\_\_\_ Jews because their widows were being overlooked in the daily distribution of food.
5. They \_\_\_\_\_ false witnesses, who testified, “This fellow never stops speaking against this holy place and against the law.
6. For we have heard him say that this Jesus of Nazareth will destroy this place and \_\_\_\_\_ the customs Moses handed down to us.”
7. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, \_\_\_\_\_, Parmenas, and Nicolas from Antioch, a convert to Judaism.
8. Opposition arose, however, from members of the Synagogue of the \_\_\_\_\_ (as it was called)—Jews of Cyrene and Alexandria as well as the provinces

## Down

1. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, \_\_\_\_\_, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
3. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to \_\_\_\_\_ with Stephen.
4. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a \_\_\_\_\_ to Judaism.
5. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the \_\_\_\_\_ of Cilicia and Asia—who began to argue with Stephen.

- of Cilicia and Asia—who began to argue with Stephen.
10. They produced false witnesses, who testified, “This fellow never \_\_\_\_\_ speaking against this holy place and against the law.
  13. \_\_\_\_\_ arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen.
  17. So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on \_\_\_\_\_.
  18. This \_\_\_\_\_ pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
  20. This proposal \_\_\_\_\_ the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
  21. Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this \_\_\_\_\_ over to them
  23. In those days when the number of disciples was \_\_\_\_\_, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
  24. Then they secretly persuaded some men to say, “We have heard Stephen speak \_\_\_\_\_ words against Moses and against God.”
  25. Then they \_\_\_\_\_ persuaded some men to say, “We have heard Stephen speak blasphemous words against Moses and against God.”
  9. In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily \_\_\_\_\_ of food.
  11. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, \_\_\_\_\_, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
  12. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and \_\_\_\_\_ from Antioch, a convert to Judaism.
  14. So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became \_\_\_\_\_ to the faith.
  15. So the word of God spread. The number of disciples in Jerusalem increased \_\_\_\_\_, and a large number of priests became obedient to the faith.
  16. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, \_\_\_\_\_, and Nicolas from Antioch, a convert to Judaism.
  19. In those days when the number of disciples was increasing, the Hellenistic Jews among them \_\_\_\_\_ against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
  22. So the Twelve gathered all the disciples together and said, “It would not be right for us to \_\_\_\_\_ the ministry of the word of God in order to wait on tables.

# Acts 6



## Across

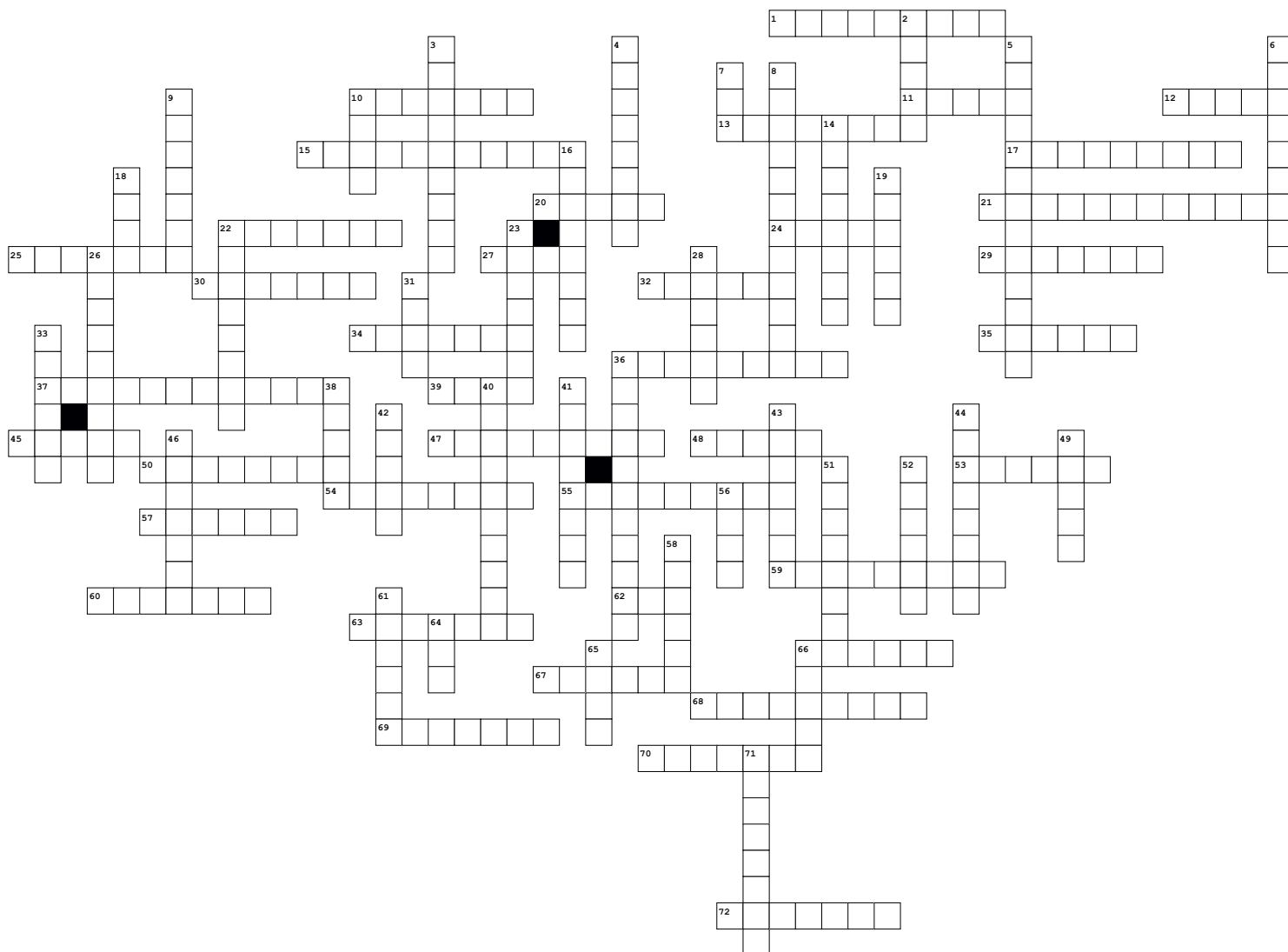
2. In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the \_\_\_\_\_ Jews because their widows were being overlooked in the daily distribution of food.
5. They \_\_\_\_\_ false witnesses, who testified, “This fellow never stops speaking against this holy place and against the law.
6. For we have heard him say that this Jesus of Nazareth will destroy this place and \_\_\_\_\_ the customs Moses handed down to us.”
7. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, \_\_\_\_\_, Parmenas, and Nicolas from Antioch, a convert to Judaism.
8. Opposition arose, however, from members of the Synagogue of the \_\_\_\_\_ (as it was called)—Jews of Cyrene and Alexandria as well as the provinces

## Down

1. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, \_\_\_\_\_, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
3. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to \_\_\_\_\_ with Stephen.
4. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a \_\_\_\_\_ to Judaism.
5. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the \_\_\_\_\_ of Cilicia and Asia—who began to argue with Stephen.

- of Cilicia and Asia—who began to argue with Stephen.
10. They produced false witnesses, who testified, “This fellow never \_\_\_\_\_ speaking against this holy place and against the law.
13. \_\_\_\_\_ arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen.
17. So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on \_\_\_\_\_.
18. This \_\_\_\_\_ pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
20. This proposal \_\_\_\_\_ the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
21. Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this \_\_\_\_\_ over to them
23. In those days when the number of disciples was \_\_\_\_\_, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
24. Then they secretly persuaded some men to say, “We have heard Stephen speak \_\_\_\_\_ words against Moses and against God.”
25. Then they \_\_\_\_\_ persuaded some men to say, “We have heard Stephen speak blasphemous words against Moses and against God.”
9. In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily \_\_\_\_\_ of food.
11. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, \_\_\_\_\_, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
12. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and \_\_\_\_\_ from Antioch, a convert to Judaism.
14. So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became \_\_\_\_\_ to the faith.
15. So the word of God spread. The number of disciples in Jerusalem increased \_\_\_\_\_, and a large number of priests became obedient to the faith.
16. This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, \_\_\_\_\_, and Nicolas from Antioch, a convert to Judaism.
19. In those days when the number of disciples was increasing, the Hellenistic Jews among them \_\_\_\_\_ against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
22. So the Twelve gathered all the disciples together and said, “It would not be right for us to \_\_\_\_\_ the ministry of the word of God in order to wait on tables.

# Acts 7



## Across

1. The next day Moses came upon two Israelites who were fighting. He tried to \_\_\_\_\_ them by saying, 'Men, you are brothers; why do you want to hurt each other?'
10. He gave him no inheritance here, not even enough ground to set his foot on. But God promised him that he and his descendants after him would \_\_\_\_\_ the land, even though at that time Abraham had no child.
11. You have taken up the tabernacle of Molek and the star of your god Rephan, the idols you made to worship. Therefore I will send you into \_\_\_\_\_, beyond Babylon.
12. Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from

## Down

2. Then he fell on his knees and \_\_\_\_\_ out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.
3. Are you thinking of killing me as you killed the Egyptian \_\_\_\_\_?
4. When he was placed outside, Pharaoh's \_\_\_\_\_ took him and brought him up as her own son.
5. He dealt \_\_\_\_\_ with our people and oppressed our ancestors by forcing them to throw out their newborn babies so that they would die.
6. God spoke to him in this way: 'For four hundred years your descendants will be \_\_\_\_\_ in a country not their own, and they will be enslaved and mistreated.'
7. Their bodies were brought back to Shechem and

the sons of \_\_\_\_\_ at Shechem for a certain sum of money.

13. Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and \_\_\_\_\_ him—
15. “But the man who was \_\_\_\_\_ the other pushed Moses aside and said, ‘Who made you ruler and judge over us?’
17. “So he left the land of the \_\_\_\_\_ and settled in Haran. After the death of his father, God sent him to this land where you are now living.
20. You have taken up the tabernacle of \_\_\_\_\_ and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond Babylon.
21. After this, Joseph sent for his father Jacob and his whole family, \_\_\_\_\_ in all.
22. “After forty years had passed, an angel appeared to Moses in the flames of a \_\_\_\_\_ bush in the desert near Mount Sinai.
24. dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their \_\_\_\_\_ at the feet of a young man named Saul.
25. That was the time they made an idol in the form of a calf. They brought sacrifices to it and \_\_\_\_\_ in what their own hands had made.
27. and rescued him from all his troubles. He gave Joseph wisdom and enabled him to \_\_\_\_\_ the goodwill of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
29. He dealt treacherously with our people and oppressed our ancestors by \_\_\_\_\_ them to throw out their newborn babies so that they would die.
30. While they were \_\_\_\_\_ him, Stephen prayed, “Lord Jesus, receive my spirit.”
32. “After forty years had passed, an angel appeared to Moses in the \_\_\_\_\_ of a burning bush in the desert near Mount Sinai.
34. “As the time drew near for God to \_\_\_\_\_ his promise to Abraham, the number of our people in Egypt had greatly increased.
35. But I will punish the nation they serve as \_\_\_\_\_,’ God said, ‘and afterward they will come out of that country and worship me in this place.’
36. When Moses heard this, he fled to Midian, where he settled as a \_\_\_\_\_ and had two sons.
37. “You \_\_\_\_\_ people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit!

placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain \_\_\_\_\_ of money.

8. Then he gave Abraham the covenant of \_\_\_\_\_. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.
9. At this they \_\_\_\_\_ their ears and, yelling at the top of their voices, they all rushed at him,
10. He was in the assembly in the wilderness, with the angel who spoke to him on Mount Sinai, and with our ancestors; and he received living words to \_\_\_\_\_ on to us.
14. Moses was \_\_\_\_\_ in all the wisdom of the Egyptians and was powerful in speech and action.
16. I have indeed seen the oppression of my people in Egypt. I have heard their \_\_\_\_\_ and have come down to set them free. Now come, I will send you back to Egypt.’
18. That was the time they made an \_\_\_\_\_ in the form of a calf. They brought sacrifices to it and reveled in what their own hands had made.
19. After receiving the tabernacle, our ancestors under \_\_\_\_\_ brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,
22. Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have \_\_\_\_\_ and murdered him—
23. You have taken up the tabernacle of Molek and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond \_\_\_\_\_.
26. Moses was educated in all the wisdom of the \_\_\_\_\_ and was powerful in speech and action.
28. He dealt treacherously with our people and oppressed our ancestors by forcing them to throw out their newborn \_\_\_\_\_ so that they would die.
31. That was the time they made an idol in the form of a \_\_\_\_\_. They brought sacrifices to it and reveled in what their own hands had made.
33. “You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always \_\_\_\_\_ the Holy Spirit!
36. When Jacob heard that there was grain in Egypt, he sent our \_\_\_\_\_ on their first visit.
38. He \_\_\_\_\_ treacherously with our people and oppressed our ancestors by forcing them to throw out their newborn babies so that they would die.

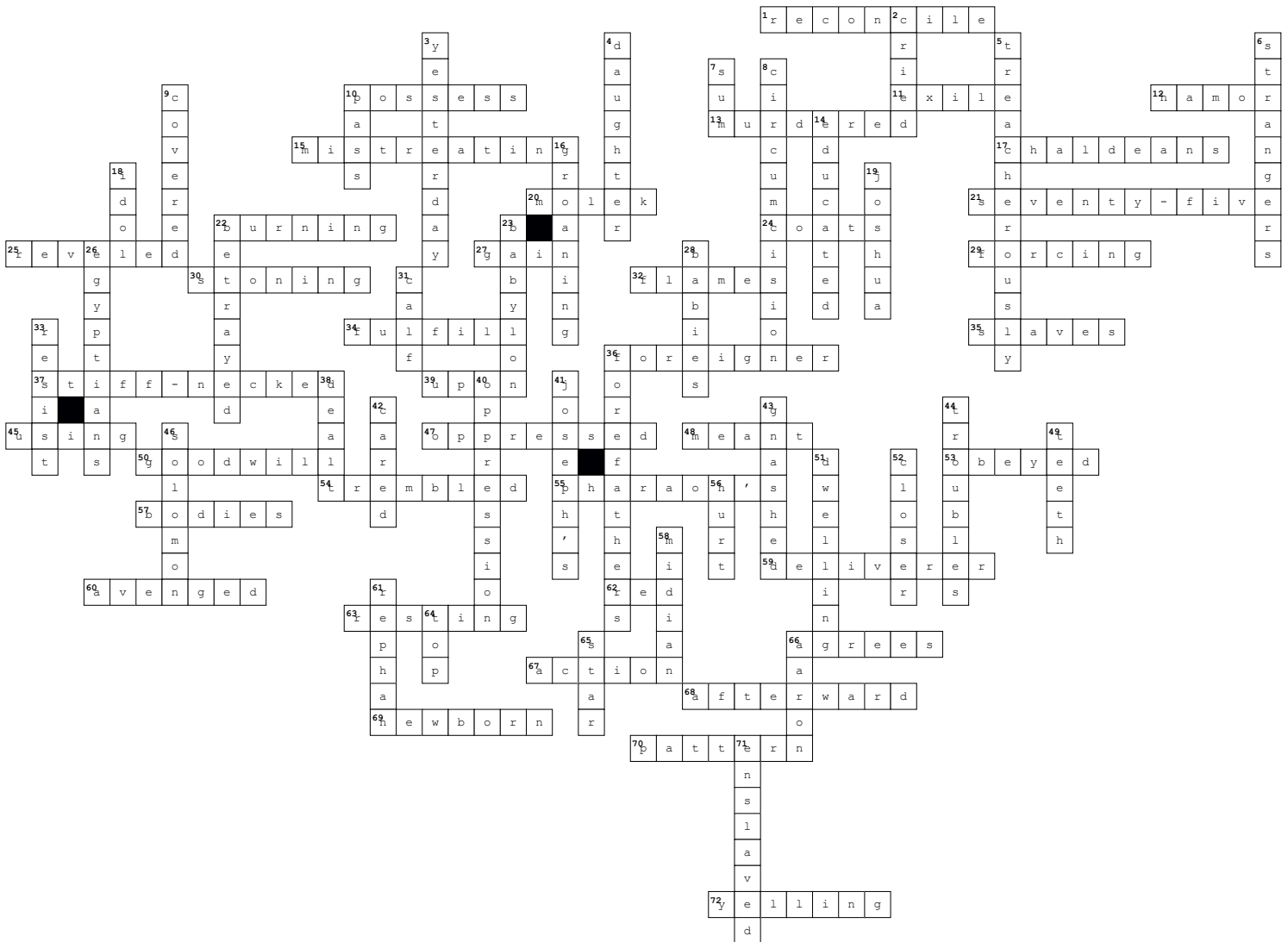
39. The next day Moses came \_\_\_\_\_ two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to hurt each other?'
45. Moses thought that his own people would realize that God was \_\_\_\_\_ him to rescue them, but they did not.
47. He dealt treacherously with our people and \_\_\_\_\_ our ancestors by forcing them to throw out their newborn babies so that they would die.
48. Then 'a new king, to whom Joseph \_\_\_\_\_ nothing, came to power in Egypt.'
50. and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the \_\_\_\_\_ of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
53. you who have received the law that was given through angels but have not \_\_\_\_\_ it."
54. 'I am the God of your fathers, the God of Abraham, Isaac and Jacob.' Moses \_\_\_\_\_ with fear and did not dare to look.
55. When he was placed outside, \_\_\_\_\_ daughter took him and brought him up as her own son.
57. Their \_\_\_\_\_ were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.
59. "This is the same Moses they had rejected with the words, 'Who made you ruler and judge?' He was sent to be their ruler and \_\_\_\_\_ by God himself, through the angel who appeared to him in the bush.
60. He saw one of them being mistreated by an Egyptian, so he went to his defense and \_\_\_\_\_ him by killing the Egyptian.
62. He led them out of Egypt and performed wonders and signs in Egypt, at the \_\_\_\_\_ Sea and for forty years in the wilderness.
63. "'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my \_\_\_\_\_ place be?
66. But God turned away from them and gave them over to the worship of the sun, moon and stars. This \_\_\_\_\_ with what is written in the book of the prophets: "'Did you bring me sacrifices and offerings forty years in the wilderness, people of Israel?
67. Moses was educated in all the wisdom of the Egyptians and was powerful in speech and \_\_\_\_\_.
68. But I will punish the nation they serve as slaves,'
40. I have indeed seen the \_\_\_\_\_ of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'
41. On their second visit, Joseph told his brothers who he was, and Pharaoh learned about \_\_\_\_\_ family.
42. "At that time Moses was born, and he was no ordinary child. For three months he was \_\_\_\_\_ for by his family.
43. When the members of the Sanhedrin heard this, they were furious and \_\_\_\_\_ their teeth at him.
44. and rescued him from all his \_\_\_\_\_. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
46. But it was \_\_\_\_\_ who built a house for him.
49. When the members of the Sanhedrin heard this, they were furious and gnashed their \_\_\_\_\_ at him.
51. who enjoyed God's favor and asked that he might provide a \_\_\_\_\_ place for the God of Jacob.
52. When he saw this, he was amazed at the sight. As he went over to get a \_\_\_\_\_ look, he heard the Lord say:
56. The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to \_\_\_\_\_ each other?'
58. When Moses heard this, he fled to \_\_\_\_\_, where he settled as a foreigner and had two sons.
61. You have taken up the tabernacle of Molek and the star of your god \_\_\_\_\_, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
64. At this they covered their ears and, yelling at the \_\_\_\_\_ of their voices, they all rushed at him,
65. You have taken up the tabernacle of Molek and the \_\_\_\_\_ of your god Rephan, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
66. They told \_\_\_\_\_, 'Make us gods who will go before us. As for this fellow Moses who led us out of Egypt—we don't know what has happened to him!'
71. God spoke to him in this way: 'For four hundred years your descendants will be strangers in a country not their own, and they will be \_\_\_\_\_ and mistreated.

God said, ‘and \_\_\_\_\_ they will come out of that country and worship me in this place.’

- 69.** He dealt treacherously with our people and oppressed our ancestors by forcing them to throw out their \_\_\_\_\_ babies so that they would die.
- 70.** “Our ancestors had the tabernacle of the covenant law with them in the wilderness. It had been made as God directed Moses, according to the \_\_\_\_\_ he had seen.
- 72.** At this they covered their ears and, \_\_\_\_\_ at the top of their voices, they all rushed at him,



# Acts 7



## Across

1. The next day Moses came upon two Israelites who were fighting. He tried to \_\_\_\_\_ them by saying, 'Men, you are brothers; why do you want to hurt each other?'
10. He gave him no inheritance here, not even enough ground to set his foot on. But God promised him that he and his descendants after him would \_\_\_\_\_ the land, even though at that time Abraham had no child.
11. You have taken up the tabernacle of Molek and the star of your god Rephan, the idols you made to worship. Therefore I will send you into \_\_\_\_\_, beyond Babylon.
12. Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from

## Down

2. Then he fell on his knees and \_\_\_\_\_ out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.
3. Are you thinking of killing me as you killed the Egyptian \_\_\_\_\_?
4. When he was placed outside, Pharaoh's \_\_\_\_\_ took him and brought him up as her own son.
5. He dealt \_\_\_\_\_ with our people and oppressed our ancestors by forcing them to throw out their newborn babies so that they would die.
6. God spoke to him in this way: 'For four hundred years your descendants will be \_\_\_\_\_ in a country not their own, and they will be enslaved and mistreated.'
7. Their bodies were brought back to Shechem and

the sons of \_\_\_\_\_ at Shechem for a certain sum of money.

13. Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and \_\_\_\_\_ him—
15. “But the man who was \_\_\_\_\_ the other pushed Moses aside and said, ‘Who made you ruler and judge over us?’
17. “So he left the land of the \_\_\_\_\_ and settled in Haran. After the death of his father, God sent him to this land where you are now living.
20. You have taken up the tabernacle of \_\_\_\_\_ and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond Babylon.
21. After this, Joseph sent for his father Jacob and his whole family, \_\_\_\_\_ in all.
22. “After forty years had passed, an angel appeared to Moses in the flames of a \_\_\_\_\_ bush in the desert near Mount Sinai.
24. dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their \_\_\_\_\_ at the feet of a young man named Saul.
25. That was the time they made an idol in the form of a calf. They brought sacrifices to it and \_\_\_\_\_ in what their own hands had made.
27. and rescued him from all his troubles. He gave Joseph wisdom and enabled him to \_\_\_\_\_ the goodwill of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
29. He dealt treacherously with our people and oppressed our ancestors by \_\_\_\_\_ them to throw out their newborn babies so that they would die.
30. While they were \_\_\_\_\_ him, Stephen prayed, “Lord Jesus, receive my spirit.”
32. “After forty years had passed, an angel appeared to Moses in the \_\_\_\_\_ of a burning bush in the desert near Mount Sinai.
34. “As the time drew near for God to \_\_\_\_\_ his promise to Abraham, the number of our people in Egypt had greatly increased.
35. But I will punish the nation they serve as \_\_\_\_\_,’ God said, ‘and afterward they will come out of that country and worship me in this place.’
36. When Moses heard this, he fled to Midian, where he settled as a \_\_\_\_\_ and had two sons.
37. “You \_\_\_\_\_ people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit!

placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain \_\_\_\_\_ of money.

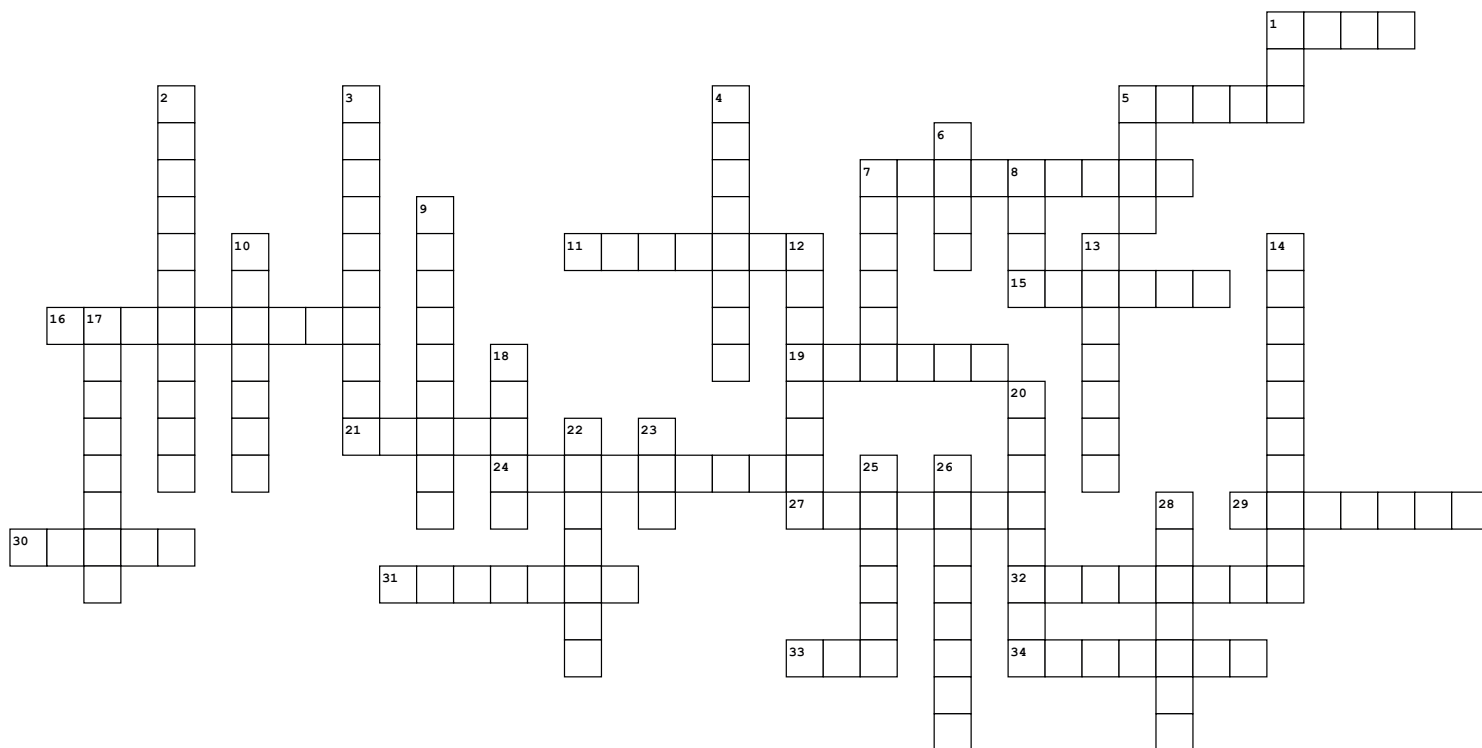
8. Then he gave Abraham the covenant of \_\_\_\_\_. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.
9. At this they \_\_\_\_\_ their ears and, yelling at the top of their voices, they all rushed at him,
10. He was in the assembly in the wilderness, with the angel who spoke to him on Mount Sinai, and with our ancestors; and he received living words to \_\_\_\_\_ on to us.
14. Moses was \_\_\_\_\_ in all the wisdom of the Egyptians and was powerful in speech and action.
16. I have indeed seen the oppression of my people in Egypt. I have heard their \_\_\_\_\_ and have come down to set them free. Now come, I will send you back to Egypt.’
18. That was the time they made an \_\_\_\_\_ in the form of a calf. They brought sacrifices to it and reveled in what their own hands had made.
19. After receiving the tabernacle, our ancestors under \_\_\_\_\_ brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,
22. Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have \_\_\_\_\_ and murdered him—
23. You have taken up the tabernacle of Molek and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile’ beyond \_\_\_\_\_.
26. Moses was educated in all the wisdom of the \_\_\_\_\_ and was powerful in speech and action.
28. He dealt treacherously with our people and oppressed our ancestors by forcing them to throw out their newborn \_\_\_\_\_ so that they would die.
31. That was the time they made an idol in the form of a \_\_\_\_\_. They brought sacrifices to it and reveled in what their own hands had made.
33. “You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always \_\_\_\_\_ the Holy Spirit!
36. When Jacob heard that there was grain in Egypt, he sent our \_\_\_\_\_ on their first visit.
38. He \_\_\_\_\_ treacherously with our people and oppressed our ancestors by forcing them to throw out their newborn babies so that they would die.

39. The next day Moses came \_\_\_\_\_ two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to hurt each other?'
45. Moses thought that his own people would realize that God was \_\_\_\_\_ him to rescue them, but they did not.
47. He dealt treacherously with our people and \_\_\_\_\_ our ancestors by forcing them to throw out their newborn babies so that they would die.
48. Then 'a new king, to whom Joseph \_\_\_\_\_ nothing, came to power in Egypt.'
50. and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the \_\_\_\_\_ of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
53. you who have received the law that was given through angels but have not \_\_\_\_\_ it."
54. 'I am the God of your fathers, the God of Abraham, Isaac and Jacob.' Moses \_\_\_\_\_ with fear and did not dare to look.
55. When he was placed outside, \_\_\_\_\_ daughter took him and brought him up as her own son.
57. Their \_\_\_\_\_ were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.
59. "This is the same Moses they had rejected with the words, 'Who made you ruler and judge?' He was sent to be their ruler and \_\_\_\_\_ by God himself, through the angel who appeared to him in the bush.
60. He saw one of them being mistreated by an Egyptian, so he went to his defense and \_\_\_\_\_ him by killing the Egyptian.
62. He led them out of Egypt and performed wonders and signs in Egypt, at the \_\_\_\_\_ Sea and for forty years in the wilderness.
63. "'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my \_\_\_\_\_ place be?
66. But God turned away from them and gave them over to the worship of the sun, moon and stars. This \_\_\_\_\_ with what is written in the book of the prophets: "'Did you bring me sacrifices and offerings forty years in the wilderness, people of Israel?
67. Moses was educated in all the wisdom of the Egyptians and was powerful in speech and \_\_\_\_\_.
68. But I will punish the nation they serve as slaves,'
40. I have indeed seen the \_\_\_\_\_ of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'
41. On their second visit, Joseph told his brothers who he was, and Pharaoh learned about \_\_\_\_\_ family.
42. "At that time Moses was born, and he was no ordinary child. For three months he was \_\_\_\_\_ for by his family.
43. When the members of the Sanhedrin heard this, they were furious and \_\_\_\_\_ their teeth at him.
44. and rescued him from all his \_\_\_\_\_. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt. So Pharaoh made him ruler over Egypt and all his palace.
46. But it was \_\_\_\_\_ who built a house for him.
49. When the members of the Sanhedrin heard this, they were furious and gnashed their \_\_\_\_\_ at him.
51. who enjoyed God's favor and asked that he might provide a \_\_\_\_\_ place for the God of Jacob.
52. When he saw this, he was amazed at the sight. As he went over to get a \_\_\_\_\_ look, he heard the Lord say:
56. The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to \_\_\_\_\_ each other?'
58. When Moses heard this, he fled to \_\_\_\_\_, where he settled as a foreigner and had two sons.
61. You have taken up the tabernacle of Molek and the star of your god \_\_\_\_\_, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
64. At this they covered their ears and, yelling at the \_\_\_\_\_ of their voices, they all rushed at him,
65. You have taken up the tabernacle of Molek and the \_\_\_\_\_ of your god Rephan, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
66. They told \_\_\_\_\_, 'Make us gods who will go before us. As for this fellow Moses who led us out of Egypt—we don't know what has happened to him!'
71. God spoke to him in this way: 'For four hundred years your descendants will be strangers in a country not their own, and they will be \_\_\_\_\_ and mistreated.

God said, ‘and \_\_\_\_\_ they will come out of that country and worship me in this place.’

- 69.** He dealt treacherously with our people and oppressed our ancestors by forcing them to throw out their \_\_\_\_\_ babies so that they would die.
- 70.** “Our ancestors had the tabernacle of the covenant law with them in the wilderness. It had been made as God directed Moses, according to the \_\_\_\_\_ he had seen.
- 72.** At this they covered their ears and, \_\_\_\_\_ at the top of their voices, they all rushed at him,

# Acts 8



## Across

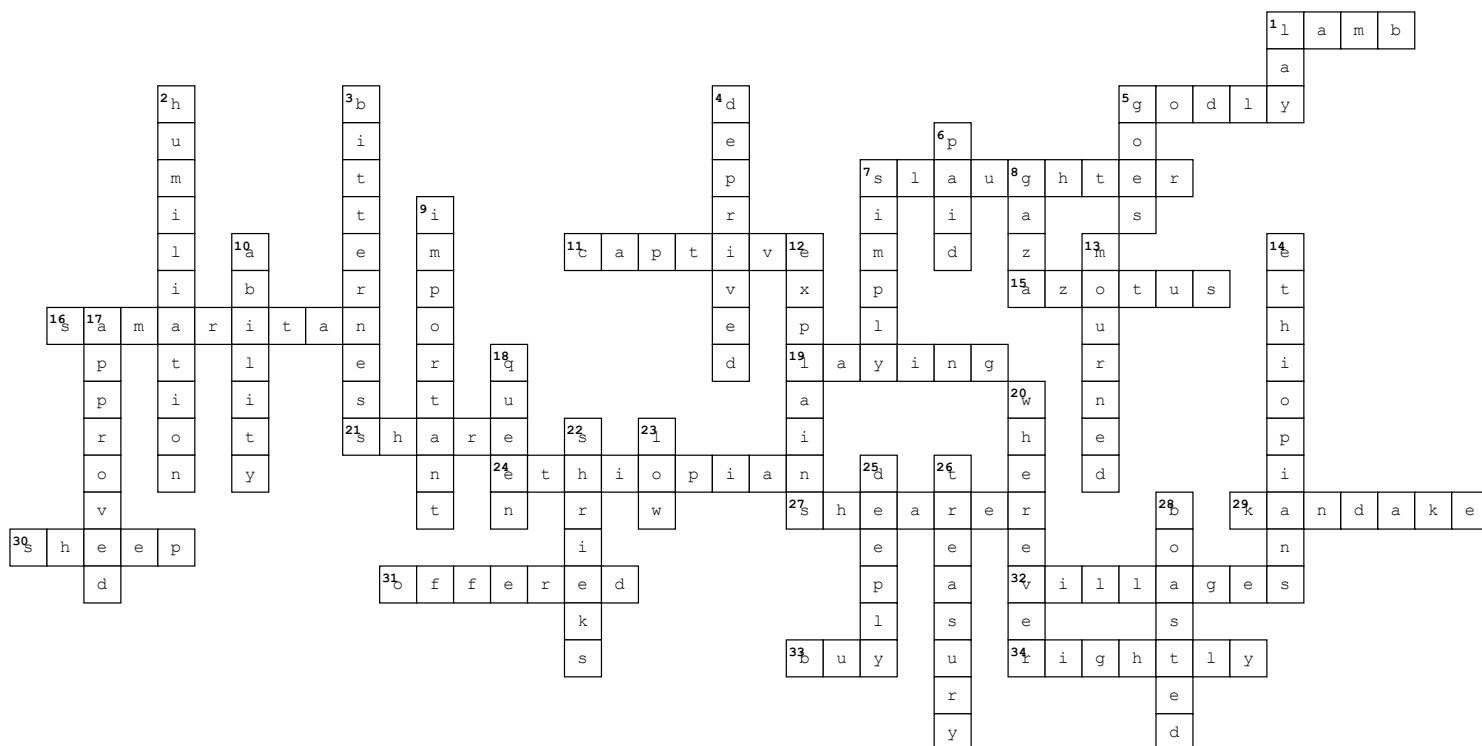
1. This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the slaughter, and as a \_\_\_\_\_ before its shearer is silent, so he did not open his mouth"
5. \_\_\_\_\_ men buried Stephen and mourned deeply for him.
7. This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the \_\_\_\_\_, and as a lamb before its shearer is silent, so he did not open his mouth"
11. For I see that you are full of bitterness and \_\_\_\_\_ to sin."
15. Philip, however, appeared at \_\_\_\_\_ and traveled about, preaching the gospel in all the towns until he reached Caesarea.
16. After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many \_\_\_\_\_ villages.
19. When Simon saw that the Spirit was given at the \_\_\_\_\_ on of the apostles' hands, he offered them money
21. You have no part or \_\_\_\_\_ in this ministry, because your heart is not right before God.

## Down

1. and said, "Give me also this ability so that everyone on whom I \_\_\_\_\_ my hands may receive the Holy Spirit."
2. In his \_\_\_\_\_ he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."
3. For I see that you are full of \_\_\_\_\_ and captive to sin."
4. In his humiliation he was \_\_\_\_\_ of justice. Who can speak of his descendants? For his life was taken from the earth."
5. Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that \_\_\_\_\_ down from Jerusalem to Gaza."
6. When the crowds heard Philip and saw the signs he performed, they all \_\_\_\_\_ close attention to what he said.
7. because the Holy Spirit had not yet come on any of them; they had \_\_\_\_\_ been baptized in the name of the Lord Jesus.
8. Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to \_\_\_\_\_."
9. So he started out, and on his way he met an

24. So he started out, and on his way he met an \_\_\_\_\_ eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  27. This is the passage of Scripture the eunuch was reading: “He was led like a sheep to the slaughter, and as a lamb before its \_\_\_\_\_ is silent, so he did not open his mouth
  29. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the \_\_\_\_\_ (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  30. This is the passage of Scripture the eunuch was reading: “He was led like a \_\_\_\_\_ to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth
  31. When Simon saw that the Spirit was given at the laying on of the apostles’ hands, he \_\_\_\_\_ them money
  32. After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan \_\_\_\_\_.
  33. Peter answered: “May your money perish with you, because you thought you could \_\_\_\_\_ the gift of God with money!
  34. and all the people, both high and low, gave him their attention and exclaimed, “This man is \_\_\_\_\_ called the Great Power of God.”
- Ethiopian eunuch, an \_\_\_\_\_ official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  10. and said, “Give me also this \_\_\_\_\_ so that everyone on whom I lay my hands may receive the Holy Spirit.”
  12. “How can I,” he said, “unless someone \_\_\_\_\_ it to me?” So he invited Philip to come up and sit with him.
  13. Godly men buried Stephen and \_\_\_\_\_ deeply for him.
  14. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the \_\_\_\_\_”). This man had gone to Jerusalem to worship,
  17. And Saul \_\_\_\_\_ of their killing him. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.
  18. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “\_\_\_\_\_ of the Ethiopians”). This man had gone to Jerusalem to worship,
  20. Those who had been scattered preached the word \_\_\_\_\_ they went.
  22. For with \_\_\_\_\_, impure spirits came out of many, and many who were paralyzed or lame were healed.
  23. and all the people, both high and \_\_\_\_\_, gave him their attention and exclaimed, “This man is rightly called the Great Power of God.”
  25. Godly men buried Stephen and mourned \_\_\_\_\_ for him.
  26. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the \_\_\_\_\_ of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  28. Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He \_\_\_\_\_ that he was someone great,

# Acts 8



## Across

1. This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the slaughter, and as a \_\_\_\_\_ before its shearer is silent, so he did not open his mouth"
5. \_\_\_\_\_ men buried Stephen and mourned deeply for him.
7. This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the \_\_\_\_\_, and as a lamb before its shearer is silent, so he did not open his mouth"
11. For I see that you are full of bitterness and \_\_\_\_\_ to sin."
15. Philip, however, appeared at \_\_\_\_\_ and traveled about, preaching the gospel in all the towns until he reached Caesarea.
16. After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many \_\_\_\_\_ villages.
19. When Simon saw that the Spirit was given at the \_\_\_\_\_ on of the apostles' hands, he offered them money
21. You have no part or \_\_\_\_\_ in this ministry, because your heart is not right before God.

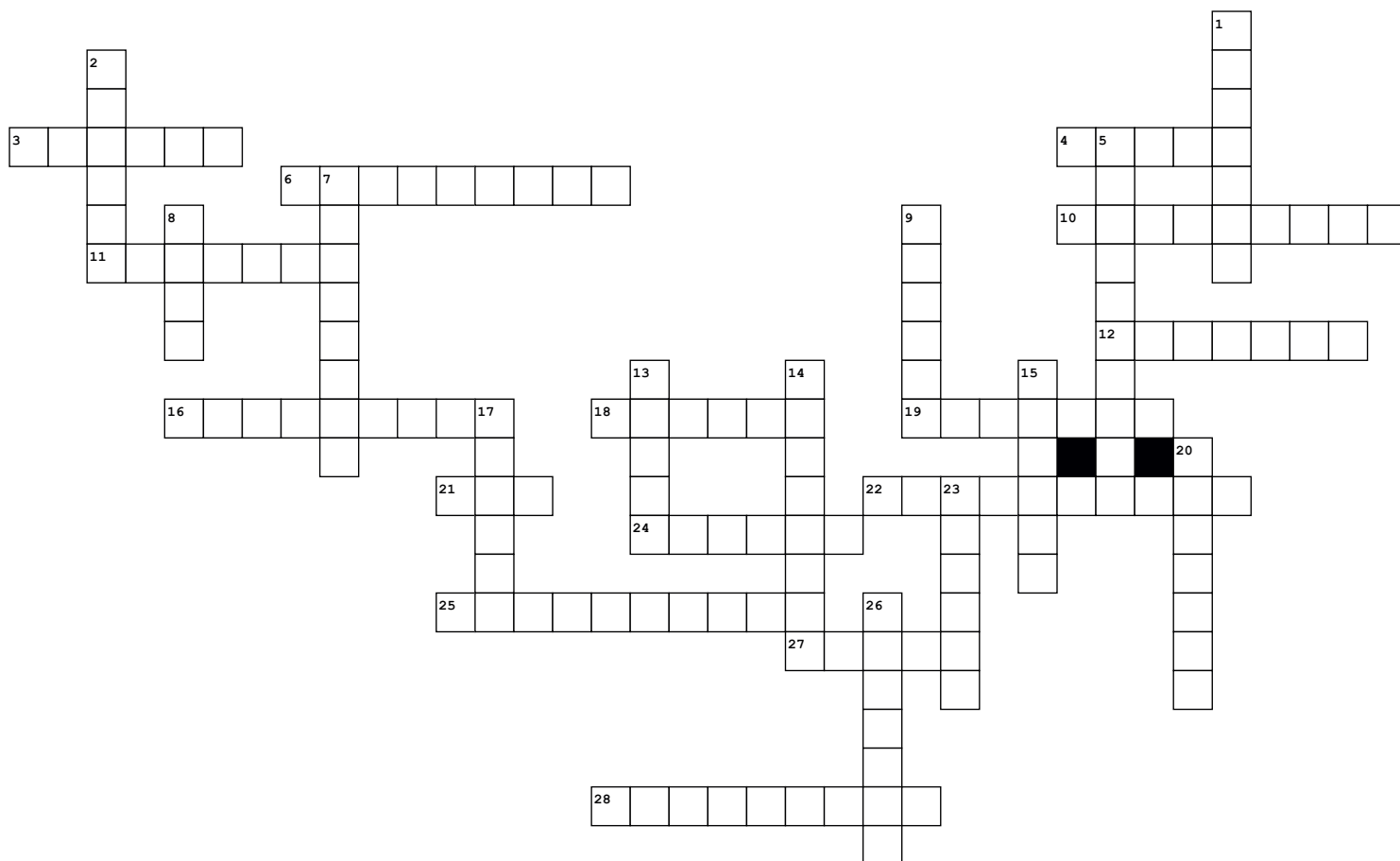
## Down

1. and said, "Give me also this ability so that everyone on whom I \_\_\_\_\_ my hands may receive the Holy Spirit."
2. In his \_\_\_\_\_ he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."
3. For I see that you are full of \_\_\_\_\_ and captive to sin."
4. In his humiliation he was \_\_\_\_\_ of justice. Who can speak of his descendants? For his life was taken from the earth."
5. Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that \_\_\_\_\_ down from Jerusalem to Gaza."
6. When the crowds heard Philip and saw the signs he performed, they all \_\_\_\_\_ close attention to what he said.
7. because the Holy Spirit had not yet come on any of them; they had \_\_\_\_\_ been baptized in the name of the Lord Jesus.
8. Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to \_\_\_\_\_."
9. So he started out, and on his way he met an

24. So he started out, and on his way he met an \_\_\_\_\_ eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  27. This is the passage of Scripture the eunuch was reading: “He was led like a sheep to the slaughter, and as a lamb before its \_\_\_\_\_ is silent, so he did not open his mouth
  29. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the \_\_\_\_\_ (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  30. This is the passage of Scripture the eunuch was reading: “He was led like a \_\_\_\_\_ to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth
  31. When Simon saw that the Spirit was given at the laying on of the apostles’ hands, he \_\_\_\_\_ them money
  32. After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan \_\_\_\_\_.
  33. Peter answered: “May your money perish with you, because you thought you could \_\_\_\_\_ the gift of God with money!
  34. and all the people, both high and low, gave him their attention and exclaimed, “This man is \_\_\_\_\_ called the Great Power of God.”
- Ethiopian eunuch, an \_\_\_\_\_ official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  10. and said, “Give me also this \_\_\_\_\_ so that everyone on whom I lay my hands may receive the Holy Spirit.”
  12. “How can I,” he said, “unless someone \_\_\_\_\_ it to me?” So he invited Philip to come up and sit with him.
  13. Godly men buried Stephen and \_\_\_\_\_ deeply for him.
  14. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the \_\_\_\_\_”). This man had gone to Jerusalem to worship,
  17. And Saul \_\_\_\_\_ of their killing him. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.
  18. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “\_\_\_\_\_ of the Ethiopians”). This man had gone to Jerusalem to worship,
  20. Those who had been scattered preached the word \_\_\_\_\_ they went.
  22. For with \_\_\_\_\_, impure spirits came out of many, and many who were paralyzed or lame were healed.
  23. and all the people, both high and \_\_\_\_\_, gave him their attention and exclaimed, “This man is rightly called the Great Power of God.”
  25. Godly men buried Stephen and mourned \_\_\_\_\_ for him.
  26. So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the \_\_\_\_\_ of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship,
  28. Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He \_\_\_\_\_ that he was someone great,



# Acts 9



## Across

3. As he \_\_\_\_\_ Damascus on his journey, suddenly a light from heaven flashed around him.
4. All those who heard him were astonished and asked, “\_\_\_\_\_ he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?”
6. Meanwhile, Saul was still \_\_\_\_\_ out murderous threats against the Lord’s disciples. He went to the high priest
10. When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not \_\_\_\_\_ that he really was a disciple.
11. Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and \_\_\_\_\_ him the robes and other clothing that Dorcas had made while she was still with them.
12. In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing

## Down

1. and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, \_\_\_\_\_ men or women, he might take them as prisoners to Jerusalem.
2. Immediately, something like \_\_\_\_\_ fell from Saul’s eyes, and he could see again. He got up and was baptized,
5. The men traveling with Saul stood there \_\_\_\_\_; they heard the sound but did not see anyone.
7. and after taking some food, he \_\_\_\_\_ his strength. Saul spent several days with the disciples in Damascus.
8. Aeneas,” Peter said to him, “Jesus Christ heals you. Get up and \_\_\_\_\_ up your mat.” Immediately Aeneas got up.
9. Peter sent them all out of the room; then he got down on his knees and prayed. Turning \_\_\_\_\_ the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up.
13. All those who heard him were astonished and

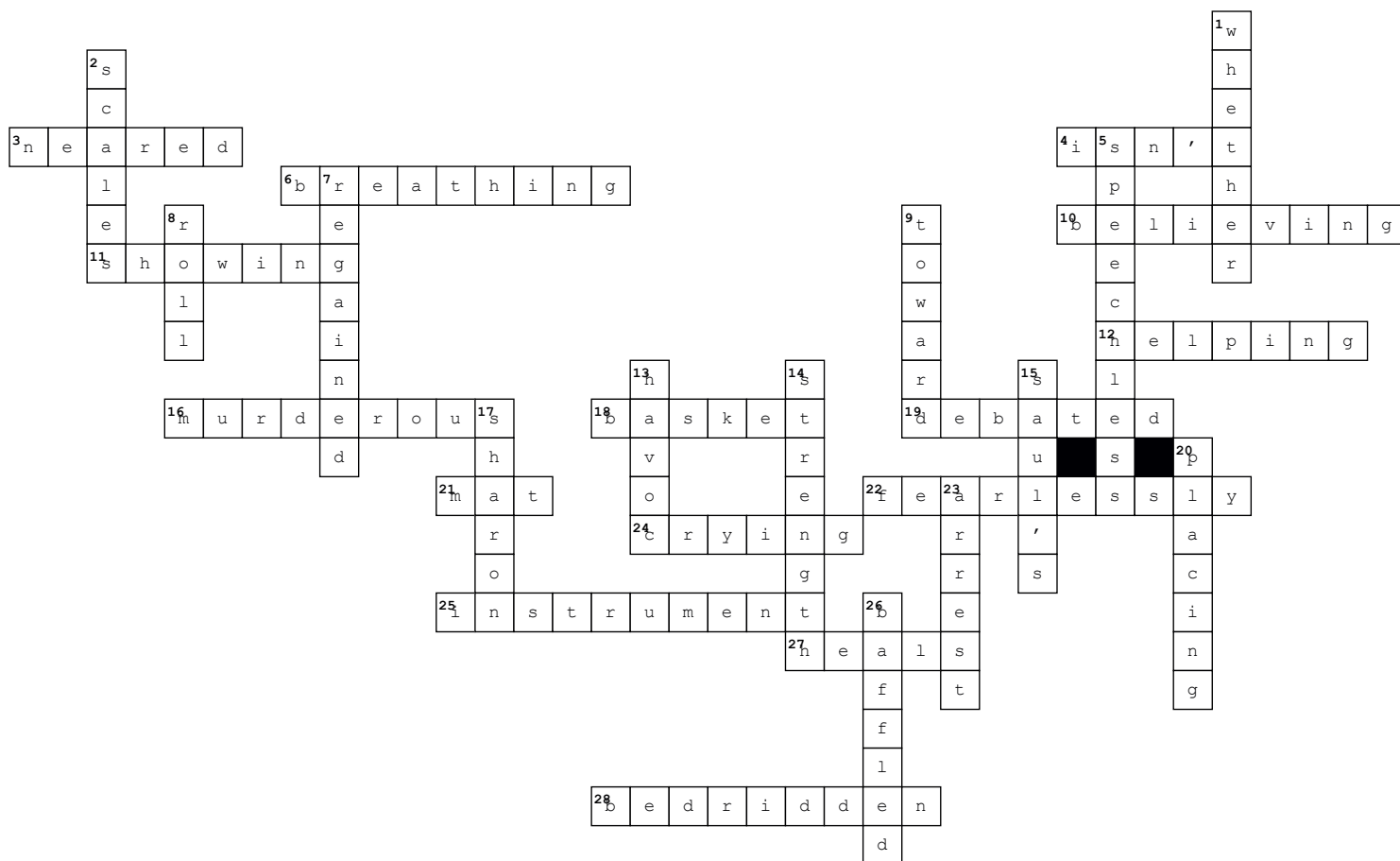
good and \_\_\_\_\_ the poor.

16. Meanwhile, Saul was still breathing out \_\_\_\_\_ threats against the Lord's disciples. He went to the high priest
18. But his followers took him by night and lowered him in a \_\_\_\_\_ through an opening in the wall.
19. He talked and \_\_\_\_\_ with the Hellenistic Jews, but they tried to kill him.
21. Aeneas," Peter said to him, "Jesus Christ heals you. Get up and roll up your \_\_\_\_\_. Immediately Aeneas got up.
22. But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached \_\_\_\_\_ in the name of Jesus.
24. Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, \_\_\_\_\_ and showing him the robes and other clothing that Dorcas had made while she was still with them.
25. But the Lord said to Ananias, "Go! This man is my chosen \_\_\_\_\_ to proclaim my name to the Gentiles and their kings and to the people of Israel.
27. Aeneas," Peter said to him, "Jesus Christ \_\_\_\_\_ you. Get up and roll up your mat." Immediately Aeneas got up.
28. There he found a man named Aeneas, who was paralyzed and had been \_\_\_\_\_ for eight years.

asked, "Isn't he the man who raised \_\_\_\_\_ in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

14. and after taking some food, he regained his \_\_\_\_\_. Saul spent several days with the disciples in Damascus.
15. Immediately, something like scales fell from \_\_\_\_\_ eyes, and he could see again. He got up and was baptized,
17. All those who lived in Lydda and \_\_\_\_\_ saw him and turned to the Lord.
20. Then Ananias went to the house and entered it. \_\_\_\_\_ his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit."
23. And he has come here with authority from the chief priests to \_\_\_\_\_ all who call on your name."
26. Yet Saul grew more and more powerful and \_\_\_\_\_ the Jews living in Damascus by proving that Jesus is the Messiah.

# Acts 9



## Across

3. As he \_\_\_\_\_ Damascus on his journey, suddenly a light from heaven flashed around him.
4. All those who heard him were astonished and asked, “\_\_\_\_\_ he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?”
6. Meanwhile, Saul was still \_\_\_\_\_ out murderous threats against the Lord’s disciples. He went to the high priest
10. When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not \_\_\_\_\_ that he really was a disciple.
11. Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and \_\_\_\_\_ him the robes and other clothing that Dorcas had made while she was still with them.
12. In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing

## Down

1. and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, \_\_\_\_\_ men or women, he might take them as prisoners to Jerusalem.
2. Immediately, something like \_\_\_\_\_ fell from Saul’s eyes, and he could see again. He got up and was baptized,
5. The men traveling with Saul stood there \_\_\_\_\_; they heard the sound but did not see anyone.
7. and after taking some food, he \_\_\_\_\_ his strength. Saul spent several days with the disciples in Damascus.
8. Aeneas,” Peter said to him, “Jesus Christ heals you. Get up and \_\_\_\_\_ up your mat.” Immediately Aeneas got up.
9. Peter sent them all out of the room; then he got down on his knees and prayed. Turning \_\_\_\_\_ the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up.
13. All those who heard him were astonished and

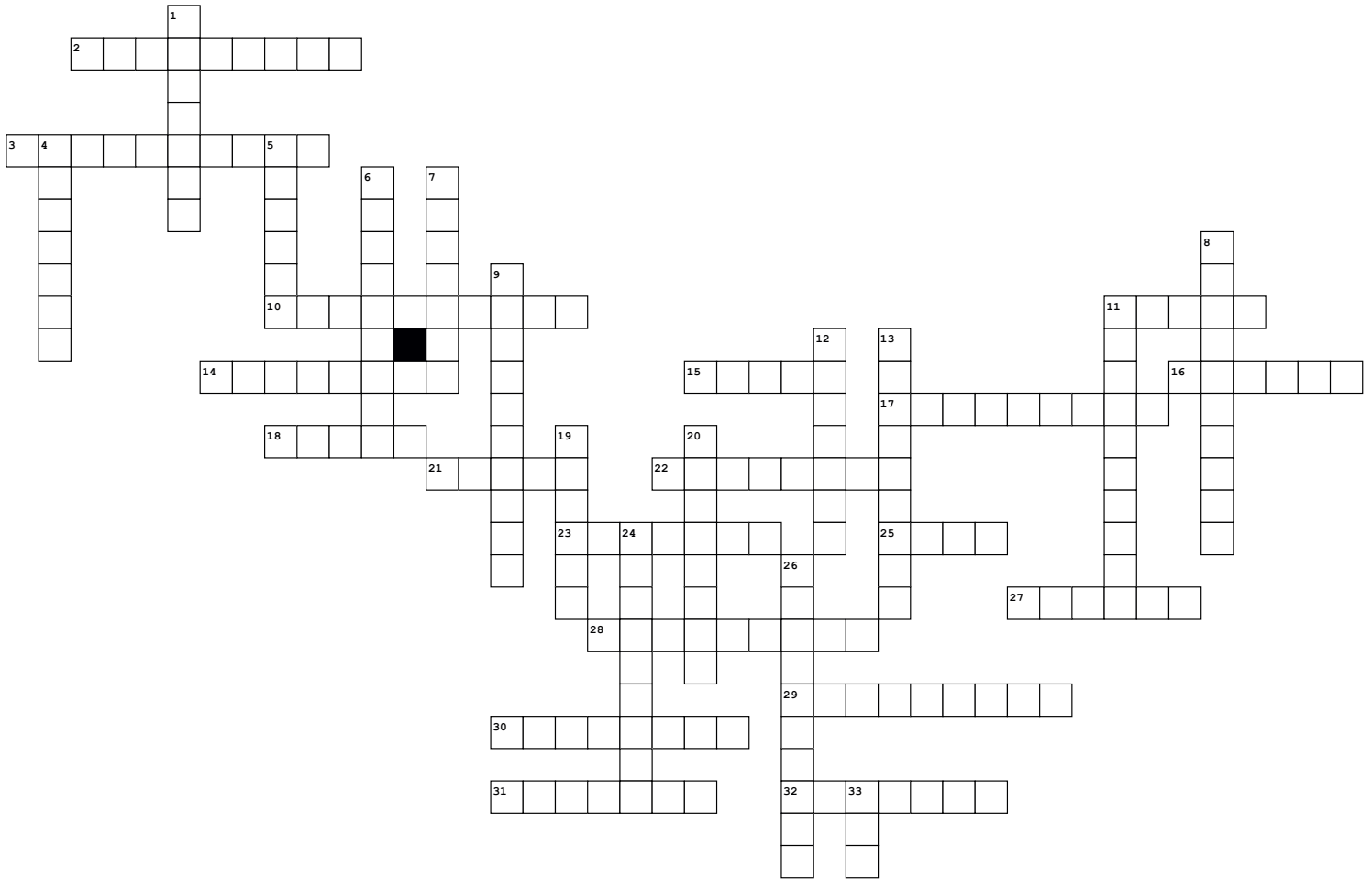
good and \_\_\_\_\_ the poor.

16. Meanwhile, Saul was still breathing out \_\_\_\_\_ threats against the Lord's disciples. He went to the high priest
18. But his followers took him by night and lowered him in a \_\_\_\_\_ through an opening in the wall.
19. He talked and \_\_\_\_\_ with the Hellenistic Jews, but they tried to kill him.
21. Aeneas," Peter said to him, "Jesus Christ heals you. Get up and roll up your \_\_\_\_\_. Immediately Aeneas got up.
22. But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached \_\_\_\_\_ in the name of Jesus.
24. Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, \_\_\_\_\_ and showing him the robes and other clothing that Dorcas had made while she was still with them.
25. But the Lord said to Ananias, "Go! This man is my chosen \_\_\_\_\_ to proclaim my name to the Gentiles and their kings and to the people of Israel.
27. Aeneas," Peter said to him, "Jesus Christ \_\_\_\_\_ you. Get up and roll up your mat." Immediately Aeneas got up.
28. There he found a man named Aeneas, who was paralyzed and had been \_\_\_\_\_ for eight years.

asked, "Isn't he the man who raised \_\_\_\_\_ in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

14. and after taking some food, he regained his \_\_\_\_\_. Saul spent several days with the disciples in Damascus.
15. Immediately, something like scales fell from \_\_\_\_\_ eyes, and he could see again. He got up and was baptized,
17. All those who lived in Lydda and \_\_\_\_\_ saw him and turned to the Lord.
20. Then Ananias went to the house and entered it. \_\_\_\_\_ his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit."
23. And he has come here with authority from the chief priests to \_\_\_\_\_ all who call on your name."
26. Yet Saul grew more and more powerful and \_\_\_\_\_ the Jews living in Damascus by proving that Jesus is the Messiah.

# Acts 10



## Across

2. So when I was sent for, I came without raising any \_\_\_\_\_. May I ask why you sent for me?"
3. Then Peter began to speak: "I now realize how true it is that God does not show \_\_\_\_\_"
10. One day at about three in the afternoon he had a vision. He \_\_\_\_\_ saw an angel of God, who came to him and said, "Cornelius!"
11. He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and \_\_\_\_\_ with him after he rose from the dead.
14. All the prophets testify about him that everyone who believes in him \_\_\_\_\_ forgiveness of sins through his name."
15. He said to them: "You are well \_\_\_\_\_ that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean.
16. He became \_\_\_\_\_ and wanted something to eat,

## Down

1. While Peter was wondering about the \_\_\_\_\_ of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate.
4. but \_\_\_\_\_ from every nation the one who fears him and does what is right.
5. Cornelius \_\_\_\_\_ at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God.
6. The following day he arrived in Caesarea. Cornelius was expecting them and had called together his \_\_\_\_\_ and close friends.
7. While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where \_\_\_\_\_ house was and stopped at the gate.
8. You know the message God sent to the people of Israel, \_\_\_\_\_ the good news of peace through Jesus Christ, who is Lord of all.
9. When the angel who spoke to him had gone,

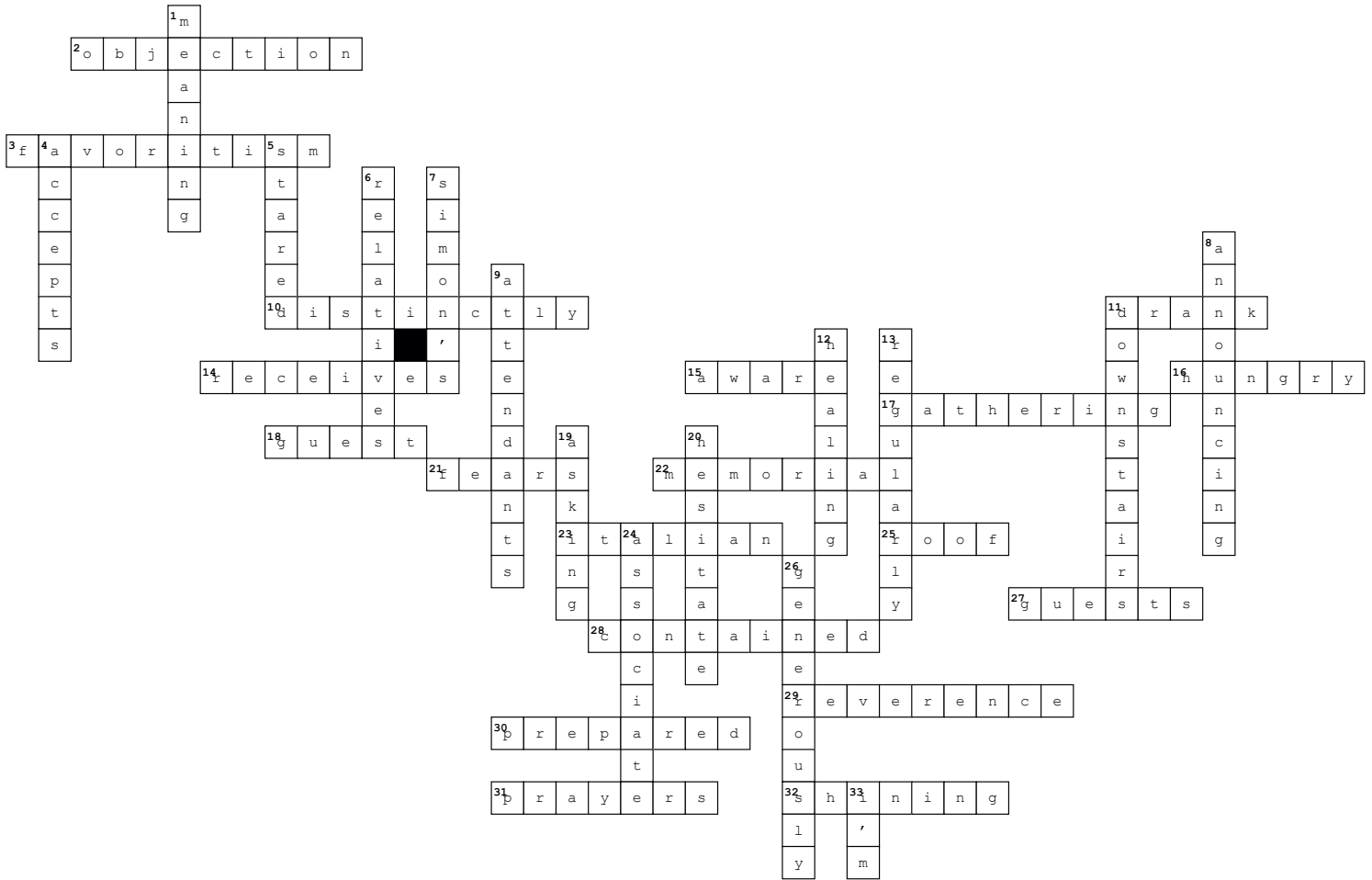
and while the meal was being prepared, he fell into a trance.

17. While talking with him, Peter went inside and found a large \_\_\_\_\_ of people.
18. Send to Joppa for Simon who is called Peter. He is a \_\_\_\_\_ in the home of Simon the tanner, who lives by the sea.'
21. but accepts from every nation the one who \_\_\_\_\_ him and does what is right.
22. Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a \_\_\_\_\_ offering before God.
23. At Caesarea there was a man named Cornelius, a centurion in what was known as the \_\_\_\_\_ Regiment.
25. About noon the following day as they were on their journey and approaching the city, Peter went up on the \_\_\_\_\_ to pray.
27. Then Peter invited the men into the house to be his \_\_\_\_\_. The next day Peter started out with them, and some of the believers from Joppa went along.
28. It \_\_\_\_\_ all kinds of four-footed animals, as well as reptiles and birds.
29. As Peter entered the house, Cornelius met him and fell at his feet in \_\_\_\_\_.
30. He became hungry and wanted something to eat, and while the meal was being \_\_\_\_\_, he fell into a trance.
31. Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your \_\_\_\_\_ and gifts to the poor have come up as a memorial offering before God.
32. Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in \_\_\_\_\_ clothes stood before me

Cornelius called two of his servants and a devout soldier who was one of his \_\_\_\_\_.

11. So get up and go \_\_\_\_\_. Do not hesitate to go with them, for I have sent them."
12. how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and \_\_\_\_\_ all who were under the power of the devil, because God was with him.
13. He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God \_\_\_\_\_.
19. They called out, \_\_\_\_\_ if Simon who was known as Peter was staying there.
20. So get up and go downstairs. Do not \_\_\_\_\_ to go with them, for I have sent them."
24. He said to them: "You are well aware that it is against our law for a Jew to \_\_\_\_\_ with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean.
26. He and all his family were devout and God-fearing; he gave \_\_\_\_\_ to those in need and prayed to God regularly.
33. Peter went down and said to the men, "\_\_\_\_\_ the one you're looking for. Why have you come?"

# Acts 10



## Across

2. So when I was sent for, I came without raising any \_\_\_\_\_. May I ask why you sent for me?"
3. Then Peter began to speak: "I now realize how true it is that God does not show \_\_\_\_\_"
10. One day at about three in the afternoon he had a vision. He \_\_\_\_\_ saw an angel of God, who came to him and said, "Cornelius!"
11. He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and \_\_\_\_\_ with him after he rose from the dead.
14. All the prophets testify about him that everyone who believes in him \_\_\_\_\_ forgiveness of sins through his name."
15. He said to them: "You are well \_\_\_\_\_ that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean.
16. He became \_\_\_\_\_ and wanted something to eat,

## Down

1. While Peter was wondering about the \_\_\_\_\_ of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate.
4. but \_\_\_\_\_ from every nation the one who fears him and does what is right.
5. Cornelius \_\_\_\_\_ at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God.
6. The following day he arrived in Caesarea. Cornelius was expecting them and had called together his \_\_\_\_\_ and close friends.
7. While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where \_\_\_\_\_ house was and stopped at the gate.
8. You know the message God sent to the people of Israel, \_\_\_\_\_ the good news of peace through Jesus Christ, who is Lord of all.
9. When the angel who spoke to him had gone,

and while the meal was being prepared, he fell into a trance.

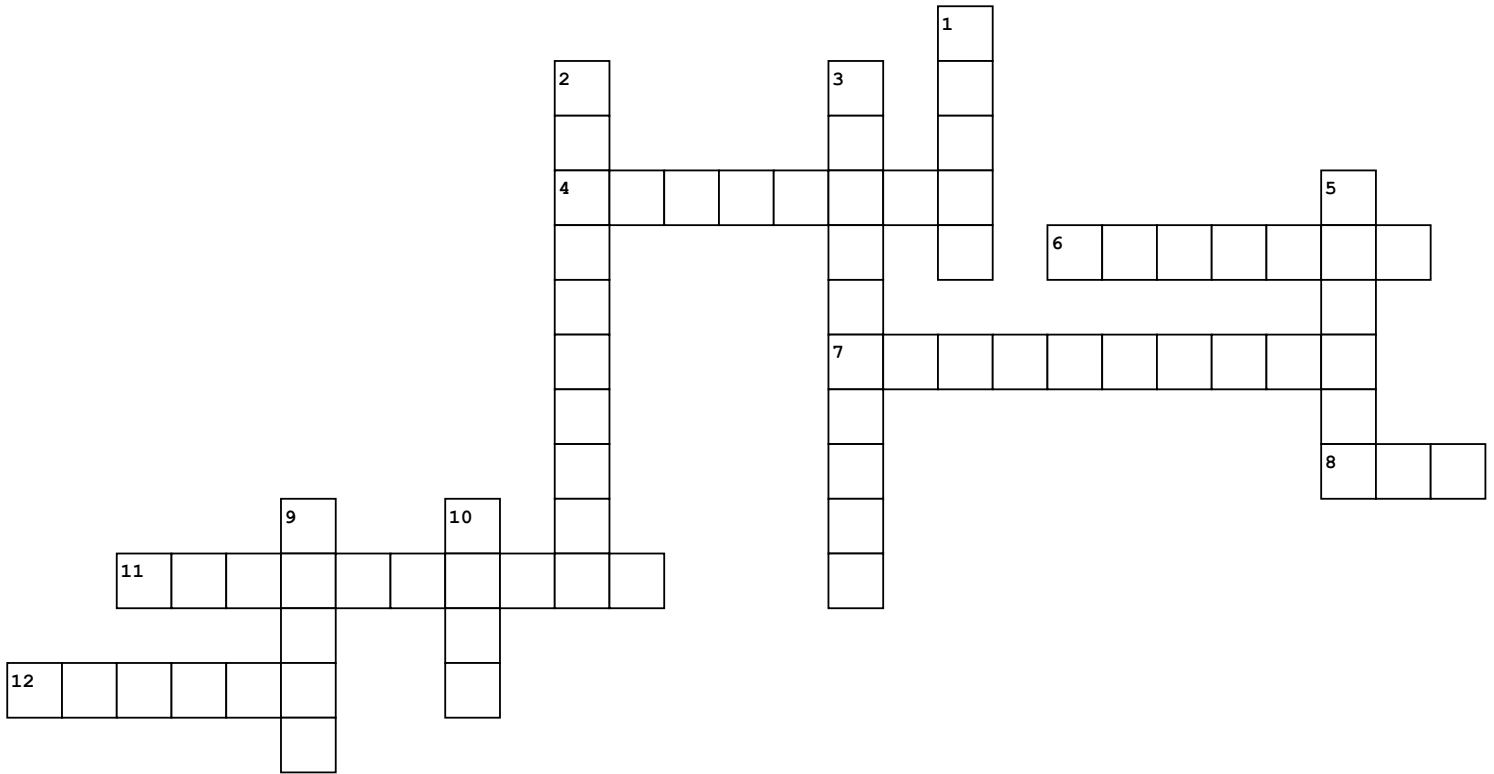
17. While talking with him, Peter went inside and found a large \_\_\_\_\_ of people.
18. Send to Joppa for Simon who is called Peter. He is a \_\_\_\_\_ in the home of Simon the tanner, who lives by the sea.'
21. but accepts from every nation the one who \_\_\_\_\_ him and does what is right.
22. Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a \_\_\_\_\_ offering before God.
23. At Caesarea there was a man named Cornelius, a centurion in what was known as the \_\_\_\_\_ Regiment.
25. About noon the following day as they were on their journey and approaching the city, Peter went up on the \_\_\_\_\_ to pray.
27. Then Peter invited the men into the house to be his \_\_\_\_\_. The next day Peter started out with them, and some of the believers from Joppa went along.
28. It \_\_\_\_\_ all kinds of four-footed animals, as well as reptiles and birds.
29. As Peter entered the house, Cornelius met him and fell at his feet in \_\_\_\_\_.
30. He became hungry and wanted something to eat, and while the meal was being \_\_\_\_\_, he fell into a trance.
31. Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your \_\_\_\_\_ and gifts to the poor have come up as a memorial offering before God.
32. Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in \_\_\_\_\_ clothes stood before me

Cornelius called two of his servants and a devout soldier who was one of his \_\_\_\_\_.

11. So get up and go \_\_\_\_\_. Do not hesitate to go with them, for I have sent them."
12. how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and \_\_\_\_\_ all who were under the power of the devil, because God was with him.
13. He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God \_\_\_\_\_.
19. They called out, \_\_\_\_\_ if Simon who was known as Peter was staying there.
20. So get up and go downstairs. Do not \_\_\_\_\_ to go with them, for I have sent them."
24. He said to them: "You are well aware that it is against our law for a Jew to \_\_\_\_\_ with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean.
26. He and all his family were devout and God-fearing; he gave \_\_\_\_\_ to those in need and prayed to God regularly.
33. Peter went down and said to the men, "\_\_\_\_\_ the one you're looking for. Why have you come?"



# Acts 11



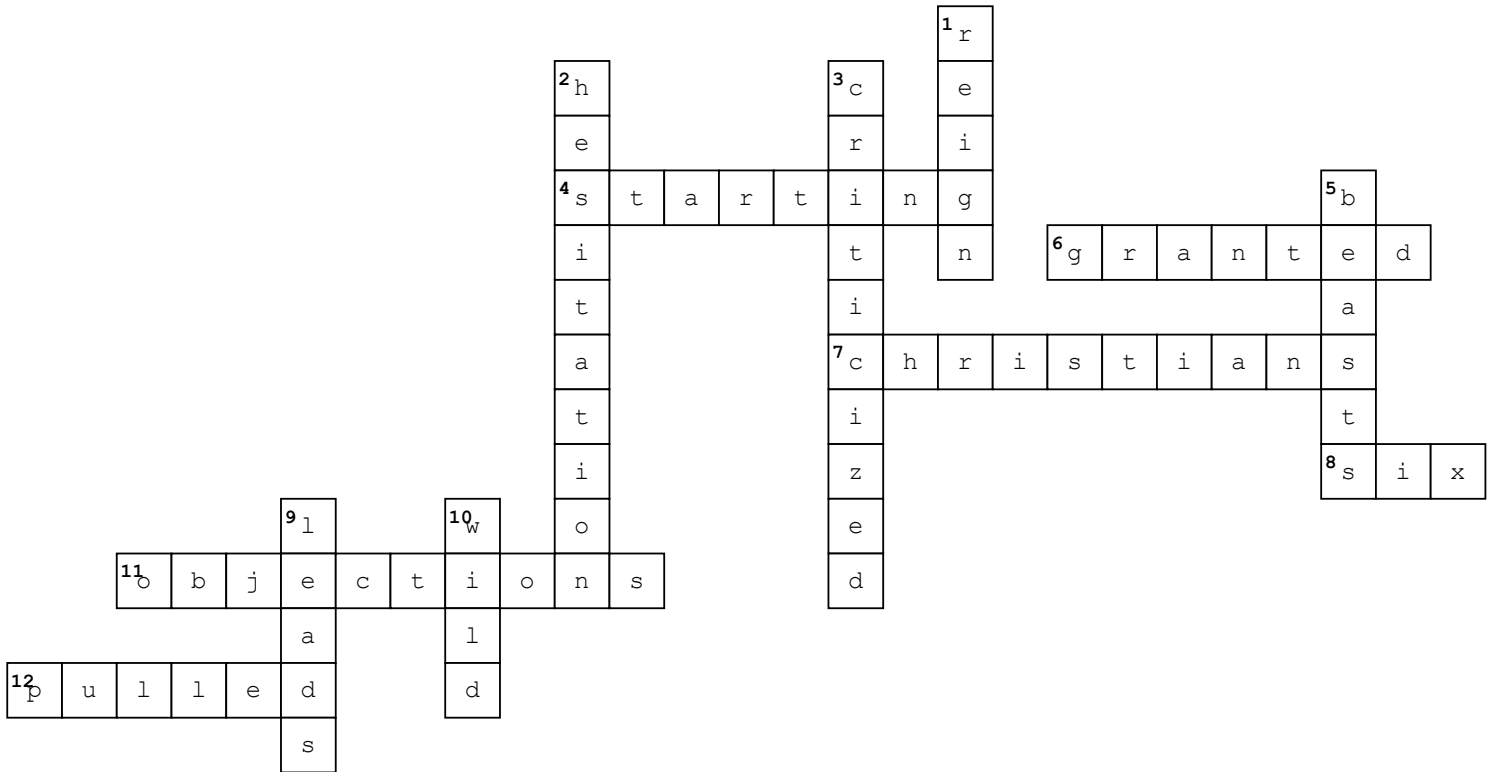
## Across

4. \_\_\_\_\_ from the beginning, Peter told them the whole story:
6. When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has \_\_\_\_\_ repentance that leads to life."
7. and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called \_\_\_\_\_ first at Antioch.
8. The Spirit told me to have no hesitation about going with them. These \_\_\_\_\_ brothers also went with me, and we entered the man's house.
11. When they heard this, they had no further \_\_\_\_\_ and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."
12. This happened three times, and then it was all \_\_\_\_\_ up to heaven again.

## Down

1. One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the \_\_\_\_\_ of Claudius.)
2. The Spirit told me to have no \_\_\_\_\_ about going with them. These six brothers also went with me, and we entered the man's house.
3. So when Peter went up to Jerusalem, the circumcised believers \_\_\_\_\_ him
5. I looked into it and saw four-footed animals of the earth, wild \_\_\_\_\_, reptiles and birds.
9. When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that \_\_\_\_\_ to life."
10. I looked into it and saw four-footed animals of the earth, \_\_\_\_\_ beasts, reptiles and birds.

# Acts 11



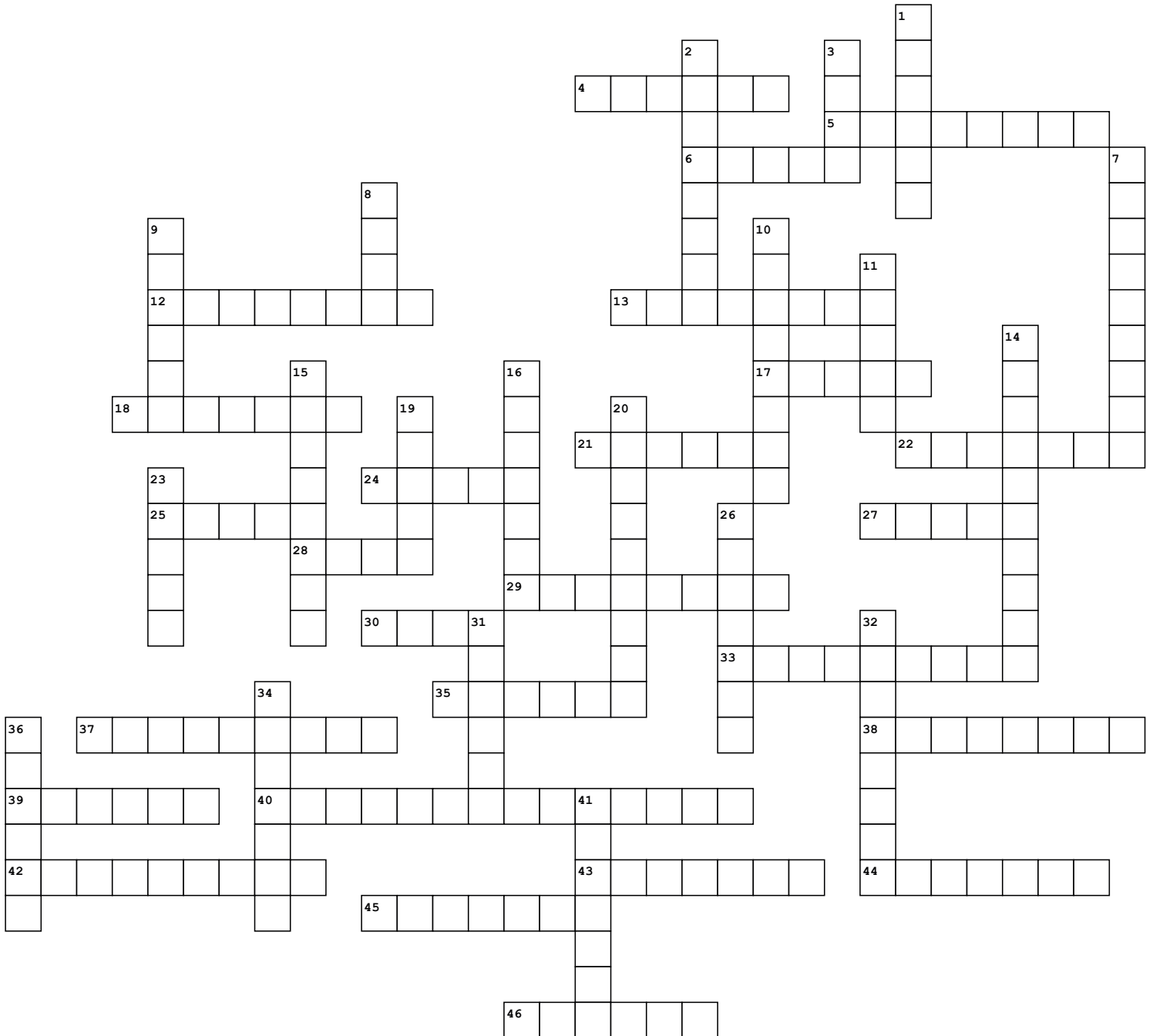
## Across

4. \_\_\_\_\_ from the beginning, Peter told them the whole story:
6. When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has \_\_\_\_\_ repentance that leads to life."
7. and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called \_\_\_\_\_ first at Antioch.
8. The Spirit told me to have no hesitation about going with them. These \_\_\_\_\_ brothers also went with me, and we entered the man's house.
11. When they heard this, they had no further \_\_\_\_\_ and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."
12. This happened three times, and then it was all \_\_\_\_\_ up to heaven again.

## Down

1. One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the \_\_\_\_\_ of Claudius.)
2. The Spirit told me to have no \_\_\_\_\_ about going with them. These six brothers also went with me, and we entered the man's house.
3. So when Peter went up to Jerusalem, the circumcised believers \_\_\_\_\_ him
5. I looked into it and saw four-footed animals of the earth, wild \_\_\_\_\_, reptiles and birds.
9. When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that \_\_\_\_\_ to life."
10. I looked into it and saw four-footed animals of the earth, \_\_\_\_\_ beasts, reptiles and birds.

# Acts 12



## Across

4. After arresting him, he put him in prison, handing him over to be guarded by four \_\_\_\_\_ of four soldiers each. Herod intended to bring him out for public trial after the Passover.
5. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king,

## Down

1. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food \_\_\_\_\_.
2. After arresting him, he put him in prison, handing him over to be guarded by four squads of four

- they asked for peace, because they \_\_\_\_\_ on the king's country for their food supply.
6. Suddenly an angel of the Lord appeared and a light \_\_\_\_\_ in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.
  12. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After \_\_\_\_\_ the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  13. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted \_\_\_\_\_ servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  17. On the appointed day Herod, wearing his \_\_\_\_\_ robes, sat on his throne and delivered a public address to the people.
  18. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a \_\_\_\_\_ personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  21. Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's \_\_\_\_\_.
  22. On the appointed day Herod, \_\_\_\_\_ his royal robes, sat on his throne and delivered a public address to the people.
  24. Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by \_\_\_\_\_ and died.
  25. Peter knocked at the \_\_\_\_\_ entrance, and a servant named Rhoda came to answer the door.
  27. When he saw that this met with approval among the Jews, he proceeded to \_\_\_\_\_ Peter also. This happened during the Festival of Unleavened Bread.
  28. Peter followed him out of the prison, but he had no \_\_\_\_\_ that what the angel was doing was really happening; he thought he was seeing a vision.
  29. The night before Herod was to bring him to trial, Peter was \_\_\_\_\_ between two soldiers, bound with two chains, and sentries stood guard at the entrance.
  30. Then the angel said to him, "Put on your clothes
- soldiers each. Herod intended to bring him out for public trial after the \_\_\_\_\_.
3. Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the \_\_\_\_\_ and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.
  7. "You're out of your mind," they told her. When she kept \_\_\_\_\_ that it was so, they said, "It must be his angel."
  8. They passed the first and second guards and came to the \_\_\_\_\_ gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.
  9. Peter knocked at the outer entrance, and a servant named Rhoda came to \_\_\_\_\_ the door.
  10. But the word of God continued to spread and \_\_\_\_\_.
  11. Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your \_\_\_\_\_ around you and follow me," the angel told him.
  14. He had been \_\_\_\_\_ with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  15. The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and \_\_\_\_\_ stood guard at the entrance.
  16. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of \_\_\_\_\_, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  19. Peter knocked at the outer entrance, and a servant named \_\_\_\_\_ came to answer the door.
  20. When he saw that this met with approval among the Jews, he \_\_\_\_\_ to seize Peter also. This happened during the Festival of Unleavened Bread.
  23. Then Peter came to himself and said, "Now I know without a \_\_\_\_\_ that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen."
  26. After arresting him, he put him in prison, \_\_\_\_\_ him over to be guarded by four squads of four

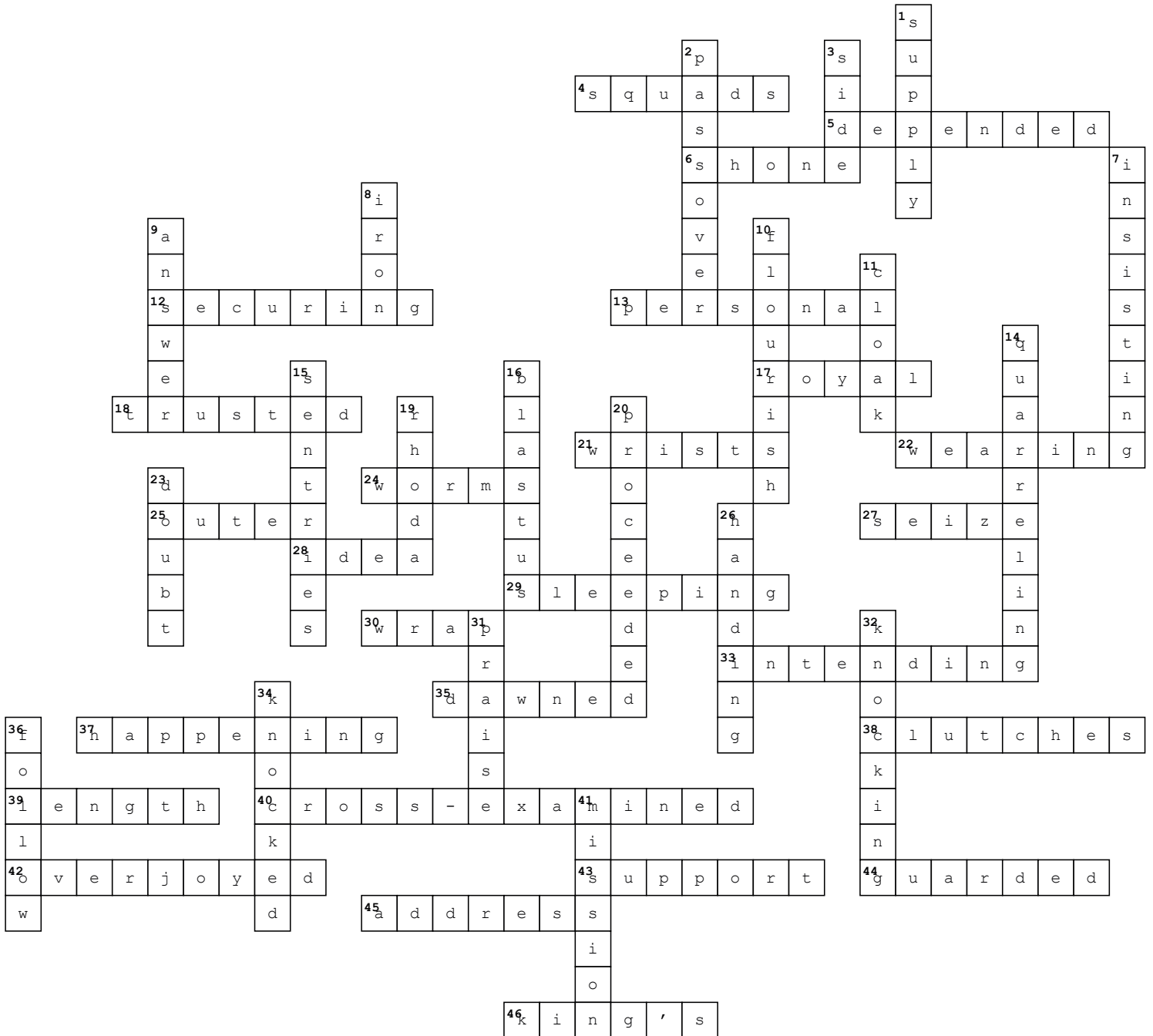
and sandals.” And Peter did so. “\_\_\_\_\_ your cloak around you and follow me,” the angel told him.

33. It was about this time that King Herod arrested some who belonged to the church, \_\_\_\_\_ to persecute them.
35. When this had \_\_\_\_\_ on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.
37. Peter followed him out of the prison, but he had no idea that what the angel was doing was really \_\_\_\_\_; he thought he was seeing a vision.
38. Then Peter came to himself and said, “Now I know without a doubt that the Lord has sent his angel and rescued me from Herod’s \_\_\_\_\_ and from everything the Jewish people were hoping would happen.”
39. They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the \_\_\_\_\_ of one street, suddenly the angel left him.
40. After Herod had a thorough search made for him and did not find him, he \_\_\_\_\_ the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there.
42. When she recognized Peter’s voice, she was so \_\_\_\_\_ she ran back without opening it and exclaimed, “Peter is at the door!”
43. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the \_\_\_\_\_ of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king’s country for their food supply.
44. After arresting him, he put him in prison, handing him over to be \_\_\_\_\_ by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.
45. On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public \_\_\_\_\_ to the people.
46. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the \_\_\_\_\_ country for their food supply.

soldiers each. Herod intended to bring him out for public trial after the Passover.

31. Immediately, because Herod did not give \_\_\_\_\_ to God, an angel of the Lord struck him down, and he was eaten by worms and died.
32. But Peter kept on \_\_\_\_\_, and when they opened the door and saw him, they were astonished.
34. Peter \_\_\_\_\_ at the outer entrance, and a servant named Rhoda came to answer the door.
36. Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and \_\_\_\_\_ me,” the angel told him.
41. When Barnabas and Saul had finished their \_\_\_\_\_, they returned from Jerusalem, taking with them John, also called Mark.

# Acts 12



## Across

- After arresting him, he put him in prison, handing him over to be guarded by four \_\_\_\_\_ of four soldiers each. Herod intended to bring him out for public trial after the Passover.
- He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king,

## Down

- He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food \_\_\_\_\_.
- After arresting him, he put him in prison, handing him over to be guarded by four squads of four

- they asked for peace, because they \_\_\_\_\_ on the king's country for their food supply.
6. Suddenly an angel of the Lord appeared and a light \_\_\_\_\_ in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.
  12. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After \_\_\_\_\_ the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  13. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted \_\_\_\_\_ servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  17. On the appointed day Herod, wearing his \_\_\_\_\_ robes, sat on his throne and delivered a public address to the people.
  18. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a \_\_\_\_\_ personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  21. Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's \_\_\_\_\_.
  22. On the appointed day Herod, \_\_\_\_\_ his royal robes, sat on his throne and delivered a public address to the people.
  24. Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by \_\_\_\_\_ and died.
  25. Peter knocked at the \_\_\_\_\_ entrance, and a servant named Rhoda came to answer the door.
  27. When he saw that this met with approval among the Jews, he proceeded to \_\_\_\_\_ Peter also. This happened during the Festival of Unleavened Bread.
  28. Peter followed him out of the prison, but he had no \_\_\_\_\_ that what the angel was doing was really happening; he thought he was seeing a vision.
  29. The night before Herod was to bring him to trial, Peter was \_\_\_\_\_ between two soldiers, bound with two chains, and sentries stood guard at the entrance.
  30. Then the angel said to him, "Put on your clothes
- soldiers each. Herod intended to bring him out for public trial after the \_\_\_\_\_.
3. Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the \_\_\_\_\_ and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.
  7. "You're out of your mind," they told her. When she kept \_\_\_\_\_ that it was so, they said, "It must be his angel."
  8. They passed the first and second guards and came to the \_\_\_\_\_ gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.
  9. Peter knocked at the outer entrance, and a servant named Rhoda came to \_\_\_\_\_ the door.
  10. But the word of God continued to spread and \_\_\_\_\_.
  11. Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your \_\_\_\_\_ around you and follow me," the angel told him.
  14. He had been \_\_\_\_\_ with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  15. The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and \_\_\_\_\_ stood guard at the entrance.
  16. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of \_\_\_\_\_, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
  19. Peter knocked at the outer entrance, and a servant named \_\_\_\_\_ came to answer the door.
  20. When he saw that this met with approval among the Jews, he \_\_\_\_\_ to seize Peter also. This happened during the Festival of Unleavened Bread.
  23. Then Peter came to himself and said, "Now I know without a \_\_\_\_\_ that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen."
  26. After arresting him, he put him in prison, \_\_\_\_\_ him over to be guarded by four squads of four

and sandals.” And Peter did so. “\_\_\_\_\_ your cloak around you and follow me,” the angel told him.

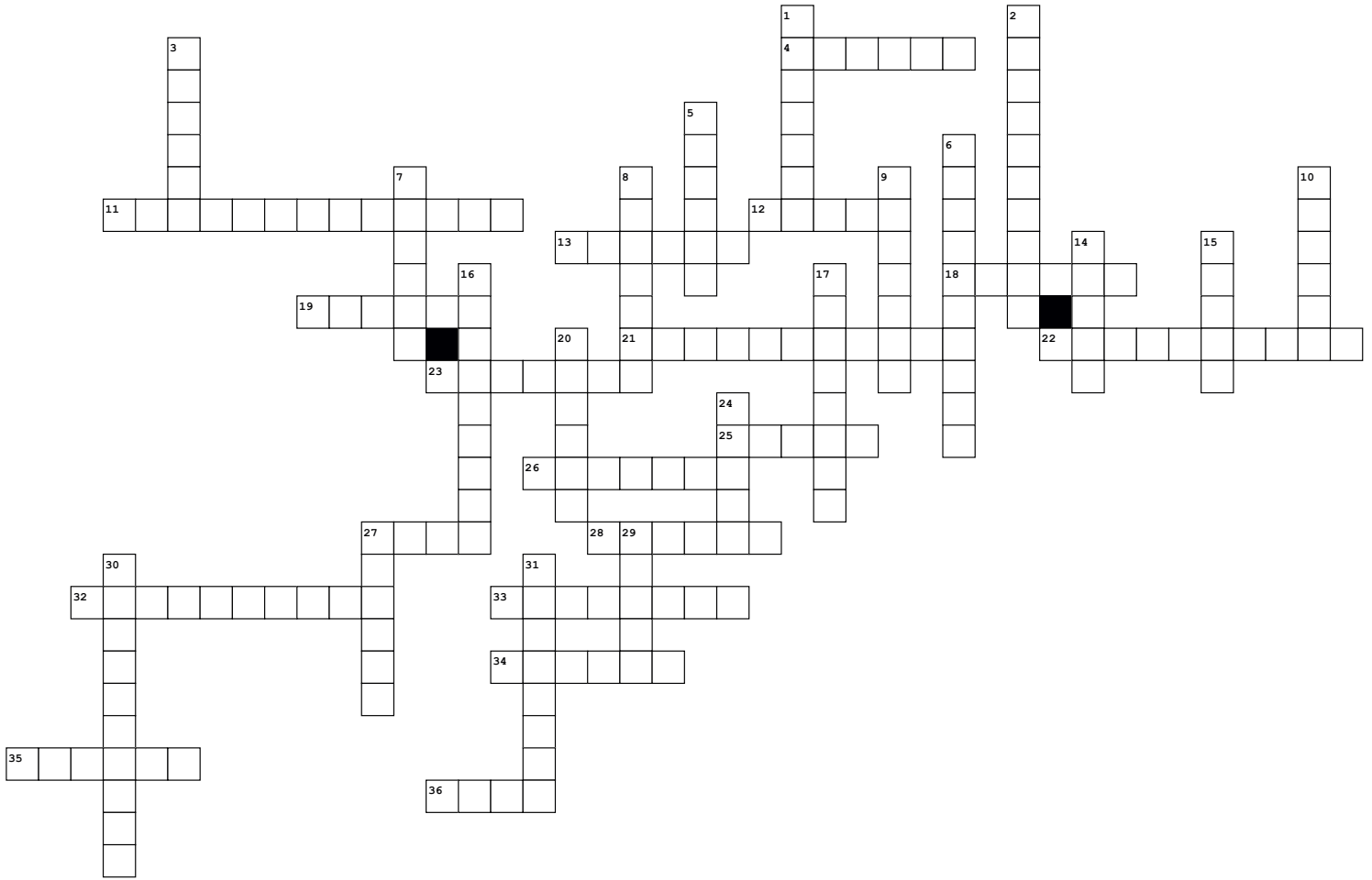
33. It was about this time that King Herod arrested some who belonged to the church, \_\_\_\_\_ to persecute them.
35. When this had \_\_\_\_\_ on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.
37. Peter followed him out of the prison, but he had no idea that what the angel was doing was really \_\_\_\_\_; he thought he was seeing a vision.
38. Then Peter came to himself and said, “Now I know without a doubt that the Lord has sent his angel and rescued me from Herod’s \_\_\_\_\_ and from everything the Jewish people were hoping would happen.”
39. They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the \_\_\_\_\_ of one street, suddenly the angel left him.
40. After Herod had a thorough search made for him and did not find him, he \_\_\_\_\_ the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there.
42. When she recognized Peter’s voice, she was so \_\_\_\_\_ she ran back without opening it and exclaimed, “Peter is at the door!”
43. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the \_\_\_\_\_ of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king’s country for their food supply.
44. After arresting him, he put him in prison, handing him over to be \_\_\_\_\_ by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.
45. On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public \_\_\_\_\_ to the people.
46. He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the \_\_\_\_\_ country for their food supply.

soldiers each. Herod intended to bring him out for public trial after the Passover.

31. Immediately, because Herod did not give \_\_\_\_\_ to God, an angel of the Lord struck him down, and he was eaten by worms and died.
32. But Peter kept on \_\_\_\_\_, and when they opened the door and saw him, they were astonished.
34. Peter \_\_\_\_\_ at the outer entrance, and a servant named Rhoda came to answer the door.
36. Then the angel said to him, “Put on your clothes and sandals.” And Peter did so. “Wrap your cloak around you and \_\_\_\_\_ me,” the angel told him.
41. When Barnabas and Saul had finished their \_\_\_\_\_, they returned from Jerusalem, taking with them John, also called Mark.



# Acts 13



## Across

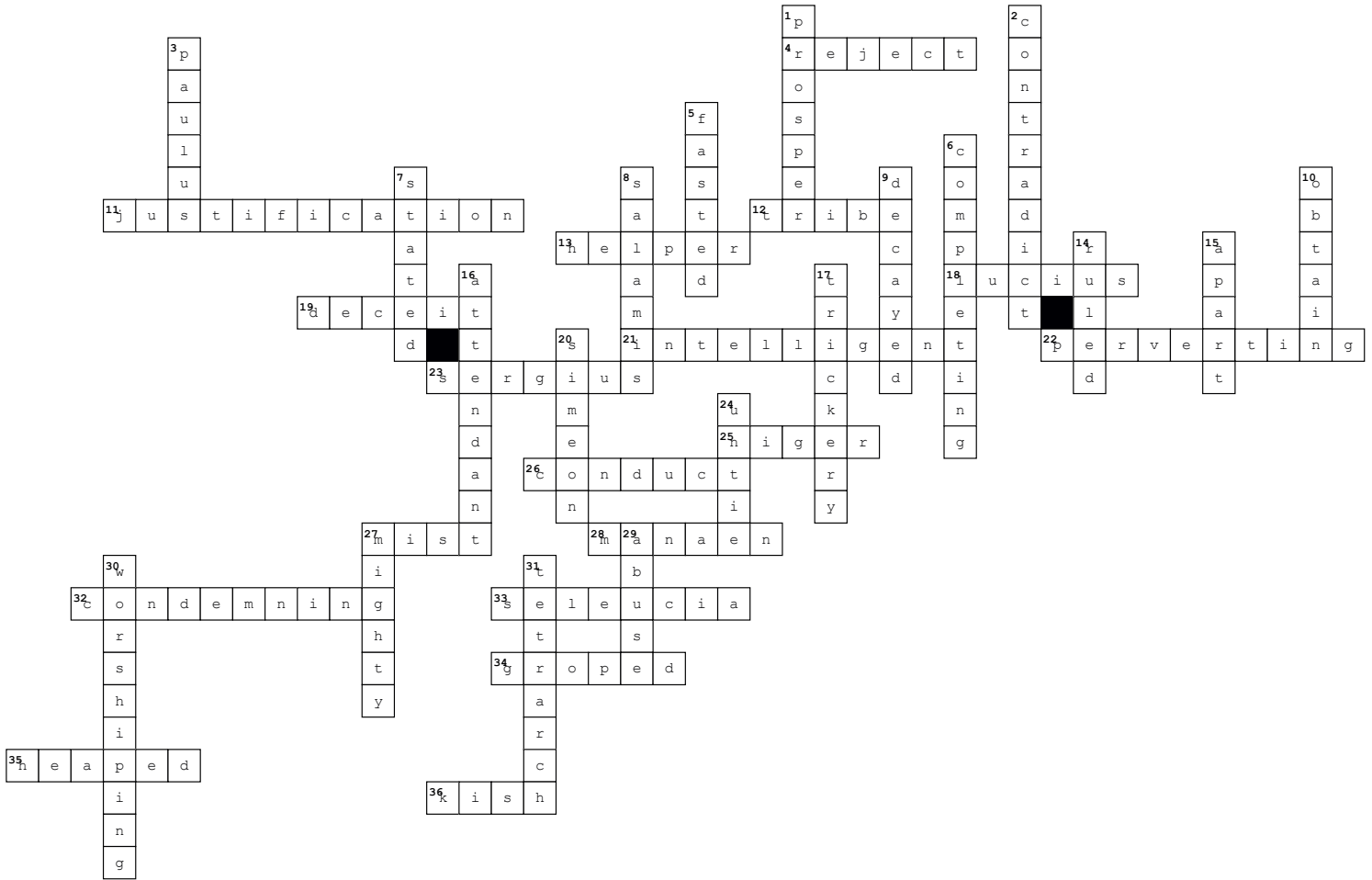
4. Then Paul and Barnabas answered them boldly:  
“We had to speak the word of God to you first.  
Since you \_\_\_\_\_ it and do not consider yourselves  
worthy of eternal life, we now turn to the Gentiles.
11. Through him everyone who believes is set free  
from every sin, a \_\_\_\_\_ you were not able to  
obtain under the law of Moses.
12. Then the people asked for a king, and he gave  
them Saul son of Kish, of the \_\_\_\_\_ of Benjamin,  
who ruled forty years.
13. When they arrived at Salamis, they proclaimed the  
word of God in the Jewish synagogues. John was  
with them as their \_\_\_\_\_.
18. Now in the church at Antioch there were prophets  
and teachers: Barnabas, Simeon called Niger,  
\_\_\_\_\_ of Cyrene, Manaen (who had been brought  
up with Herod the tetrarch) and Saul.
19. “You are a child of the devil and an enemy of  
everything that is right! You are full of all kinds of

## Down

1. The God of the people of Israel chose our  
ancestors; he made the people \_\_\_\_\_ during their  
stay in Egypt; with mighty power he led them out  
of that country;
2. When the Jews saw the crowds, they were filled  
with jealousy. They began to \_\_\_\_\_ what Paul was  
saying and heaped abuse on him.
3. who was an attendant of the proconsul, Sergius  
\_\_\_\_\_. The proconsul, an intelligent man, sent for  
Barnabas and Saul because he wanted to hear the  
word of God.
5. So after they had \_\_\_\_\_ and prayed, they placed  
their hands on them and sent them off.
6. As John was \_\_\_\_\_ his work, he said: ‘Who do  
you suppose I am? I am not the one you are  
looking for. But there is one coming after me  
whose sandals I am not worthy to untie.’
7. So it is also \_\_\_\_\_ elsewhere: “‘You will not let  
your holy one see decay.’

- \_\_\_\_\_ and trickery. Will you never stop perverting the right ways of the Lord?
21. who was an attendant of the proconsul, Sergius Paulus. The proconsul, an \_\_\_\_\_ man, sent for Barnabas and Saul because he wanted to hear the word of God.
  22. “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop \_\_\_\_\_ the right ways of the Lord?”
  23. who was an attendant of the proconsul, \_\_\_\_\_ Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.
  25. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called \_\_\_\_\_, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
  26. for about forty years he endured their \_\_\_\_\_ in the wilderness;
  27. Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun.” Immediately \_\_\_\_\_ and darkness came over him, and he groped about, seeking someone to lead him by the hand.
  28. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, \_\_\_\_\_ (who had been brought up with Herod the tetrarch) and Saul.
  32. The people of Jerusalem and their rulers did not recognize Jesus, yet in \_\_\_\_\_ him they fulfilled the words of the prophets that are read every Sabbath.
  33. The two of them, sent on their way by the Holy Spirit, went down to \_\_\_\_\_ and sailed from there to Cyprus.
  34. Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun.” Immediately mist and darkness came over him, and he \_\_\_\_\_ about, seeking someone to lead him by the hand.
  35. When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and \_\_\_\_\_ abuse on him.
  36. Then the people asked for a king, and he gave them Saul son of \_\_\_\_\_, of the tribe of Benjamin, who ruled forty years.
  8. When they arrived at \_\_\_\_\_, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.
  9. “Now when David had served God’s purpose in his own generation, he fell asleep; he was buried with his ancestors and his body \_\_\_\_\_.
  10. Through him everyone who believes is set free from every sin, a justification you were not able to \_\_\_\_\_ under the law of Moses.
  14. Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who \_\_\_\_\_ forty years.
  15. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set \_\_\_\_\_ for me Barnabas and Saul for the work to which I have called them.”
  16. who was an \_\_\_\_\_ of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.
  17. “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and \_\_\_\_\_. Will you never stop perverting the right ways of the Lord?”
  20. Now in the church at Antioch there were prophets and teachers: Barnabas, \_\_\_\_\_ called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
  24. As John was completing his work, he said: ‘Who do you suppose I am? I am not the one you are looking for. But there is one coming after me whose sandals I am not worthy to \_\_\_\_\_.’
  27. The God of the people of Israel chose our ancestors; he made the people prosper during their stay in Egypt; with \_\_\_\_\_ power he led them out of that country;
  29. When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped \_\_\_\_\_ on him.
  30. While they were \_\_\_\_\_ the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”
  31. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the \_\_\_\_\_) and Saul.

# Acts 13



## Across

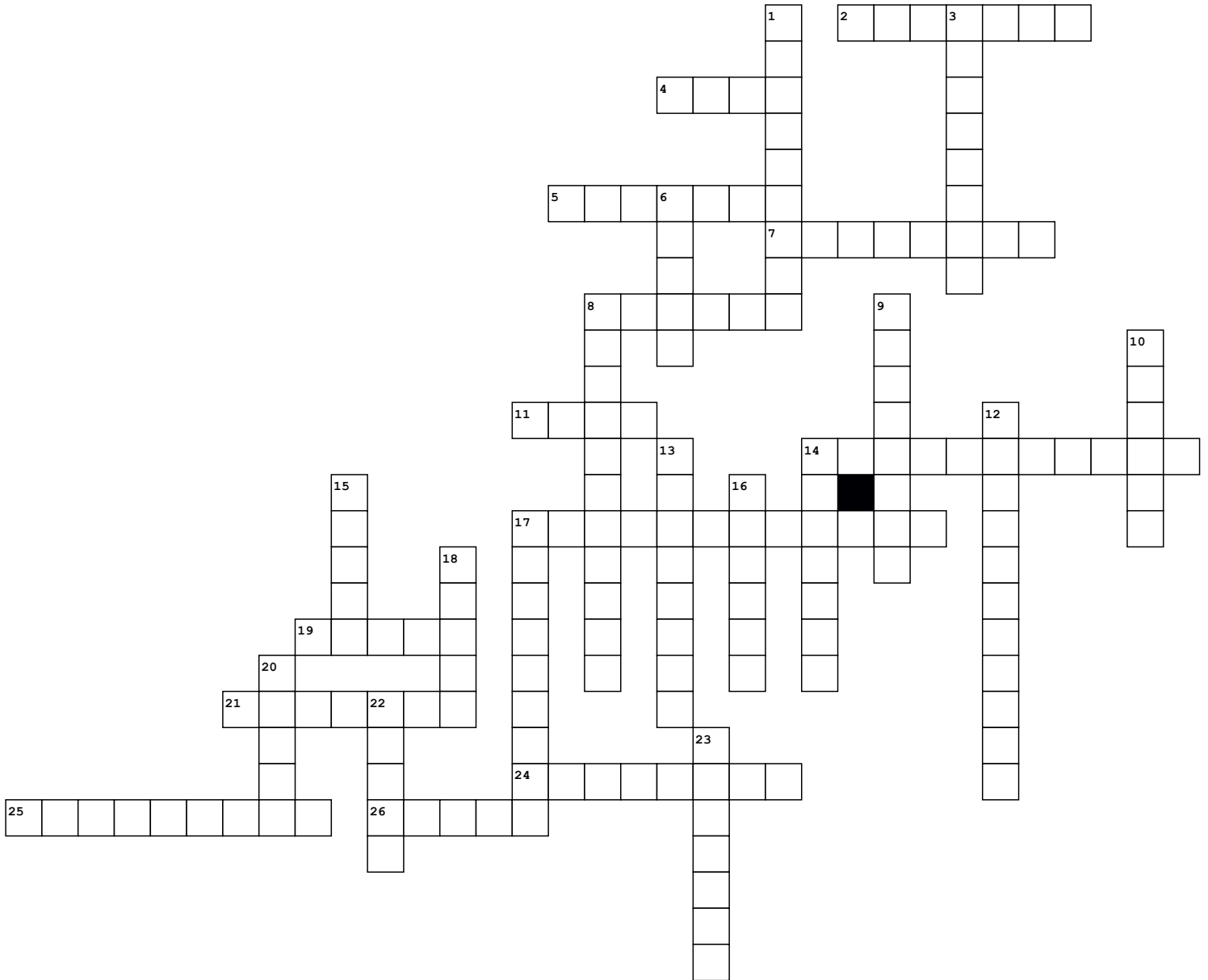
4. Then Paul and Barnabas answered them boldly:  
“We had to speak the word of God to you first.  
Since you \_\_\_\_\_ it and do not consider yourselves  
worthy of eternal life, we now turn to the Gentiles.
11. Through him everyone who believes is set free  
from every sin, a \_\_\_\_\_ you were not able to  
obtain under the law of Moses.
12. Then the people asked for a king, and he gave  
them Saul son of Kish, of the \_\_\_\_\_ of Benjamin,  
who ruled forty years.
13. When they arrived at Salamis, they proclaimed the  
word of God in the Jewish synagogues. John was  
with them as their \_\_\_\_\_.
18. Now in the church at Antioch there were prophets  
and teachers: Barnabas, Simeon called Niger,  
\_\_\_\_\_ of Cyrene, Manaen (who had been brought  
up with Herod the tetrarch) and Saul.
19. “You are a child of the devil and an enemy of  
everything that is right! You are full of all kinds of

## Down

1. The God of the people of Israel chose our  
ancestors; he made the people \_\_\_\_\_ during their  
stay in Egypt; with mighty power he led them out  
of that country;
2. When the Jews saw the crowds, they were filled  
with jealousy. They began to \_\_\_\_\_ what Paul was  
saying and heaped abuse on him.
3. who was an attendant of the proconsul, Sergius  
\_\_\_\_\_. The proconsul, an intelligent man, sent for  
Barnabas and Saul because he wanted to hear the  
word of God.
5. So after they had \_\_\_\_\_ and prayed, they placed  
their hands on them and sent them off.
6. As John was \_\_\_\_\_ his work, he said: ‘Who do  
you suppose I am? I am not the one you are  
looking for. But there is one coming after me  
whose sandals I am not worthy to untie.’
7. So it is also \_\_\_\_\_ elsewhere: “‘You will not let  
your holy one see decay.’

- \_\_\_\_\_ and trickery. Will you never stop perverting the right ways of the Lord?
21. who was an attendant of the proconsul, Sergius Paulus. The proconsul, an \_\_\_\_\_ man, sent for Barnabas and Saul because he wanted to hear the word of God.
  22. “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop \_\_\_\_\_ the right ways of the Lord?”
  23. who was an attendant of the proconsul, \_\_\_\_\_ Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.
  25. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called \_\_\_\_\_, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
  26. for about forty years he endured their \_\_\_\_\_ in the wilderness;
  27. Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun.” Immediately \_\_\_\_\_ and darkness came over him, and he groped about, seeking someone to lead him by the hand.
  28. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, \_\_\_\_\_ (who had been brought up with Herod the tetrarch) and Saul.
  32. The people of Jerusalem and their rulers did not recognize Jesus, yet in \_\_\_\_\_ him they fulfilled the words of the prophets that are read every Sabbath.
  33. The two of them, sent on their way by the Holy Spirit, went down to \_\_\_\_\_ and sailed from there to Cyprus.
  34. Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun.” Immediately mist and darkness came over him, and he \_\_\_\_\_ about, seeking someone to lead him by the hand.
  35. When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and \_\_\_\_\_ abuse on him.
  36. Then the people asked for a king, and he gave them Saul son of \_\_\_\_\_, of the tribe of Benjamin, who ruled forty years.
  8. When they arrived at \_\_\_\_\_, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.
  9. “Now when David had served God’s purpose in his own generation, he fell asleep; he was buried with his ancestors and his body \_\_\_\_\_.
  10. Through him everyone who believes is set free from every sin, a justification you were not able to \_\_\_\_\_ under the law of Moses.
  14. Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who \_\_\_\_\_ forty years.
  15. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set \_\_\_\_\_ for me Barnabas and Saul for the work to which I have called them.”
  16. who was an \_\_\_\_\_ of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.
  17. “You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and \_\_\_\_\_. Will you never stop perverting the right ways of the Lord?”
  20. Now in the church at Antioch there were prophets and teachers: Barnabas, \_\_\_\_\_ called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
  24. As John was completing his work, he said: ‘Who do you suppose I am? I am not the one you are looking for. But there is one coming after me whose sandals I am not worthy to \_\_\_\_\_.’
  27. The God of the people of Israel chose our ancestors; he made the people prosper during their stay in Egypt; with \_\_\_\_\_ power he led them out of that country;
  29. When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped \_\_\_\_\_ on him.
  30. While they were \_\_\_\_\_ the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”
  31. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the \_\_\_\_\_) and Saul.

# Acts 14



## Across

2. Even with these words, they had difficulty \_\_\_\_\_ the crowd from sacrificing to them.
4. Yet he has not left himself without testimony: He has shown kindness by giving you \_\_\_\_\_ from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.”
5. Barnabas they called Zeus, and Paul they called Hermes because he was the chief \_\_\_\_\_.
7. There was a plot afoot among both Gentiles and Jews, together with their leaders, to \_\_\_\_\_ them and stone them.
8. Then some Jews came from Antioch and Iconium

## Down

1. So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who \_\_\_\_\_ the message of his grace by enabling them to perform signs and wonders.
3. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he \_\_\_\_\_ you with plenty of food and fills your hearts with joy.”
6. There was a plot \_\_\_\_\_ among both Gentiles and Jews, together with their leaders, to mistreat them and stone them.
8. But they found out about it and fled to the

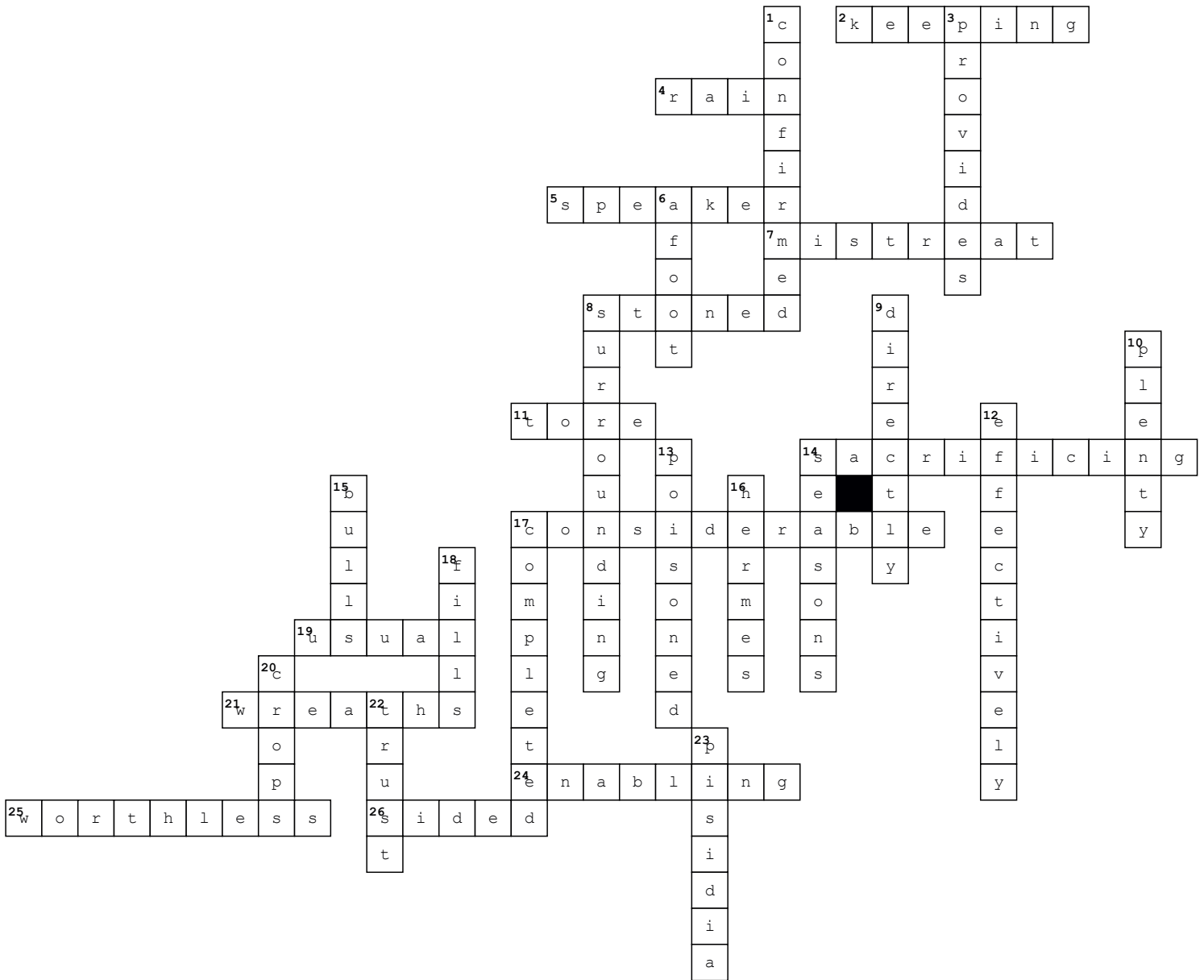
and won the crowd over. They \_\_\_\_\_ Paul and dragged him outside the city, thinking he was dead.

11. But when the apostles Barnabas and Paul heard of this, they \_\_\_\_\_ their clothes and rushed out into the crowd, shouting:
14. Even with these words, they had difficulty keeping the crowd from \_\_\_\_\_ to them.
17. So Paul and Barnabas spent \_\_\_\_\_ time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders.
19. At Iconium Paul and Barnabas went as \_\_\_\_\_ into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Greeks believed.
21. The priest of Zeus, whose temple was just outside the city, brought bulls and \_\_\_\_\_ to the city gates because he and the crowd wanted to offer sacrifices to them.
24. So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by \_\_\_\_\_ them to perform signs and wonders.
25. "Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these \_\_\_\_\_ things to the living God, who made the heavens and the earth and the sea and everything in them.
26. The people of the city were divided; some \_\_\_\_\_ with the Jews, others with the apostles.

Lycaonian cities of Lystra and Derbe and to the \_\_\_\_\_ country,

9. He listened to Paul as he was speaking. Paul looked \_\_\_\_\_ at him, saw that he had faith to be healed \_\_\_\_\_
10. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with \_\_\_\_\_ of food and fills your hearts with joy."
12. At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so \_\_\_\_\_ that a great number of Jews and Greeks believed.
13. But the Jews who refused to believe stirred up the other Gentiles and \_\_\_\_\_ their minds against the brothers.
14. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their \_\_\_\_\_; he provides you with plenty of food and fills your hearts with joy."
15. The priest of Zeus, whose temple was just outside the city, brought \_\_\_\_\_ and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.
16. Barnabas they called Zeus, and Paul they called \_\_\_\_\_ because he was the chief speaker.
17. From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now \_\_\_\_\_.
18. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and \_\_\_\_\_ your hearts with joy."
20. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and \_\_\_\_\_ in their seasons; he provides you with plenty of food and fills your hearts with joy."
22. Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their \_\_\_\_\_.
23. After going through \_\_\_\_\_, they came into Pamphylia,

# Acts 14



## Across

2. Even with these words, they had difficulty \_\_\_\_\_ the crowd from sacrificing to them.
4. Yet he has not left himself without testimony: He has shown kindness by giving you \_\_\_\_\_ from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.”
5. Barnabas they called Zeus, and Paul they called Hermes because he was the chief \_\_\_\_\_.
7. There was a plot afoot among both Gentiles and Jews, together with their leaders, to \_\_\_\_\_ them and stone them.
8. Then some Jews came from Antioch and Iconium

## Down

1. So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who \_\_\_\_\_ the message of his grace by enabling them to perform signs and wonders.
3. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he \_\_\_\_\_ you with plenty of food and fills your hearts with joy.”
6. There was a plot \_\_\_\_\_ among both Gentiles and Jews, together with their leaders, to mistreat them and stone them.
8. But they found out about it and fled to the

and won the crowd over. They \_\_\_\_\_ Paul and dragged him outside the city, thinking he was dead.

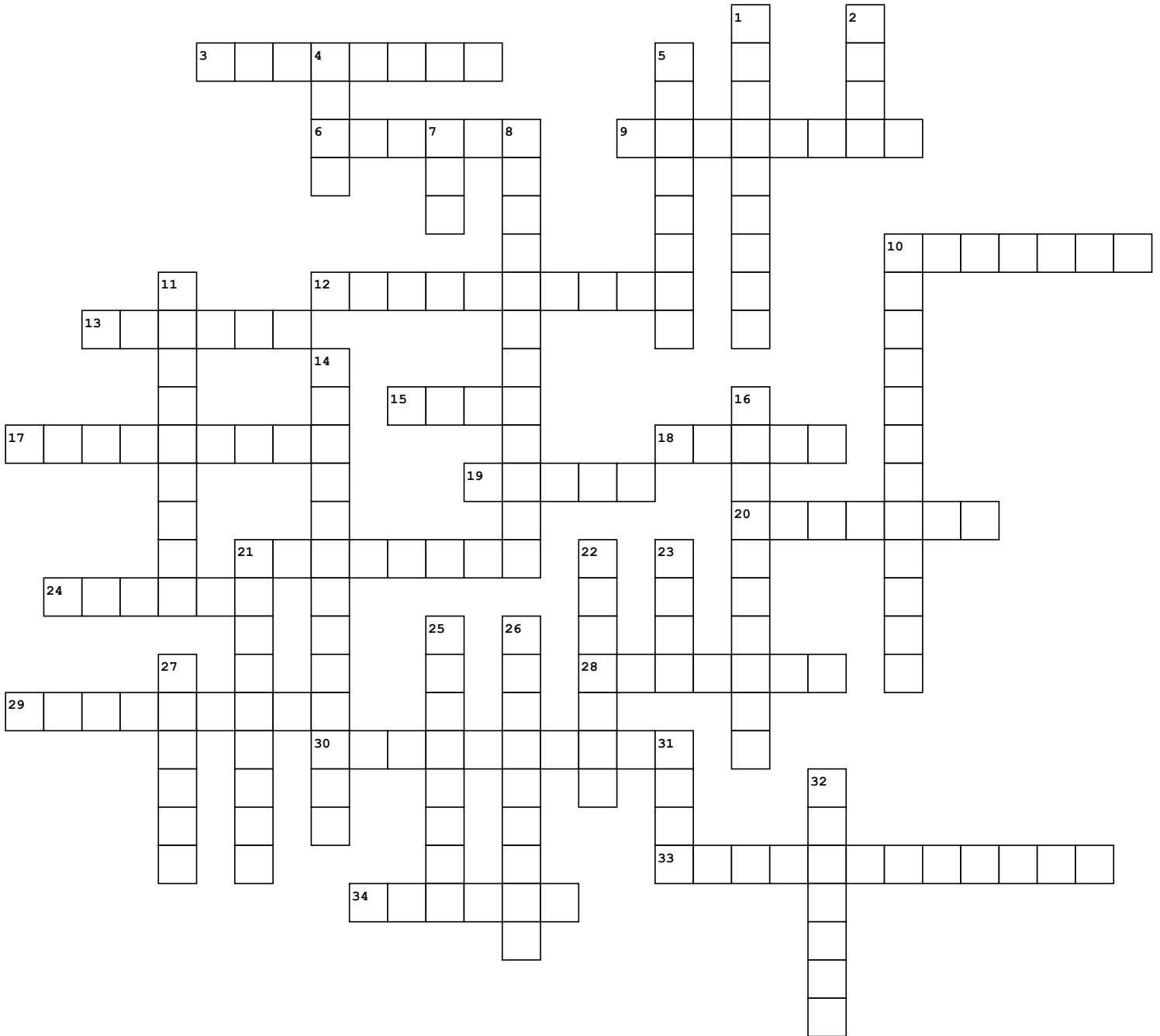
11. But when the apostles Barnabas and Paul heard of this, they \_\_\_\_\_ their clothes and rushed out into the crowd, shouting:
14. Even with these words, they had difficulty keeping the crowd from \_\_\_\_\_ to them.
17. So Paul and Barnabas spent \_\_\_\_\_ time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders.
19. At Iconium Paul and Barnabas went as \_\_\_\_\_ into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Greeks believed.
21. The priest of Zeus, whose temple was just outside the city, brought bulls and \_\_\_\_\_ to the city gates because he and the crowd wanted to offer sacrifices to them.
24. So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by \_\_\_\_\_ them to perform signs and wonders.
25. "Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these \_\_\_\_\_ things to the living God, who made the heavens and the earth and the sea and everything in them.
26. The people of the city were divided; some \_\_\_\_\_ with the Jews, others with the apostles.

Lycaonian cities of Lystra and Derbe and to the \_\_\_\_\_ country,

9. He listened to Paul as he was speaking. Paul looked \_\_\_\_\_ at him, saw that he had faith to be healed \_\_\_\_\_
10. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with \_\_\_\_\_ of food and fills your hearts with joy."
12. At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so \_\_\_\_\_ that a great number of Jews and Greeks believed.
13. But the Jews who refused to believe stirred up the other Gentiles and \_\_\_\_\_ their minds against the brothers.
14. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their \_\_\_\_\_; he provides you with plenty of food and fills your hearts with joy."
15. The priest of Zeus, whose temple was just outside the city, brought \_\_\_\_\_ and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.
16. Barnabas they called Zeus, and Paul they called \_\_\_\_\_ because he was the chief speaker.
17. From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now \_\_\_\_\_.
18. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and \_\_\_\_\_ your hearts with joy."
20. Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and \_\_\_\_\_ in their seasons; he provides you with plenty of food and fills your hearts with joy."
22. Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their \_\_\_\_\_.
23. After going through \_\_\_\_\_, they came into Pamphylia,



# Acts 15



## Across

3. Instead we should write to them, telling them to abstain from food \_\_\_\_\_ by idols, from sexual immorality, from the meat of strangled animals and from blood.
6. They had such a sharp disagreement that they \_\_\_\_\_ company. Barnabas took Mark and sailed for Cyprus,
9. Then some of the believers who belonged to the party of the Pharisees stood up and said, "The

## Down

1. We have heard that some went out from us without our authorization and disturbed you, \_\_\_\_\_ your minds by what they said.
2. Now then, why do you try to test God by putting on the necks of Gentiles a \_\_\_\_\_ that neither we nor our ancestors have been able to bear?
4. After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles

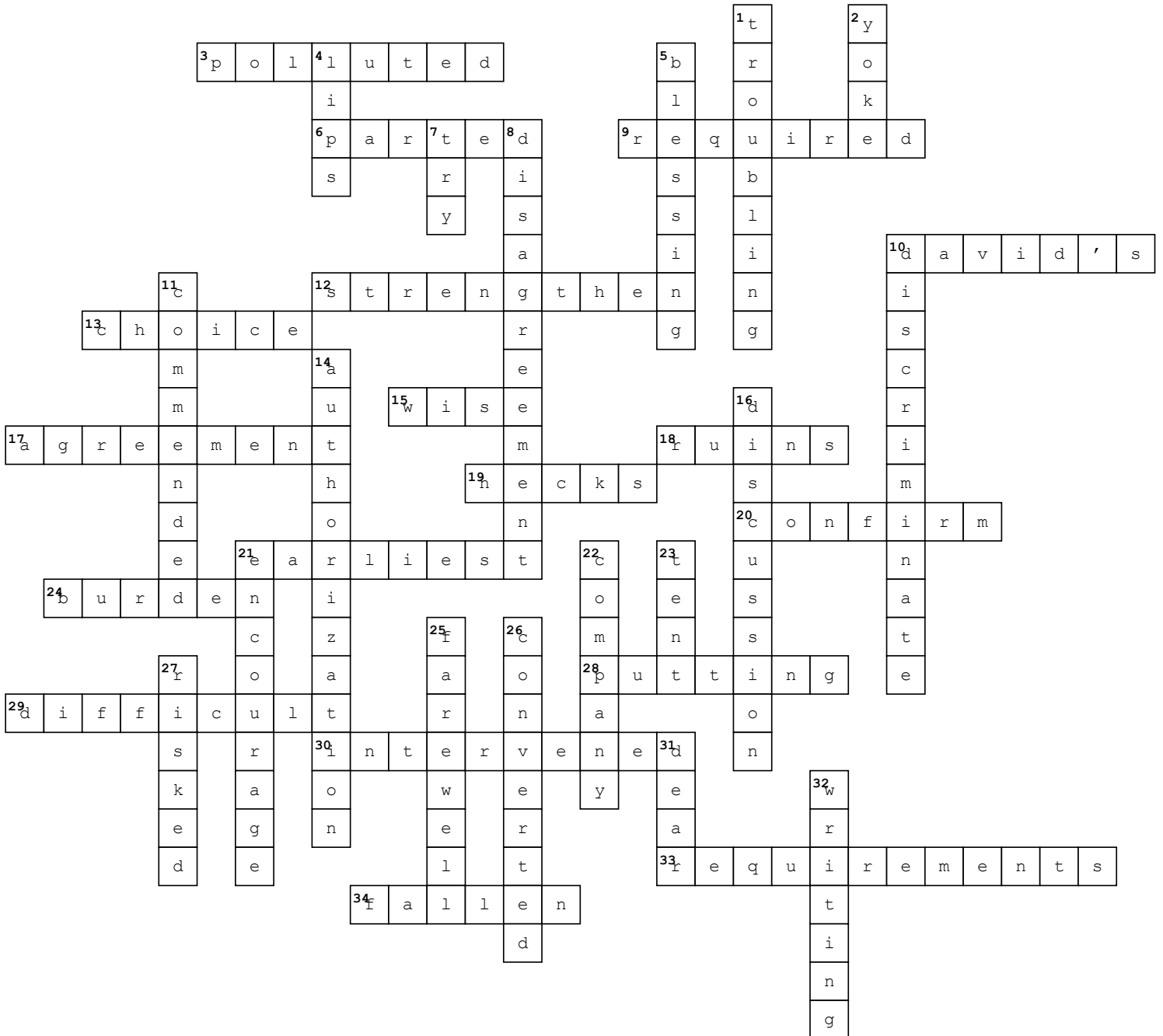
Gentiles must be circumcised and \_\_\_\_\_ to keep the law of Moses.”

10. “After this I will return and rebuild \_\_\_\_\_ fallen tent. Its ruins I will rebuild, and I will restore it,
12. Judas and Silas, who themselves were prophets, said much to encourage and \_\_\_\_\_ the believers.
13. After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a \_\_\_\_\_ among you that the Gentiles might hear from my lips the message of the gospel and believe.
15. but Paul did not think it \_\_\_\_\_ to take him, because he had deserted them in Pamphylia and had not continued with them in the work.
17. The words of the prophets are in \_\_\_\_\_ with this, as it is written:
18. “After this I will return and rebuild David’s fallen tent. Its \_\_\_\_\_ I will rebuild, and I will restore it,
19. Now then, why do you try to test God by putting on the \_\_\_\_\_ of Gentiles a yoke that neither we nor our ancestors have been able to bear?
20. Therefore we are sending Judas and Silas to \_\_\_\_\_ by word of mouth what we are writing.
21. For the law of Moses has been preached in every city from the \_\_\_\_\_ times and is read in the synagogues on every Sabbath.”
24. It seemed good to the Holy Spirit and to us not to \_\_\_\_\_ you with anything beyond the following requirements:
28. Now then, why do you try to test God by \_\_\_\_\_ on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear?
29. “It is my judgment, therefore, that we should not make it \_\_\_\_\_ for the Gentiles who are turning to God.
30. Simon has described to us how God first \_\_\_\_\_ to choose a people for his name from the Gentiles.
33. It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following \_\_\_\_\_:
34. “After this I will return and rebuild David’s \_\_\_\_\_ tent. Its ruins I will rebuild, and I will restore it,

might hear from my \_\_\_\_\_ the message of the gospel and believe.

5. After spending some time there, they were sent off by the believers with the \_\_\_\_\_ of peace to return to those who had sent them.
7. Now then, why do you \_\_\_\_\_ to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear?
8. They had such a sharp \_\_\_\_\_ that they parted company. Barnabas took Mark and sailed for Cyprus,
10. He did not \_\_\_\_\_ between us and them, for he purified their hearts by faith.
11. but Paul chose Silas and left, \_\_\_\_\_ by the believers to the grace of the Lord.
14. We have heard that some went out from us without our \_\_\_\_\_ and disturbed you, troubling your minds by what they said.
16. After much \_\_\_\_\_, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.
21. Judas and Silas, who themselves were prophets, said much to \_\_\_\_\_ and strengthen the believers.
22. They had such a sharp disagreement that they parted \_\_\_\_\_. Barnabas took Mark and sailed for Cyprus,
23. “After this I will return and rebuild David’s fallen \_\_\_\_\_. Its ruins I will rebuild, and I will restore it,
25. You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. \_\_\_\_\_.
26. The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been \_\_\_\_\_. This news made all the believers very glad.
27. men who have \_\_\_\_\_ their lives for the name of our Lord Jesus Christ.
31. So we all agreed to choose some men and send them to you with our \_\_\_\_\_ friends Barnabas and Paul—
32. Therefore we are sending Judas and Silas to confirm by word of mouth what we are \_\_\_\_\_.

# Acts 15



## Across

- Instead we should write to them, telling them to abstain from food \_\_\_\_\_ by idols, from sexual immorality, from the meat of strangled animals and from blood.
- They had such a sharp disagreement that they \_\_\_\_\_ company. Barnabas took Mark and sailed for Cyprus,
- Then some of the believers who belonged to the party of the Pharisees stood up and said, “The

## Down

- We have heard that some went out from us without our authorization and disturbed you, \_\_\_\_\_ your minds by what they said.
- Now then, why do you try to test God by putting on the necks of Gentiles a \_\_\_\_\_ that neither we nor our ancestors have been able to bear?
- After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles

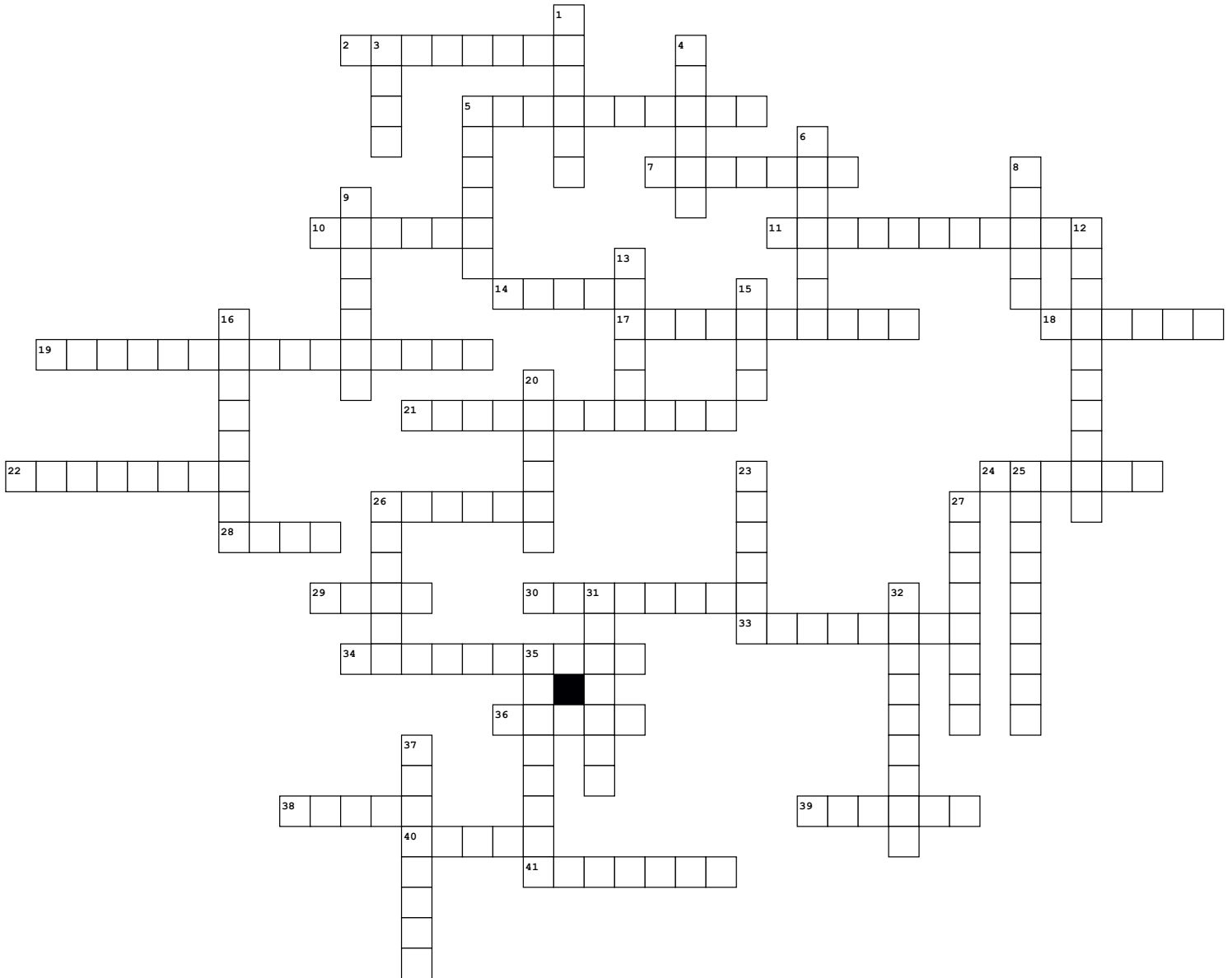
Gentiles must be circumcised and \_\_\_\_\_ to keep the law of Moses.”

10. “After this I will return and rebuild \_\_\_\_\_ fallen tent. Its ruins I will rebuild, and I will restore it,
12. Judas and Silas, who themselves were prophets, said much to encourage and \_\_\_\_\_ the believers.
13. After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a \_\_\_\_\_ among you that the Gentiles might hear from my lips the message of the gospel and believe.
15. but Paul did not think it \_\_\_\_\_ to take him, because he had deserted them in Pamphylia and had not continued with them in the work.
17. The words of the prophets are in \_\_\_\_\_ with this, as it is written:
18. “After this I will return and rebuild David’s fallen tent. Its \_\_\_\_\_ I will rebuild, and I will restore it,
19. Now then, why do you try to test God by putting on the \_\_\_\_\_ of Gentiles a yoke that neither we nor our ancestors have been able to bear?
20. Therefore we are sending Judas and Silas to \_\_\_\_\_ by word of mouth what we are writing.
21. For the law of Moses has been preached in every city from the \_\_\_\_\_ times and is read in the synagogues on every Sabbath.”
24. It seemed good to the Holy Spirit and to us not to \_\_\_\_\_ you with anything beyond the following requirements:
28. Now then, why do you try to test God by \_\_\_\_\_ on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear?
29. “It is my judgment, therefore, that we should not make it \_\_\_\_\_ for the Gentiles who are turning to God.
30. Simon has described to us how God first \_\_\_\_\_ to choose a people for his name from the Gentiles.
33. It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following \_\_\_\_\_:
34. “After this I will return and rebuild David’s \_\_\_\_\_ tent. Its ruins I will rebuild, and I will restore it,

might hear from my \_\_\_\_\_ the message of the gospel and believe.

5. After spending some time there, they were sent off by the believers with the \_\_\_\_\_ of peace to return to those who had sent them.
7. Now then, why do you \_\_\_\_\_ to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear?
8. They had such a sharp \_\_\_\_\_ that they parted company. Barnabas took Mark and sailed for Cyprus,
10. He did not \_\_\_\_\_ between us and them, for he purified their hearts by faith.
11. but Paul chose Silas and left, \_\_\_\_\_ by the believers to the grace of the Lord.
14. We have heard that some went out from us without our \_\_\_\_\_ and disturbed you, troubling your minds by what they said.
16. After much \_\_\_\_\_, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.
21. Judas and Silas, who themselves were prophets, said much to \_\_\_\_\_ and strengthen the believers.
22. They had such a sharp disagreement that they parted \_\_\_\_\_. Barnabas took Mark and sailed for Cyprus,
23. “After this I will return and rebuild David’s fallen \_\_\_\_\_. Its ruins I will rebuild, and I will restore it,
25. You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. \_\_\_\_\_.
26. The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been \_\_\_\_\_. This news made all the believers very glad.
27. men who have \_\_\_\_\_ their lives for the name of our Lord Jesus Christ.
31. So we all agreed to choose some men and send them to you with our \_\_\_\_\_ friends Barnabas and Paul—
32. Therefore we are sending Judas and Silas to confirm by word of mouth what we are \_\_\_\_\_.

# Acts 16



## Across

2. by advocating customs unlawful for us Romans to accept or \_\_\_\_.”
5. Suddenly there was such a violent \_\_\_\_ that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone’s chains came loose.
7. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to \_\_\_\_ to Paul’s message.
10. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in \_\_\_\_ cloth.

## Down

1. The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and \_\_\_\_ with rods.
3. The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with \_\_\_\_.
4. One of those listening was a woman from the city of Thyatira named Lydia, a \_\_\_\_ in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul’s message.
5. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by

She was a worshiper of God. The Lord opened her heart to respond to Paul's message.

11. Suddenly there was such a violent earthquake that the \_\_\_\_\_ of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose.
14. About midnight Paul and Silas were praying and singing \_\_\_\_\_ to God, and the other prisoners were listening to them.
17. After Paul had seen the vision, we got ready at once to leave for Macedonia, \_\_\_\_\_ that God had called us to preach the gospel to them.
18. From there we traveled to Philippi, a Roman \_\_\_\_\_ and the leading city of that district of Macedonia. And we stayed there several days.
19. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by \_\_\_\_\_.
21. When her owners realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the \_\_\_\_\_.
22. by advocating customs \_\_\_\_\_ for us Romans to accept or practice."
24. When he received these orders, he put them in the inner cell and fastened their feet in the \_\_\_\_\_.
26. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the \_\_\_\_\_. She earned a great deal of money for her owners by fortune-telling.
28. He then brought them out and asked, "\_\_\_\_\_, what must I do to be saved?"
29. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great \_\_\_\_\_ of money for her owners by fortune-telling.
30. From there we traveled to Philippi, a Roman colony and the leading city of that \_\_\_\_\_ of Macedonia. And we stayed there several days.
33. After they had been \_\_\_\_\_ flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.
34. They came to appease them and escorted them from the prison, \_\_\_\_\_ them to leave the city.
36. One of those listening was a woman from the city of Thyatira named \_\_\_\_\_, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.
38. On the Sabbath we went outside the city gate to

which she predicted the future. She \_\_\_\_\_ a great deal of money for her owners by fortune-telling.

6. She kept this up for many days. Finally Paul became so \_\_\_\_\_ that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.
8. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple \_\_\_\_\_. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.
9. But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us \_\_\_\_\_? No! Let them come themselves and escort us out."
12. From Troas we put out to sea and sailed straight for \_\_\_\_\_, and the next day we went on to Neapolis.
13. But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and \_\_\_\_\_ us out."
15. Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors \_\_\_\_\_ open, and everyone's chains came loose.
16. From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to \_\_\_\_\_.
20. When they came to the \_\_\_\_\_ of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.
23. The jailer called for \_\_\_\_\_, rushed in and fell trembling before Paul and Silas.
25. The jailer called for lights, rushed in and fell \_\_\_\_\_ before Paul and Silas.
26. Once when we were going to the place of prayer, we were met by a \_\_\_\_\_ slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.
27. When they came to the border of Mysia, they tried to enter \_\_\_\_\_, but the Spirit of Jesus would not allow them to.
31. About midnight Paul and Silas were praying and \_\_\_\_\_ hymns to God, and the other prisoners were listening to them.
32. As they traveled from town to town, they delivered the \_\_\_\_\_ reached by the apostles and elders in Jerusalem for the people to obey.

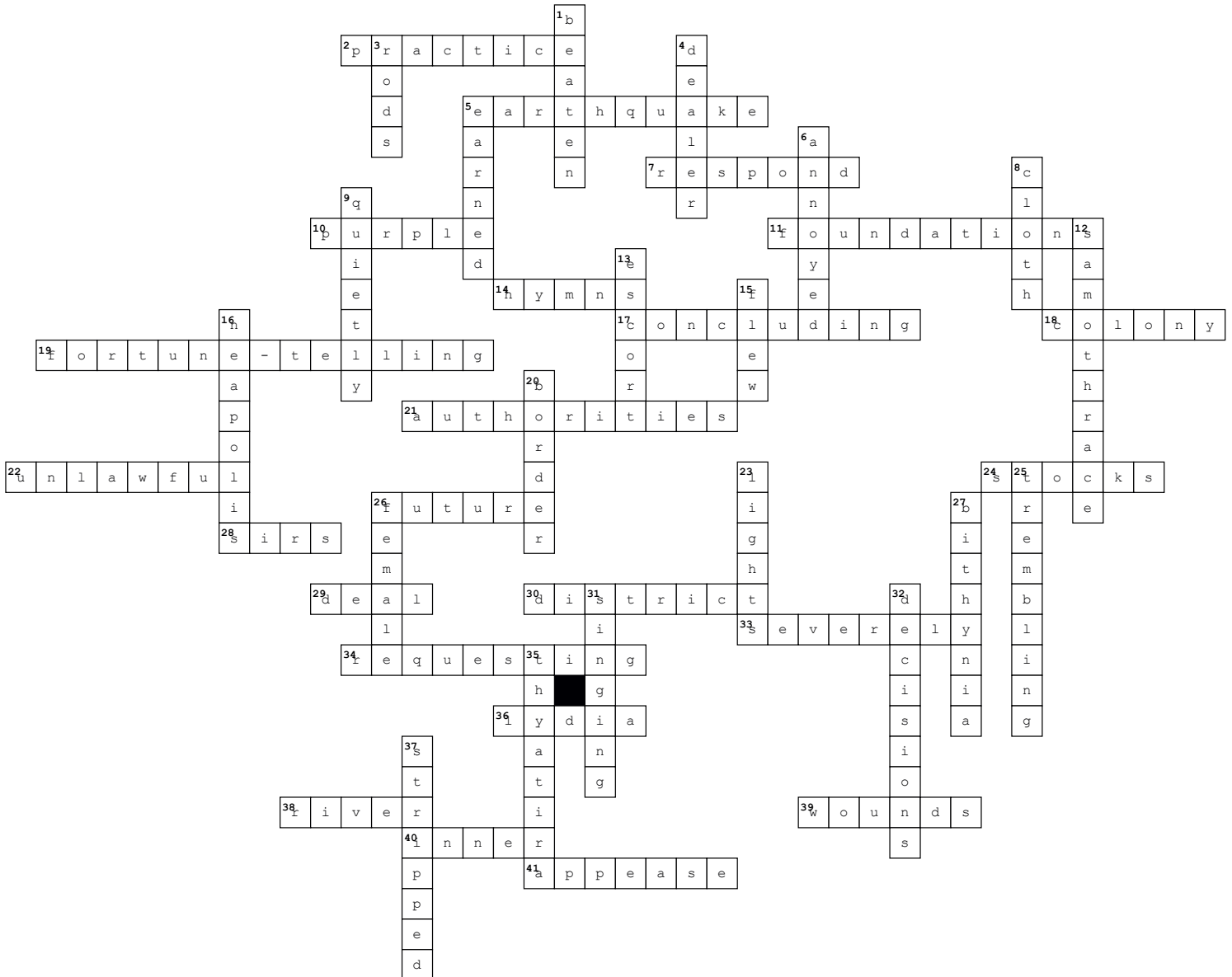
the \_\_\_\_\_, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

- 39.** At that hour of the night the jailer took them and washed their \_\_\_\_\_; then immediately he and all his household were baptized.
- 40.** When he received these orders, he put them in the \_\_\_\_\_ cell and fastened their feet in the stocks.
- 41.** They came to \_\_\_\_\_ them and escorted them from the prison, requesting them to leave the city.

**35.** One of those listening was a woman from the city of \_\_\_\_\_ named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.

**37.** The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be \_\_\_\_\_ and beaten with rods.

# Acts 16



## Across

2. by advocating customs unlawful for us Romans to accept or \_\_\_\_.
5. Suddenly there was such a violent \_\_\_\_ that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose.
7. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to \_\_\_\_ to Paul's message.
10. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in \_\_\_\_ cloth.

## Down

1. The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and \_\_\_\_ with rods.
3. The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with \_\_\_\_.
4. One of those listening was a woman from the city of Thyatira named Lydia, a \_\_\_\_ in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.
5. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by



She was a worshiper of God. The Lord opened her heart to respond to Paul's message.

11. Suddenly there was such a violent earthquake that the \_\_\_\_\_ of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose.
14. About midnight Paul and Silas were praying and singing \_\_\_\_\_ to God, and the other prisoners were listening to them.
17. After Paul had seen the vision, we got ready at once to leave for Macedonia, \_\_\_\_\_ that God had called us to preach the gospel to them.
18. From there we traveled to Philippi, a Roman \_\_\_\_\_ and the leading city of that district of Macedonia. And we stayed there several days.
19. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by \_\_\_\_\_.
21. When her owners realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the \_\_\_\_\_.
22. by advocating customs \_\_\_\_\_ for us Romans to accept or practice."
24. When he received these orders, he put them in the inner cell and fastened their feet in the \_\_\_\_\_.
26. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the \_\_\_\_\_. She earned a great deal of money for her owners by fortune-telling.
28. He then brought them out and asked, "\_\_\_\_\_, what must I do to be saved?"
29. Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great \_\_\_\_\_ of money for her owners by fortune-telling.
30. From there we traveled to Philippi, a Roman colony and the leading city of that \_\_\_\_\_ of Macedonia. And we stayed there several days.
33. After they had been \_\_\_\_\_ flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.
34. They came to appease them and escorted them from the prison, \_\_\_\_\_ them to leave the city.
36. One of those listening was a woman from the city of Thyatira named \_\_\_\_\_, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.
38. On the Sabbath we went outside the city gate to

which she predicted the future. She \_\_\_\_\_ a great deal of money for her owners by fortune-telling.

6. She kept this up for many days. Finally Paul became so \_\_\_\_\_ that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.
8. One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple \_\_\_\_\_. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.
9. But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us \_\_\_\_\_? No! Let them come themselves and escort us out."
12. From Troas we put out to sea and sailed straight for \_\_\_\_\_, and the next day we went on to Neapolis.
13. But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and \_\_\_\_\_ us out."
15. Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors \_\_\_\_\_ open, and everyone's chains came loose.
16. From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to \_\_\_\_\_.
20. When they came to the \_\_\_\_\_ of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.
23. The jailer called for \_\_\_\_\_, rushed in and fell trembling before Paul and Silas.
25. The jailer called for lights, rushed in and fell \_\_\_\_\_ before Paul and Silas.
26. Once when we were going to the place of prayer, we were met by a \_\_\_\_\_ slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.
27. When they came to the border of Mysia, they tried to enter \_\_\_\_\_, but the Spirit of Jesus would not allow them to.
31. About midnight Paul and Silas were praying and \_\_\_\_\_ hymns to God, and the other prisoners were listening to them.
32. As they traveled from town to town, they delivered the \_\_\_\_\_ reached by the apostles and elders in Jerusalem for the people to obey.

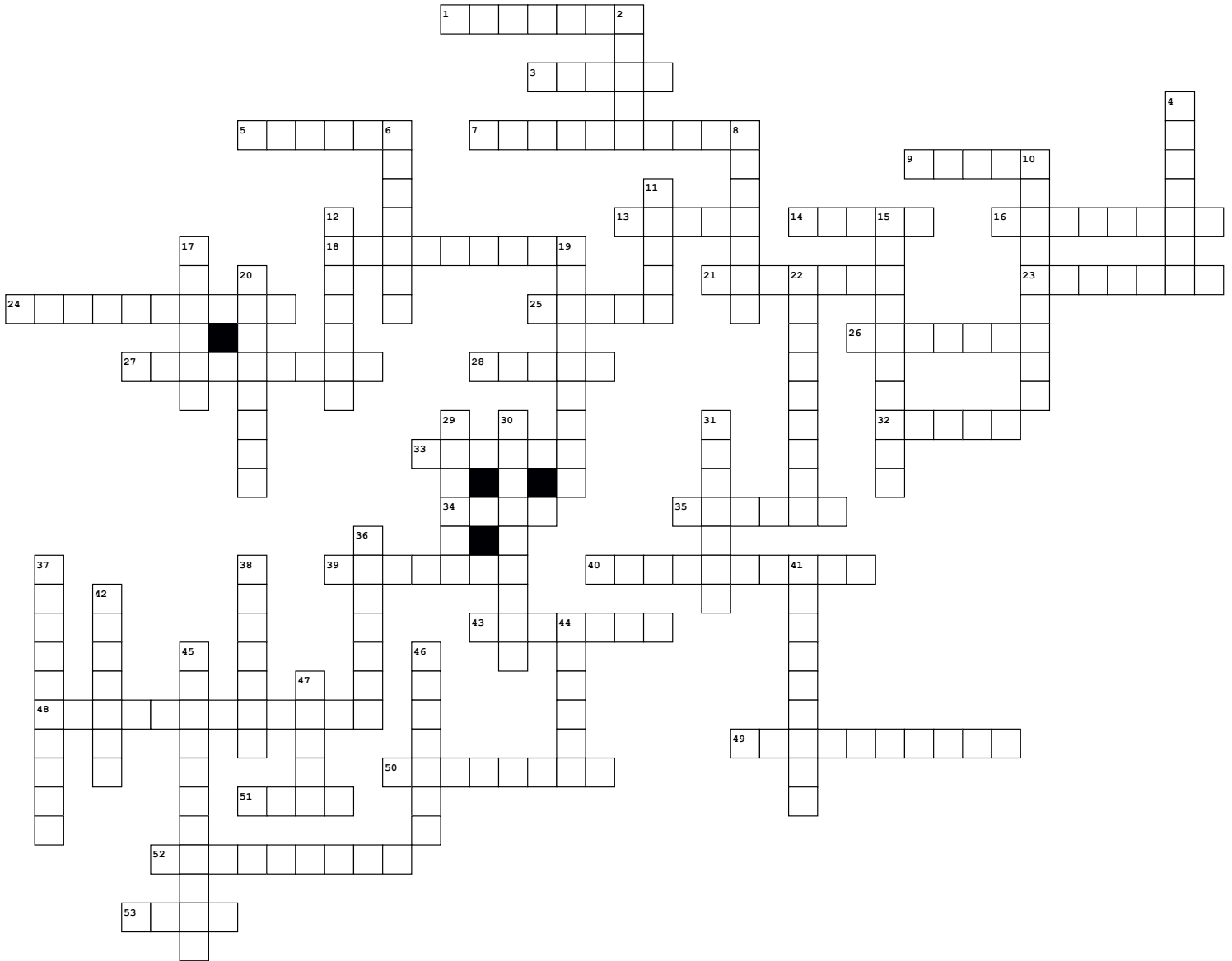
the \_\_\_\_\_, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

- 39.** At that hour of the night the jailer took them and washed their \_\_\_\_\_; then immediately he and all his household were baptized.
- 40.** When he received these orders, he put them in the \_\_\_\_\_ cell and fastened their feet in the stocks.
- 41.** They came to \_\_\_\_\_ them and escorted them from the prison, requesting them to leave the city.

**35.** One of those listening was a woman from the city of \_\_\_\_\_ named Lydia, a dealer in purple cloth. She was a worshiper of God. The Lord opened her heart to respond to Paul's message.

**37.** The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be \_\_\_\_\_ and beaten with rods.

# Acts 17



## Across

1. For as I walked around and looked carefully at your \_\_\_\_\_ of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
3. For he has set a day when he will judge the world with justice by the man he has appointed. He has given \_\_\_\_\_ of this to everyone by raising him from the dead.”
5. And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and \_\_\_\_\_ and everything else.
7. But other Jews were jealous; so they rounded up

## Down

2. A group of Epicurean and \_\_\_\_\_ philosophers began to debate with him. Some of them asked, “What is this babblers trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
4. You are bringing some \_\_\_\_\_ ideas to our ears, and we would like to know what they mean.”
6. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in \_\_\_\_\_ and the boundaries of their lands.
8. When they heard about the resurrection of the

- some bad \_\_\_\_\_ from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.
9. Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and \_\_\_\_\_ a few prominent women.
  13. Now the Berean Jews were of more \_\_\_\_\_ character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  14. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their \_\_\_\_\_.
  16. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are \_\_\_\_\_ of the very thing you worship—and this is what I am going to proclaim to you.
  18. When Paul and his companions had passed through Amphipolis and \_\_\_\_\_, they came to Thessalonica, where there was a Jewish synagogue.
  21. and Jason has welcomed them into his house. They are all defying Caesar's \_\_\_\_\_, saying that there is another king, one called Jesus."
  23. But other Jews were jealous; so they \_\_\_\_\_ up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.
  24. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the \_\_\_\_\_ of their lands.
  25. And he is not served by human hands, as if he needed anything. Rather, he himself \_\_\_\_\_ everyone life and breath and everything else.
  26. But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: "These men who have caused \_\_\_\_\_ all over the world have now come here,
  27. Now the Berean Jews were of more noble \_\_\_\_\_ than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  28. For as I walked around and looked carefully at your objects of worship, I even found an \_\_\_\_\_
  - dead, some of them \_\_\_\_\_, but others said, "We want to hear you again on this subject."
  10. Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great \_\_\_\_\_ and examined the Scriptures every day to see if what Paul said was true.
  11. 'For in him we live and move and have our being.' As some of your own \_\_\_\_\_ have said, 'We are his offspring.'
  12. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this \_\_\_\_\_ trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
  15. While Paul was waiting for them in Athens, he was greatly \_\_\_\_\_ to see that the city was full of idols.
  17. Now the \_\_\_\_\_ Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  19. But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, \_\_\_\_\_ the crowds and stirring them up.
  20. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbler trying to say?" Others \_\_\_\_\_, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
  22. Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very \_\_\_\_\_.
  29. Some of the people became followers of Paul and believed. Among them was Dionysius, a \_\_\_\_\_ of the Areopagus, also a woman named Damaris, and a number of others.
  30. Some of the people became followers of Paul and believed. Among them was \_\_\_\_\_, a member of the Areopagus, also a woman named Damaris, and a number of others.
  31. From one man he made all the nations, that they should \_\_\_\_\_ the whole earth; and he marked out their appointed times in history and the boundaries of their lands.
  36. But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed

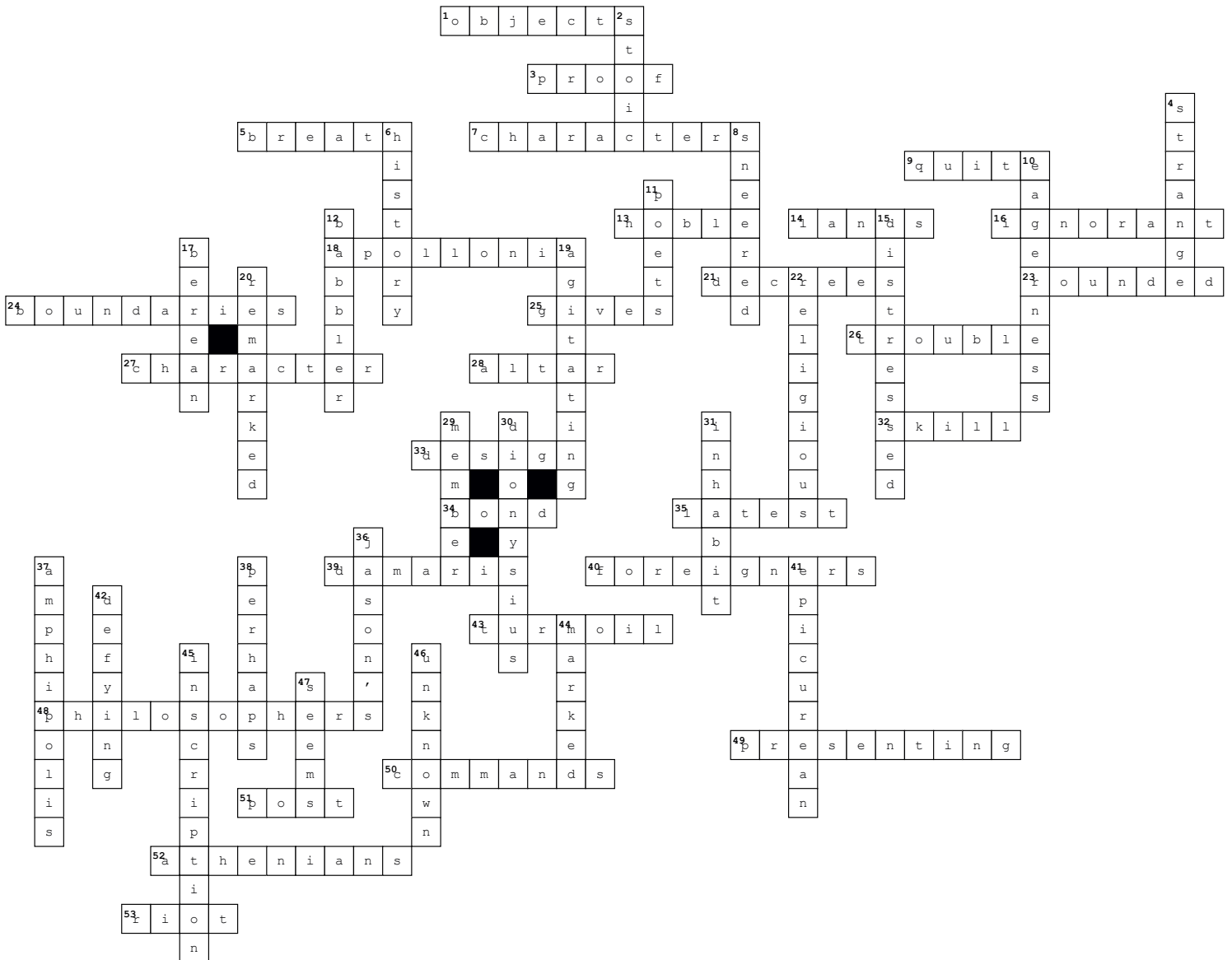
with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

32. “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and \_\_\_\_\_.
33. “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human \_\_\_\_\_ and skill.
34. Then they made Jason and the others post \_\_\_\_\_ and let them go.
35. (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the \_\_\_\_\_ ideas.)
39. Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named \_\_\_\_\_, and a number of others.
40. (All the Athenians and the \_\_\_\_\_ who lived there spent their time doing nothing but talking about and listening to the latest ideas.)
43. When they heard this, the crowd and the city officials were thrown into \_\_\_\_\_.
48. A group of Epicurean and Stoic \_\_\_\_\_ began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
49. Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are \_\_\_\_\_?”
50. In the past God overlooked such ignorance, but now he \_\_\_\_\_ all people everywhere to repent.
51. Then they made Jason and the others \_\_\_\_\_ bond and let them go.
52. (All the \_\_\_\_\_ and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)
53. But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a \_\_\_\_\_ in the city. They rushed to Jason’s house in search of Paul and Silas in order to bring them out to the crowd.

a mob and started a riot in the city. They rushed to \_\_\_\_\_ house in search of Paul and Silas in order to bring them out to the crowd.

37. When Paul and his companions had passed through \_\_\_\_\_ and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.
38. God did this so that they would seek him and \_\_\_\_\_ reach out for him and find him, though he is not far from any one of us.
41. A group of \_\_\_\_\_ and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
42. and Jason has welcomed them into his house. They are all \_\_\_\_\_ Caesar’s decrees, saying that there is another king, one called Jesus.”
44. From one man he made all the nations, that they should inhabit the whole earth; and he \_\_\_\_\_ out their appointed times in history and the boundaries of their lands.
45. For as I walked around and looked carefully at your objects of worship, I even found an altar with this \_\_\_\_\_: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
46. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an \_\_\_\_\_ god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
47. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He \_\_\_\_\_ to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.

# Acts 17



## Across

1. For as I walked around and looked carefully at your \_\_\_\_\_ of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
3. For he has set a day when he will judge the world with justice by the man he has appointed. He has given \_\_\_\_\_ of this to everyone by raising him from the dead.”
5. And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and \_\_\_\_\_ and everything else.
7. But other Jews were jealous; so they rounded up

## Down

2. A group of Epicurean and \_\_\_\_\_ philosophers began to debate with him. Some of them asked, “What is this babblers trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
4. You are bringing some \_\_\_\_\_ ideas to our ears, and we would like to know what they mean.”
6. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in \_\_\_\_\_ and the boundaries of their lands.
8. When they heard about the resurrection of the

- some bad \_\_\_\_\_ from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.
9. Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and \_\_\_\_\_ a few prominent women.
  13. Now the Berean Jews were of more \_\_\_\_\_ character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  14. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their \_\_\_\_\_.
  16. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are \_\_\_\_\_ of the very thing you worship—and this is what I am going to proclaim to you.
  18. When Paul and his companions had passed through Amphipolis and \_\_\_\_\_, they came to Thessalonica, where there was a Jewish synagogue.
  21. and Jason has welcomed them into his house. They are all defying Caesar's \_\_\_\_\_, saying that there is another king, one called Jesus."
  23. But other Jews were jealous; so they \_\_\_\_\_ up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.
  24. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the \_\_\_\_\_ of their lands.
  25. And he is not served by human hands, as if he needed anything. Rather, he himself \_\_\_\_\_ everyone life and breath and everything else.
  26. But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: "These men who have caused \_\_\_\_\_ all over the world have now come here,
  27. Now the Berean Jews were of more noble \_\_\_\_\_ than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  28. For as I walked around and looked carefully at your objects of worship, I even found an \_\_\_\_\_
  - dead, some of them \_\_\_\_\_, but others said, "We want to hear you again on this subject."
  10. Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great \_\_\_\_\_ and examined the Scriptures every day to see if what Paul said was true.
  11. 'For in him we live and move and have our being.' As some of your own \_\_\_\_\_ have said, 'We are his offspring.'
  12. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this \_\_\_\_\_ trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
  15. While Paul was waiting for them in Athens, he was greatly \_\_\_\_\_ to see that the city was full of idols.
  17. Now the \_\_\_\_\_ Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
  19. But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, \_\_\_\_\_ the crowds and stirring them up.
  20. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbler trying to say?" Others \_\_\_\_\_, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
  22. Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very \_\_\_\_\_.
  29. Some of the people became followers of Paul and believed. Among them was Dionysius, a \_\_\_\_\_ of the Areopagus, also a woman named Damaris, and a number of others.
  30. Some of the people became followers of Paul and believed. Among them was \_\_\_\_\_, a member of the Areopagus, also a woman named Damaris, and a number of others.
  31. From one man he made all the nations, that they should \_\_\_\_\_ the whole earth; and he marked out their appointed times in history and the boundaries of their lands.
  36. But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed

with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

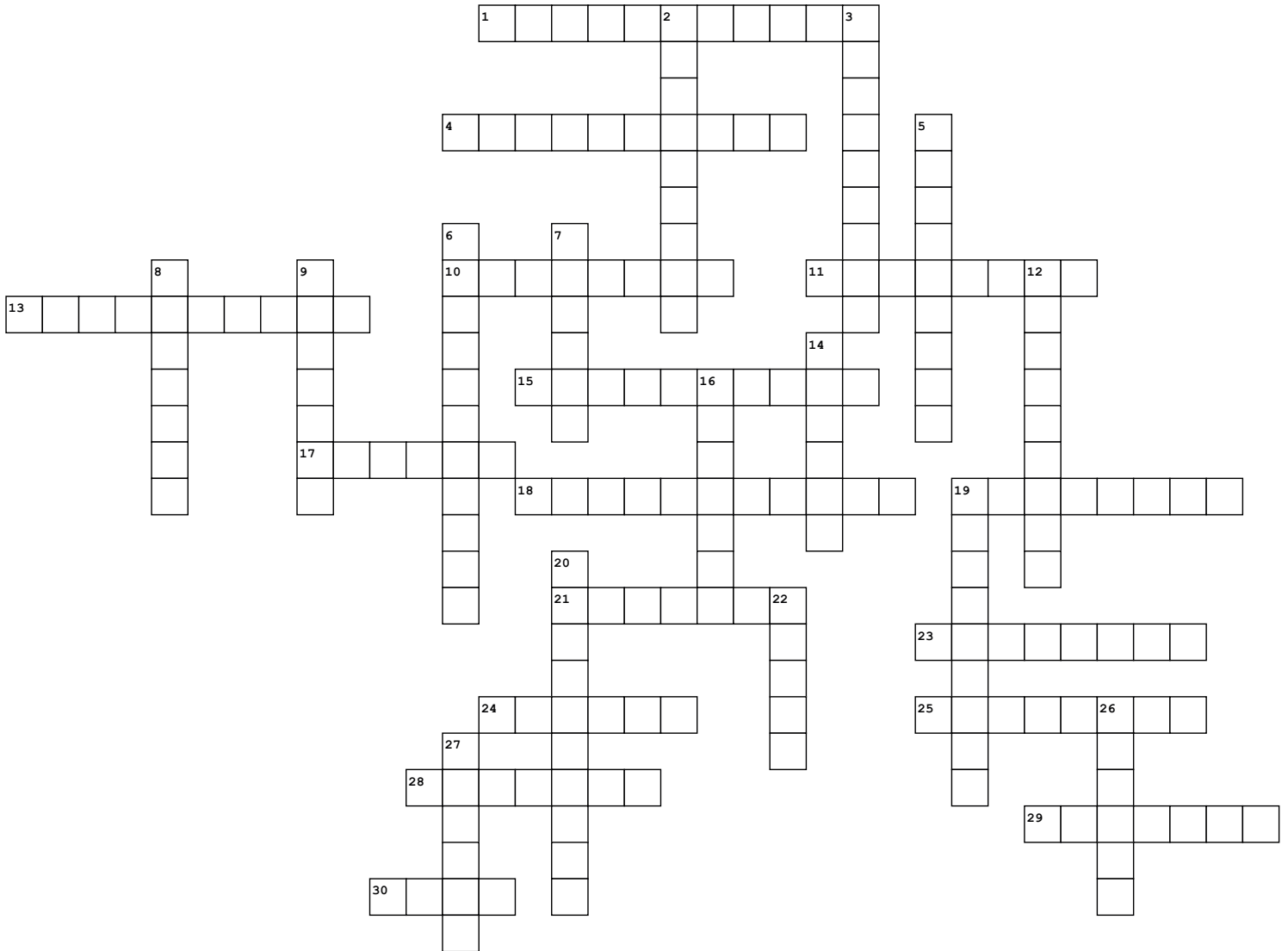
32. “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and \_\_\_\_\_.
33. “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human \_\_\_\_\_ and skill.
34. Then they made Jason and the others post \_\_\_\_\_ and let them go.
35. (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the \_\_\_\_\_ ideas.)
39. Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named \_\_\_\_\_, and a number of others.
40. (All the Athenians and the \_\_\_\_\_ who lived there spent their time doing nothing but talking about and listening to the latest ideas.)
43. When they heard this, the crowd and the city officials were thrown into \_\_\_\_\_.
48. A group of Epicurean and Stoic \_\_\_\_\_ began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
49. Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are \_\_\_\_\_?”
50. In the past God overlooked such ignorance, but now he \_\_\_\_\_ all people everywhere to repent.
51. Then they made Jason and the others \_\_\_\_\_ bond and let them go.
52. (All the \_\_\_\_\_ and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)
53. But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a \_\_\_\_\_ in the city. They rushed to Jason’s house in search of Paul and Silas in order to bring them out to the crowd.

a mob and started a riot in the city. They rushed to \_\_\_\_\_ house in search of Paul and Silas in order to bring them out to the crowd.

37. When Paul and his companions had passed through \_\_\_\_\_ and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.
38. God did this so that they would seek him and \_\_\_\_\_ reach out for him and find him, though he is not far from any one of us.
41. A group of \_\_\_\_\_ and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.
42. and Jason has welcomed them into his house. They are all \_\_\_\_\_ Caesar’s decrees, saying that there is another king, one called Jesus.”
44. From one man he made all the nations, that they should inhabit the whole earth; and he \_\_\_\_\_ out their appointed times in history and the boundaries of their lands.
45. For as I walked around and looked carefully at your objects of worship, I even found an altar with this \_\_\_\_\_: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
46. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an \_\_\_\_\_ god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.
47. A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He \_\_\_\_\_ to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.



# Acts 18



## Across

1. Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the \_\_\_\_\_ who heard Paul believed and were baptized.
4. He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more \_\_\_\_\_.
10. But since it \_\_\_\_\_ questions about words and names and your own law—settle the matter yourselves. I will not be a judge of such things.”
11. When they asked him to spend more time with them, he \_\_\_\_\_.
13. He had been \_\_\_\_\_ in the way of the Lord, and he spoke with great fervor and taught about Jesus

## Down

2. and because he was a \_\_\_\_\_ as they were, he stayed and worked with them.
3. Then the crowd there turned on \_\_\_\_\_ the synagogue leader and beat him in front of the proconsul; and Gallio showed no concern whatever.
5. Just as Paul was about to speak, Gallio said to them, “If you Jews were making a \_\_\_\_\_ about some misdemeanor or serious crime, it would be reasonable for me to listen to you.
6. Just as Paul was about to speak, Gallio said to them, “If you Jews were making a complaint about some \_\_\_\_\_ or serious crime, it would be reasonable for me to listen to you.
7. and because he was a tentmaker as they were, he

accurately, though he knew only the baptism of John.

15. "This man," they charged, "is \_\_\_\_\_ the people to worship God in ways contrary to the law."
17. But since it involves questions about words and names and your own law—settle the \_\_\_\_\_ yourselves. I will not be a judge of such things."
18. When Silas and Timothy came from Macedonia, Paul devoted himself \_\_\_\_\_ to preaching, testifying to the Jews that Jesus was the Messiah.
19. "This man," they charged, "is persuading the people to worship God in ways \_\_\_\_\_ to the law."
21. Then the crowd there turned on Sosthenes the synagogue leader and beat him in front of the proconsul; and Gallio showed no \_\_\_\_\_ whatever.
23. Then the crowd there turned on Sosthenes the synagogue leader and beat him in front of the proconsul; and Gallio showed no concern \_\_\_\_\_.
24. He had been instructed in the way of the Lord, and he spoke with great \_\_\_\_\_ and taught about Jesus accurately, though he knew only the baptism of John.
25. There he met a Jew named Aquila, a native of Pontus, who had \_\_\_\_\_ come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them,
28. For he vigorously \_\_\_\_\_ his Jewish opponents in public debate, proving from the Scriptures that Jesus was the Messiah.
29. \_\_\_\_\_, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.
30. So Paul stayed in Corinth for a year and a \_\_\_\_\_, teaching them the word of God.

stayed and \_\_\_\_\_ with them.

8. But when they opposed Paul and became abusive, he shook out his clothes in \_\_\_\_\_ and said to them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."
9. When Apollos wanted to go to Achaia, the brothers and sisters encouraged him and wrote to the disciples there to \_\_\_\_\_ him. When he arrived, he was a great help to those who by grace had believed.
12. He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and \_\_\_\_\_ to him the way of God more adequately.
14. While Gallio was proconsul of Achaia, the Jews of Corinth made a \_\_\_\_\_ attack on Paul and brought him to the place of judgment.
16. But when they opposed Paul and became \_\_\_\_\_, he shook out his clothes in protest and said to them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."
19. Paul stayed on in Corinth for some time. Then he left the brothers and sisters and sailed for Syria, accompanied by Priscilla and Aquila. Before he sailed, he had his hair cut off at \_\_\_\_\_ because of a vow he had taken.
20. He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus \_\_\_\_\_, though he knew only the baptism of John.
22. But since it involves questions about words and \_\_\_\_\_ and your own law—settle the matter yourselves. I will not be a judge of such things."
26. Then Paul left the synagogue and went next door to the house of \_\_\_\_\_ Justus, a worshiper of God.
27. But since it involves questions about words and names and your own law—\_\_\_\_\_ the matter yourselves. I will not be a judge of such things."

|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|
|                    |  |  |  |  |  |  |  |  |  | 1 c o r i n t h i a n s  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | e                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | n                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | 4 a d e q u a t e l y    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | m                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | a                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | k                  |  |  |  |  |  |  |  |  |  |
| 6 m                |  |  |  |  |  |  |  |  |  | 7 w                      |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| 10 l n v o l v e s |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | 11 u e c l i n     |  |  |  |  |  |  |  |  |  |
| s                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | s                  |  |  |  |  |  |  |  |  |  |
| d                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | a                  |  |  |  |  |  |  |  |  |  |
| e                  |  |  |  |  |  |  |  |  |  | 15 p e r s u             |  |  |  |  |  |  |  |  |  | 16 a d i n g       |  |  |  |  |  |  |  |  |  |
| m                  |  |  |  |  |  |  |  |  |  | d                        |  |  |  |  |  |  |  |  |  | b                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | u                  |  |  |  |  |  |  |  |  |  |
| 17 m a t t e r     |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | t                  |  |  |  |  |  |  |  |  |  |
| e                  |  |  |  |  |  |  |  |  |  | 18 e x c l u s i v e l y |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | d                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | i                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | v                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | 20 a                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | 21 c o n c e r           |  |  |  |  |  |  |  |  |  | 22 h               |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | c                        |  |  |  |  |  |  |  |  |  | a                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | u                        |  |  |  |  |  |  |  |  |  | m                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | e                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | s                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | 24 l e r v o r           |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| 27 s               |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| 28 r e f u t e d   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| t                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | e                  |  |  |  |  |  |  |  |  |  |
| t                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | l                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | y                  |  |  |  |  |  |  |  |  |  |
| 30 h a l f         |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| e                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | 5 c                |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | o                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | m                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | p                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | x                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | p                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | l                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | a                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | i                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | d                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | c                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | e                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | n                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | d                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | 19 c o n t r a r y |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | e                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | n                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | c                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | 23 w h a t e v e r |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | r                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | 25 r e c e n             |  |  |  |  |  |  |  |  |  | 26 l y             |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | a                        |  |  |  |  |  |  |  |  |  | i                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  | e                        |  |  |  |  |  |  |  |  |  | t                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | 29 c r i s p u s   |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | u                  |  |  |  |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  | s                  |  |  |  |  |  |  |  |  |  |

1. Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the \_\_\_\_\_ who heard Paul believed and were baptized.
4. He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more \_\_\_\_\_.
10. But since it \_\_\_\_\_ questions about words and names and your own law—settle the matter yourselves. I will not be a judge of such things.”
11. When they asked him to spend more time with them, he \_\_\_\_\_.
13. He had been \_\_\_\_\_ in the way of the Lord, and he spoke with great fervor and taught about Jesus

2. and because he was a \_\_\_\_\_ as they were, he stayed and worked with them.
3. Then the crowd there turned on \_\_\_\_\_ the synagogue leader and beat him in front of the proconsul; and Gallio showed no concern whatever.
5. Just as Paul was about to speak, Gallio said to them, "If you Jews were making a \_\_\_\_\_ about some misdemeanor or serious crime, it would be reasonable for me to listen to you.
6. Just as Paul was about to speak, Gallio said to them, "If you Jews were making a complaint about some \_\_\_\_\_ or serious crime, it would be reasonable for me to listen to you.
7. and because he was a tentmaker as they were, he

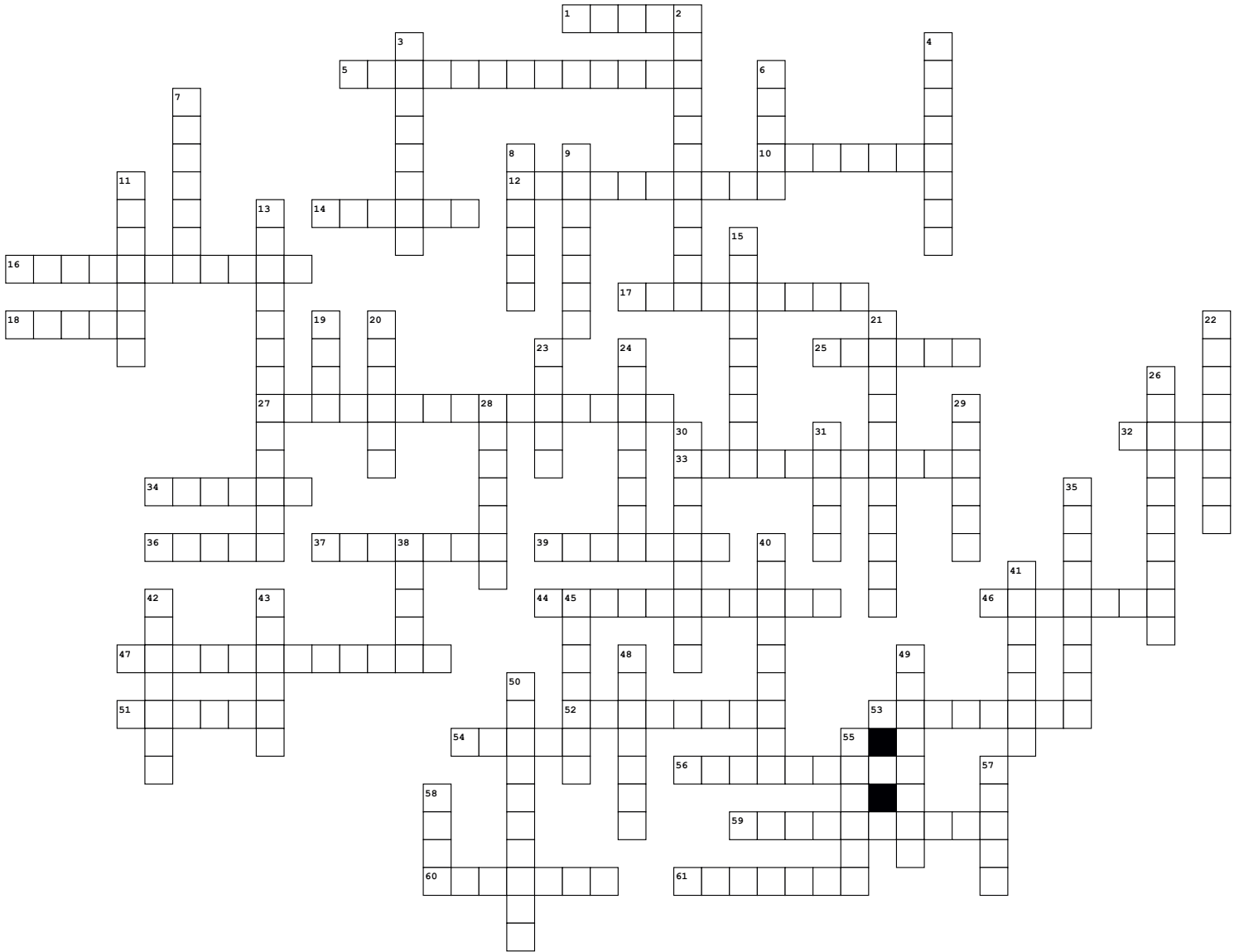
accurately, though he knew only the baptism of John.

15. "This man," they charged, "is \_\_\_\_\_ the people to worship God in ways contrary to the law."
17. But since it involves questions about words and names and your own law—settle the \_\_\_\_\_ yourselves. I will not be a judge of such things."
18. When Silas and Timothy came from Macedonia, Paul devoted himself \_\_\_\_\_ to preaching, testifying to the Jews that Jesus was the Messiah.
19. "This man," they charged, "is persuading the people to worship God in ways \_\_\_\_\_ to the law."
21. Then the crowd there turned on Sosthenes the synagogue leader and beat him in front of the proconsul; and Gallio showed no \_\_\_\_\_ whatever.
23. Then the crowd there turned on Sosthenes the synagogue leader and beat him in front of the proconsul; and Gallio showed no concern \_\_\_\_\_.
24. He had been instructed in the way of the Lord, and he spoke with great \_\_\_\_\_ and taught about Jesus accurately, though he knew only the baptism of John.
25. There he met a Jew named Aquila, a native of Pontus, who had \_\_\_\_\_ come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them,
28. For he vigorously \_\_\_\_\_ his Jewish opponents in public debate, proving from the Scriptures that Jesus was the Messiah.
29. \_\_\_\_\_, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.
30. So Paul stayed in Corinth for a year and a \_\_\_\_\_, teaching them the word of God.

stayed and \_\_\_\_\_ with them.

8. But when they opposed Paul and became abusive, he shook out his clothes in \_\_\_\_\_ and said to them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."
9. When Apollos wanted to go to Achaia, the brothers and sisters encouraged him and wrote to the disciples there to \_\_\_\_\_ him. When he arrived, he was a great help to those who by grace had believed.
12. He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and \_\_\_\_\_ to him the way of God more adequately.
14. While Gallio was proconsul of Achaia, the Jews of Corinth made a \_\_\_\_\_ attack on Paul and brought him to the place of judgment.
16. But when they opposed Paul and became \_\_\_\_\_, he shook out his clothes in protest and said to them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."
19. Paul stayed on in Corinth for some time. Then he left the brothers and sisters and sailed for Syria, accompanied by Priscilla and Aquila. Before he sailed, he had his hair cut off at \_\_\_\_\_ because of a vow he had taken.
20. He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus \_\_\_\_\_, though he knew only the baptism of John.
22. But since it involves questions about words and \_\_\_\_\_ and your own law—settle the matter yourselves. I will not be a judge of such things."
26. Then Paul left the synagogue and went next door to the house of \_\_\_\_\_ Justus, a worshiper of God.
27. But since it involves questions about words and names and your own law—\_\_\_\_\_ the matter yourselves. I will not be a judge of such things."

# Acts 19



## Across

1. Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house \_\_\_\_\_ and bleeding.
5. so that even \_\_\_\_\_ and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
10. so that even handkerchiefs and aprons that had \_\_\_\_\_ him were taken to the sick, and their illnesses were cured and the evil spirits left them.
12. If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are \_\_\_\_\_. They can press charges.
14. Some Jews who went around driving out evil

## Down

2. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had \_\_\_\_\_ daily in the lecture hall of Tyrannus.
3. While Apollos was at Corinth, Paul took the road through the \_\_\_\_\_ and arrived at Ephesus. There he found some disciples
4. Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and \_\_\_\_\_.
6. Therefore, since these \_\_\_\_\_ are undeniable, you ought to calm down and not do anything rash.
7. He sent two of his \_\_\_\_\_, Timothy and Erastus, to

spirits tried to \_\_\_\_\_ the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out."

16. A \_\_\_\_\_ named Demetrius, who made silver shrines of Artemis, brought in a lot of business for the craftsmen there.
17. But some of them became \_\_\_\_\_; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
18. There is danger not only that our \_\_\_\_\_ will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
25. But when they realized he was a Jew, they all shouted in \_\_\_\_\_ for about two hours: "Great is Artemis of the Ephesians!"
27. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were \_\_\_\_\_. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out."
32. Therefore, since these facts are undeniable, you ought to calm down and not do anything \_\_\_\_\_.
33. Then the man who had the evil spirit jumped on them and \_\_\_\_\_ them all. He gave them such a beating that they ran out of the house naked and bleeding.
34. And you see and hear how this fellow Paul has convinced and led \_\_\_\_\_ large numbers of people here in Ephesus and in practically the whole province of Asia. He says that gods made by human hands are no gods at all.
36. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to \_\_\_\_\_ thousand drachmas.
37. Even some of the officials of the province, friends of Paul, sent him a message begging him not to \_\_\_\_\_ into the theater.
39. He sent two of his helpers, Timothy and \_\_\_\_\_, to Macedonia, while he stayed in the province of Asia a little longer.
44. And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in \_\_\_\_\_ the whole province of Asia. He says that gods made by human hands are no gods at all.

Macedonia, while he stayed in the province of Asia a little longer.

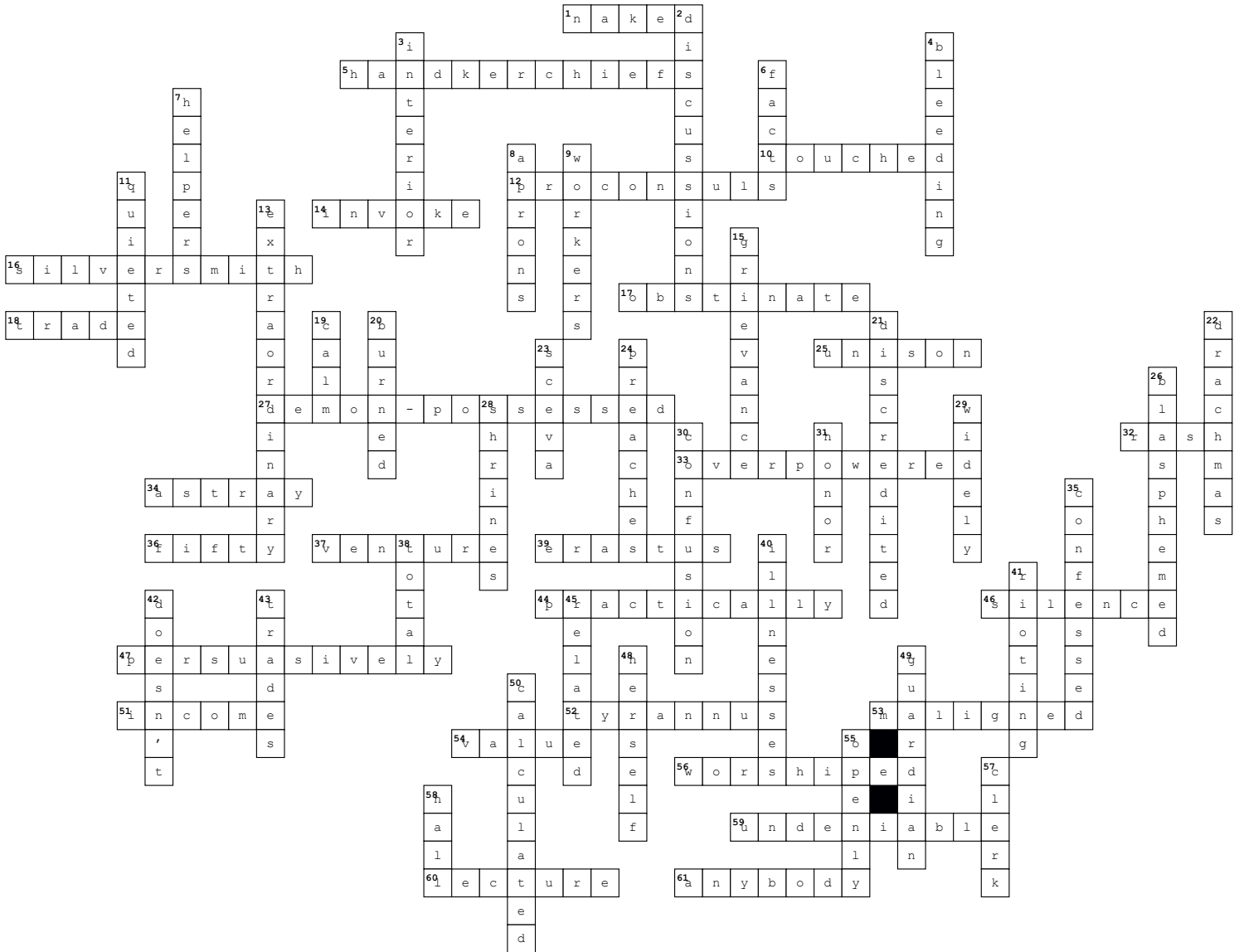
8. so that even handkerchiefs and \_\_\_\_\_ that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
9. He called them together, along with the \_\_\_\_\_ in related trades, and said: "You know, my friends, that we receive a good income from this business.
11. The city clerk \_\_\_\_\_ the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?"
13. God did \_\_\_\_\_ miracles through Paul,
15. If, then, Demetrius and his fellow craftsmen have a \_\_\_\_\_ against anybody, the courts are open and there are proconsuls. They can press charges.
19. Therefore, since these facts are undeniable, you ought to \_\_\_\_\_ down and not do anything rash.
20. A number who had practiced sorcery brought their scrolls together and \_\_\_\_\_ them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.
21. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be \_\_\_\_\_; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
22. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand \_\_\_\_\_.
23. Seven sons of \_\_\_\_\_, a Jewish chief priest, were doing this.
24. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul \_\_\_\_\_, I command you to come out."
26. You have brought these men here, though they have neither robbed temples nor \_\_\_\_\_ our goddess.
28. A silversmith named Demetrius, who made silver \_\_\_\_\_ of Artemis, brought in a lot of business for the craftsmen there.
29. In this way the word of the Lord spread \_\_\_\_\_ and grew in power.
30. The assembly was in \_\_\_\_\_: Some were shouting one thing, some another. Most of the people did not even know why they were there.

46. The Jews in the crowd pushed Alexander to the front, and they shouted instructions to him. He motioned for \_\_\_\_\_ in order to make a defense before the people.
47. Paul entered the synagogue and spoke boldly there for three months, arguing \_\_\_\_\_ about the kingdom of God.
51. He called them together, along with the workers in related trades, and said: "You know, my friends, that we receive a good \_\_\_\_\_ from this business.
52. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of \_\_\_\_\_.
53. But some of them became obstinate; they refused to believe and publicly \_\_\_\_\_ the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
54. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the \_\_\_\_\_ of the scrolls, the total came to fifty thousand drachmas.
56. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is \_\_\_\_\_ throughout the province of Asia and the world, will be robbed of her divine majesty."
59. Therefore, since these facts are \_\_\_\_\_, you ought to calm down and not do anything rash.
60. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the \_\_\_\_\_ hall of Tyrannus.
61. If, then, Demetrius and his fellow craftsmen have a grievance against \_\_\_\_\_, the courts are open and there are proconsuls. They can press charges.
31. When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high \_\_\_\_\_.
35. Many of those who believed now came and openly \_\_\_\_\_ what they had done.
38. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the \_\_\_\_\_ came to fifty thousand drachmas.
40. so that even handkerchiefs and aprons that had touched him were taken to the sick, and their \_\_\_\_\_ were cured and the evil spirits left them.
41. As it is, we are in danger of being charged with \_\_\_\_\_ because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it."
42. The city clerk quieted the crowd and said: "Fellow Ephesians, \_\_\_\_\_ all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?
43. He called them together, along with the workers in related \_\_\_\_\_, and said: "You know, my friends, that we receive a good income from this business.
45. He called them together, along with the workers in \_\_\_\_\_ trades, and said: "You know, my friends, that we receive a good income from this business.
48. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess \_\_\_\_\_, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
49. The city clerk quieted the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the \_\_\_\_\_ of the temple of the great Artemis and of her image, which fell from heaven?
50. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they \_\_\_\_\_ the value of the scrolls, the total came to fifty thousand drachmas.
55. Many of those who believed now came and \_\_\_\_\_ confessed what they had done.
57. The city \_\_\_\_\_ quieted the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?
58. But some of them became obstinate; they refused

to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture \_\_\_\_\_ of Tyrannus.



# Acts 19



## Across

1. Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house \_\_\_\_\_ and bleeding.
5. so that even \_\_\_\_\_ and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
10. so that even handkerchiefs and aprons that had \_\_\_\_\_ him were taken to the sick, and their illnesses were cured and the evil spirits left them.
12. If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are \_\_\_\_\_. They can press charges.
14. Some Jews who went around driving out evil

## Down

2. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had \_\_\_\_\_ daily in the lecture hall of Tyrannus.
3. While Apollos was at Corinth, Paul took the road through the \_\_\_\_\_ and arrived at Ephesus. There he found some disciples
4. Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and \_\_\_\_\_.
6. Therefore, since these \_\_\_\_\_ are undeniable, you ought to calm down and not do anything rash.
7. He sent two of his \_\_\_\_\_, Timothy and Erastus, to

spirits tried to \_\_\_\_\_ the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out."

16. A \_\_\_\_\_ named Demetrius, who made silver shrines of Artemis, brought in a lot of business for the craftsmen there.
17. But some of them became \_\_\_\_\_; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
18. There is danger not only that our \_\_\_\_\_ will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
25. But when they realized he was a Jew, they all shouted in \_\_\_\_\_ for about two hours: "Great is Artemis of the Ephesians!"
27. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were \_\_\_\_\_. They would say, "In the name of the Jesus whom Paul preaches, I command you to come out."
32. Therefore, since these facts are undeniable, you ought to calm down and not do anything \_\_\_\_\_.
33. Then the man who had the evil spirit jumped on them and \_\_\_\_\_ them all. He gave them such a beating that they ran out of the house naked and bleeding.
34. And you see and hear how this fellow Paul has convinced and led \_\_\_\_\_ large numbers of people here in Ephesus and in practically the whole province of Asia. He says that gods made by human hands are no gods at all.
36. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to \_\_\_\_\_ thousand drachmas.
37. Even some of the officials of the province, friends of Paul, sent him a message begging him not to \_\_\_\_\_ into the theater.
39. He sent two of his helpers, Timothy and \_\_\_\_\_, to Macedonia, while he stayed in the province of Asia a little longer.
44. And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in \_\_\_\_\_ the whole province of Asia. He says that gods made by human hands are no gods at all.

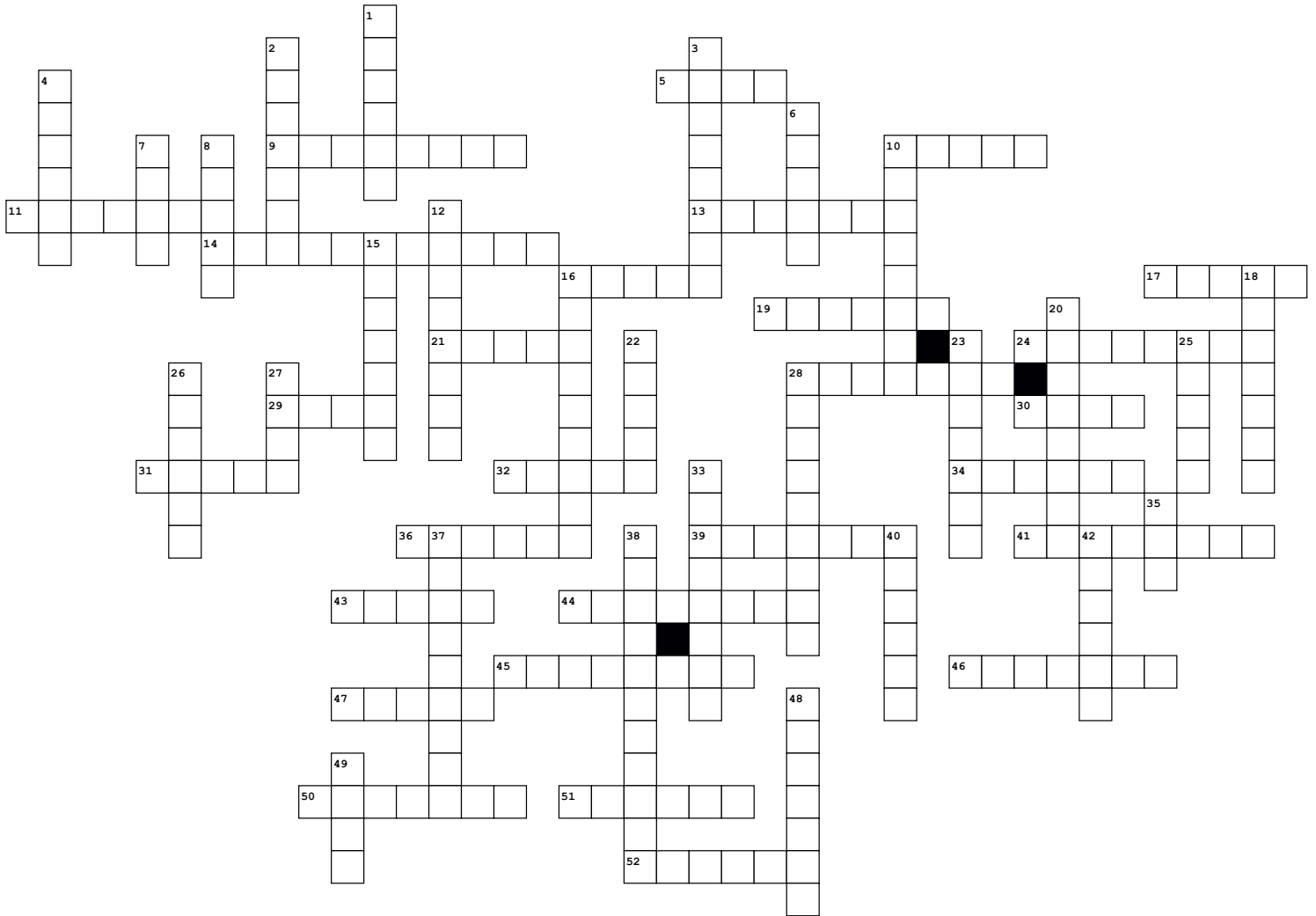
Macedonia, while he stayed in the province of Asia a little longer.

8. so that even handkerchiefs and \_\_\_\_\_ that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
9. He called them together, along with the \_\_\_\_\_ in related trades, and said: "You know, my friends, that we receive a good income from this business.
11. The city clerk \_\_\_\_\_ the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?"
13. God did \_\_\_\_\_ miracles through Paul,
15. If, then, Demetrius and his fellow craftsmen have a \_\_\_\_\_ against anybody, the courts are open and there are proconsuls. They can press charges.
19. Therefore, since these facts are undeniable, you ought to \_\_\_\_\_ down and not do anything rash.
20. A number who had practiced sorcery brought their scrolls together and \_\_\_\_\_ them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.
21. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be \_\_\_\_\_; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
22. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand \_\_\_\_\_.
23. Seven sons of \_\_\_\_\_, a Jewish chief priest, were doing this.
24. Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of the Jesus whom Paul \_\_\_\_\_, I command you to come out."
26. You have brought these men here, though they have neither robbed temples nor \_\_\_\_\_ our goddess.
28. A silversmith named Demetrius, who made silver \_\_\_\_\_ of Artemis, brought in a lot of business for the craftsmen there.
29. In this way the word of the Lord spread \_\_\_\_\_ and grew in power.
30. The assembly was in \_\_\_\_\_: Some were shouting one thing, some another. Most of the people did not even know why they were there.

46. The Jews in the crowd pushed Alexander to the front, and they shouted instructions to him. He motioned for \_\_\_\_\_ in order to make a defense before the people.
47. Paul entered the synagogue and spoke boldly there for three months, arguing \_\_\_\_\_ about the kingdom of God.
51. He called them together, along with the workers in related trades, and said: "You know, my friends, that we receive a good \_\_\_\_\_ from this business.
52. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of \_\_\_\_\_.
53. But some of them became obstinate; they refused to believe and publicly \_\_\_\_\_ the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
54. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the \_\_\_\_\_ of the scrolls, the total came to fifty thousand drachmas.
56. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is \_\_\_\_\_ throughout the province of Asia and the world, will be robbed of her divine majesty."
59. Therefore, since these facts are \_\_\_\_\_, you ought to calm down and not do anything rash.
60. But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the \_\_\_\_\_ hall of Tyrannus.
61. If, then, Demetrius and his fellow craftsmen have a grievance against \_\_\_\_\_, the courts are open and there are proconsuls. They can press charges.
31. When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high \_\_\_\_\_.
35. Many of those who believed now came and openly \_\_\_\_\_ what they had done.
38. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the \_\_\_\_\_ came to fifty thousand drachmas.
40. so that even handkerchiefs and aprons that had touched him were taken to the sick, and their \_\_\_\_\_ were cured and the evil spirits left them.
41. As it is, we are in danger of being charged with \_\_\_\_\_ because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it."
42. The city clerk quieted the crowd and said: "Fellow Ephesians, \_\_\_\_\_ all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?
43. He called them together, along with the workers in related \_\_\_\_\_, and said: "You know, my friends, that we receive a good income from this business.
45. He called them together, along with the workers in \_\_\_\_\_ trades, and said: "You know, my friends, that we receive a good income from this business.
48. There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess \_\_\_\_\_, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."
49. The city clerk quieted the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the \_\_\_\_\_ of the temple of the great Artemis and of her image, which fell from heaven?
50. A number who had practiced sorcery brought their scrolls together and burned them publicly. When they \_\_\_\_\_ the value of the scrolls, the total came to fifty thousand drachmas.
55. Many of those who believed now came and \_\_\_\_\_ confessed what they had done.
57. The city \_\_\_\_\_ quieted the crowd and said: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?
58. But some of them became obstinate; they refused

to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture \_\_\_\_\_ of Tyrannus.

# Acts 20



## Across

5. They all \_\_\_\_\_ as they embraced him and kissed him.
9. I have not coveted \_\_\_\_\_ silver or gold or clothing.
10. I served the Lord with great humility and with tears and in the \_\_\_\_\_ of severe testing by the plots of my Jewish opponents.
11. Therefore, I \_\_\_\_\_ to you today that I am innocent of the blood of any of you.
13. Even from your own number men will arise and \_\_\_\_\_ the truth in order to draw away disciples after them.
14. We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this \_\_\_\_\_ because he was going there on foot.

## Down

1. Seated in a \_\_\_\_\_ was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
2. He was accompanied by \_\_\_\_\_ son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
3. He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and \_\_\_\_\_ from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
4. Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as

16. The next day we set sail from there and arrived off Chios. The day after that we crossed over to \_\_\_\_\_, and on the following day arrived at Miletus.
17. I served the Lord with great humility and with tears and in the midst of severe testing by the \_\_\_\_\_ of my Jewish opponents.
19. They all wept as they embraced him and \_\_\_\_\_ him.
21. Even from your own number men will \_\_\_\_\_ and distort the truth in order to draw away disciples after them.
24. Seated in a window was a young man named \_\_\_\_\_, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
28. I have not \_\_\_\_\_ anyone's silver or gold or clothing.
29. However, I consider my life worth nothing to me; my only aim is to finish the \_\_\_\_\_ and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
30. You yourselves know that these hands of \_\_\_\_\_ have supplied my own needs and the needs of my companions.
31. There were many \_\_\_\_\_ in the upstairs room where we were meeting.
32. I only know that in every city the Holy Spirit \_\_\_\_\_ me that prison and hardships are facing me.
34. However, I consider my life worth nothing to me; my only aim is to \_\_\_\_\_ the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
36. I know that after I leave, savage \_\_\_\_\_ will come in among you and will not spare the flock.
39. He was accompanied by Sopater son of \_\_\_\_\_ from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
41. He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and \_\_\_\_\_ and Trophimus from the province of Asia.
43. Seated in a window was a young man named Eutychus, who was sinking into a deep \_\_\_\_\_ as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.

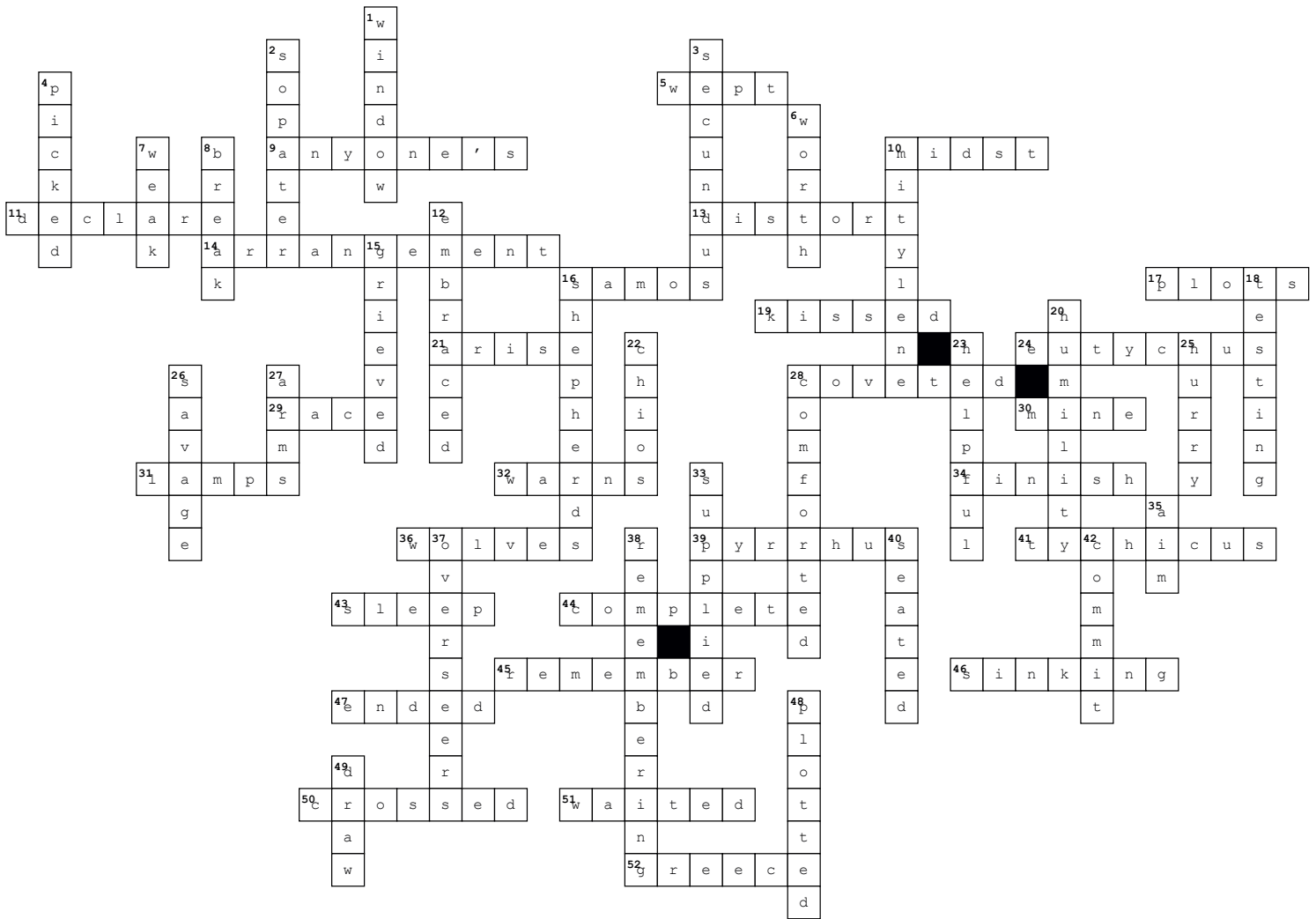
- Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was \_\_\_\_\_ up dead.
6. However, I consider my life \_\_\_\_\_ nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
  7. In everything I did, I showed you that by this kind of hard work we must help the \_\_\_\_\_, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.' "
  8. On the first day of the week we came together to \_\_\_\_\_ bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.
  10. When he met us at Assos, we took him aboard and went on to \_\_\_\_\_.
  12. They all wept as they \_\_\_\_\_ him and kissed him.
  15. What \_\_\_\_\_ them most was his statement that they would never see his face again. Then they accompanied him to the ship.
  16. Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be \_\_\_\_\_ of the church of God, which he bought with his own blood.
  18. I served the Lord with great humility and with tears and in the midst of severe \_\_\_\_\_ by the plots of my Jewish opponents.
  20. I served the Lord with great \_\_\_\_\_ and with tears and in the midst of severe testing by the plots of my Jewish opponents.
  22. The next day we set sail from there and arrived off \_\_\_\_\_. The day after that we crossed over to Samos, and on the following day arrived at Miletus.
  23. You know that I have not hesitated to preach anything that would be \_\_\_\_\_ to you but have taught you publicly and from house to house.
  25. Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a \_\_\_\_\_ to reach Jerusalem, if possible, by the day of Pentecost.
  26. I know that after I leave, \_\_\_\_\_ wolves will come in among you and will not spare the flock.
  27. Paul went down, threw himself on the young man and put his \_\_\_\_\_ around him. "Don't be alarmed," he said. "He's alive!"
  28. The people took the young man home alive and were greatly \_\_\_\_\_.
  33. You yourselves know that these hands of mine

44. However, I consider my life worth nothing to me; my only aim is to finish the race and \_\_\_\_\_ the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.
45. So be on your guard! \_\_\_\_\_ that for three years I never stopped warning each of you night and day with tears.
46. Seated in a window was a young man named Eutychus, who was \_\_\_\_\_ into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
47. When the uproar had \_\_\_\_\_, Paul sent for the disciples and, after encouraging them, said goodbye and set out for Macedonia.
50. The next day we set sail from there and arrived off Chios. The day after that we \_\_\_\_\_ over to Samos, and on the following day arrived at Miletus.
51. These men went on ahead and \_\_\_\_\_ for us at Troas.
52. He traveled through that area, speaking many words of encouragement to the people, and finally arrived in \_\_\_\_\_.

have \_\_\_\_\_ my own needs and the needs of my companions.

35. However, I consider my life worth nothing to me; my only \_\_\_\_\_ is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.
37. Keep watch over yourselves and all the flock of which the Holy Spirit has made you \_\_\_\_\_. Be shepherds of the church of God, which he bought with his own blood.
38. In everything I did, I showed you that by this kind of hard work we must help the weak, \_\_\_\_\_ the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’ ”
40. \_\_\_\_\_ in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
42. “Now I \_\_\_\_\_ you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.
48. where he stayed three months. Because some Jews had \_\_\_\_\_ against him just as he was about to sail for Syria, he decided to go back through Macedonia.
49. Even from your own number men will arise and distort the truth in order to \_\_\_\_\_ away disciples after them.

# Acts 20



## Across

5. They all \_\_\_\_\_ as they embraced him and kissed him.
9. I have not coveted \_\_\_\_\_ silver or gold or clothing.
10. I served the Lord with great humility and with tears and in the \_\_\_\_\_ of severe testing by the plots of my Jewish opponents.
11. Therefore, I \_\_\_\_\_ to you today that I am innocent of the blood of any of you.
13. Even from your own number men will arise and \_\_\_\_\_ the truth in order to draw away disciples after them.
14. We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this \_\_\_\_\_ because he was going there on foot.

## Down

1. Seated in a \_\_\_\_\_ was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
2. He was accompanied by \_\_\_\_\_ son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
3. He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and \_\_\_\_\_ from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
4. Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as



16. The next day we set sail from there and arrived off Chios. The day after that we crossed over to \_\_\_\_\_, and on the following day arrived at Miletus.
17. I served the Lord with great humility and with tears and in the midst of severe testing by the \_\_\_\_\_ of my Jewish opponents.
19. They all wept as they embraced him and \_\_\_\_\_ him.
21. Even from your own number men will \_\_\_\_\_ and distort the truth in order to draw away disciples after them.
24. Seated in a window was a young man named \_\_\_\_\_, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
28. I have not \_\_\_\_\_ anyone's silver or gold or clothing.
29. However, I consider my life worth nothing to me; my only aim is to finish the \_\_\_\_\_ and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
30. You yourselves know that these hands of \_\_\_\_\_ have supplied my own needs and the needs of my companions.
31. There were many \_\_\_\_\_ in the upstairs room where we were meeting.
32. I only know that in every city the Holy Spirit \_\_\_\_\_ me that prison and hardships are facing me.
34. However, I consider my life worth nothing to me; my only aim is to \_\_\_\_\_ the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
36. I know that after I leave, savage \_\_\_\_\_ will come in among you and will not spare the flock.
39. He was accompanied by Sopater son of \_\_\_\_\_ from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
41. He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and \_\_\_\_\_ and Trophimus from the province of Asia.
43. Seated in a window was a young man named Eutychus, who was sinking into a deep \_\_\_\_\_ as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.

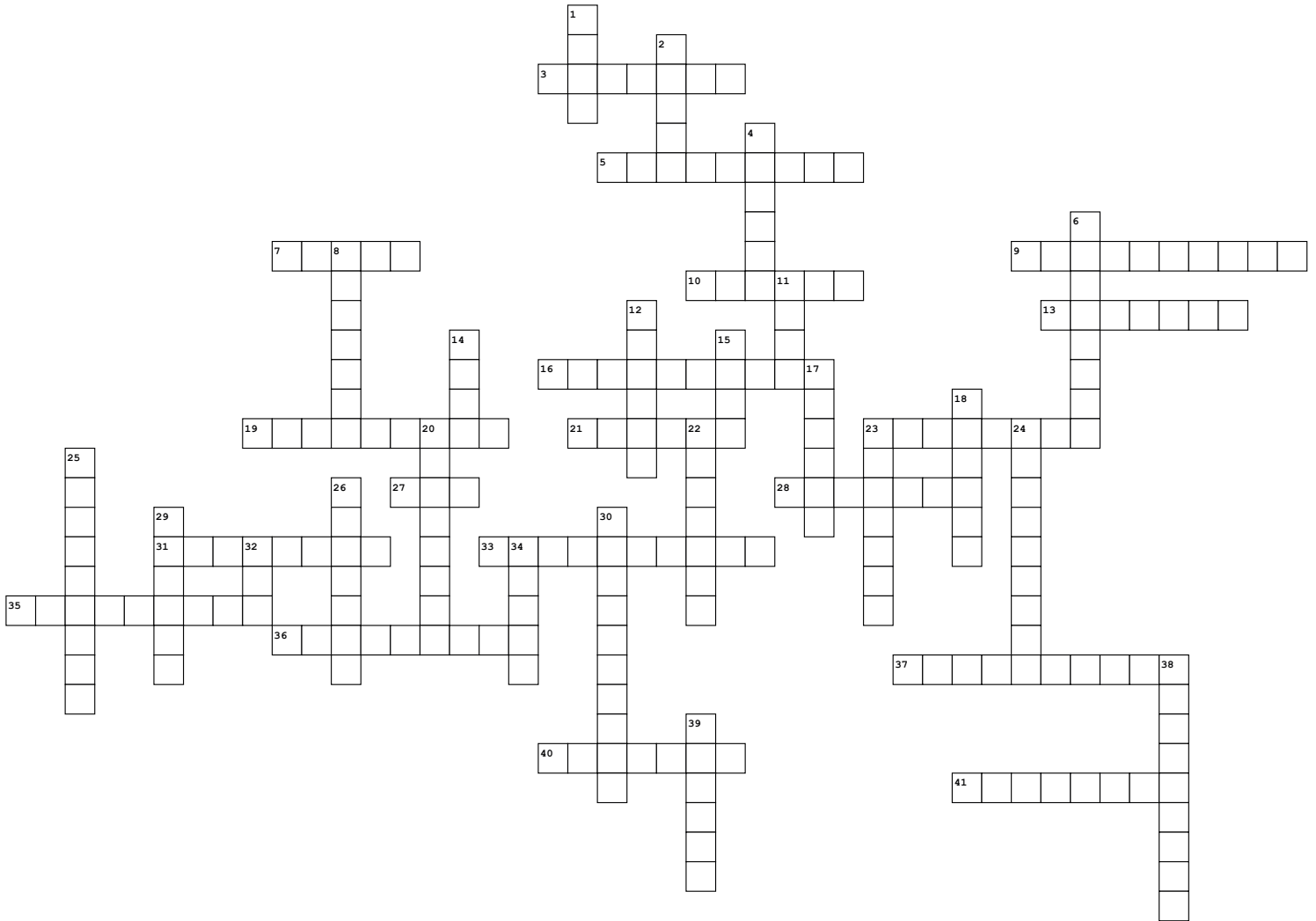
- Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was \_\_\_\_\_ up dead.
6. However, I consider my life \_\_\_\_\_ nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God's grace.
  7. In everything I did, I showed you that by this kind of hard work we must help the \_\_\_\_\_, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.' "
  8. On the first day of the week we came together to \_\_\_\_\_ bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.
  10. When he met us at Assos, we took him aboard and went on to \_\_\_\_\_.
  12. They all wept as they \_\_\_\_\_ him and kissed him.
  15. What \_\_\_\_\_ them most was his statement that they would never see his face again. Then they accompanied him to the ship.
  16. Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be \_\_\_\_\_ of the church of God, which he bought with his own blood.
  18. I served the Lord with great humility and with tears and in the midst of severe \_\_\_\_\_ by the plots of my Jewish opponents.
  20. I served the Lord with great \_\_\_\_\_ and with tears and in the midst of severe testing by the plots of my Jewish opponents.
  22. The next day we set sail from there and arrived off \_\_\_\_\_. The day after that we crossed over to Samos, and on the following day arrived at Miletus.
  23. You know that I have not hesitated to preach anything that would be \_\_\_\_\_ to you but have taught you publicly and from house to house.
  25. Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a \_\_\_\_\_ to reach Jerusalem, if possible, by the day of Pentecost.
  26. I know that after I leave, \_\_\_\_\_ wolves will come in among you and will not spare the flock.
  27. Paul went down, threw himself on the young man and put his \_\_\_\_\_ around him. "Don't be alarmed," he said. "He's alive!"
  28. The people took the young man home alive and were greatly \_\_\_\_\_.
  33. You yourselves know that these hands of mine

44. However, I consider my life worth nothing to me; my only aim is to finish the race and \_\_\_\_\_ the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.
45. So be on your guard! \_\_\_\_\_ that for three years I never stopped warning each of you night and day with tears.
46. Seated in a window was a young man named Eutychus, who was \_\_\_\_\_ into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
47. When the uproar had \_\_\_\_\_, Paul sent for the disciples and, after encouraging them, said goodbye and set out for Macedonia.
50. The next day we set sail from there and arrived off Chios. The day after that we \_\_\_\_\_ over to Samos, and on the following day arrived at Miletus.
51. These men went on ahead and \_\_\_\_\_ for us at Troas.
52. He traveled through that area, speaking many words of encouragement to the people, and finally arrived in \_\_\_\_\_.

have \_\_\_\_\_ my own needs and the needs of my companions.

35. However, I consider my life worth nothing to me; my only \_\_\_\_\_ is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.
37. Keep watch over yourselves and all the flock of which the Holy Spirit has made you \_\_\_\_\_. Be shepherds of the church of God, which he bought with his own blood.
38. In everything I did, I showed you that by this kind of hard work we must help the weak, \_\_\_\_\_ the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’ ”
40. \_\_\_\_\_ in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
42. “Now I \_\_\_\_\_ you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.
48. where he stayed three months. Because some Jews had \_\_\_\_\_ against him just as he was about to sail for Syria, he decided to go back through Macedonia.
49. Even from your own number men will arise and distort the truth in order to \_\_\_\_\_ away disciples after them.

# Acts 21



## Across

3. Then Paul answered, "Why are you \_\_\_\_\_ and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."
5. When he would not be \_\_\_\_\_, we gave up and said, "The Lord's will be done."
7. Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the \_\_\_\_\_ disciples.
9. The whole city was aroused, and the people came running from all \_\_\_\_\_. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.
10. Some of the disciples from Caesarea accompanied us and brought us to the home of \_\_\_\_\_, where we

## Down

1. Coming over to us, he took Paul's belt, \_\_\_\_\_ his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jewish leaders in Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"
2. When it was time to leave, we left and continued on our way. All of them, including \_\_\_\_\_ and children, accompanied us out of the city, and there on the beach we knelt to pray.
4. After we had torn ourselves away from them, we put out to sea and sailed straight to Kos. The next day we went to Rhodes and from there to \_\_\_\_\_.
6. We found a ship \_\_\_\_\_ over to Phoenicia, went on board and set sail.
8. He at once took some officers and soldiers and ran down to the crowd. When the \_\_\_\_\_ saw the

were to stay. He was a man from Cyprus and one of the early disciples.

13. (They had previously seen Trophimus the Ephesian in the city with Paul and \_\_\_\_\_ that Paul had brought him into the temple.)
16. "Aren't you the Egyptian who started a revolt and led four thousand \_\_\_\_\_ out into the wilderness some time ago?"
19. After we had torn \_\_\_\_\_ away from them, we put out to sea and sailed straight to Kos. The next day we went to Rhodes and from there to Patara.
21. After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to \_\_\_\_\_ its cargo.
23. After \_\_\_\_\_ Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.
27. After we had torn ourselves away from them, we put out to sea and sailed straight to \_\_\_\_\_. The next day we went to Rhodes and from there to Patara.
28. shouting, "Fellow Israelites, help us! This is the man who teaches everyone everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple and \_\_\_\_\_ this holy place."
31. (They had previously seen Trophimus the \_\_\_\_\_ in the city with Paul and assumed that Paul had brought him into the temple.)
33. (They had \_\_\_\_\_ seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple.)
35. He had four \_\_\_\_\_ daughters who prophesied.
36. Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in \_\_\_\_\_ to the law.
37. Leaving the next day, we reached Caesarea and stayed at the house of Philip the \_\_\_\_\_, one of the Seven.
40. shouting, "Fellow Israelites, help us! This is the man who teaches everyone everywhere against our people and our law and this place. And \_\_\_\_\_, he has brought Greeks into the temple and defiled this holy place."
41. Take these men, join in their purification rites and pay their \_\_\_\_\_, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

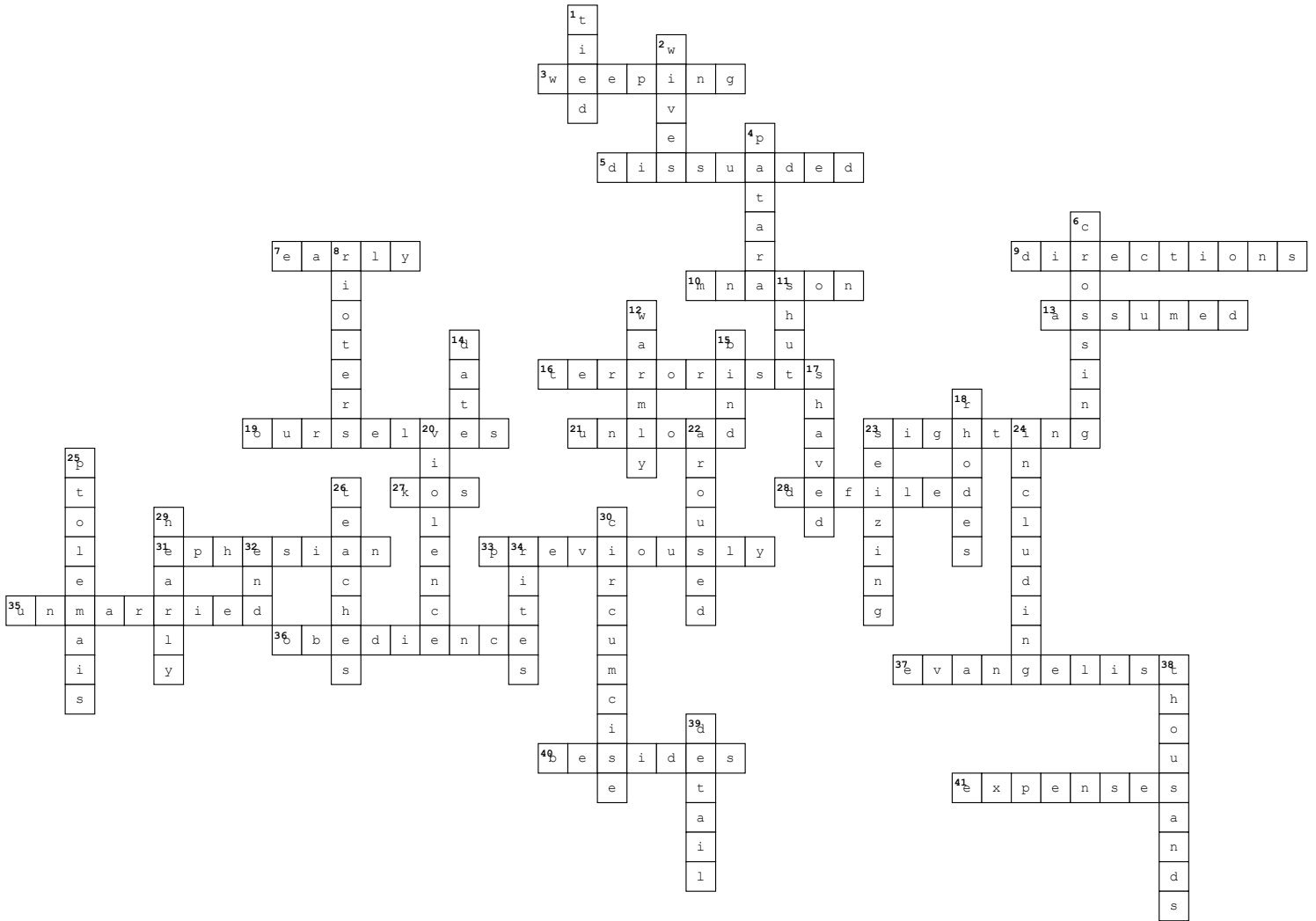
commander and his soldiers, they stopped beating Paul.

11. The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were \_\_\_\_\_.
12. When we arrived at Jerusalem, the brothers and sisters received us \_\_\_\_\_.
14. The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the \_\_\_\_\_ when the days of purification would end and the offering would be made for each of them.
15. Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jewish leaders in Jerusalem will \_\_\_\_\_ the owner of this belt and will hand him over to the Gentiles.'"
17. Take these men, join in their purification rites and pay their expenses, so that they can have their heads \_\_\_\_\_. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
18. After we had torn ourselves away from them, we put out to sea and sailed straight to Kos. The next day we went to \_\_\_\_\_ and from there to Patara.
20. When Paul reached the steps, the \_\_\_\_\_ of the mob was so great he had to be carried by the soldiers.
22. The whole city was \_\_\_\_\_, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.
23. The whole city was aroused, and the people came running from all directions. \_\_\_\_\_ Paul, they dragged him from the temple, and immediately the gates were shut.
24. When it was time to leave, we left and continued on our way. All of them, \_\_\_\_\_ wives and children, accompanied us out of the city, and there on the beach we knelt to pray.
25. We continued our voyage from Tyre and landed at \_\_\_\_\_, where we greeted the brothers and sisters and stayed with them for a day.
26. shouting, "Fellow Israelites, help us! This is the man who \_\_\_\_\_ everyone everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple and defiled this holy place."
29. When the seven days were \_\_\_\_\_ over, some Jews from the province of Asia saw Paul at the temple.

They stirred up the whole crowd and seized him,

30. They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to \_\_\_\_\_ their children or live according to our customs.
32. The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would \_\_\_\_\_ and the offering would be made for each of them.
34. Take these men, join in their purification \_\_\_\_\_ and pay their expenses, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
38. When they heard this, they praised God. Then they said to Paul: “You see, brother, how many \_\_\_\_\_ of Jews have believed, and all of them are zealous for the law.
39. Paul greeted them and reported in \_\_\_\_\_ what God had done among the Gentiles through his ministry.

# Acts 21



## Across

- Then Paul answered, "Why are you \_\_\_\_\_ and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."
- When he would not be \_\_\_\_\_, we gave up and said, "The Lord's will be done."
- Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the \_\_\_\_\_ disciples.
- The whole city was aroused, and the people came running from all \_\_\_\_\_. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.
- Some of the disciples from Caesarea accompanied us and brought us to the home of \_\_\_\_\_, where we

## Down

- Coming over to us, he took Paul's belt, \_\_\_\_\_ his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jewish leaders in Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"
- When it was time to leave, we left and continued on our way. All of them, including \_\_\_\_\_ and children, accompanied us out of the city, and there on the beach we knelt to pray.
- After we had torn ourselves away from them, we put out to sea and sailed straight to Kos. The next day we went to Rhodes and from there to \_\_\_\_\_.
- We found a ship \_\_\_\_\_ over to Phoenicia, went on board and set sail.
- He at once took some officers and soldiers and ran down to the crowd. When the \_\_\_\_\_ saw the

were to stay. He was a man from Cyprus and one of the early disciples.

13. (They had previously seen Trophimus the Ephesian in the city with Paul and \_\_\_\_\_ that Paul had brought him into the temple.)
16. "Aren't you the Egyptian who started a revolt and led four thousand \_\_\_\_\_ out into the wilderness some time ago?"
19. After we had torn \_\_\_\_\_ away from them, we put out to sea and sailed straight to Kos. The next day we went to Rhodes and from there to Patara.
21. After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to \_\_\_\_\_ its cargo.
23. After \_\_\_\_\_ Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.
27. After we had torn ourselves away from them, we put out to sea and sailed straight to \_\_\_\_\_. The next day we went to Rhodes and from there to Patara.
28. shouting, "Fellow Israelites, help us! This is the man who teaches everyone everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple and \_\_\_\_\_ this holy place."
31. (They had previously seen Trophimus the \_\_\_\_\_ in the city with Paul and assumed that Paul had brought him into the temple.)
33. (They had \_\_\_\_\_ seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple.)
35. He had four \_\_\_\_\_ daughters who prophesied.
36. Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in \_\_\_\_\_ to the law.
37. Leaving the next day, we reached Caesarea and stayed at the house of Philip the \_\_\_\_\_, one of the Seven.
40. shouting, "Fellow Israelites, help us! This is the man who teaches everyone everywhere against our people and our law and this place. And \_\_\_\_\_, he has brought Greeks into the temple and defiled this holy place."
41. Take these men, join in their purification rites and pay their \_\_\_\_\_, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

commander and his soldiers, they stopped beating Paul.

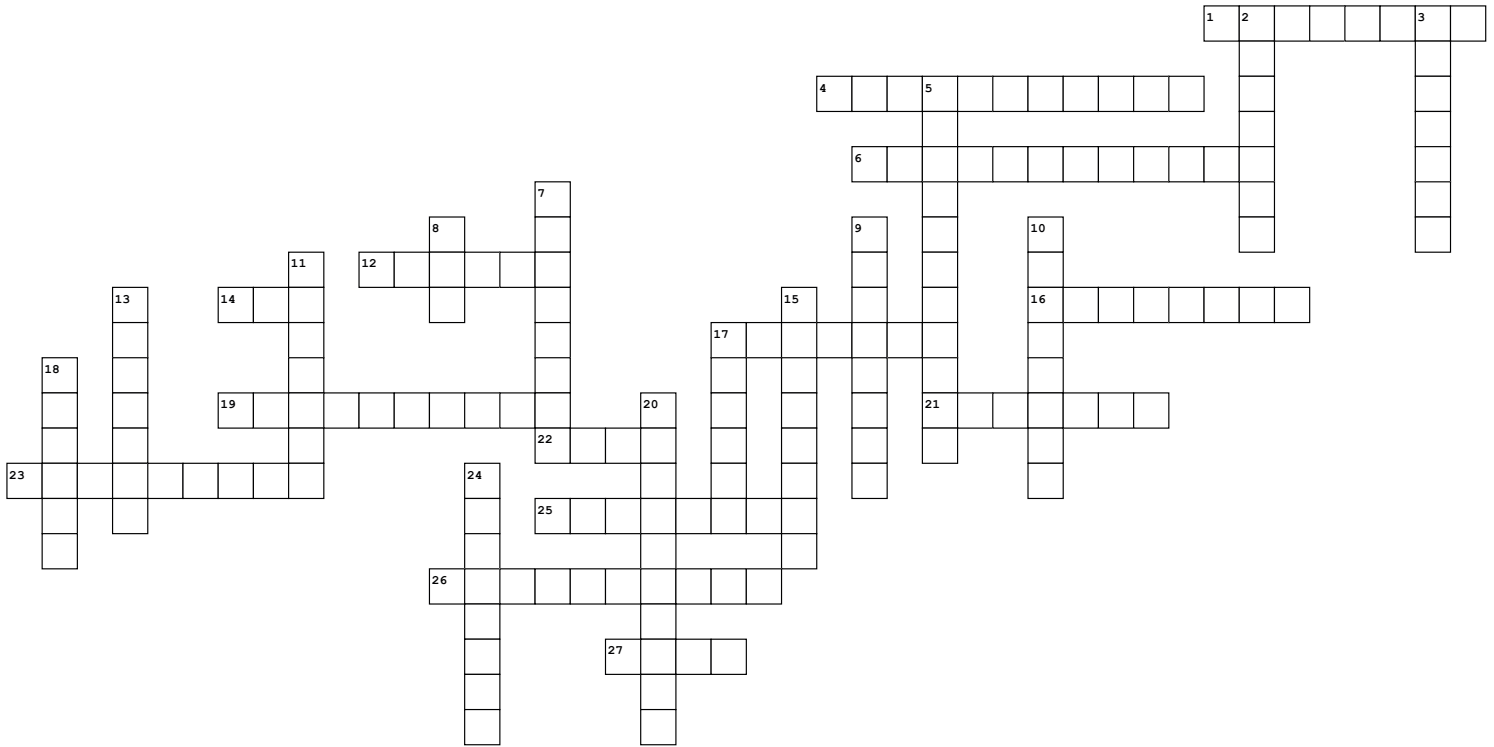
11. The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were \_\_\_\_\_.
12. When we arrived at Jerusalem, the brothers and sisters received us \_\_\_\_\_.
14. The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the \_\_\_\_\_ when the days of purification would end and the offering would be made for each of them.
15. Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jewish leaders in Jerusalem will \_\_\_\_\_ the owner of this belt and will hand him over to the Gentiles.'"
17. Take these men, join in their purification rites and pay their expenses, so that they can have their heads \_\_\_\_\_. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
18. After we had torn ourselves away from them, we put out to sea and sailed straight to Kos. The next day we went to \_\_\_\_\_ and from there to Patara.
20. When Paul reached the steps, the \_\_\_\_\_ of the mob was so great he had to be carried by the soldiers.
22. The whole city was \_\_\_\_\_, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.
23. The whole city was aroused, and the people came running from all directions. \_\_\_\_\_ Paul, they dragged him from the temple, and immediately the gates were shut.
24. When it was time to leave, we left and continued on our way. All of them, \_\_\_\_\_ wives and children, accompanied us out of the city, and there on the beach we knelt to pray.
25. We continued our voyage from Tyre and landed at \_\_\_\_\_, where we greeted the brothers and sisters and stayed with them for a day.
26. shouting, "Fellow Israelites, help us! This is the man who \_\_\_\_\_ everyone everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple and defiled this holy place."
29. When the seven days were \_\_\_\_\_ over, some Jews from the province of Asia saw Paul at the temple.

They stirred up the whole crowd and seized him,

30. They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to \_\_\_\_\_ their children or live according to our customs.
32. The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would \_\_\_\_\_ and the offering would be made for each of them.
34. Take these men, join in their purification \_\_\_\_\_ and pay their expenses, so that they can have their heads shaved. Then everyone will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
38. When they heard this, they praised God. Then they said to Paul: “You see, brother, how many \_\_\_\_\_ of Jews have believed, and all of them are zealous for the law.
39. Paul greeted them and reported in \_\_\_\_\_ what God had done among the Gentiles through his ministry.



# Acts 22



## Across

1. as the high priest and all the Council can themselves testify. I even \_\_\_\_\_ letters from them to their associates in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.
4. Then the commander said, "I had to pay a lot of money for my \_\_\_\_\_. " "But I was born a citizen," Paul replied.
6. the commander ordered that Paul be taken into the barracks. He directed that he be flogged and \_\_\_\_\_ in order to find out why the people were shouting at him like this.
12. "About noon as I came near Damascus, suddenly a \_\_\_\_\_ light from heaven flashed around me.
14. The crowd listened to Paul until he said this. Then they raised their voices and shouted, "Rid the earth of him! He's not \_\_\_\_\_ to live!"
16. The commander wanted to find out exactly why Paul was being accused by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to \_\_\_\_\_. Then he brought Paul and had him stand before them.
17. And now what are you waiting for? Get up, be baptized and wash your sins away, \_\_\_\_\_ on his

## Down

2. My companions led me by the hand into Damascus, because the brilliance of the light had \_\_\_\_\_ me.
3. The commander wanted to find out \_\_\_\_\_ why Paul was being accused by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to assemble. Then he brought Paul and had him stand before them.
5. Those who were about to \_\_\_\_\_ him withdrew immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.
7. Those who were about to interrogate him \_\_\_\_\_ immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.
8. As they were shouting and throwing off their cloaks and flinging dust into the \_\_\_\_\_.
9. "'What shall I do, Lord?' I asked. "'Get up,' the Lord said, 'and go into Damascus. There you will be told all that you have been \_\_\_\_\_ to do.'
10. And when the blood of your martyr Stephen was shed, I stood there giving my approval and \_\_\_\_\_ the clothes of those who were killing him.'

name.'

19. My companions led me by the hand into Damascus, because the \_\_\_\_\_ of the light had blinded me.

21. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I studied under Gamaliel and was thoroughly \_\_\_\_\_ in the law of our ancestors. I was just as zealous for God as any of you are today.

22. And now what are you waiting for? Get up, be baptized and \_\_\_\_\_ your sins away, calling on his name.'

23. As they \_\_\_\_\_ him out to flog him, Paul said to the centurion standing there, "Is it legal for you to flog a Roman citizen who hasn't even been found guilty?"

25. "'Lord,' I replied, 'these people know that I went from one synagogue to another to \_\_\_\_\_ and beat those who believe in you.

26. I \_\_\_\_\_ the followers of this Way to their death, arresting both men and women and throwing them into prison,

27. And when the blood of your martyr Stephen was \_\_\_\_\_, I stood there giving my approval and guarding the clothes of those who were killing him.'

11. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I \_\_\_\_\_ under Gamaliel and was thoroughly trained in the law of our ancestors. I was just as zealous for God as any of you are today.

13. The commander wanted to find out exactly why Paul was being \_\_\_\_\_ by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

15. As they were shouting and throwing off their cloaks and \_\_\_\_\_ dust into the air,

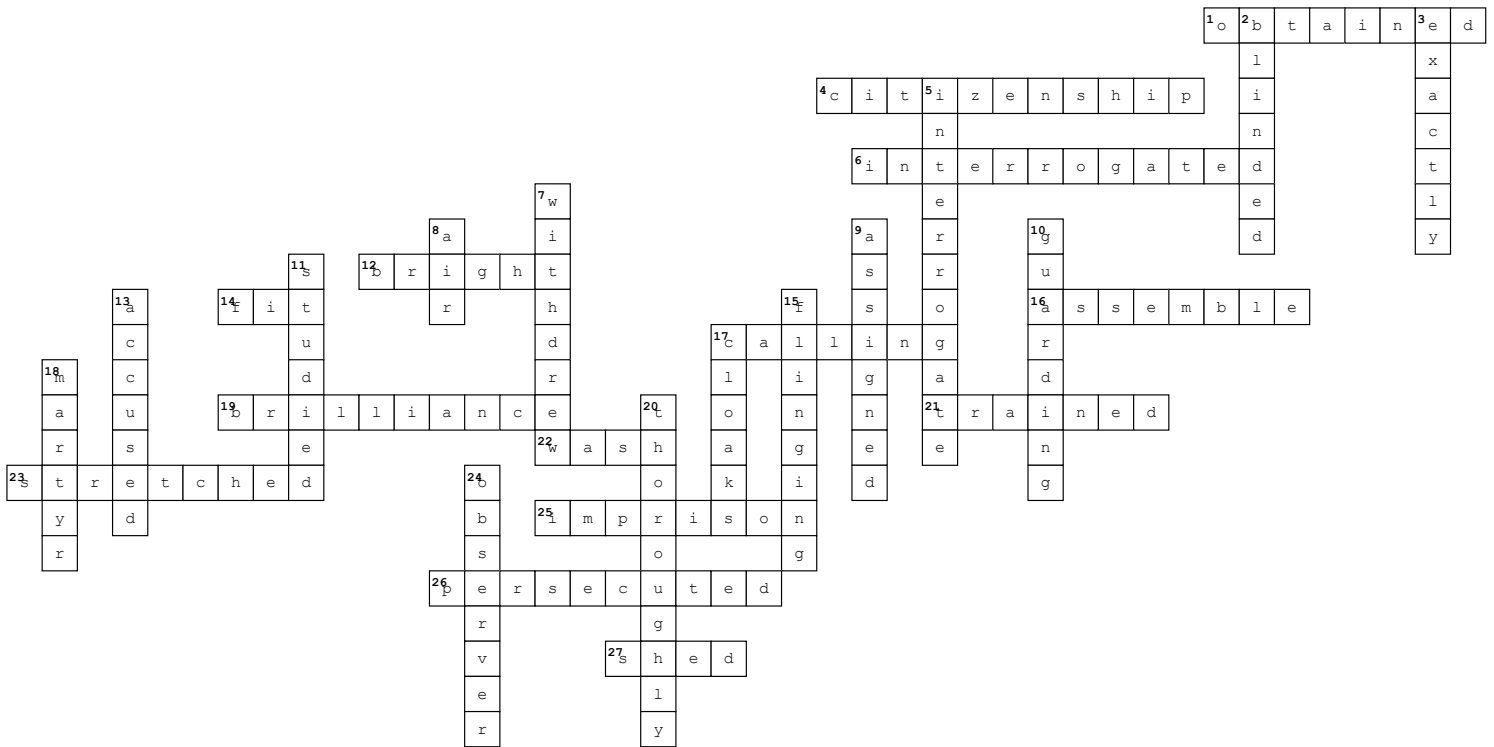
17. As they were shouting and throwing off their \_\_\_\_\_ and flinging dust into the air,

18. And when the blood of your \_\_\_\_\_ Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.'

20. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I studied under Gamaliel and was \_\_\_\_\_ trained in the law of our ancestors. I was just as zealous for God as any of you are today.

24. "A man named Ananias came to see me. He was a devout \_\_\_\_\_ of the law and highly respected by all the Jews living there.

# Acts 22



## Across

1. as the high priest and all the Council can themselves testify. I even \_\_\_\_\_ letters from them to their associates in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.
4. Then the commander said, "I had to pay a lot of money for my \_\_\_\_\_. " "But I was born a citizen," Paul replied.
6. the commander ordered that Paul be taken into the barracks. He directed that he be flogged and \_\_\_\_\_ in order to find out why the people were shouting at him like this.
12. "About noon as I came near Damascus, suddenly a \_\_\_\_\_ light from heaven flashed around me.
14. The crowd listened to Paul until he said this. Then they raised their voices and shouted, "Rid the earth of him! He's not \_\_\_\_\_ to live!"
16. The commander wanted to find out exactly why Paul was being accused by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to \_\_\_\_\_. Then he brought Paul and had him stand before them.
17. And now what are you waiting for? Get up, be baptized and wash your sins away, \_\_\_\_\_ on his

## Down

2. My companions led me by the hand into Damascus, because the brilliance of the light had \_\_\_\_\_ me.
3. The commander wanted to find out \_\_\_\_\_ why Paul was being accused by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to assemble. Then he brought Paul and had him stand before them.
5. Those who were about to \_\_\_\_\_ him withdrew immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.
7. Those who were about to interrogate him \_\_\_\_\_ immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.
8. As they were shouting and throwing off their cloaks and flinging dust into the \_\_\_\_\_,
9. "'What shall I do, Lord?' I asked. "'Get up,' the Lord said, 'and go into Damascus. There you will be told all that you have been \_\_\_\_\_ to do.'
10. And when the blood of your martyr Stephen was shed, I stood there giving my approval and \_\_\_\_\_ the clothes of those who were killing him.'

name.'

19. My companions led me by the hand into Damascus, because the \_\_\_\_\_ of the light had blinded me.

21. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I studied under Gamaliel and was thoroughly \_\_\_\_\_ in the law of our ancestors. I was just as zealous for God as any of you are today.

22. And now what are you waiting for? Get up, be baptized and \_\_\_\_\_ your sins away, calling on his name.'

23. As they \_\_\_\_\_ him out to flog him, Paul said to the centurion standing there, "Is it legal for you to flog a Roman citizen who hasn't even been found guilty?"

25. "'Lord,' I replied, 'these people know that I went from one synagogue to another to \_\_\_\_\_ and beat those who believe in you.

26. I \_\_\_\_\_ the followers of this Way to their death, arresting both men and women and throwing them into prison,

27. And when the blood of your martyr Stephen was \_\_\_\_\_, I stood there giving my approval and guarding the clothes of those who were killing him.'

11. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I \_\_\_\_\_ under Gamaliel and was thoroughly trained in the law of our ancestors. I was just as zealous for God as any of you are today.

13. The commander wanted to find out exactly why Paul was being \_\_\_\_\_ by the Jews. So the next day he released him and ordered the chief priests and all the members of the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

15. As they were shouting and throwing off their cloaks and \_\_\_\_\_ dust into the air,

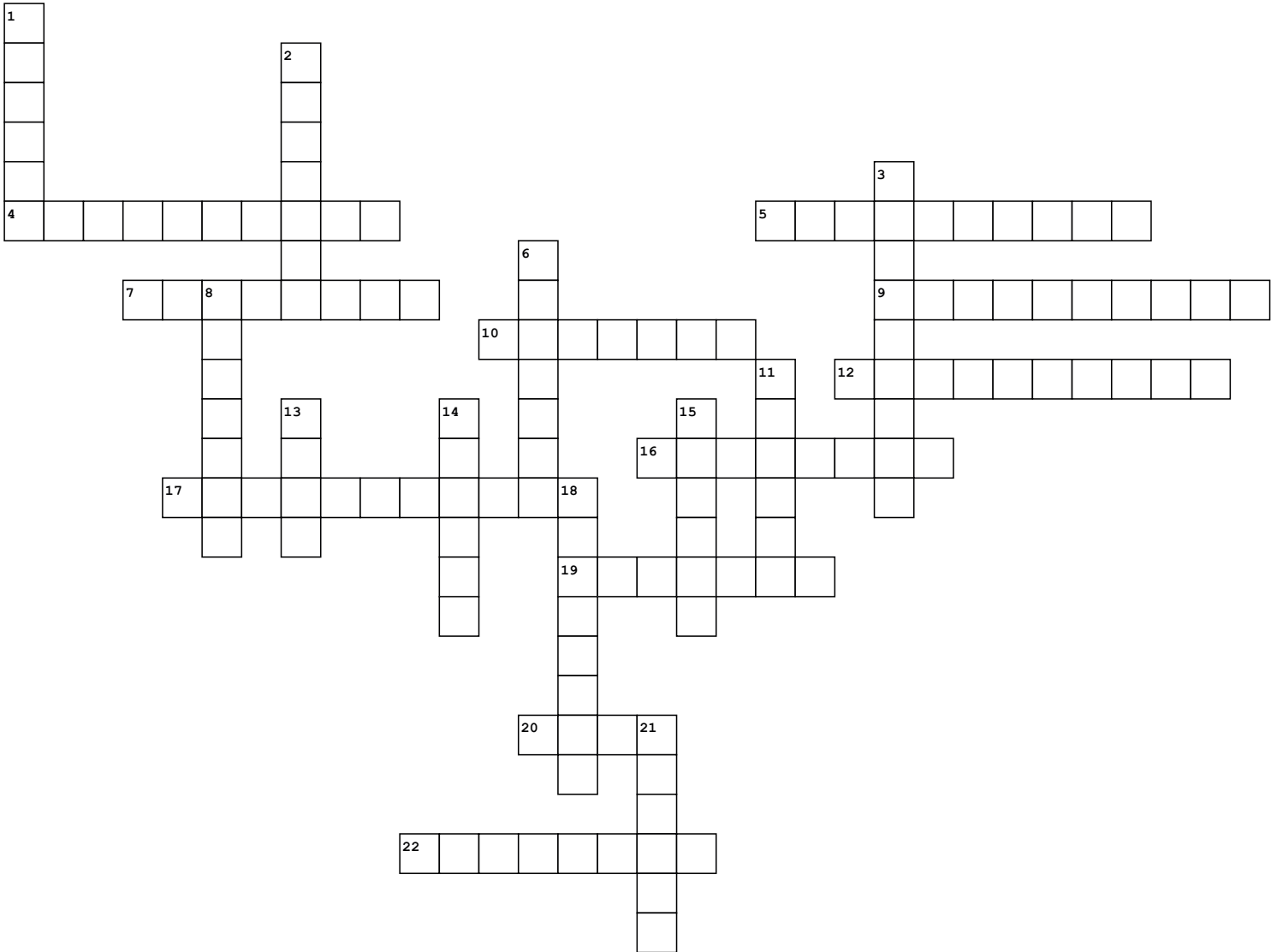
17. As they were shouting and throwing off their \_\_\_\_\_ and flinging dust into the air,

18. And when the blood of your \_\_\_\_\_ Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.'

20. "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. I studied under Gamaliel and was \_\_\_\_\_ trained in the law of our ancestors. I was just as zealous for God as any of you are today.

24. "A man named Ananias came to see me. He was a devout \_\_\_\_\_ of the law and highly respected by all the Jews living there.

# Acts 23



## Across

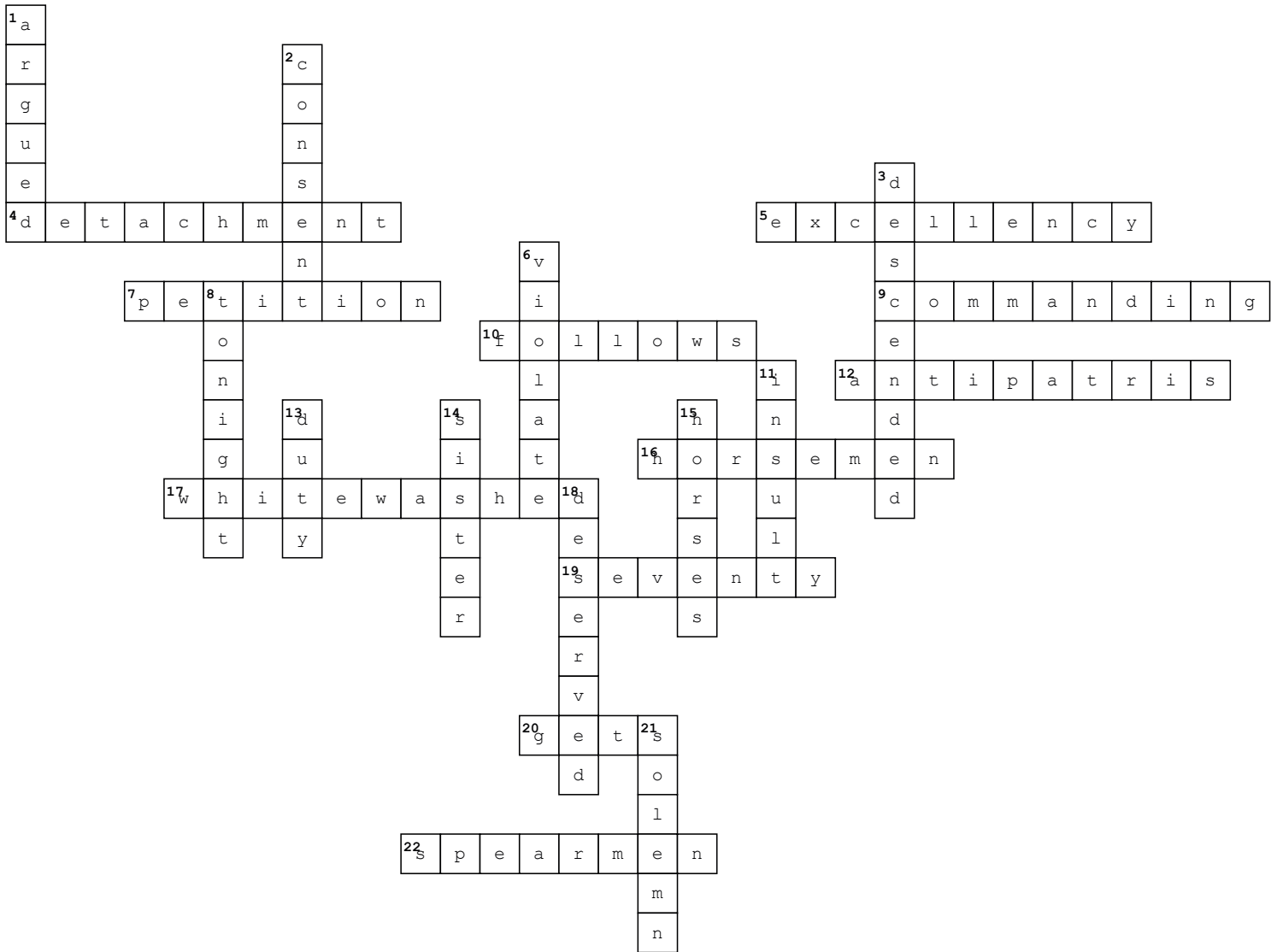
4. Then he called two of his centurions and ordered them, "Get ready a \_\_\_\_\_ of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.
5. Claudius Lysias, To His \_\_\_\_\_, Governor Felix: Greetings.
7. Now then, you and the Sanhedrin \_\_\_\_\_ the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here."
9. Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by \_\_\_\_\_ that I be struck!"

## Down

1. There was a great uproar, and some of the teachers of the law who were Pharisees stood up and \_\_\_\_\_ vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"
2. Don't give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your \_\_\_\_\_ to their request."
3. Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, \_\_\_\_\_ from Pharisees. I stand on trial because of the hope of the resurrection of the dead."

10. He wrote a letter as \_\_\_\_\_:
12. So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as \_\_\_\_\_.
16. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy \_\_\_\_\_ and two hundred spearmen to go to Caesarea at nine tonight.
17. Then Paul said to him, "God will strike you, you \_\_\_\_\_ wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"
19. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, \_\_\_\_\_ horsemen and two hundred spearmen to go to Caesarea at nine tonight.
20. Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he \_\_\_\_\_ here."
22. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred \_\_\_\_\_ to go to Caesarea at nine tonight.
6. Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself \_\_\_\_\_ the law by commanding that I be struck!"
8. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine \_\_\_\_\_.
11. Those who were standing near Paul said, "How dare you \_\_\_\_\_ God's high priest!"
13. Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my \_\_\_\_\_ to God in all good conscience to this day."
14. But when the son of Paul's \_\_\_\_\_ heard of this plot, he went into the barracks and told Paul.
15. Provide \_\_\_\_\_ for Paul so that he may be taken safely to Governor Felix."
18. I found that the accusation had to do with questions about their law, but there was no charge against him that \_\_\_\_\_ death or imprisonment.
21. They went to the chief priests and the elders and said, "We have taken a \_\_\_\_\_ oath not to eat anything until we have killed Paul.

# Acts 23



## Across

4. Then he called two of his centurions and ordered them, "Get ready a \_\_\_\_\_ of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.
5. Claudius Lysias, To His \_\_\_\_\_, Governor Felix: Greetings.
7. Now then, you and the Sanhedrin \_\_\_\_\_ the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here."
9. Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by \_\_\_\_\_ that I be struck!"

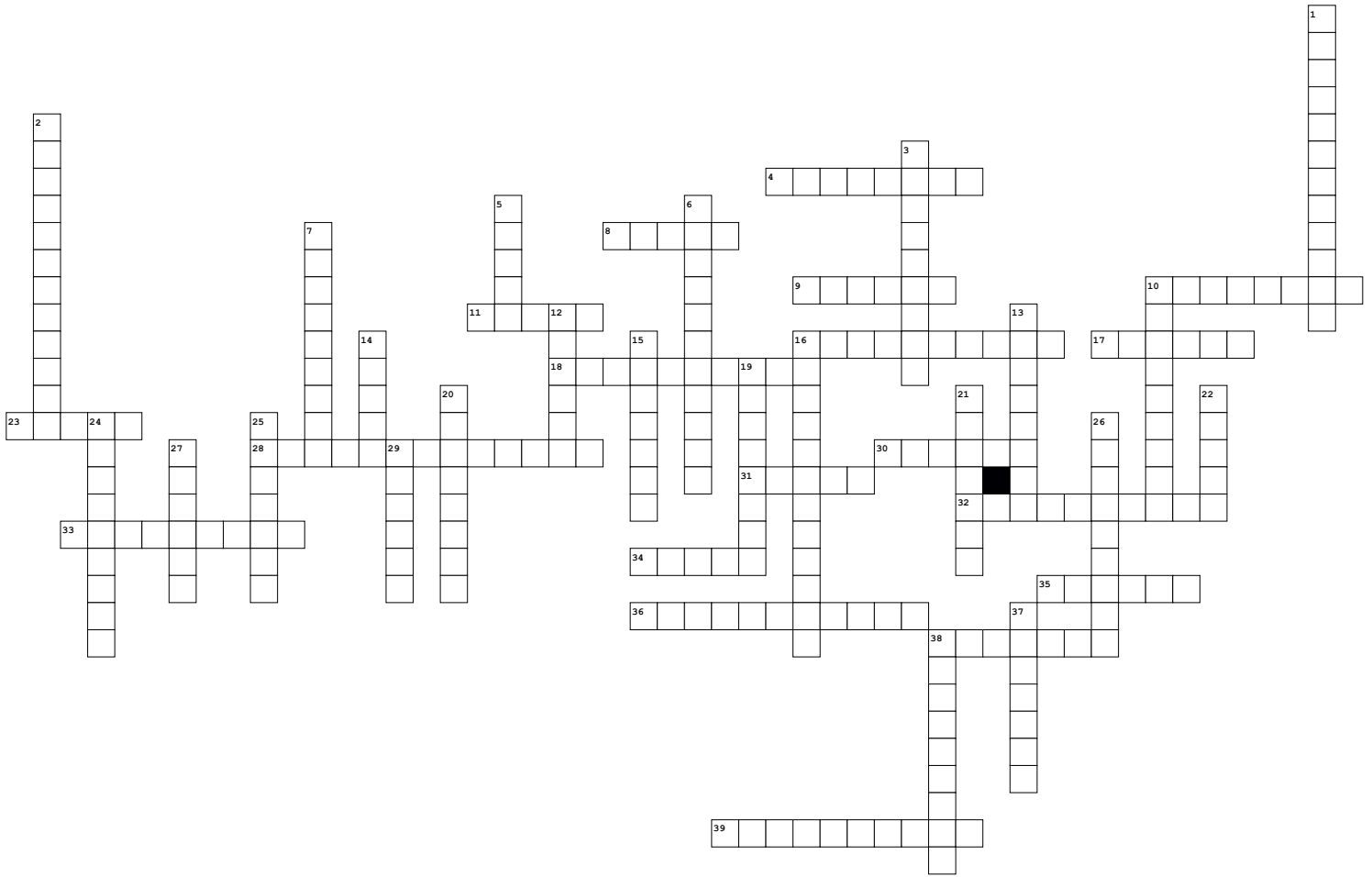
## Down

1. There was a great uproar, and some of the teachers of the law who were Pharisees stood up and \_\_\_\_\_ vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"
2. Don't give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your \_\_\_\_\_ to their request."
3. Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, \_\_\_\_\_ from Pharisees. I stand on trial because of the hope of the resurrection of the dead."

10. He wrote a letter as \_\_\_\_\_:
12. So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as \_\_\_\_\_.
16. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy \_\_\_\_\_ and two hundred spearmen to go to Caesarea at nine tonight.
17. Then Paul said to him, "God will strike you, you \_\_\_\_\_ wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"
19. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, \_\_\_\_\_ horsemen and two hundred spearmen to go to Caesarea at nine tonight.
20. Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he \_\_\_\_\_ here."
22. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred \_\_\_\_\_ to go to Caesarea at nine tonight.
6. Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself \_\_\_\_\_ the law by commanding that I be struck!"
8. Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine \_\_\_\_\_.
11. Those who were standing near Paul said, "How dare you \_\_\_\_\_ God's high priest!"
13. Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my \_\_\_\_\_ to God in all good conscience to this day."
14. But when the son of Paul's \_\_\_\_\_ heard of this plot, he went into the barracks and told Paul.
15. Provide \_\_\_\_\_ for Paul so that he may be taken safely to Governor Felix."
18. I found that the accusation had to do with questions about their law, but there was no charge against him that \_\_\_\_\_ death or imprisonment.
21. They went to the chief priests and the elders and said, "We have taken a \_\_\_\_\_ oath not to eat anything until we have killed Paul.



# Acts 24



## Across

4. Everywhere and in every way, most excellent Felix, we acknowledge this with \_\_\_\_\_ gratitude.
8. By examining him yourself you will be able to \_\_\_\_\_ the truth about all these charges we are bringing against him.”
9. Five days later the high priest Ananias went down to Caesarea with some of the elders and a \_\_\_\_\_ named Tertullus, and they brought their charges against Paul before the governor.
10. However, I admit that I worship the God of our ancestors as a \_\_\_\_\_ of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,
11. Or these who are here should \_\_\_\_\_ what crime they found in me when I stood before the Sanhedrin—
16. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and

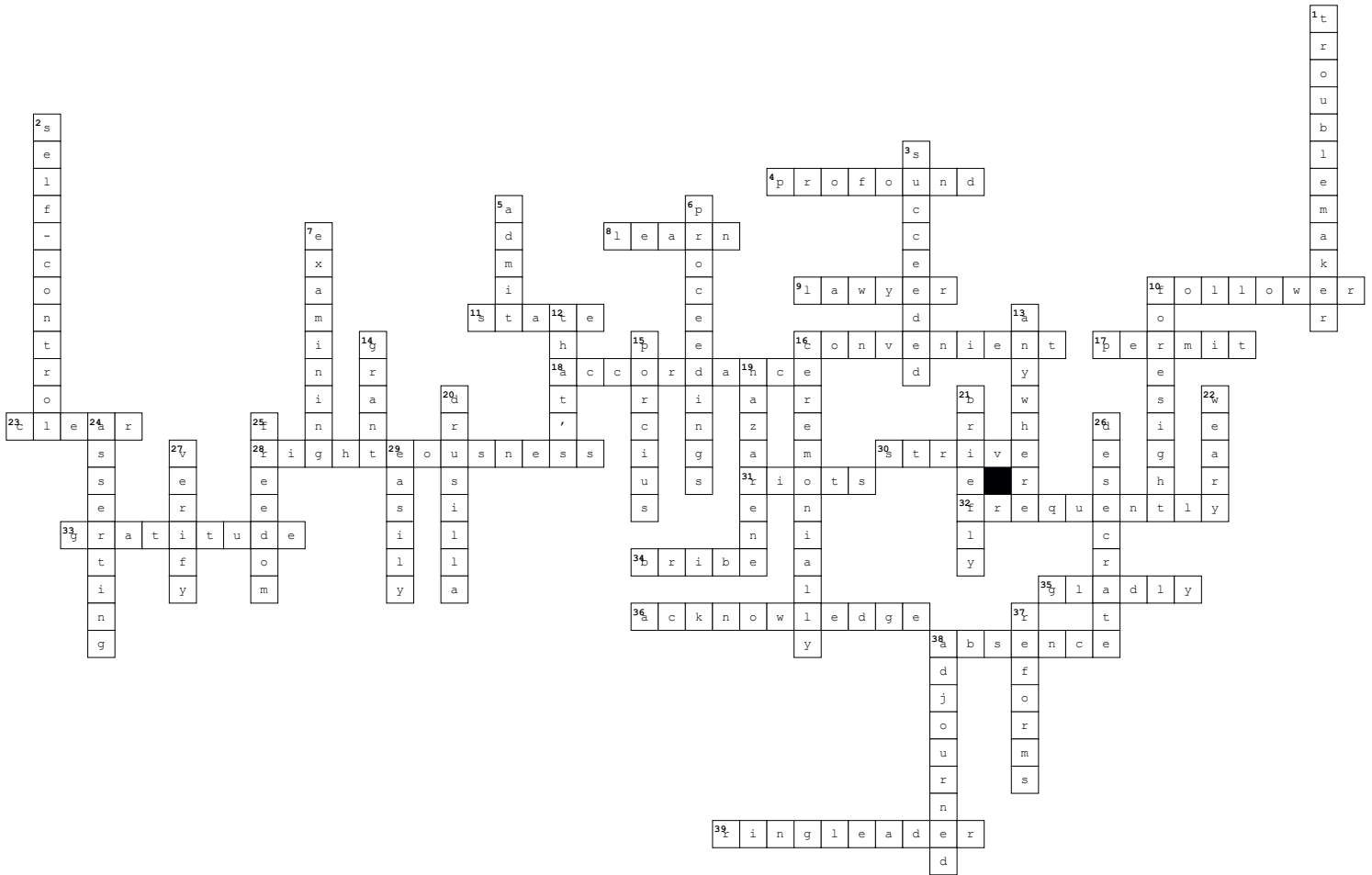
## Down

1. “We have found this man to be a \_\_\_\_\_, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect
2. As Paul talked about righteousness, \_\_\_\_\_ and the judgment to come, Felix was afraid and said, “That’s enough for now! You may leave. When I find it convenient, I will send for you.”
3. When two years had passed, Felix was \_\_\_\_\_ by Porcius Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.
5. However, I \_\_\_\_\_ that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,
6. Then Felix, who was well acquainted with the Way, adjourned the \_\_\_\_\_. “When Lysias the commander comes,” he said, “I will decide your case.”
7. By \_\_\_\_\_ him yourself you will be able to learn

- said, "That's enough for now! You may leave. When I find it \_\_\_\_\_, I will send for you."
17. He ordered the centurion to keep Paul under guard but to give him some freedom and \_\_\_\_\_ his friends to take care of his needs.
  18. However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in \_\_\_\_\_ with the Law and that is written in the Prophets,
  23. So I strive always to keep my conscience \_\_\_\_\_ before God and man.
  28. As Paul talked about \_\_\_\_\_, self-control and the judgment to come, Felix was afraid and said, "That's enough for now! You may leave. When I find it convenient, I will send for you."
  30. So I \_\_\_\_\_ always to keep my conscience clear before God and man.
  31. "We have found this man to be a troublemaker, stirring up \_\_\_\_\_ among the Jews all over the world. He is a ringleader of the Nazarene sect
  32. At the same time he was hoping that Paul would offer him a bribe, so he sent for him \_\_\_\_\_ and talked with him.
  33. Everywhere and in every way, most excellent Felix, we acknowledge this with profound \_\_\_\_\_.
  34. At the same time he was hoping that Paul would offer him a \_\_\_\_\_, so he sent for him frequently and talked with him.
  35. When the governor motioned for him to speak, Paul replied: "I know that for a number of years you have been a judge over this nation; so I \_\_\_\_\_ make my defense.
  36. Everywhere and in every way, most excellent Felix, we \_\_\_\_\_ this with profound gratitude.
  38. "After an \_\_\_\_\_ of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.
  39. "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a \_\_\_\_\_ of the Nazarene sect
- the truth about all these charges we are bringing against him."
10. When Paul was called in, Tertullus presented his case before Felix: "We have enjoyed a long period of peace under you, and your \_\_\_\_\_ has brought about reforms in this nation.
  12. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and said, "\_\_\_\_\_ enough for now! You may leave. When I find it convenient, I will send for you."
  13. My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or \_\_\_\_\_ else in the city.
  14. When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to \_\_\_\_\_ a favor to the Jews, he left Paul in prison.
  15. When two years had passed, Felix was succeeded by \_\_\_\_\_ Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.
  16. I was \_\_\_\_\_ clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.
  19. "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the \_\_\_\_\_ sect
  20. Several days later Felix came with his wife \_\_\_\_\_, who was Jewish. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.
  21. But in order not to weary you further, I would request that you be kind enough to hear us \_\_\_\_\_.
  22. But in order not to \_\_\_\_\_ you further, I would request that you be kind enough to hear us briefly.
  24. The other Jews joined in the accusation, \_\_\_\_\_ that these things were true.
  25. He ordered the centurion to keep Paul under guard but to give him some \_\_\_\_\_ and permit his friends to take care of his needs.
  26. and even tried to \_\_\_\_\_ the temple; so we seized him.
  27. You can easily \_\_\_\_\_ that no more than twelve days ago I went up to Jerusalem to worship.
  29. You can \_\_\_\_\_ verify that no more than twelve days ago I went up to Jerusalem to worship.
  37. When Paul was called in, Tertullus presented his case before Felix: "We have enjoyed a long period of peace under you, and your foresight has brought about \_\_\_\_\_ in this nation.
  38. Then Felix, who was well acquainted with the Way, \_\_\_\_\_ the proceedings. "When Lysias the

commander comes,” he said, “I will decide your case.”

# Acts 24



## Across

4. Everywhere and in every way, most excellent Felix, we acknowledge this with \_\_\_\_\_ gratitude.
8. By examining him yourself you will be able to \_\_\_\_\_ the truth about all these charges we are bringing against him.”
9. Five days later the high priest Ananias went down to Caesarea with some of the elders and a \_\_\_\_\_ named Tertullus, and they brought their charges against Paul before the governor.
10. However, I admit that I worship the God of our ancestors as a \_\_\_\_\_ of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,
11. Or these who are here should \_\_\_\_\_ what crime they found in me when I stood before the Sanhedrin—
16. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and

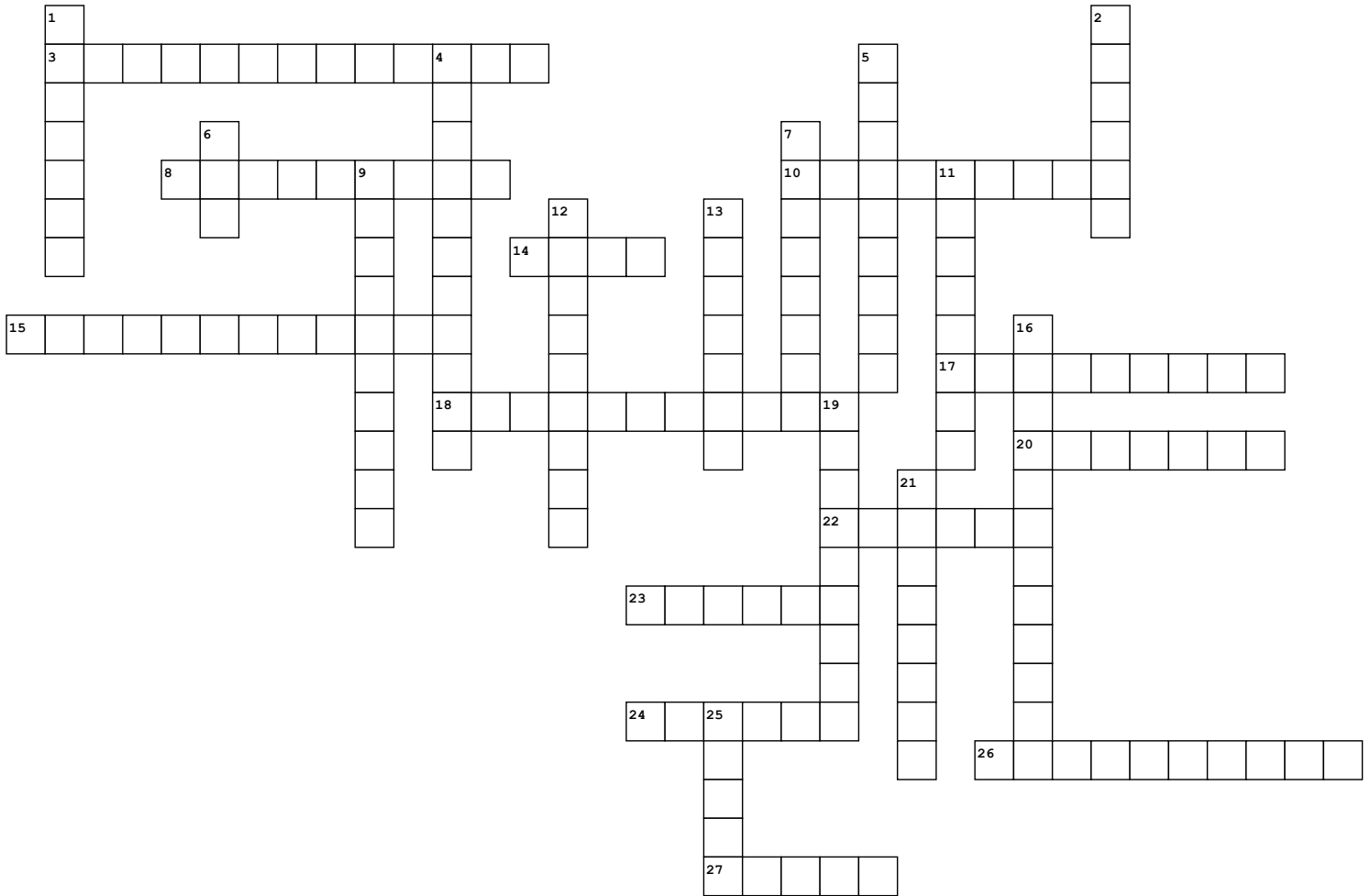
## Down

1. “We have found this man to be a \_\_\_\_\_, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect
2. As Paul talked about righteousness, \_\_\_\_\_ and the judgment to come, Felix was afraid and said, “That’s enough for now! You may leave. When I find it convenient, I will send for you.”
3. When two years had passed, Felix was \_\_\_\_\_ by Porcius Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.
5. However, I \_\_\_\_\_ that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,
6. Then Felix, who was well acquainted with the Way, adjourned the \_\_\_\_\_. “When Lysias the commander comes,” he said, “I will decide your case.”
7. By \_\_\_\_\_ him yourself you will be able to learn

- said, "That's enough for now! You may leave. When I find it \_\_\_\_\_, I will send for you."
17. He ordered the centurion to keep Paul under guard but to give him some freedom and \_\_\_\_\_ his friends to take care of his needs.
  18. However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in \_\_\_\_\_ with the Law and that is written in the Prophets,
  23. So I strive always to keep my conscience \_\_\_\_\_ before God and man.
  28. As Paul talked about \_\_\_\_\_, self-control and the judgment to come, Felix was afraid and said, "That's enough for now! You may leave. When I find it convenient, I will send for you."
  30. So I \_\_\_\_\_ always to keep my conscience clear before God and man.
  31. "We have found this man to be a troublemaker, stirring up \_\_\_\_\_ among the Jews all over the world. He is a ringleader of the Nazarene sect
  32. At the same time he was hoping that Paul would offer him a bribe, so he sent for him \_\_\_\_\_ and talked with him.
  33. Everywhere and in every way, most excellent Felix, we acknowledge this with profound \_\_\_\_\_.
  34. At the same time he was hoping that Paul would offer him a \_\_\_\_\_, so he sent for him frequently and talked with him.
  35. When the governor motioned for him to speak, Paul replied: "I know that for a number of years you have been a judge over this nation; so I \_\_\_\_\_ make my defense.
  36. Everywhere and in every way, most excellent Felix, we \_\_\_\_\_ this with profound gratitude.
  38. "After an \_\_\_\_\_ of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.
  39. "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a \_\_\_\_\_ of the Nazarene sect
- the truth about all these charges we are bringing against him."
10. When Paul was called in, Tertullus presented his case before Felix: "We have enjoyed a long period of peace under you, and your \_\_\_\_\_ has brought about reforms in this nation.
  12. As Paul talked about righteousness, self-control and the judgment to come, Felix was afraid and said, "\_\_\_\_\_ enough for now! You may leave. When I find it convenient, I will send for you."
  13. My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or \_\_\_\_\_ else in the city.
  14. When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to \_\_\_\_\_ a favor to the Jews, he left Paul in prison.
  15. When two years had passed, Felix was succeeded by \_\_\_\_\_ Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.
  16. I was \_\_\_\_\_ clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.
  19. "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the \_\_\_\_\_ sect
  20. Several days later Felix came with his wife \_\_\_\_\_, who was Jewish. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.
  21. But in order not to weary you further, I would request that you be kind enough to hear us \_\_\_\_\_.
  22. But in order not to \_\_\_\_\_ you further, I would request that you be kind enough to hear us briefly.
  24. The other Jews joined in the accusation, \_\_\_\_\_ that these things were true.
  25. He ordered the centurion to keep Paul under guard but to give him some \_\_\_\_\_ and permit his friends to take care of his needs.
  26. and even tried to \_\_\_\_\_ the temple; so we seized him.
  27. You can easily \_\_\_\_\_ that no more than twelve days ago I went up to Jerusalem to worship.
  29. You can \_\_\_\_\_ verify that no more than twelve days ago I went up to Jerusalem to worship.
  37. When Paul was called in, Tertullus presented his case before Felix: "We have enjoyed a long period of peace under you, and your foresight has brought about \_\_\_\_\_ in this nation.
  38. Then Felix, who was well acquainted with the Way, \_\_\_\_\_ the proceedings. "When Lysias the

commander comes,” he said, “I will decide your case.”

# Acts 25



## Across

3. But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this \_\_\_\_\_ I may have something to write.
8. They \_\_\_\_\_ Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.
10. But when Paul made his appeal to be held over for the \_\_\_\_\_ decision, I ordered him held until I could send him to Caesar.”
14. The next day Agrippa and Bernice came with great \_\_\_\_\_ and entered the audience room with the high-ranking military officers and the prominent men of the city. At the command of Festus, Paul was brought in.
15. The next day Agrippa and Bernice came with great pomp and entered the audience room with the \_\_\_\_\_ military officers and the prominent men

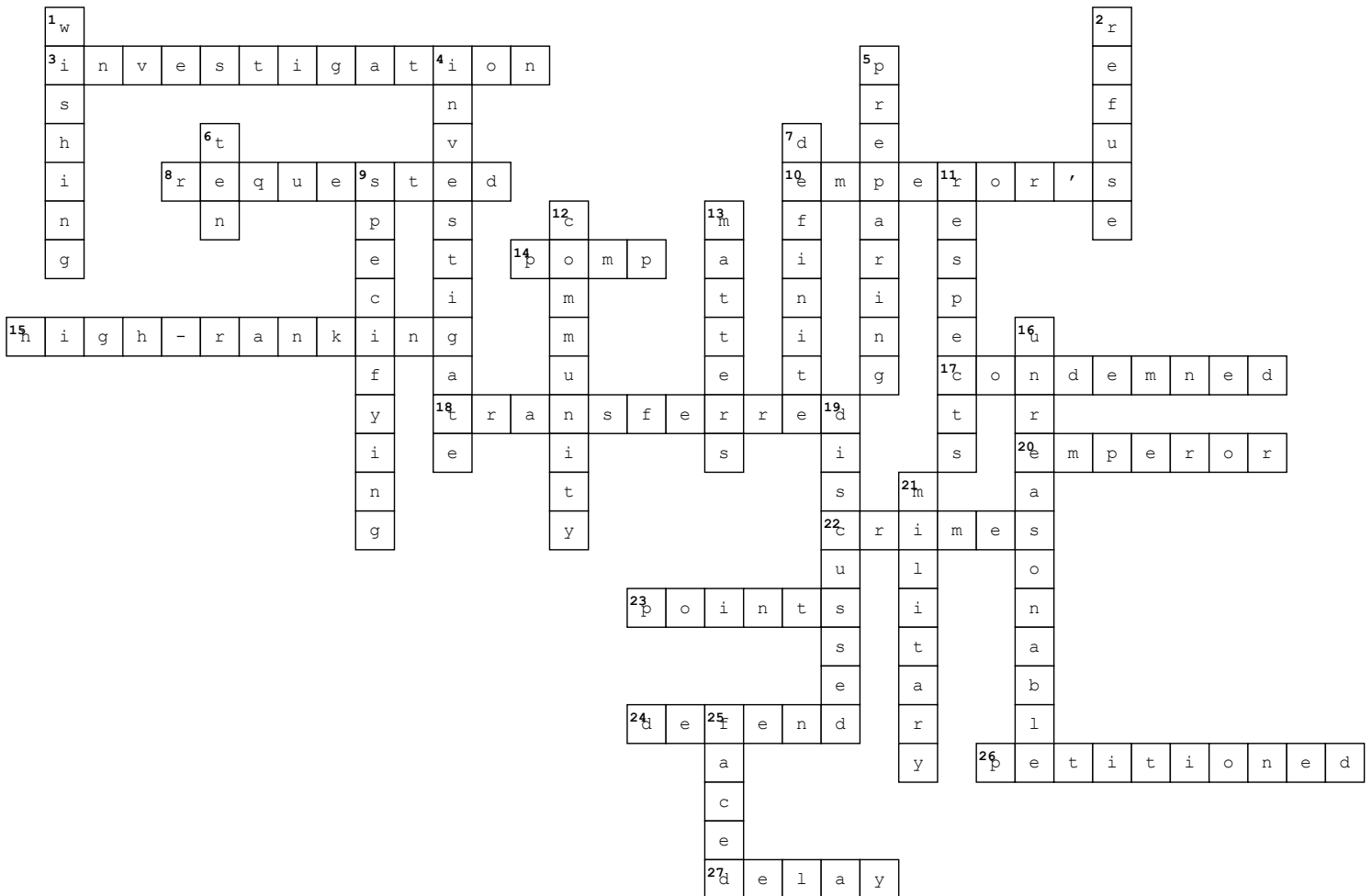
## Down

1. Festus, \_\_\_\_\_ to do the Jews a favor, said to Paul, “Are you willing to go up to Jerusalem and stand trial before me there on these charges?”
2. If, however, I am guilty of doing anything deserving death, I do not \_\_\_\_\_ to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!”
4. I was at a loss how to \_\_\_\_\_ such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.
5. They requested Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were \_\_\_\_\_ an ambush to kill him along the way.
6. After spending eight or \_\_\_\_\_ days with them, Festus went down to Caesarea. The next day he convened the court and ordered that Paul be brought before him.

- of the city. At the command of Festus, Paul was brought in.
17. When I went to Jerusalem, the chief priests and the elders of the Jews brought charges against him and asked that he be \_\_\_\_\_.
  18. They requested Festus, as a favor to them, to have Paul \_\_\_\_\_ to Jerusalem, for they were preparing an ambush to kill him along the way.
  20. I found he had done nothing deserving of death, but because he made his appeal to the \_\_\_\_\_ I decided to send him to Rome.
  22. When his accusers got up to speak, they did not charge him with any of the \_\_\_\_\_ I had expected.
  23. Instead, they had some \_\_\_\_\_ of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.
  24. "I told them that it is not the Roman custom to hand over anyone before they have faced their accusers and have had an opportunity to \_\_\_\_\_ themselves against the charges.
  26. Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish community has \_\_\_\_\_ me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.
  27. When they came here with me, I did not \_\_\_\_\_ the case, but convened the court the next day and ordered the man to be brought in.
  7. But I have nothing \_\_\_\_\_ to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.
  9. For I think it is unreasonable to send a prisoner on to Rome without \_\_\_\_\_ the charges against him."
  11. A few days later King Agrippa and Bernice arrived at Caesarea to pay their \_\_\_\_\_ to Festus.
  12. Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish \_\_\_\_\_ has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.
  13. I was at a loss how to investigate such \_\_\_\_\_; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.
  16. For I think it is \_\_\_\_\_ to send a prisoner on to Rome without specifying the charges against him."
  19. Since they were spending many days there, Festus \_\_\_\_\_ Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.
  21. The next day Agrippa and Bernice came with great pomp and entered the audience room with the high-ranking \_\_\_\_\_ officers and the prominent men of the city. At the command of Festus, Paul was brought in.
  25. "I told them that it is not the Roman custom to hand over anyone before they have \_\_\_\_\_ their accusers and have had an opportunity to defend themselves against the charges.



# Acts 25



## Across

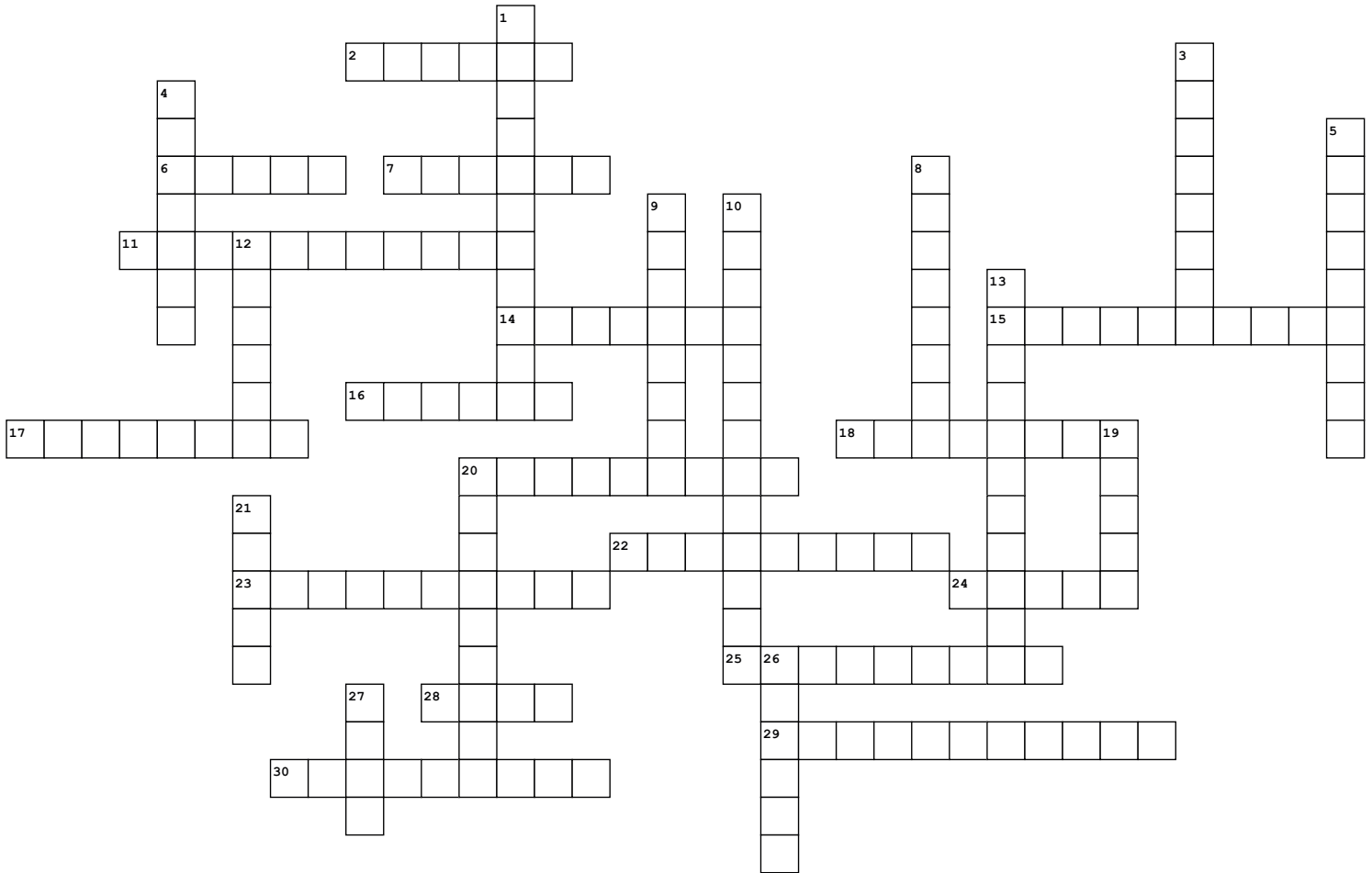
3. But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this \_\_\_\_\_ I may have something to write.
8. They \_\_\_\_\_ Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.
10. But when Paul made his appeal to be held over for the \_\_\_\_\_ decision, I ordered him held until I could send him to Caesar."
14. The next day Agrippa and Bernice came with great \_\_\_\_\_ and entered the audience room with the high-ranking military officers and the prominent men of the city. At the command of Festus, Paul was brought in.
15. The next day Agrippa and Bernice came with great pomp and entered the audience room with the \_\_\_\_\_ military officers and the prominent men

## Down

1. Festus, \_\_\_\_\_ to do the Jews a favor, said to Paul, "Are you willing to go up to Jerusalem and stand trial before me there on these charges?"
2. If, however, I am guilty of doing anything deserving death, I do not \_\_\_\_\_ to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!"
4. I was at a loss how to \_\_\_\_\_ such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.
5. They requested Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were \_\_\_\_\_ an ambush to kill him along the way.
6. After spending eight or \_\_\_\_\_ days with them, Festus went down to Caesarea. The next day he convened the court and ordered that Paul be brought before him.

- of the city. At the command of Festus, Paul was brought in.
17. When I went to Jerusalem, the chief priests and the elders of the Jews brought charges against him and asked that he be \_\_\_\_\_.
  18. They requested Festus, as a favor to them, to have Paul \_\_\_\_\_ to Jerusalem, for they were preparing an ambush to kill him along the way.
  20. I found he had done nothing deserving of death, but because he made his appeal to the \_\_\_\_\_ I decided to send him to Rome.
  22. When his accusers got up to speak, they did not charge him with any of the \_\_\_\_\_ I had expected.
  23. Instead, they had some \_\_\_\_\_ of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.
  24. "I told them that it is not the Roman custom to hand over anyone before they have faced their accusers and have had an opportunity to \_\_\_\_\_ themselves against the charges.
  26. Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish community has \_\_\_\_\_ me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.
  27. When they came here with me, I did not \_\_\_\_\_ the case, but convened the court the next day and ordered the man to be brought in.
  7. But I have nothing \_\_\_\_\_ to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.
  9. For I think it is unreasonable to send a prisoner on to Rome without \_\_\_\_\_ the charges against him."
  11. A few days later King Agrippa and Bernice arrived at Caesarea to pay their \_\_\_\_\_ to Festus.
  12. Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish \_\_\_\_\_ has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.
  13. I was at a loss how to investigate such \_\_\_\_\_; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.
  16. For I think it is \_\_\_\_\_ to send a prisoner on to Rome without specifying the charges against him."
  19. Since they were spending many days there, Festus \_\_\_\_\_ Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.
  21. The next day Agrippa and Bernice came with great pomp and entered the audience room with the high-ranking \_\_\_\_\_ officers and the prominent men of the city. At the command of Festus, Paul was brought in.
  25. "I told them that it is not the Roman custom to hand over anyone before they have \_\_\_\_\_ their accusers and have had an opportunity to defend themselves against the charges.

# Acts 26



## Across

2. Why should any of you consider it incredible that God \_\_\_\_\_ the dead?
6. But God has helped me to this very day; so I stand here and testify to small and great \_\_\_\_\_. I am saying nothing beyond what the prophets and Moses said would happen—
7. The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a \_\_\_\_\_.
11. “So then, King Agrippa, I was not \_\_\_\_\_ to the vision from heaven.
14. ‘Now get up and stand on your feet. I have appeared to you to \_\_\_\_\_ you as a servant and as a witness of what you have seen and will see of me.
15. “On one of these journeys I was going to Damascus with the authority and \_\_\_\_\_ of the chief priests.
16. Many a time I went from one synagogue to

## Down

1. First to those in Damascus, then to those in Jerusalem and in all Judea, and then to the Gentiles, I preached that they should repent and turn to God and \_\_\_\_\_ their repentance by their deeds.
3. “On one of these \_\_\_\_\_ I was going to Damascus with the authority and commission of the chief priests.
4. About noon, King Agrippa, as I was on the road, I saw a light from heaven, brighter than the sun, \_\_\_\_\_ around me and my companions.
5. “King Agrippa, I consider myself \_\_\_\_\_ to stand before you today as I make my defense against all the accusations of the Jews,
8. After they left the room, they began saying to one another, “This man is not doing anything that \_\_\_\_\_ death or imprisonment.”
9. The king is \_\_\_\_\_ with these things, and I can speak freely to him. I am convinced that none of

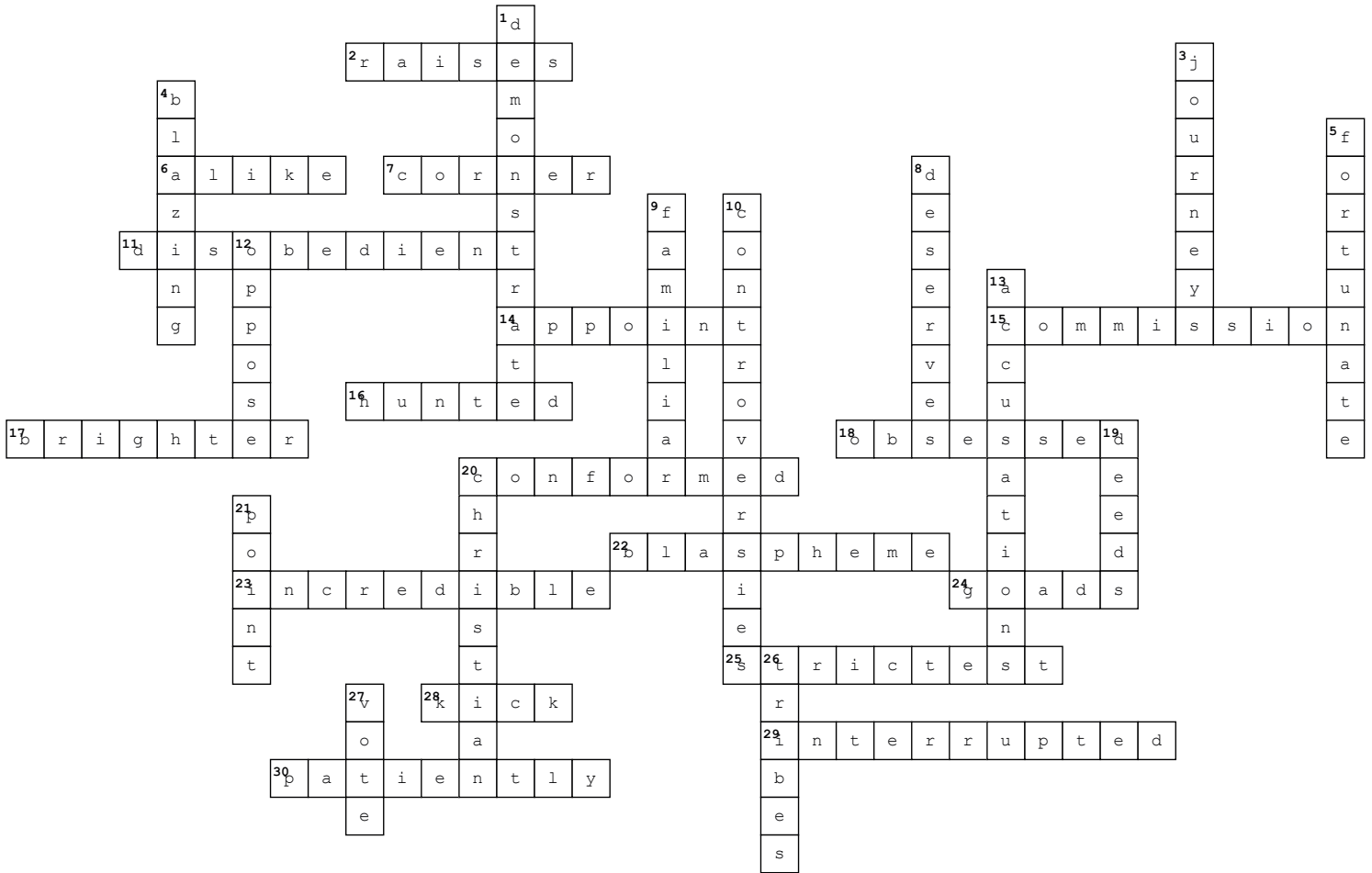
another to have them punished, and I tried to force them to blaspheme. I was so obsessed with persecuting them that I even \_\_\_\_\_ them down in foreign cities.

17. About noon, King Agrippa, as I was on the road, I saw a light from heaven, \_\_\_\_\_ than the sun, blazing around me and my companions.
18. Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. I was so \_\_\_\_\_ with persecuting them that I even hunted them down in foreign cities.
20. They have known me for a long time and can testify, if they are willing, that I \_\_\_\_\_ to the strictest sect of our religion, living as a Pharisee.
22. Many a time I went from one synagogue to another to have them punished, and I tried to force them to \_\_\_\_\_. I was so obsessed with persecuting them that I even hunted them down in foreign cities.
23. Why should any of you consider it \_\_\_\_\_ that God raises the dead?
24. We all fell to the ground, and I heard a voice saying to me in Aramaic, ‘Saul, Saul, why do you persecute me? It is hard for you to kick against the \_\_\_\_\_.’
25. They have known me for a long time and can testify, if they are willing, that I conformed to the \_\_\_\_\_ sect of our religion, living as a Pharisee.
28. We all fell to the ground, and I heard a voice saying to me in Aramaic, ‘Saul, Saul, why do you persecute me? It is hard for you to \_\_\_\_\_ against the goads.’
29. At this point Festus \_\_\_\_\_ Paul’s defense. “You are out of your mind, Paul!” he shouted. “Your great learning is driving you insane.”
30. and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me \_\_\_\_\_.

this has escaped his notice, because it was not done in a corner.

10. and especially so because you are well acquainted with all the Jewish customs and \_\_\_\_\_. Therefore, I beg you to listen to me patiently.
12. “I too was convinced that I ought to do all that was possible to \_\_\_\_\_ the name of Jesus of Nazareth.
13. “King Agrippa, I consider myself fortunate to stand before you today as I make my defense against all the \_\_\_\_\_ of the Jews,
19. First to those in Damascus, then to those in Jerusalem and in all Judea, and then to the Gentiles, I preached that they should repent and turn to God and demonstrate their repentance by their \_\_\_\_\_.
20. Then Agrippa said to Paul, “Do you think that in such a short time you can persuade me to be a \_\_\_\_\_?”
21. At this \_\_\_\_\_ Festus interrupted Paul’s defense. “You are out of your mind, Paul!” he shouted. “Your great learning is driving you insane.”
26. This is the promise our twelve \_\_\_\_\_ are hoping to see fulfilled as they earnestly serve God day and night. King Agrippa, it is because of this hope that these Jews are accusing me.
27. And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the Lord’s people in prison, and when they were put to death, I cast my \_\_\_\_\_ against them.

# Acts 26



## Across

2. Why should any of you consider it incredible that God \_\_\_\_\_ the dead?
6. But God has helped me to this very day; so I stand here and testify to small and great \_\_\_\_\_. I am saying nothing beyond what the prophets and Moses said would happen—
7. The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a \_\_\_\_\_.
11. “So then, King Agrippa, I was not \_\_\_\_\_ to the vision from heaven.
14. ‘Now get up and stand on your feet. I have appeared to you to \_\_\_\_\_ you as a servant and as a witness of what you have seen and will see of me.
15. “On one of these journeys I was going to Damascus with the authority and \_\_\_\_\_ of the chief priests.
16. Many a time I went from one synagogue to

## Down

1. First to those in Damascus, then to those in Jerusalem and in all Judea, and then to the Gentiles, I preached that they should repent and turn to God and \_\_\_\_\_ their repentance by their deeds.
3. “On one of these \_\_\_\_\_ I was going to Damascus with the authority and commission of the chief priests.
4. About noon, King Agrippa, as I was on the road, I saw a light from heaven, brighter than the sun, \_\_\_\_\_ around me and my companions.
5. “King Agrippa, I consider myself \_\_\_\_\_ to stand before you today as I make my defense against all the accusations of the Jews,
8. After they left the room, they began saying to one another, “This man is not doing anything that \_\_\_\_\_ death or imprisonment.”
9. The king is \_\_\_\_\_ with these things, and I can speak freely to him. I am convinced that none of

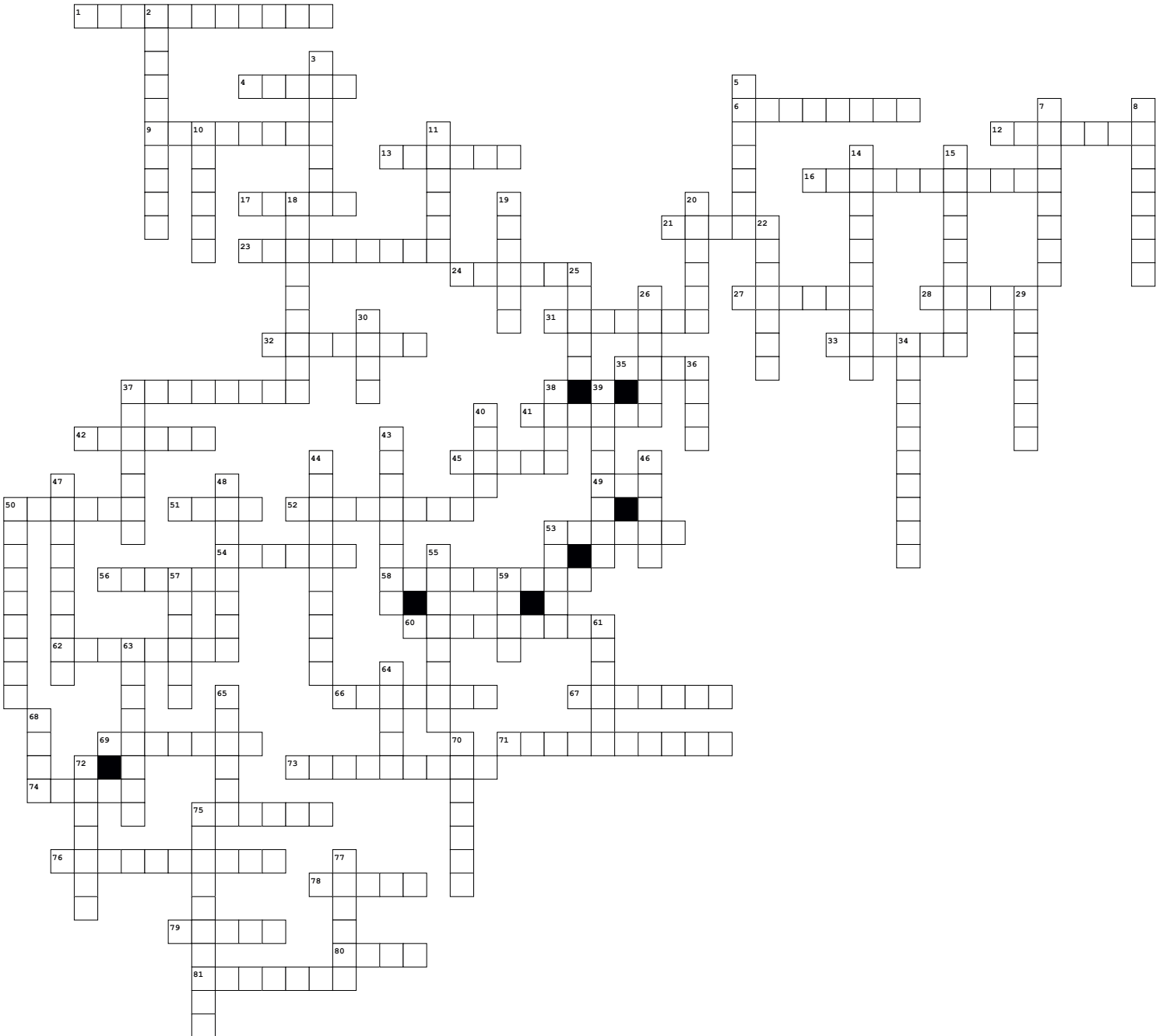
another to have them punished, and I tried to force them to blaspheme. I was so obsessed with persecuting them that I even \_\_\_\_\_ them down in foreign cities.

17. About noon, King Agrippa, as I was on the road, I saw a light from heaven, \_\_\_\_\_ than the sun, blazing around me and my companions.
18. Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. I was so \_\_\_\_\_ with persecuting them that I even hunted them down in foreign cities.
20. They have known me for a long time and can testify, if they are willing, that I \_\_\_\_\_ to the strictest sect of our religion, living as a Pharisee.
22. Many a time I went from one synagogue to another to have them punished, and I tried to force them to \_\_\_\_\_. I was so obsessed with persecuting them that I even hunted them down in foreign cities.
23. Why should any of you consider it \_\_\_\_\_ that God raises the dead?
24. We all fell to the ground, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me? It is hard for you to kick against the \_\_\_\_\_.'
25. They have known me for a long time and can testify, if they are willing, that I conformed to the \_\_\_\_\_ sect of our religion, living as a Pharisee.
28. We all fell to the ground, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me? It is hard for you to \_\_\_\_\_ against the goads.'
29. At this point Festus \_\_\_\_\_ Paul's defense. "You are out of your mind, Paul!" he shouted. "Your great learning is driving you insane."
30. and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me \_\_\_\_\_.

this has escaped his notice, because it was not done in a corner.

10. and especially so because you are well acquainted with all the Jewish customs and \_\_\_\_\_. Therefore, I beg you to listen to me patiently.
12. "I too was convinced that I ought to do all that was possible to \_\_\_\_\_ the name of Jesus of Nazareth.
13. "King Agrippa, I consider myself fortunate to stand before you today as I make my defense against all the \_\_\_\_\_ of the Jews,
19. First to those in Damascus, then to those in Jerusalem and in all Judea, and then to the Gentiles, I preached that they should repent and turn to God and demonstrate their repentance by their \_\_\_\_\_.
20. Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a \_\_\_\_\_?"
21. At this \_\_\_\_\_ Festus interrupted Paul's defense. "You are out of your mind, Paul!" he shouted. "Your great learning is driving you insane."
26. This is the promise our twelve \_\_\_\_\_ are hoping to see fulfilled as they earnestly serve God day and night. King Agrippa, it is because of this hope that these Jews are accusing me.
27. And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the Lord's people in prison, and when they were put to death, I cast my \_\_\_\_\_ against them.

# Acts 27



## Across

1. We boarded a ship from \_\_\_\_\_ about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
4. We moved along the coast with difficulty and came to a place called Fair Havens, near the town of \_\_\_\_\_.
6. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did

## Down

2. \_\_\_\_\_ there were 276
3. When a gentle south wind began to blow, they saw their opportunity; so they \_\_\_\_\_ anchor and sailed along the shore of Crete.
5. We \_\_\_\_\_ a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
7. Just before dawn Paul urged them all to eat. "For

not allow us to hold our course, we sailed to the lee of Crete, \_\_\_\_\_ Salmone.

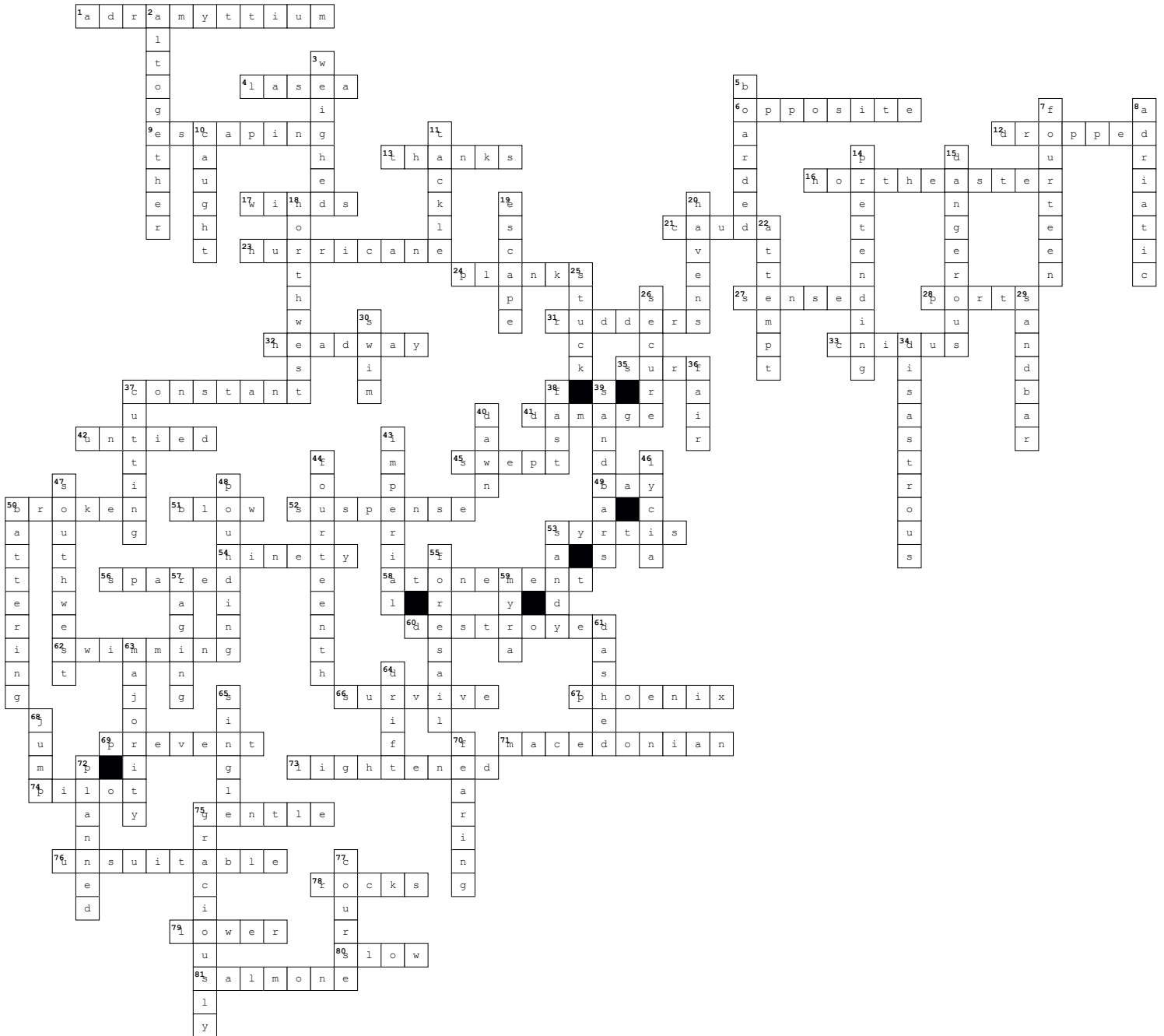
9. The soldiers planned to kill the prisoners to prevent any of them from swimming away and \_\_\_\_\_.
12. Fearing that we would be dashed against the rocks, they \_\_\_\_\_ four anchors from the stern and prayed for daylight.
13. After he said this, he took some bread and gave \_\_\_\_\_ to God in front of them all. Then he broke it and began to eat.
16. Before very long, a wind of hurricane force, called the \_\_\_\_\_, swept down from the island.
17. From there we put out to sea again and passed to the lee of Cyprus because the \_\_\_\_\_ were against us.
21. As we passed to the lee of a small island called \_\_\_\_\_, we were hardly able to make the lifeboat secure,
23. Before very long, a wind of \_\_\_\_\_ force, called the Northeaster, swept down from the island.
24. The rest were to get there on \_\_\_\_\_ or on other pieces of the ship. In this way everyone reached land safely.
27. On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors \_\_\_\_\_ they were approaching land.
28. We boarded a ship from Adramyttium about to sail for \_\_\_\_\_ along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
31. Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the \_\_\_\_\_. Then they hoisted the foresail to the wind and made for the beach.
32. We made slow \_\_\_\_\_ for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
33. We made slow headway for many days and had difficulty arriving off \_\_\_\_\_. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
35. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the \_\_\_\_\_.
37. Just before dawn Paul urged them all to eat. “For the last fourteen days,” he said, “you have been in \_\_\_\_\_ suspense and have gone without food—you haven’t eaten anything.
- the last \_\_\_\_\_ days,” he said, “you have been in constant suspense and have gone without food—you haven’t eaten anything.
8. On the fourteenth night we were still being driven across the \_\_\_\_\_ Sea, when about midnight the sailors sensed they were approaching land.
10. The ship was \_\_\_\_\_ by the storm and could not head into the wind; so we gave way to it and were driven along.
11. On the third day, they threw the ship’s \_\_\_\_\_ overboard with their own hands.
14. In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, \_\_\_\_\_ they were going to lower some anchors from the bow.
15. Much time had been lost, and sailing had already become \_\_\_\_\_ because by now it was after the Day of Atonement. So Paul warned them,
18. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and \_\_\_\_\_.
19. In an attempt to \_\_\_\_\_ from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.
20. We moved along the coast with difficulty and came to a place called Fair \_\_\_\_\_, near the town of Lasea.
22. In an \_\_\_\_\_ to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.
25. But the ship struck a sandbar and ran aground. The bow \_\_\_\_\_ fast and would not move, and the stern was broken to pieces by the pounding of the surf.
26. As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat \_\_\_\_\_.
29. But the ship struck a \_\_\_\_\_ and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.
30. But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could \_\_\_\_\_ to jump overboard first and get to land.
34. “Men, I can see that our voyage is going to be \_\_\_\_\_ and bring great loss to ship and cargo, and to our own lives also.”
36. We moved along the coast with difficulty and came to a place called \_\_\_\_\_ Havens, near the town of Lasea.
37. \_\_\_\_\_ loose the anchors, they left them in the sea



41. After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this \_\_\_\_\_ and loss.
42. Cutting loose the anchors, they left them in the sea and at the same time \_\_\_\_\_ the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.
45. Before very long, a wind of hurricane force, called the Northeaster, \_\_\_\_\_ down from the island.
49. When daylight came, they did not recognize the land, but they saw a \_\_\_\_\_ with a sandy beach, where they decided to run the ship aground if they could.
50. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was \_\_\_\_\_ to pieces by the pounding of the surf.
51. When a gentle south wind began to \_\_\_\_\_, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete.
52. Just before dawn Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant \_\_\_\_\_ and have gone without food—you haven't eaten anything.
53. so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the sandbars of \_\_\_\_\_, they lowered the sea anchor and let the ship be driven along.
54. They took soundings and found that the water was a hundred and twenty feet deep. A short time later they took soundings again and found it was \_\_\_\_\_ feet deep.
56. After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have \_\_\_\_\_ yourselves this damage and loss.
58. Much time had been lost, and sailing had already become dangerous because by now it was after the Day of \_\_\_\_\_. So Paul warned them,
60. But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be \_\_\_\_\_.
62. The soldiers planned to kill the prisoners to prevent any of them from \_\_\_\_\_ away and escaping.
66. Now I urge you to take some food. You need it to \_\_\_\_\_. Not one of you will lose a single hair from his head."
- and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.
38. But the ship struck a sandbar and ran aground. The bow stuck \_\_\_\_\_ and would not move, and the stern was broken to pieces by the pounding of the surf.
39. so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the \_\_\_\_\_ of Syrtis, they lowered the sea anchor and let the ship be driven along.
40. Just before \_\_\_\_\_ Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant suspense and have gone without food—you haven't eaten anything.
43. When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the \_\_\_\_\_ Regiment.
44. On the \_\_\_\_\_ night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land.
46. When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in \_\_\_\_\_.
47. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both \_\_\_\_\_ and northwest.
48. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the \_\_\_\_\_ of the surf.
50. We took such a violent \_\_\_\_\_ from the storm that the next day they began to throw the cargo overboard.
53. When daylight came, they did not recognize the land, but they saw a bay with a \_\_\_\_\_ beach, where they decided to run the ship aground if they could.
55. Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the \_\_\_\_\_ to the wind and made for the beach.
57. When neither sun nor stars appeared for many days and the storm continued \_\_\_\_\_, we finally gave up all hope of being saved.
59. When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at \_\_\_\_\_ in Lycia.
61. Fearing that we would be \_\_\_\_\_ against the rocks,

67. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach \_\_\_\_\_ and winter there. This was a harbor in Crete, facing both southwest and northwest.
69. The soldiers planned to kill the prisoners to \_\_\_\_\_ any of them from swimming away and escaping.
71. We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a \_\_\_\_\_ from Thessalonica, was with us.
73. When they had eaten as much as they wanted, they \_\_\_\_\_ the ship by throwing the grain into the sea.
74. But the centurion, instead of listening to what Paul said, followed the advice of the \_\_\_\_\_ and of the owner of the ship.
75. When a \_\_\_\_\_ south wind began to blow, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete.
76. Since the harbor was \_\_\_\_\_ to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.
78. Fearing that we would be dashed against the \_\_\_\_\_, they dropped four anchors from the stern and prayed for daylight.
79. In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to \_\_\_\_\_ some anchors from the bow.
80. We made \_\_\_\_\_ headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
81. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite \_\_\_\_\_.
- they dropped four anchors from the stern and prayed for daylight.
63. Since the harbor was unsuitable to winter in, the \_\_\_\_\_ decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.
64. So the soldiers cut the ropes that held the lifeboat and let it \_\_\_\_\_ away.
65. Now I urge you to take some food. You need it to survive. Not one of you will lose a \_\_\_\_\_ hair from his head.”
68. But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could swim to \_\_\_\_\_ overboard first and get to land.
70. \_\_\_\_\_ that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.
72. The soldiers \_\_\_\_\_ to kill the prisoners to prevent any of them from swimming away and escaping.
75. and said, ‘Do not be afraid, Paul. You must stand trial before Caesar; and God has \_\_\_\_\_ given you the lives of all who sail with you.’
77. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our \_\_\_\_\_, we sailed to the lee of Crete, opposite Salmone.

# Acts 27



## Across

1. We boarded a ship from \_\_\_\_\_ about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
4. We moved along the coast with difficulty and came to a place called Fair Havens, near the town of \_\_\_\_\_.
6. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did

## Down

2. \_\_\_\_\_ there were 276
3. When a gentle south wind began to blow, they saw their opportunity; so they \_\_\_\_\_ anchor and sailed along the shore of Crete.
5. We \_\_\_\_\_ a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
7. Just before dawn Paul urged them all to eat. "For

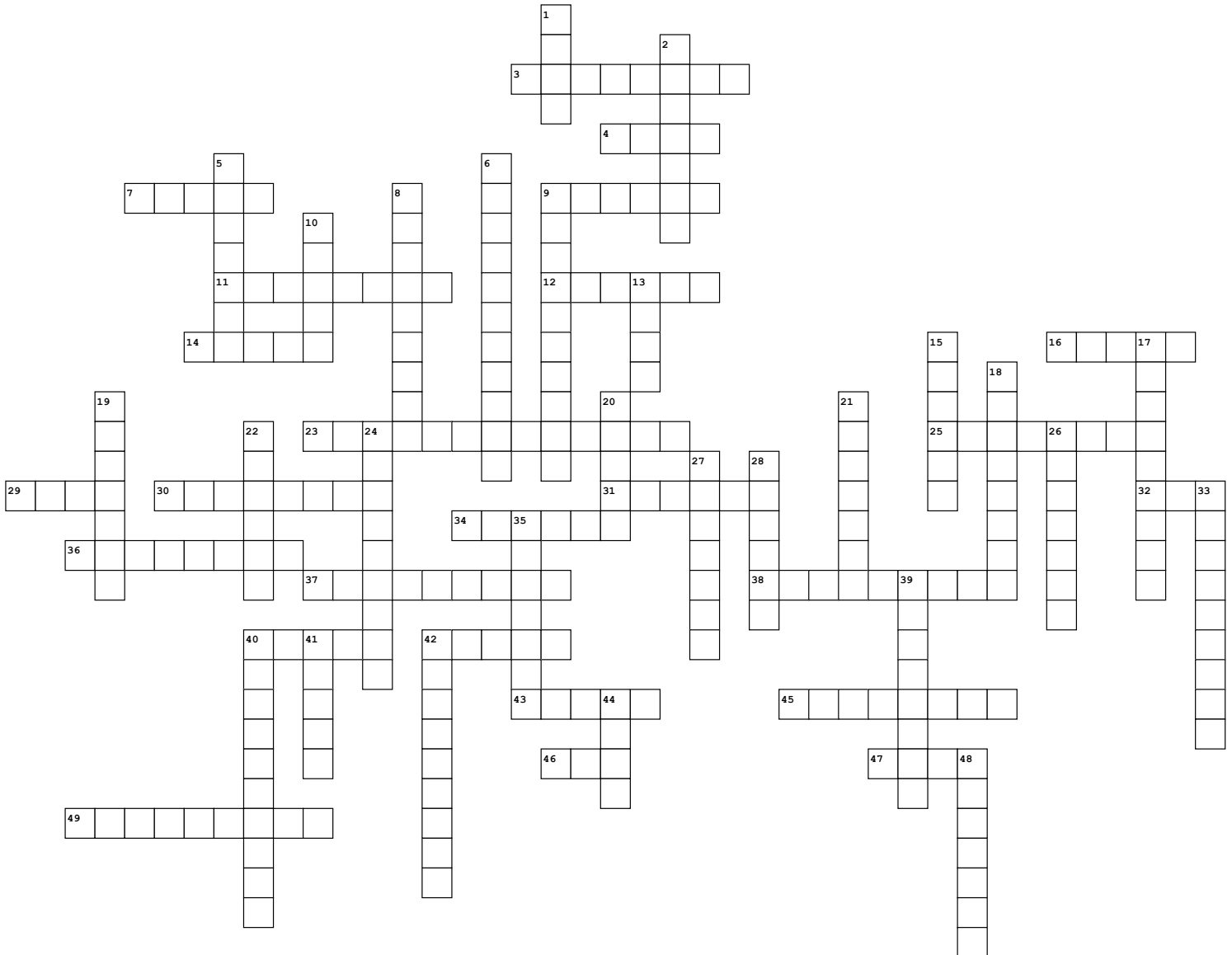
not allow us to hold our course, we sailed to the lee of Crete, \_\_\_\_\_ Salmone.

9. The soldiers planned to kill the prisoners to prevent any of them from swimming away and \_\_\_\_\_.
12. Fearing that we would be dashed against the rocks, they \_\_\_\_\_ four anchors from the stern and prayed for daylight.
13. After he said this, he took some bread and gave \_\_\_\_\_ to God in front of them all. Then he broke it and began to eat.
16. Before very long, a wind of hurricane force, called the \_\_\_\_\_, swept down from the island.
17. From there we put out to sea again and passed to the lee of Cyprus because the \_\_\_\_\_ were against us.
21. As we passed to the lee of a small island called \_\_\_\_\_, we were hardly able to make the lifeboat secure,
23. Before very long, a wind of \_\_\_\_\_ force, called the Northeaster, swept down from the island.
24. The rest were to get there on \_\_\_\_\_ or on other pieces of the ship. In this way everyone reached land safely.
27. On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors \_\_\_\_\_ they were approaching land.
28. We boarded a ship from Adramyttium about to sail for \_\_\_\_\_ along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
31. Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the \_\_\_\_\_. Then they hoisted the foresail to the wind and made for the beach.
32. We made slow \_\_\_\_\_ for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
33. We made slow headway for many days and had difficulty arriving off \_\_\_\_\_. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
35. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the \_\_\_\_\_.
37. Just before dawn Paul urged them all to eat. “For the last fourteen days,” he said, “you have been in \_\_\_\_\_ suspense and have gone without food—you haven’t eaten anything.
- the last \_\_\_\_\_ days,” he said, “you have been in constant suspense and have gone without food—you haven’t eaten anything.
8. On the fourteenth night we were still being driven across the \_\_\_\_\_ Sea, when about midnight the sailors sensed they were approaching land.
10. The ship was \_\_\_\_\_ by the storm and could not head into the wind; so we gave way to it and were driven along.
11. On the third day, they threw the ship’s \_\_\_\_\_ overboard with their own hands.
14. In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, \_\_\_\_\_ they were going to lower some anchors from the bow.
15. Much time had been lost, and sailing had already become \_\_\_\_\_ because by now it was after the Day of Atonement. So Paul warned them,
18. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and \_\_\_\_\_.
19. In an attempt to \_\_\_\_\_ from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.
20. We moved along the coast with difficulty and came to a place called Fair \_\_\_\_\_, near the town of Lasea.
22. In an \_\_\_\_\_ to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.
25. But the ship struck a sandbar and ran aground. The bow \_\_\_\_\_ fast and would not move, and the stern was broken to pieces by the pounding of the surf.
26. As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat \_\_\_\_\_.
29. But the ship struck a \_\_\_\_\_ and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.
30. But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could \_\_\_\_\_ to jump overboard first and get to land.
34. “Men, I can see that our voyage is going to be \_\_\_\_\_ and bring great loss to ship and cargo, and to our own lives also.”
36. We moved along the coast with difficulty and came to a place called \_\_\_\_\_ Havens, near the town of Lasea.
37. \_\_\_\_\_ loose the anchors, they left them in the sea

41. After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this \_\_\_\_\_ and loss.
42. Cutting loose the anchors, they left them in the sea and at the same time \_\_\_\_\_ the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.
45. Before very long, a wind of hurricane force, called the Northeaster, \_\_\_\_\_ down from the island.
49. When daylight came, they did not recognize the land, but they saw a \_\_\_\_\_ with a sandy beach, where they decided to run the ship aground if they could.
50. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was \_\_\_\_\_ to pieces by the pounding of the surf.
51. When a gentle south wind began to \_\_\_\_\_, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete.
52. Just before dawn Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant \_\_\_\_\_ and have gone without food—you haven't eaten anything.
53. so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the sandbars of \_\_\_\_\_, they lowered the sea anchor and let the ship be driven along.
54. They took soundings and found that the water was a hundred and twenty feet deep. A short time later they took soundings again and found it was \_\_\_\_\_ feet deep.
56. After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have \_\_\_\_\_ yourselves this damage and loss.
58. Much time had been lost, and sailing had already become dangerous because by now it was after the Day of \_\_\_\_\_. So Paul warned them,
60. But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be \_\_\_\_\_.
62. The soldiers planned to kill the prisoners to prevent any of them from \_\_\_\_\_ away and escaping.
66. Now I urge you to take some food. You need it to \_\_\_\_\_. Not one of you will lose a single hair from his head."
- and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.
38. But the ship struck a sandbar and ran aground. The bow stuck \_\_\_\_\_ and would not move, and the stern was broken to pieces by the pounding of the surf.
39. so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the \_\_\_\_\_ of Syrtis, they lowered the sea anchor and let the ship be driven along.
40. Just before \_\_\_\_\_ Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant suspense and have gone without food—you haven't eaten anything.
43. When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the \_\_\_\_\_ Regiment.
44. On the \_\_\_\_\_ night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land.
46. When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in \_\_\_\_\_.
47. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both \_\_\_\_\_ and northwest.
48. But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the \_\_\_\_\_ of the surf.
50. We took such a violent \_\_\_\_\_ from the storm that the next day they began to throw the cargo overboard.
53. When daylight came, they did not recognize the land, but they saw a bay with a \_\_\_\_\_ beach, where they decided to run the ship aground if they could.
55. Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the \_\_\_\_\_ to the wind and made for the beach.
57. When neither sun nor stars appeared for many days and the storm continued \_\_\_\_\_, we finally gave up all hope of being saved.
59. When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at \_\_\_\_\_ in Lycia.
61. Fearing that we would be \_\_\_\_\_ against the rocks,

67. Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach \_\_\_\_\_ and winter there. This was a harbor in Crete, facing both southwest and northwest.
69. The soldiers planned to kill the prisoners to \_\_\_\_\_ any of them from swimming away and escaping.
71. We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a \_\_\_\_\_ from Thessalonica, was with us.
73. When they had eaten as much as they wanted, they \_\_\_\_\_ the ship by throwing the grain into the sea.
74. But the centurion, instead of listening to what Paul said, followed the advice of the \_\_\_\_\_ and of the owner of the ship.
75. When a \_\_\_\_\_ south wind began to blow, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete.
76. Since the harbor was \_\_\_\_\_ to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.
78. Fearing that we would be dashed against the \_\_\_\_\_, they dropped four anchors from the stern and prayed for daylight.
79. In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to \_\_\_\_\_ some anchors from the bow.
80. We made \_\_\_\_\_ headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
81. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite \_\_\_\_\_.
- they dropped four anchors from the stern and prayed for daylight.
63. Since the harbor was unsuitable to winter in, the \_\_\_\_\_ decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.
64. So the soldiers cut the ropes that held the lifeboat and let it \_\_\_\_\_ away.
65. Now I urge you to take some food. You need it to survive. Not one of you will lose a \_\_\_\_\_ hair from his head.”
68. But the centurion wanted to spare Paul’s life and kept them from carrying out their plan. He ordered those who could swim to \_\_\_\_\_ overboard first and get to land.
70. \_\_\_\_\_ that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.
72. The soldiers \_\_\_\_\_ to kill the prisoners to prevent any of them from swimming away and escaping.
75. and said, ‘Do not be afraid, Paul. You must stand trial before Caesar; and God has \_\_\_\_\_ given you the lives of all who sail with you.’
77. We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our \_\_\_\_\_, we sailed to the lee of Crete, opposite Salmone.

# Acts 28



## Across

3. Three days later he called together the local Jewish leaders. When they had assembled, Paul said to them: "My brothers, \_\_\_\_\_ I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
4. The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and \_\_\_\_\_.
7. The brothers and sisters there had heard that we were coming, and they traveled as far as the \_\_\_\_\_ of Appius and the Three Taverns to meet us. At the sight of these people Paul thanked God and was encouraged.

## Down

1. Paul gathered a \_\_\_\_\_ of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.
2. There was an estate nearby that belonged to \_\_\_\_\_, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
5. From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached \_\_\_\_\_.
6. There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous \_\_\_\_\_ for three days.

9. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the twin gods Castor and \_\_\_\_\_.
11. The Jews \_\_\_\_\_, so I was compelled to make an appeal to Caesar. I certainly did not intend to bring any charge against my own people.
12. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the twin gods \_\_\_\_\_ and Pollux.
14. They disagreed among themselves and began to leave after Paul had made this \_\_\_\_\_ statement: “The Holy Spirit spoke the truth to your ancestors when he said through Isaiah the prophet:
16. Three days later he called together the \_\_\_\_\_ Jewish leaders. When they had assembled, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
23. ““Go to this people and say, “You will be ever hearing but never \_\_\_\_\_; you will be ever seeing but never perceiving.”
25. We put in at \_\_\_\_\_ and stayed there three days.
29. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the \_\_\_\_\_ gods Castor and Pollux.
30. They honored us in many ways; and when we were ready to sail, they furnished us with the \_\_\_\_\_ we needed.
31. There was an \_\_\_\_\_ nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
32. His father was sick in \_\_\_\_\_, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.
34. They arranged to meet Paul on a certain day, and came in even \_\_\_\_\_ numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
36. There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us \_\_\_\_\_ hospitality for three days.
37. They arranged to meet Paul on a certain day, and
8. For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. \_\_\_\_\_ they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
9. ““Go to this people and say, “You will be ever hearing but never understanding; you will be ever seeing but never \_\_\_\_\_.”
10. The people expected him to \_\_\_\_\_ up or suddenly fall dead; but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.
13. For this reason I have asked to see you and \_\_\_\_\_ with you. It is because of the hope of Israel that I am bound with this chain.”
15. For this people’s heart has become calloused; they hardly hear with their ears, and they have \_\_\_\_\_ their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
17. Three days later he called together the local Jewish leaders. When they had \_\_\_\_\_, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
18. They \_\_\_\_\_ to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
19. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these people Paul \_\_\_\_\_ God and was encouraged.
20. Paul gathered a pile of brushwood and, as he put it on the fire, a \_\_\_\_\_, driven out by the heat, fastened itself on his hand.
21. But Paul shook the snake off into the fire and suffered no ill \_\_\_\_\_.
22. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of \_\_\_\_\_ and the Three Taverns to meet us. At the sight of these people Paul thanked God and was encouraged.
24. His father was sick in bed, suffering from fever and \_\_\_\_\_. Paul went in to see him and, after prayer, placed his hands on him and healed him.
26. The people expected him to swell up or suddenly



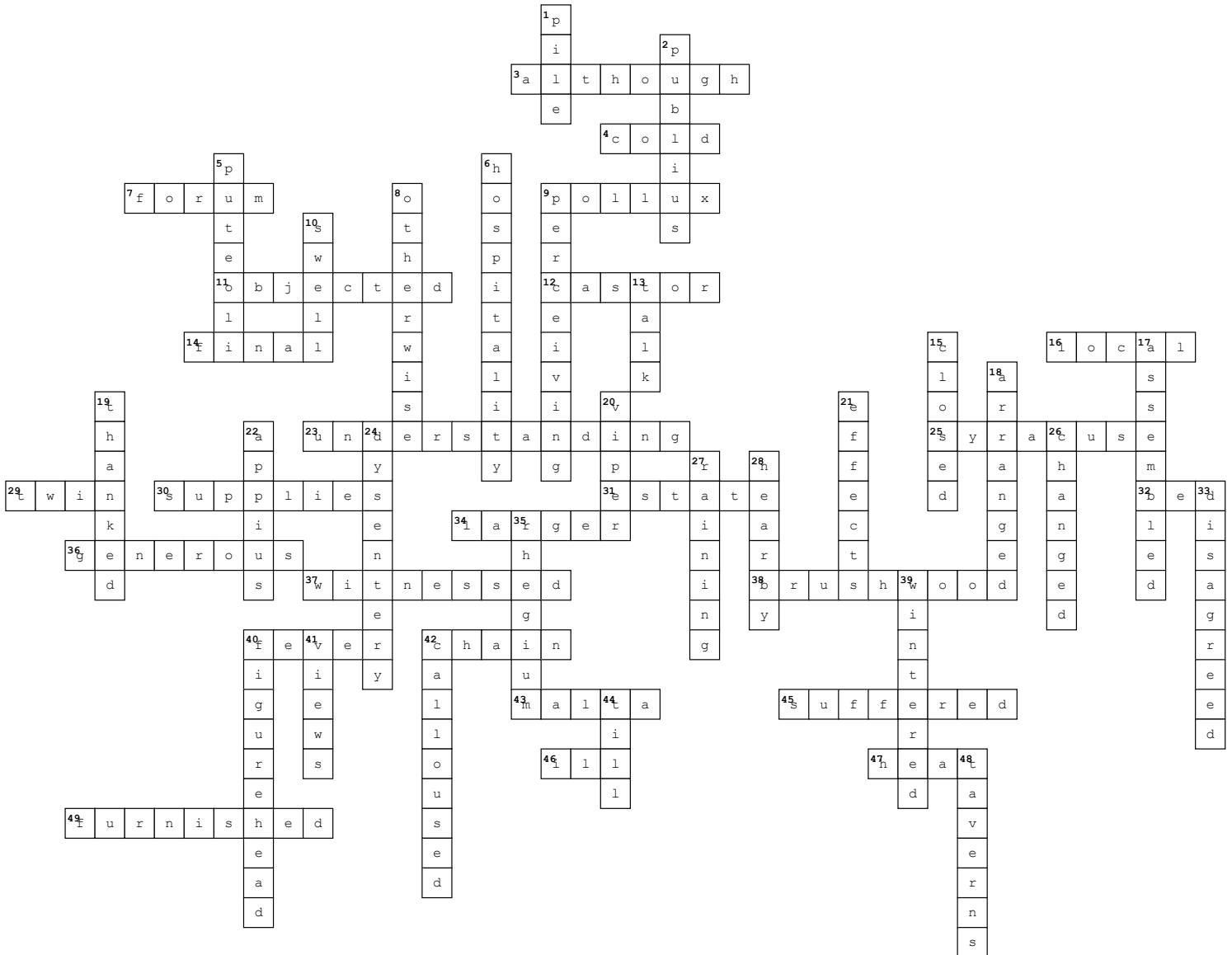
came in even larger numbers to the place where he was staying. He \_\_\_\_\_ to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.

38. Paul gathered a pile of \_\_\_\_\_ and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.
40. His father was sick in bed, suffering from \_\_\_\_\_ and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.
42. For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this \_\_\_\_\_.”
43. Once safely on shore, we found out that the island was called \_\_\_\_\_.
45. But Paul shook the snake off into the fire and \_\_\_\_\_ no ill effects.
46. But Paul shook the snake off into the fire and suffered no \_\_\_\_\_ effects.
47. Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the \_\_\_\_\_, fastened itself on his hand.
49. They honored us in many ways; and when we were ready to sail, they \_\_\_\_\_ us with the supplies we needed.

fall dead; but after waiting a long time and seeing nothing unusual happen to him, they \_\_\_\_\_ their minds and said he was a god.

27. The islanders showed us unusual kindness. They built a fire and welcomed us all because it was \_\_\_\_\_ and cold.
28. There was an estate \_\_\_\_\_ that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
33. They \_\_\_\_\_ among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your ancestors when he said through Isaiah the prophet:
35. From there we set sail and arrived at \_\_\_\_\_. The next day the south wind came up, and on the following day we reached Puteoli.
39. After three months we put out to sea in a ship that had \_\_\_\_\_ in the island—it was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.
40. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the \_\_\_\_\_ of the twin gods Castor and Pollux.
41. But we want to hear what your \_\_\_\_\_ are, for we know that people everywhere are talking against this sect.”
42. For this people’s heart has become \_\_\_\_\_; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
44. They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning \_\_\_\_\_ evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
48. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three \_\_\_\_\_ to meet us. At the sight of these people Paul thanked God and was encouraged.

# Acts 28



## Across

- Three days later he called together the local Jewish leaders. When they had assembled, Paul said to them: "My brothers, \_\_\_\_\_ I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
- The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and \_\_\_\_\_.
- The brothers and sisters there had heard that we were coming, and they traveled as far as the \_\_\_\_\_ of Appius and the Three Taverns to meet us. At the sight of these people Paul thanked God and was encouraged.

## Down

- Paul gathered a \_\_\_\_\_ of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.
- There was an estate nearby that belonged to \_\_\_\_\_, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
- From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached \_\_\_\_\_.
- There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous \_\_\_\_\_ for three days.

9. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the twin gods Castor and \_\_\_\_\_.
11. The Jews \_\_\_\_\_, so I was compelled to make an appeal to Caesar. I certainly did not intend to bring any charge against my own people.
12. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the twin gods \_\_\_\_\_ and Pollux.
14. They disagreed among themselves and began to leave after Paul had made this \_\_\_\_\_ statement: “The Holy Spirit spoke the truth to your ancestors when he said through Isaiah the prophet:
16. Three days later he called together the \_\_\_\_\_ Jewish leaders. When they had assembled, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
23. ““Go to this people and say, “You will be ever hearing but never \_\_\_\_\_; you will be ever seeing but never perceiving.”
25. We put in at \_\_\_\_\_ and stayed there three days.
29. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the figurehead of the \_\_\_\_\_ gods Castor and Pollux.
30. They honored us in many ways; and when we were ready to sail, they furnished us with the \_\_\_\_\_ we needed.
31. There was an \_\_\_\_\_ nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
32. His father was sick in \_\_\_\_\_, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.
34. They arranged to meet Paul on a certain day, and came in even \_\_\_\_\_ numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
36. There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us \_\_\_\_\_ hospitality for three days.
37. They arranged to meet Paul on a certain day, and
8. For this people’s heart has become calloused; they hardly hear with their ears, and they have closed their eyes. \_\_\_\_\_ they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
9. ““Go to this people and say, “You will be ever hearing but never understanding; you will be ever seeing but never \_\_\_\_\_.”
10. The people expected him to \_\_\_\_\_ up or suddenly fall dead; but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.
13. For this reason I have asked to see you and \_\_\_\_\_ with you. It is because of the hope of Israel that I am bound with this chain.”
15. For this people’s heart has become calloused; they hardly hear with their ears, and they have \_\_\_\_\_ their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
17. Three days later he called together the local Jewish leaders. When they had \_\_\_\_\_, Paul said to them: “My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
18. They \_\_\_\_\_ to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
19. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these people Paul \_\_\_\_\_ God and was encouraged.
20. Paul gathered a pile of brushwood and, as he put it on the fire, a \_\_\_\_\_, driven out by the heat, fastened itself on his hand.
21. But Paul shook the snake off into the fire and suffered no ill \_\_\_\_\_.
22. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of \_\_\_\_\_ and the Three Taverns to meet us. At the sight of these people Paul thanked God and was encouraged.
24. His father was sick in bed, suffering from fever and \_\_\_\_\_. Paul went in to see him and, after prayer, placed his hands on him and healed him.
26. The people expected him to swell up or suddenly

came in even larger numbers to the place where he was staying. He \_\_\_\_\_ to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.

38. Paul gathered a pile of \_\_\_\_\_ and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.
40. His father was sick in bed, suffering from \_\_\_\_\_ and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.
42. For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this \_\_\_\_\_.”
43. Once safely on shore, we found out that the island was called \_\_\_\_\_.
45. But Paul shook the snake off into the fire and \_\_\_\_\_ no ill effects.
46. But Paul shook the snake off into the fire and suffered no \_\_\_\_\_ effects.
47. Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the \_\_\_\_\_, fastened itself on his hand.
49. They honored us in many ways; and when we were ready to sail, they \_\_\_\_\_ us with the supplies we needed.

fall dead; but after waiting a long time and seeing nothing unusual happen to him, they \_\_\_\_\_ their minds and said he was a god.

27. The islanders showed us unusual kindness. They built a fire and welcomed us all because it was \_\_\_\_\_ and cold.
28. There was an estate \_\_\_\_\_ that belonged to Publius, the chief official of the island. He welcomed us to his home and showed us generous hospitality for three days.
33. They \_\_\_\_\_ among themselves and began to leave after Paul had made this final statement: “The Holy Spirit spoke the truth to your ancestors when he said through Isaiah the prophet:
35. From there we set sail and arrived at \_\_\_\_\_. The next day the south wind came up, and on the following day we reached Puteoli.
39. After three months we put out to sea in a ship that had \_\_\_\_\_ in the island—it was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.
40. After three months we put out to sea in a ship that had wintered in the island—it was an Alexandrian ship with the \_\_\_\_\_ of the twin gods Castor and Pollux.
41. But we want to hear what your \_\_\_\_\_ are, for we know that people everywhere are talking against this sect.”
42. For this people’s heart has become \_\_\_\_\_; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.’
44. They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. He witnessed to them from morning \_\_\_\_\_ evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.
48. The brothers and sisters there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three \_\_\_\_\_ to meet us. At the sight of these people Paul thanked God and was encouraged.