

Acts "Situation" Questions

Verse Order

Situation question: who said it, to whom, and what was the reply: "Lord, are you at this time going to restore the kingdom to Israel?"

A. The apostles said it to Jesus, and Jesus said to them: "It is not for you to know the times or dates the Father has set by his own authority (Acts 1:6-7)

Situation question: who said it and to whom: "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth"?

A. Jesus said it to the apostles (Acts 1:7)

Situation question: who said it, about whom, and to whom: "For, it is written in the Book of Psalms, 'May his place be deserted'"?

A. Peter said it about Judas to a group numbering about one hundred and twenty (the believers) (Acts 1:15-20)

Situation question: who said it, to whom, and in what situation: "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas"?

A. Peter said it to the believers when he stood up among them in those days (Acts 1:16)

Situation question: who said it, and to whom: "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. He was one of our number and shared in our ministry"?

A. Peter said it to the believers (Acts 1:16)

Situation question: who said it and when: "Then how is that each of us hears them in our native language?"

A. A crowd that came together in bewilderment on the day of Pentecost (when they heard the sound--like the blowing of a violent wind or speaking in other tongues) (Acts 2:1-8)

Situation question: who said it, and why: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language?"

A. The crowd (that came together in bewilderment) said it, because each one heard their own language being spoken (Acts 2:6-8)

Situation question: who said it, and to whom: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning!"?

A. Peter said it to the crowd (fellow Jews and all of them who live in Jerusalem) (Acts 2:14-15)

Situation question: who said it and about whom: "I saw the Lord always before me"?

A. David said it about Jesus of Nazareth (Acts 2:22-25)

Situation question: who said it, to whom, and in reply to what: "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit"?

A. Peter said it to the people, in reply to, "Brothers, what shall we do?" (Acts 2:37-38)

Situation question: who said it, to whom, and what was the result: "Look at us!"

A. Peter said it to a man who was lame from birth. So the man gave them his attention, expecting to get something from them (Acts 3:2-5)

Situation question: who said it, to whom, and where: "Look at us!"?

A. Peter said it to a man who was lame from birth, at the temple gate called Beautiful (Acts 3:2-4)

Situation question: who said it, to whom, and in response to what: "Look at us!"

A. Peter said it to the man who was lame from birth who was at the temple gate called Beautiful when the man asked Peter and John for money (Acts 3:2-4)

Situation question: who said it and to whom: "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk"?

A. Peter said it to the man who was lame from birth at the temple gate (Acts 3:2,6)

Situation question: who said it, to whom, and in response to what: "Look at us!"?

A. Peter said it to a man who was lame from birth, in response to the man asking Peter and John for money (Acts 3:3-4)

Situation question: who said it, to whom, and what was the result: "Look at us!"?

A. Peter said it to a man who was lame from birth, and the result was that the man gave them his attention, expecting to get something from them (Acts 3:4-5)

Situation question: who said it, and to whom: "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk"?

A. Peter said it to the man who was lame from birth (Acts 3:6)

Situation question: who said it, to whom, and what was the result: "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk"?

A. Peter said it to the man who was lame from birth, and the result was that Peter took him by the right hand, helped him up, and instantly the man's feet and ankles became strong. He then jumped to his feet and began to walk (Acts 3:6-7)

Situation question: who said it, and to whom: "Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk?"

A. Peter said it to all the people (Acts 3:11-12)

Situation question: who said it and to whom: "It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed"?

A. Peter said it to the rulers and elders of the people and all the people of Israel (Acts 4:8-10)

Situation question: who said it, about whom, and when: "What are we going to do with these men?"

A. The Sanhedrin (the rulers, the elders, and the teachers of the law) said it about Peter and John when they ordered Peter and John to withdraw from the Sanhedrin and then conferred together (Acts 4:15-16)

Situation question: who said it, and to whom:

"Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it"?

A. The Sanhedrin said it to themselves (Acts 4:15-16)

Situation question: who said it and to whom: "we cannot help speaking about what we have seen and heard"?

A. Peter and John said it to the Sanhedrin (Acts 4:15-20)

Situation question: who said it, and about whom:

"Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it"?

A. The Sanhedrin said it about Peter and John (Acts 4:15-16)

Situation question: who said it, and to whom: "As for us, we cannot help speaking about what we have seen and heard"?

A. Peter and John said it to the Sanhedrin (Acts 4:18-20)

Situation question: who said it, and when:

"Sovereign Lord, you made the heavens and the earth and the sea, and everything in them"?

A. Peter and John's own people said it when they heard all that the chief priests and the elders had said to Peter and John (Acts 4:23-24)

Situation question: who said it, to whom, and in reply to what: "Yes, that is the price"?

A. Sapphira said it to Peter, in reply to, "Tell me, is this the price you and Ananias got for the land?" (Acts 5:8)

Situation question: who said it, to whom, and what was the reply: "Tell me, is this the price you and Ananias got for the land?"

A. Peter said it to Sapphira, and the reply was, "Yes, that is the price" (Acts 5:8)

Situation question: who said it, and to whom: "We will turn this responsibility over to them and will give our attention to prayer and the ministry of the word"?

A. The Twelve said it to all the disciples (Acts 6:2-4)

Situation question: who said it and what was the result: "we will turn this responsibility over to them and will give our attention to prayer and the ministry of the word"?

A. The Twelve said it, and this proposal pleased the whole group (Acts 6:3-5)

Situation question: who said it, about whom, and where: "This fellow never stops speaking against this holy place and against the law"?

A. False witnesses said it about Stephen before the Sanhedrin (Acts 6:12-13)

Situation question: who said it and in reply to what: "Brothers and fathers, listen to me"?

A. Stephen said it when the high priest asked him, "Are these charges true?" (Acts 7:1-2)

Situation question: who said it, to whom, and what was the reply: "Men, you are brothers; why do you want to hurt each other?"

A. Moses said it to two Israelites who were fighting, and the man who was mistreating the other said, "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian yesterday?" (Acts 7:26-28)

Situation question: who said it, to whom, and what was the response: "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian yesterday?"

A. The Israelite who was mistreating the other said it to Moses, and when Moses heard this, he fled to Midian (Acts 7:26-29)

Situation question: who said it, to whom, and when: "Men, you are brothers; why do you want to hurt each other?"

A. Moses said it to two Israelites who were fighting, when he came upon them and tried to reconcile them (Acts 7:26)

Situation question: who said it, and to whom: "Are you thinking of killing me as you killed the Egyptian yesterday?"

A. The man who was mistreating the other said it to Moses (Acts 7:27-28)

Situation question: who said it, to whom, and what was the response: "I am the God of your fathers, the God of Abraham, Isaac and Jacob"?

A. The Lord said it to Moses, and Moses trembled with fear and did not dare to look (Acts 7:31-32)

Situation question: who said it and to whom: "Now come, I will send you back to Egypt"?

A. The Lord said it to Moses (Acts 7:32-34)

Situation question: who said it and to whom: "I have indeed seen the oppression of my people in Egypt"?
A. The Lord said it to Moses (Acts 7:32-34)

Situation question: who said it, and to whom: "Take off your sandals, for the place where you are standing is holy ground"?
A. The Lord said it to Moses (Acts 7:33)

Situation question: who said it and to whom: "Make us gods who will go before us"?
A. Our (the Israelites') ancestors said it to Aaron (Acts 7:40)

Situation question: who said it and to whom: "Was there ever a prophet your ancestors did not persecute"?
A. Stephen said it to the Sanhedrin (Acts 7:52)

Situation question: who said it and what was the result: "And now you have betrayed and murdered Him--you who have received the law that was given through angels but have not obeyed it"?
A. Stephen said it. When the members of Sanhedrin heard this, they were furious and gnashed their teeth at him (Acts 7:52-54)

Situation question: who said it and in what situation: "Lord Jesus, receive my spirit"?
A. Stephen said it while they were stoning him (Acts 7:59)

Situation question: who said it, and when: "Lord Jesus, receive my spirit"?

A. Stephen said it while they were stoning him (Acts 7:59)

Situation question: who said it and in what situation: "Lord, do not hold this sin against them"?

A. Stephen said it when he fell on his knees and cried out while they were stoning him (Acts 7:60)

Situation question: who said it and about whom: "This man is rightly call the Great Power of God"?

A. All the people (of Samaria), both high and low, said it about Simon (the sorcerer) (Acts 8:10)

Situation question: who said it, and to whom: "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit"?

A. Simon said it to the apostles (Peter and John) (Acts 8:18-19)

Situation question: who said it, to whom, and when: "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit"?

A. Simon said it to the apostles (Peter and John), when he saw that the Spirit was given at the laying on of the apostles' hands (Acts 8:18-19)

Situation question: who said it, to whom, and when:
"Repent of this wickedness and pray to the Lord"?
A. Peter said it to Simon (the sorcerer) when Simon asked for the ability so that everyone on whom he laid his hands might receive the Holy Spirit (Acts 8:19-22)

Situation question: who said it, and to whom:
"Repent of this wickedness and pray to the Lord in the hope that he may forgive you for having such a thought in your heart"?
A. Peter said it to Simon (Acts 8:22)

Situation question: who said it, to whom, and what was the response: "Go to that chariot and stay near it"?
A. The Spirit said it to Philip, and Philip ran up to the chariot and heard the man reading Isaiah the prophet (Acts 8:29-30)

Situation question: who said it, to whom, and in reply to what: "How can I, unless someone explains it to me?"
A. The Ethiopian eunuch said it to Philip when Philip asked, "Do you understand what you are reading?" (Acts 8:30-31)

Situation question: who said it, to whom, and what was the result: "Tell me, please, who is the prophet talking about, himself or someone else?"

A. The eunuch said it to Philip, and then Philip began with that very passage of Scripture and told him the good news about Jesus (Acts 8:34-35)

Situation question: what said it, to whom, and what was the reply: "Saul, Saul, why do you persecute me?"

A. A voice said it to Saul, and the reply was, "Who are you, Lord?" (Acts 9:4-5)

Situation question: who said it, to whom, and in reply to what: "I am Jesus, whom you are persecuting"?

A. Jesus said it to Saul, in reply to, "Who are you, Lord?" (Acts 9:5)

Situation question: who said it, and to whom: "Now get up and go into the city, and you will be told what you must do"?

A. Jesus said it to Saul (Acts 9:6)

Situation question: who said it, to whom, and what was the reply: "Ananias!"?

A. The Lord said it to Ananias, and the reply was, "Yes, Lord" (Acts 9:10)

Situation question: who said it, and to whom: "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying"?

A. The Lord said it to Ananias (Acts 9:11)

Situation question: who said it, to whom, and about whom: "In a vision he has seen a man named Ananias come and place his hands on him to restore his sight"?

A. The Lord said it to Ananias, about Saul (Acts 9:12)

Situation question: who said it, to whom, and about whom: "I will show him how much he must suffer for my name"?

A. The Lord said it to Ananias, about Saul (Acts 9:15-16)

Situation question: who said it, to whom, and about whom: "Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name"?

A. The Lord said it to Ananias, about Saul (Acts 9:15-16)

Situation question: who said it, to whom, and what was the result: "Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit"?

A. Ananias said it to Saul, and immediately something like scales fell from Saul's eyes, and he could see again (Acts 9:17-18)

Situation question: who said it, and about whom: "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

A. All those who heard Saul said it about Saul (Acts 9:21)

Situation question: who said it and what was the response: "Aeneas, Jesus Christ heals you"?

A. Peter said it, and immediately Aeneas got up (Acts 9:34)

Situation question: who said it, to whom, and what was the response: "Please come at once!"

A. Two men sent by the disciples at Joppa said it to Peter, and Peter went with them (Acts 9:38)

Situation question: who said it, to whom, and when: "Simon, three men are looking for you. So get up and go downstairs. Do not hesitate to go with them, for I have sent them"?

A. The Spirit said it to Simon who was called Peter while Peter was still thinking about the vision (Acts 10:19-20)

Situation question: who said it and what was the response: "Simon, three men are looking for you. So get up and go downstairs. Do not hesitate to go with them"?

A. The Spirit said it, and Peter went down and said to the men, "I'm the one you're looking for. Why have you come?" (Acts 10:19-21)

Situation question: who said it, to whom, and about whom: "He is a righteous and God-fearing man, who is respected by all the Jewish people"?

A. The men sent by Cornelius said it to Peter about Cornelius (Acts 10:21-22)

Situation question: who said it and to whom: "Stand up. I am only a man myself"?

A. Peter said it to Cornelius (Acts 10:25-26)

Situation question: who said it, to whom, and in reply to what: "Three days ago I was in my house praying at this hour, at three in the afternoon"?

A. Cornelius said it to Peter when Peter asked, "May I ask why you sent for me?" (Acts 10:29-30)

Situation question: who said it and to whom: "You went into the house of uncircumcised men and ate with them"?

A. The circumcised believers said it to Peter (Acts 11:2-3)

Situation question: who said it, to whom, and what was the response: "So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

A. Peter said it to the circumcised believers, and the circumcised believers had no further objections and praised God, saying, "So then, God has even granted the Gentiles repentance unto life" (Acts 11:17-18)

Situation question: who said it, to whom, and what was the result: "Quick, get up!"

A. An angel of the Lord said it to Peter and the chains fell off Peter's wrists (Acts 12:7)

Situation question: who said it, to whom, and what was the response: "Put on your clothes and sandals"?

A. The angel said it to Peter, and Peter did so (Acts 12:8)

Situation question: who said it, to whom, and what was the response: "Wrap your cloak around you and follow me"?

A. An angel of the Lord said it to Peter, and Peter followed him out of the prison (Acts 12:8-9)

Situation question: who said it and to whom: "Now I know without a doubt that the Lord has sent his angel and rescued me from Herod's clutches"?

A. Peter said it to himself (Acts 12:11)

Situation question: who said it and to whom: "Tell James and the other brothers and sisters about this"?

A. Peter said it to many people gathered at the house of Mary (the mother of John, also called Mark) (Acts 12:12,17)

Situation question: who said it, and when: "It must be his angel"?

A. Many people gathered at the house of Mary (the mother of John, also called Mark) said it when Rhoda kept insisting that Peter was at the door (Acts 12:12-15)

Situation question: who said it, and to whom: "Tell James and the other brothers and sisters about this"?

A. Peter said it to the many people who had gathered at the house of Mary (Acts 12:17)

Situation question: who said it and to whom: "You are going to be blind for a time, not even able to see the light of the sun"?

A. Paul said it to Elymas (the sorcerer) (Acts 13:8-11)

Situation question: who said it and when: "Who do you suppose I am? I am not the one you are looking for. But there is one coming after me, whose sandals I am not worthy to untie"?

A. John (the Baptist) said it as he was completing his work (Acts 13:25)

Situation question: who said it and to whom: "We had to speak the word of God to you first"?

A. Paul and Barnabas said it to the Jews (Acts 13:45-46)

Situation question: who said it, to whom, and what was the response: "Stand up on your feet"?

A. Paul said it to a man who was lame in Lystra, and the man jumped up and began to walk (Acts 14:8-10)

Situation question: who said it, about whom and when: "The gods have come down to us in human form"?

A. The crowd (in Lystra) said it about Paul and Barnabas when they saw what Paul had done (when the man who was lame was healed) (Acts 14:11-12)

Situation question: who said it, to whom, and when: "Friends, why are you doing this? We too are only human, like you"?

A. Barnabas and Paul said it to the crowd in Lystra when they wanted to offer sacrifices to them (Acts 14:13-15)

Situation question: who said it and to whom: "We must go through many hardships to enter the kingdom of God"?

A. Paul and Barnabas said it to the disciples in Lystra, Iconium and Antioch (Acts 14:19-22)

Situation question: who said it and to whom: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved"?

A. Certain people who came down from Judea to Antioch were teaching the believers (Acts 15:1)

Situation question: who said it and when: "The Gentiles must be circumcised and required to keep the law of Moses"

A. Some of the believers who belonged to the party of the Pharisees said it when Paul and Barnabas (along with some other believers) came to Jerusalem and reported everything God had done through them (Acts 15:2-5)

Situation question: who said it and to whom: "Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear?"

A. Peter said it to the apostles and elders (Acts 15:10)

Situation question: who said it, to whom, and when: "Let us go back and visit the believers in all the towns where we preached the word of the Lord and see how they are doing"?

A. Paul said it to Barnabas some time later (Acts 15:36)

Situation question: who said it, to whom, and in what situation: "Come over to Macedonia and help us"?

A. A man of Macedonia said it to Paul in a vision during the night in Troas (Acts 16:8-9)

Situation question: who said it, to whom, and in reply to what: "Believe in the Lord Jesus, and you will be saved--you and your household"?

A. Paul and Silas said it to the jailer (at Philippi) when he asked, "Sirs, what must I do to be saved?" (Acts 16:29-31)

Situation question: who said it and what was the result: "This Jesus I am proclaiming to you is the Messiah"?

A. Paul said it and the result was that some of the Jews were persuaded and joined Paul and Silas as did a large number of God-fearing Greeks and quite a few prominent women (Acts 17:2-4)

Situation question: who said it and about whom: "These men who have caused trouble all over the world have now come here, and Jason has welcomed them into his house"?

A. The mob (formed by the Jews in Thessalonica) said it about Paul and Silas (Acts 17:6-7)

Situation question: who said it, about whom, and why: "He seems to be advocating foreign gods"?

A. Others of the Epicurean and Stoic philosophers said it about Paul because he was preaching the good news about Jesus and the resurrection (Acts 17:18)

Situation question: who said it, where, and in response to what: "People of Athens! I see that in every way you are very religious"?

A. Paul said it in a meeting of the Areopagus when a group of Epicurean and Stoic philosophers said to him, "May we know what this new teaching is that you are presenting? You are bringing some strange ideas to our ears, and we would like to know what they mean" (Acts 17:19-22)

Situation question: who said it and about whom: "This man is persuading the people to worship God in ways contrary to the law"?

A. The Jews of Corinth said it about Paul (Acts 18:13)

Situation question: who said it and to whom: "I will come back if it is God's will"?

A. Paul said it to the Jews in Ephesus (Acts 18:19-21)

Situation question: who said it, to whom, and what was the reply: "Then what baptism did you receive?"

A. Paul said it to some disciples at Ephesus and they replied, "John's baptism" (Acts 19:1-3)

Situation question: who said it, to whom, and what was the reply: "No, we have not even heard that there is a Holy Spirit"?

A. Some disciples at Ephesus said it to Paul, and he asked, "Then what baptism did you receive?" (Acts 19:1-3)

Situation question: Who would say it and to whom: "In the name of the Jesus whom Paul preaches, I command you to come out"?

A. Some Jews (at Ephesus) would say it to evil spirits (Acts 19:13)

Situation question: who said it and to whom: "Jesus I know, and Paul I know about, but who are you?"

A. The evil spirit said it to the seven sons of Sceva (Acts 19:15)

Situation question: who said it and to whom: "You know, my friends, that we receive a good income from this business"?

A. Demetrius said it to the craftsmen along with the workers in related trades (Acts 19:24-25)

Situation question: who said it and to whom: "Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?"

A. The city clerk said it to the crowd (the assembly) in the theater (Acts 19:35)

Situation question: who said it, to whom, and in response to what: "Why are you weeping and breaking my heart"?

A. Paul said it to his traveling companions and the people in Caesarea when they pleaded with Paul not to go up to Jerusalem (Acts 21:12-13)

Situation question: who said it, to whom, and about whom: "Take these men, join in their purification rites and pay their expenses"?

A. James and the elders said it to Paul about four men who have made a vow (Acts 21:18,20,24)

Situation question: who said it and to whom: "They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs"?

A. James and the elders who were present said it to Paul (Acts 21:18-21)

Situation question: who said it and in what situation: "Get rid of him!"

A. The crowd that followed Paul kept shouting it when Paul was being carried by the soldiers into the barracks in Jerusalem (Acts 21:35-36)

Situation question: who said it, to whom, and when:
"May I say something to you?"

A. Paul said it to the commander as the soldiers were about to take Paul into the barracks (Acts 21:37)

Situation question: who said it, to whom, and what was the reply: "Aren't you the Egyptian who started a revolt and led four thousand terrorists out into the wilderness some time ago?"

A. The commander said it to Paul. Paul answered, "I am a Jew, from Tarsus in Cilicia, a citizen of no ordinary city. Please let me speak to the people" (Acts 21:38-39)

Situation question: who said it, in what situation, and what was the result: "Brothers and fathers, listen now to my defense"?

A. Paul said it when they were all silent. When they heard him speak to them in Aramaic, they became very quiet (Acts 22:1-2)

Situation question: who said it, how, and about whom: "Rid the earth of him! He's not fit to live!"

A. The crowd raised their voices and shouted it about Paul (Acts 22:22)

Situation question: who said it and to whom: "What are you going to do? This man is a Roman citizen"?

A. The centurion said it to the commander (Acts 22:26)

Situation question: who said it, to whom, and in reply to what: "Yes, I am"?

A. Paul said it to the commander, when the commander asked, "Tell me, are you a Roman citizen?" (Acts 22:27)

Situation question: who said it, to whom, and what was the reply: "Tell me, are you a Roman citizen?"

A. The commander said it to Paul, and Paul answered, "Yes, I am" (Acts 22:27)

Situation question: who said it, how, and to whom: "My brothers, I have fulfilled my duty to God in all good conscience to this day"?

A. Paul looked straight at the Sanhedrin and said it (Acts 23:1)

Situation question: who said it and to whom: "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"

A. Paul said it to Ananias (the high priest) (Acts 23:3)

Situation question: who said it, where, and what was the response: "My brothers, I am a Pharisee, descended from Pharisees. I stand on trial because of the hope of the resurrection of the dead"?

A. Paul said it in the Sanhedrin, and a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided (Acts 23:6-7)

Situation question: who said it, to whom, and when: "Take courage"?

A. The Lord said it to Paul the night following his appearance before the Sanhedrin (Acts 23:11)

Situation question: who said it, to whom, and about whom: "Take this young man to the commander; he has something to tell him"?

A. Paul said it to one of the centurions about the son of Paul's sister (who had heard of a plot to kill Paul) (Acts 23:17)

Situation question: who said it and to whom: "Provide horses for Paul so that he may be taken safely to Governor Felix"?

A. The commander said it to two of his centurions (Acts 23:22-24)

Situation question: who said it and to whom: "Get ready a detachment of Two hundred soldiers, seventy horsemen and Two hundred spearmen to go to Caesarea at nine tonight"?

A. The commander said it to two of his centurions (Acts 23:23)

Situation question: who said it, to whom, and about whom: "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world"?

A. Tertullus said it to Felix about Paul (Acts 24:1-5)

Situation question: who said it and to whom: "But in order not to weary you further, I would request that you be kind enough to hear us briefly"?

A. Tertullus said it to Felix (Acts 24:2,4)

Situation question: who said it and to whom: "And they cannot prove to you the charges they are now making against me"?

A. Paul said it to the governor (Felix) (Acts 24:10,13)

Situation question: who said it and to whom: "But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me"?

A. Paul said it to the governor (Felix) (Acts 24:10,19)

Situation question: who said it and to whom: "I was ceremonially clean when they found me in the temple courts doing this"?

A. Paul said it to the governor (Felix) (Acts 24:10,18)

Situation question: who said it and to whom: "You can easily verify that no more than twelve days ago I went up to Jerusalem to worship"?

A. Paul said it to the governor (Felix) (Acts 24:10-11)

Situation question: who said it and to whom: "I believe everything that is in accordance with the Law and that is written in the Prophets"?

A. Paul said it to the governor (Felix) (Acts 24:10,14)

Situation question: who said it, to whom, and when: "I know that for a number of years you have been a judge over this nation; so I gladly make my defense"?

A. Paul said it to the governor (Felix) when the governor motioned for Paul to speak (Acts 24:10)

Situation question: who said it and to whom: "That's enough for now! You may leave. When I find it convenient, I will send for you"?

A. Felix said it to Paul (Acts 24:25)

Situation question: who said it and to whom: "Let some of your leaders come with me, and if the man has done anything wrong, they can press charges against him there"?

A. Festus said it to the chief priests and the Jewish leaders (Acts 25:2-4)

Situation question: who said it and when: "I have done nothing wrong against the Jewish law or against the temple or against Caesar"?

A. Paul said it when he made his defense (Acts 25:8)

Situation question: who said it and in reply to what: "I am now standing before Caesar's court, where I ought to be tried"?

A. Paul said it in reply to Festus saying, "Are you willing to go up to Jerusalem and stand trial before me there on these charges" (Acts 25:9-10)

Situation question: who said it, to whom, and when: "You have appealed to Caesar. To Caesar you will go!"

A. Festus said it to Paul after Festus had conferred with his council (Acts 25:12)

Situation question: who said it, to whom, and what was the reply: "I would like to hear this man myself"?

A. Agrippa said it to Festus, and he replied, "Tomorrow you will hear him" (Acts 25:22)

Situation question: who said it and to whom: "I consider myself fortunate to stand before you today as I make my defense against all the accusations of the Jews"?

A. Paul said it to King Agrippa (Acts 26:1-2)

Situation question: who said it and to whom: "I was not disobedient to the vision from heaven"?

A. Paul said it to King Agrippa (Acts 26:1,19)

Situation question: who said it and to whom: "You are out of your mind"?

A. Festus said it to Paul (Acts 26:24)

Situation question: who said it and to whom: "I am not insane"?

A. Paul said it to Festus (Acts 26:25)

Situation question: who said it and to whom: "Do you believe the prophets?"

A. Paul said it to King Agrippa (Acts 26:27)

Situation question: who said it, to whom, and what was the reply: "Do you think that in such a short time you can persuade me to be a Christian?"

A. Agrippa said it to Paul, and Paul replied, "Short time or long--I pray to God that not only you but all who are listening to me today may become what I am, except for these chains" (Acts 26:28-29)

Situation question: who said it, about whom, and when: "This man is not doing anything that deserves death or imprisonment"?

A. The king (Agrippa), the governor (Festus), Bernice, and those sitting with them began saying it about Paul after they left the room (Acts 26:29-31)

Situation question: who said it and to whom: "This man could have been set free, if he had not appealed to Caesar"?

A. Agrippa said it to Festus (Acts 26:32)

Situation question: who said it and to whom: "You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you"?

A. An angel of God said it to Paul (Acts 27:23-24)

Situation question: who said it, to whom, and what was the response: "Unless these men stay with the ship, you cannot be saved"?

A. Paul said it to the centurion and the soldiers. So the soldiers cut the ropes that held the lifeboat and let it drift away (Acts 27:31-32)

Situation question: who said it and what was the result: "Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head"?

A. Paul said it. After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat. They were all encouraged and ate some food themselves (Acts 27:33-36)

Situation question: who said it, about whom, and when: "This man must be a murderer"?

A. The islanders on Malta said it about Paul when they saw the snake hanging from Paul's hand (Acts 28:3-4)

Situation question: who said it, to whom, and when: "My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans"?

A. Paul said it to the local Jewish leaders in Rome when they had assembled (three days after Paul got to Rome) (Acts 28:17)
