

Luke General Study Questions
Verse Order

G) Who have undertaken to draw up an account of the things that have been fulfilled among us?

A. Many (1:1)

G) What did I too decide to write for Theophilus?

A. An orderly account for him (1:3)

G) What certainty may Theophilus know?

A. The certainty of the things he has been taught (1:4)

G) What was his wife Elizabeth also?

A. A descendant of Aaron (1:5)

G) How were both of them observing all the Lord's commands and decrees?

A. Blamelessly (1:6)

G) Before whom was Zechariah serving as priest?

A. God (1:8)

G) What was Zechariah chosen by lot to do?

A. Go into the temple of the Lord and burn incense (1:9)

G) Who were praying outside when the time for the burning of incense came?

A. All the assembled worshipers (1:10)

G) Who appeared to Zechariah, standing at the right side of the altar of incense?

A. An angel of the Lord (1:11)

G) What will John be in the sight of the Lord?

A. Great (1:15)

G) In what will John go on before the Lord?

A. In the spirit and power of Elijah (1:17)

G) Whose wife is well along in years?

A. Zechariah's (1:18)

G) In what does Gabriel stand?

A. In the presence of God (1:19)

G) Who were waiting for Zechariah?

A. The people (1:21)

G) What could Zechariah not do when he came out of the temple?

A. Speak to the people (1:22)

G) In what did Elizabeth remain for five months?

A. Seclusion (1:24)

G) Who has shown his favor in these days?

A. The Lord (1:25)

G) Who sent the angel Gabriel to Nazareth?

A. God (1:26)

G) Who wondered what kind of greeting this might be?

A. Mary (1:29)

G) What has Mary found with God?

A. Favor (1:30)

G) What is Mary to call him?

A. Jesus (1:31)

G) Whose kingdom will never end?

A. Jesus' (1:33)

G) Who will come on Mary?

A. The Holy Spirit (1:35)

G) In what is Elizabeth going to have a child?

A. Her old age (1:36)

G) What will never fail?

A. Any word from God (1:37)

G) Whom did the angel leave?

A. Mary (1:38)

G) When did Mary get ready and hurry to a town in the hill country of Judea?

A. At that time (1:39)

G) Whom did Mary greet?

A. Elizabeth (1:40)

G) Whose greeting reached Elizabeth's ears?

A. Mary's (1:44)

G) What is she who has believed that the Lord would fulfill his promises to her?

A. Blessed (1:45)

G) What rejoices in God her Savior?

A. Mary's spirit (1:47)

G) When will all generations call Mary blessed?

A. From now on (1:48)

G) For whom has the Mighty One done great things?

A. Mary (1:49)

G) To whom does the Mighty One's mercy extend?

A. Those who fear him (1:50)

G) Whom has the Mighty One brought down from their thrones?

A. Rulers (1:52)

G) Who has filled the hungry with good things?

A. The Mighty One (God) (1:53)

G) Who has remembered to be merciful to Abraham and his descendants forever?

A. The Mighty One (God) (1:54-55)

G) How long did Mary stay with Elizabeth?

A. For about three months (1:56)

G) Whom did Elizabeth's neighbors and relatives come to circumcise?

A. The child OR John (1:59)

G) Who spoke up and said, "No! He is to be called John"?

A. The child's mother OR Elizabeth (1:60)

G) Among whom is there no one who has that name?

A. Elizabeth's relatives (1:61)

G) To what did Zechariah write, "His name is John"?

A. To everyone's astonishment (1:63)

G) Whose hand was with John?

A. The Lord's (1:66)

G) Who will enable us to serve him without fear?

A. The Lord [OR the God of Israel] (1:74)

G) Of whom will John be called a prophet?

A. The Most High (1:76)

G) What will guide our feet into the path of peace?

A. The rising sun from heaven (1:79)

G) How did John appear to Israel?

A. Publicly (1:80)

G) What should be taken of the entire Roman world?

A. A census (2:1)

G) Who was governor of Syria?

A. Quirinius (2:2)

G) Where did everyone go to register?

A. Their own town (2:3)

G) What time came while Joseph and Mary were in Bethlehem?

A. The time for the baby to be born (2:6)

G) Who brings you good news that will cause great joy for all the people?

A. The angel (2:10)

G) What will be a sign to the shepherds?

A. They will find a baby wrapped in cloths and lying in a manger (2:12)

G) With whom did a great company of the heavenly host suddenly appear?

A. The angel (2:13)

G) Where was the baby lying?

A. In the manger (2:16)

G) Who spread the word concerning what had been told them about this child?

A. The shepherds (2:17)

G) Who were amazed at what the shepherds said to them?

A. All who heard it (2:18)

G) Where did Mary ponder all these things?

A. In her heart (2:19)

G) What had the angel given the child before he was conceived?

A. The name Jesus (2:21)

G) Where is it written, "Every firstborn male is to be consecrated to the Lord"?

A. In the Law of the Lord (2:23)

G) Who was righteous and devout?

A. Simeon (2:25)

G) Who would not die before he had seen the Lord's Messiah?

A. Simeon (2:26)

G) Whom did Simeon take in his arms?

A. The child Jesus (2:28)

G) Whom may the Sovereign Lord now dismiss in peace?

A. His servant OR Simeon (2:29)

G) What have seen the Sovereign Lord's salvation?

A. Simeon's eyes (2:30)

G) What has the Sovereign Lord prepared in the sight of all nations?

A. His salvation (2:31)

G) What is a light for the glory to your people Israel?

A. The Sovereign Lord's salvation (2:32)

G) What is this child destined to be?

A. A sign that will be spoken against (2:34)

G) About whom did Anna speak?

A. The child (Jesus) (2:38)

G) What was Joseph's and Mary's own town?

A. Nazareth (2:39)

G) How old was Jesus when they went up to the festival according to the custom?

A. Twelve years old (2:42)

G) When did Jesus' parents go back to Jerusalem to look for Jesus?

A. When they did not find him (2:45)

G) Where did Jesus' parents find Jesus after three days?

A. In the temple courts, sitting among the teachers (2:46)

G) At whose understanding was everyone who heard him amazed?

A. Jesus' (2:47)

G) Who did not understand what Jesus was saying to them?

A. Jesus' parents (2:50)

G) Who was obedient to his parents?

A. Jesus (2:51)

G) When was Herod tetrarch of Galilee?

A. In the fifteenth year of the reign of Tiberius Caesar (3:1)

G) Who was preaching a baptism of repentance for the forgiveness of sins?

A. John (3:3)

G) For whom should you prepare the way?

A. The Lord (3:4)

G) What shall be filled in?

A. Every valley (3:5)

G) Who said, "You brood of vipers! Who warned you to flee from the coming wrath?"

A. John (3:7)

G) Out of what can God raise up children for Abraham?

A. These stones (3:8)

G) What should tax collectors not collect?

A. Any more than they are required to (3:13)

G) Who were waiting expectantly?

A. The people (3:15)

G) With what does John baptize you?

A. Water (3:16)

G) Whom did John exhort with many other words?

A. The people (3:18)

G) Who rebuked Herod the tetrarch?

A. John (3:19)

G) Where did Herod lock John up?

A. In prison (3:20)

G) In what form did the Holy Spirit descend on Jesus?

A. Bodily form (like a dove) (3:22)

G) Of whom was Amos the son?

A. Nahum (3:25)

G) Of whom was Naggai the son?

A. Maath (3:26)

G) Who was the son of Zerubbabel?

A. Rhesa (3:27)

G) Of whom was Elmadam the son?

A. Er (3:28)

G) Who was the son of David?

A. Nathan (3:31)

G) Of whom was Amminadab the son?

A. Ram (3:33)

G) Who was the son of Terah?

A. Abraham (3:34)

G) Who was the son of Abraham?

A. Isaac (3:34)

G) Who was the son of Eber?

A. Peleg (3:35)

G) Of whom was Shem the son?

A. Noah (3:36)

G) Of whom was Jared the son?

A. Mahalalel (3:37)

G) Of whom was Seth the son?

A. Adam (3:38)

G) By whom was Jesus tempted for forty days?

A. The devil (4:2)

G) To whom did the devil say, "If you are the Son of God, tell this stone to become bread"?

A. Jesus (4:3)

G) What can the devil give to anyone he wants to?

A. All the authority and splendor of all kingdoms of the world (4:6)

G) Where did the devil have Jesus stand?

A. On the highest point of the temple (4:9)

G) Concerning whom will God command his angels?

A. You (4:10)

G) What will God command his angels concerning Jesus?

A. To guard him carefully (4:10)

G) Why will God's angels lift Jesus up in their hands?

A. So that Jesus will not strike his foot against a stone (4:10-11)

G) Whom did everyone praise?

A. Jesus (4:15)

G) Where had Jesus been brought up?

A. Nazareth (4:16)

G) What did Jesus unroll?

A. The scroll of the prophet Isaiah (4:17)

G) Whose eyes were fastened on Jesus?

A. The eyes of everyone in the synagogue (4:20)

G) To whom did Jesus say, "Today this scripture is fulfilled in your hearing"?

A. Everyone in the synagogue (4:21)

G) Who continued, "Truly I tell you, no prophet is accepted in his hometown"?

A. Jesus (4:24)

G) Where were there many widows in Elijah's time?

A. In Israel (4:25)

G) Whom did they drive out of the town?

A. Jesus (4:29)

G) What is Capernaum?

A. A town in Galilee (4:31)

G) What did Jesus' words have?

A. Authority (4:32)

G) From what was Simon's mother-in-law suffering?

A. A high fever (4:38)

G) What left Simon's mother-in-law?

A. The fever (4:39)

G) Where did Jesus go at daybreak?

A. Out to a solitary place (4:42)

G) What were left at the water's edge by the fishermen?

A. Two boats (5:2)

G) What belonged to Simon?

A. One of the boats (5:3)

G) How long have the fishermen worked hard?

A. All night (5:5)

G) At what were Simon Peter and all his companions astonished?

A. The catch of fish they had taken (5:9)

G) Whose partners were James and John?

A. Simon's (5:10)

G) Whom did they follow when they pulled their boats up on shore and left everything?

A. Jesus (5:11)

G) Who ordered the man, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them"?

A. Jesus (5:14)

G) Who was on a mat?

A. A paralyzed man (5:18)

G) Who was lowered through the tiles into the middle of the crowd, right in front of Jesus?

A. A paralyzed man (on a mat) (5:19)

G) Who said, "Friend, your sins are forgiven"?

A. Jesus (5:20)

G) Whom did Jesus ask, "Why are you thinking these things in your hearts?"

A. The Pharisees and the teachers of the law (5:22)

G) What authority does the Son of Man have?

A. Authority on earth to forgive sins (5:24)

G) Who were filled with awe and said, "We have seen remarkable things today"?

A. Everyone (who saw Jesus heal the paralytic) (5:26)

G) What did Levi hold for Jesus at his house?

A. A great banquet (5:29)

G) Whom has Jesus not come to call to repentance?

A. The righteous (5:32)

G) What did David give to his companions?

A. Some consecrated bread (6:4)

G) Of what is the Son of Man Lord?

A. The Sabbath (6:5)

G) What was shriveled?

A. A man's right hand (6:6)

G) Who watched Jesus closely to see if he would heal on the Sabbath?

A. The Pharisees and the teachers of the law (6:7)

G) Who stretched out his hand?

A. The man with the shriveled hand (6:10)

G) Who were furious and began to discuss with one another what they might do to Jesus?

A. The Pharisees and the teachers of the law (6:11)

G) Why did Jesus go out to a mountainside?

A. To pray (6:12)

G) Who named Simon Peter?

A. Jesus (6:14)

G) What did Judas Iscariot become?

A. A traitor (6:16)

G) Why did the people all try to touch Jesus?

A. Because power was coming from him and healing them all (6:19)

G) What is yours who are poor?

A. The kingdom of God (6:20)

G) Why are you who weep now blessed?

A. For you will laugh (6:21)

G) What do people reject as evil because of the Son of Man?

A. Your name (6:22)

G) Why is woe to you who laugh now?

A. For you will mourn and weep (6:25)

G) What should you do for those who mistreat you?

A. Pray (6:28)

G) From whom should you not withhold your shirt?

A. Someone who takes your coat (6:29)

G) When should you not demand it back?

A. If anyone takes what belongs to (6:30)

G) Whom do even sinners love?

A. Those who love them (6:32)

G) To whom should you do good?

A. Your enemies (6:35)

G) What if you do not condemn?

A. You will not be condemned (6:37)

G) What if you give?

A. It will be given to you (6:38)

G) What will everyone who is fully trained be?

A. Like their teacher (6:40)

G) When should you take the plank out of your eye?

A. First (6:42)

G) What does no good tree bear?

A. Bad fruit (6:43)

G) Who brings evil things out of the evil stored up in his heart?

A. An evil man (6:45)

G) Like whom are they who come to Jesus and hear his words and put them into practice?

A. A man building a house, who dug down deep and laid the foundation on rock (6:47-48)

G) Who laid the foundation on rock?

A. A man building a house (6:48)

- G) What's destruction was complete?
A. The house that was built on the ground without a foundation (6:49)
-
- G) Whom did the centurion send to Jesus, asking him to come and heal his servant?
A. Some elders of the Jews (7:3)
-
- G) What has the centurion built?
A. Our synagogue (7:5)
-
- G) What if Jesus says the word?
A. The centurion's servant will be healed (7:7)
-
- G) Who tells that soldier, "Come," and he comes?
A. The centurion (7:8)
-
- G) Who said, "I tell you, I have not found such great faith even in Israel"?
A. Jesus (7:9)
-
- G) Who found the servant well?
A. The men who had been sent (7:10)
-
- G) Who was being carried out as Jesus approached the town gate of Nain?
A. A dead person - the only son of his mother (7:12)
-
- G) Whose heart went out to a dead person's mother, a widow?
A. The Lord's (Jesus) (7:13)
-
- G) Who sat up and began to talk?
A. The dead man (7:15)
-
- G) Why did John send two of his disciples to the Lord?
A. To ask, "Are you the one who is to come, or should we expect someone else?" (7:19)
-
- G) To whom did Jesus give sight?
A. Many who were blind (7:21)
-
- G) What do the blind receive?
A. Sight (7:22)
-
- G) What is anyone who does not stumble on account of Jesus?
A. Blessed (7:23)
-
- G) Who began to speak to the crowd about John?
A. Jesus (7:24)
-
- G) Who are in palaces?
A. Those who wear expensive clothes and indulge in luxury (7:25)
-
- G) About whom is it written: "I will send my messenger ahead of you, who will prepare your way before you"?
A. John the Baptist (7:27)
-
- G) Than whom is no one born of women greater?
A. John (7:28)
-
- G) What did even the tax collectors acknowledge?
A. That God's way was right (7:29)
-
- G) What did the Pharisees and the experts in the law reject?
A. God's purpose for themselves (7:30)
-
- G) Who sang a dirge?
A. Children sitting in the marketplace (7:32)
-
- G) Why do you say, "Here is a glutton and a drunkard, a friend of tax collectors and sinners"?
A. Because the Son of Man came eating and drinking (7:34)
-
- G) At whose house was Jesus eating?
A. The Pharisee's (7:37)
-

G) What did a woman in that town who lived a sinful life kiss?

A. Jesus' feet (7:38)

G) Who owed money to a certain moneylender?

A. Two people (7:41)

G) With what did this woman wet Jesus' feet?

A. Her tears (7:44)

G) Whose feet has this woman not stopped kissing from the time Jesus entered?

A. Jesus' (7:45)

G) On whose feet has this woman poured perfume?

A. Jesus' (7:46)

G) How does whoever has been forgiven little love?

A. Little (7:47)

G) Who was called Magdalene?

A. Mary (8:2)

G) Who was the wife of Chuza?

A. Joanna (8:3)

G) What choked the plants?

A. Thorns (8:7)

G) Who asked Jesus what this parable meant?

A. Jesus' disciples (8:9)

G) Why does the devil come and take away the word from their hearts?

A. So that they may not believe and be saved (8:12)

G) Who have no root?

A. Those on the rocky ground (who receive the word with joy when they hear it) (8:13)

G) Who do not mature?

A. Those who hear, but as they go on their way are choked by life's worries, riches and pleasures (8:14)

G) What do they put on a stand?

A. A lamp (8:16)

G) What will not be disclosed?

A. Nothing hidden (8:17)

G) Whose mother and brothers were not able to get near him because of the crowd?

A. Jesus' (8:19)

G) Who replied, "My mother and brothers are those who hear God's word and put it into practice"?

A. Jesus (8:21)

G) Where did a squall come down?

A. On the lake (8:23)

G) What subsided?

A. The storm (8:24)

G) Where had this demon-possessed man not lived for a long time?

A. In a house (8:27)

G) Who replied, "Legion"?

A. The demon-possessed man (8:30)

G) Who begged Jesus repeatedly not to order them to go into the Abyss?

A. The demons (8:31)

G) Who went into the pigs?

A. The demons (8:33)

G) Who reported this in the town and countryside?

A. Those tending the pigs (8:34)

G) Why did all the people of the region of the Gerasenes ask Jesus to leave them?

A. Because they were overcome with fear (8:37)

G) Who begged to go with Jesus?

A. The man from whom the demons had gone out (8:38)

G) Why did the man from whom the demons had gone out go away and tell all over town how much Jesus had done for him?

A. Because Jesus sent him away, saying, "Return home and tell how much God has done for you" (8:38-39)

G) Who were all expecting Jesus?

A. A crowd (8:40)

G) Who was a synagogue leader?

A. Jairus (8:41)

G) Who almost crushed Jesus?

A. The crowds (8:42)

G) Who had been subject to bleeding for twelve years?

A. A woman who was there (8:43)

G) What immediately stopped?

A. The woman's bleeding (8:44)

G) What has gone out from Jesus?

A. Power (8:46)

G) What has healed the woman who had been subject to bleeding for twelve years?

A. Her faith (8:48)

G) Who said, "Don't be afraid; just believe, and she will be healed"?

A. Jesus (8:50)

G) Whom did Jesus let go in the house of Jairus with him?

A. No one except Peter, John and James, and the child's father and mother (8:51)

G) Who said, "My child, get up"?

A. Jesus (8:54)

G) Why did Jesus send the Twelve out?

A. To proclaim the kingdom of God and to heal the sick (9:2)

G) For what should the Twelve take nothing?

A. The journey (9:3)

G) Who should stay in whatever house they enter until they leave that town?

A. The Twelve (9:4)

G) When should the Twelve shake the dust off their feet if people do not welcome them?

A. When they leave their town (9:5)

G) Why was Herod the tetrarch perplexed?

A. Because some were saying that John had been raised from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life (9:7-8)

G) To whom did the apostles report what they had done?

A. Jesus (9:10)

G) Who broke the five loaves and the two fish?

A. Jesus (9:16)

G) How many basketfuls of broken pieces were left over?

A. Twelve (9:17)

G) Who asked, "Who do the crowds say I am?"

A. Jesus (9:18)

G) Whom did Jesus strictly warn not to tell this to anyone?

A. His disciples (9:21)

G) Who will lose their life?

A. Whoever wants to save their life (9:24)

G) Of whom will the Son of Man be ashamed?

A. Whoever is ashamed of Jesus and his words (9:26)

G) When will some who are standing here not taste death?

A. Before they see the kingdom of God (9:27)

G) Who took Peter, John and James with him and went up onto a mountain to pray?

A. Jesus (9:28)

G) How did Moses and Elijah appear, talking with Jesus?

A. In glorious splendor (9:30)

G) Where was Jesus about to bring his departure to fulfillment?

A. At Jerusalem (9:31)

G) When did Peter and his companions see Jesus' glory and the two men standing with him?

A. When they became fully awake (9:32)

G) When were Peter and his companions afraid?

A. As they entered the cloud (9:34)

G) What did Peter and his companions find when the voice had spoken?

A. That Jesus was alone (9:36)

G) Whom does a spirit seize?

A. A man's son, his only child (9:39)

G) Whom did Jesus heal and give back to his father?

A. The boy (only child of a man in the crowd) (9:42)

G) Who was marveling at all that Jesus did?

A. Everyone (9:43)

G) To whom did Jesus say, "Listen carefully to what I am about to say to you: The Son of Man is going to be delivered into the hands of men"?

A. His disciples (9:43-44)

G) Whom were Jesus' disciples afraid to ask about what he meant?

A. Jesus (9:45)

G) Who saw someone driving out demons in Jesus' name?

A. The disciples (9:49)

G) What time approached for Jesus?

A. The time for Jesus to be taken up to heaven (9:51)

G) Who did not welcome Jesus?

A. The people in a Samaritan village (9:53)

G) When did a man say, "I will follow you wherever you go"?

A. As they were walking along the road (9:57)

G) What have nests?

A. Birds (9:58)

G) Who said to another man, "Follow me"?

A. Jesus (9:59)

G) Whom did the Lord tell, "The harvest is plentiful, but the workers are few"?

A. Seventy-two others (whom he appointed and sent two by two ahead of him to every town and

place where he was about to go) (10:2)

G) Whom is the Lord sending out like lambs among wolves?

A. Seventy-two others (whom he appointed) (10:3)

G) Who should first say, "Peace to this house," when they enter a house?

A. Seventy-two others (10:5)

G) Who deserves his wages?

A. The worker (10:7)

G) What has come near?

A. The kingdom of God (10:11)

G) What should seventy-two others say when they enter a town and are not welcomed?

A. "Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near" (10:10-11)

G) When will it be more bearable for Sodom than for that town?

A. On that day (10:12)

G) What if the miracles that were performed in Chorazin and Bethsaida had been performed in Tyre and Sidon?

A. Tyre and Sidon would have repented long ago, sitting in sackcloth and ashes (10:13)

G) Who will go down to Hades?

A. Capernaum (10:15)

G) Whom does whoever rejects the seventy-two reject?

A. The Lord (Jesus) (10:16)

G) Whom did the Lord see fall like lightning from heaven?

A. Satan (10:18)

G) What authority has the Lord given the seventy-two?

A. Authority to trample on snakes and scorpions and to overcome all the power of the enemy (10:19)

G) Why should the seventy-two rejoice?

A. Because their names are written in heaven (10:20)

G) Who knows who the Son is?

A. No one except the Father (10:22)

G) To whom did Jesus say privately, "Blessed are the eyes that see what you see"?

A. His disciples (10:23)

G) Who did not hear what Jesus' disciples hear?

A. Many prophets and kings (10:24)

G) Whom should you love with all your heart and with all your soul and with all your strength and with all your mind?

A. The Lord your God (10:27)

G) Why did an expert in the law ask Jesus, "And who is my neighbor?"

A. He wanted to justify himself (10:29)

G) Whom did robbers beat?

A. A man going down from Jerusalem to Jericho (10:30)

G) Who took pity on the man who was attacked by robbers?

A. A Samaritan (10:33)

G) Who took care of the man who was attacked by robbers?

A. A Samaritan (10:34)

G) Where did Mary sit listening to what Jesus said?

A. At the Lord's feet (10:39)

G) About what is Martha worried and upset?

A. Many things (10:41)

G) Who has chosen what is better?

A. Mary (10:42)

G) When should you say: "Father, hallowed be your name, your kingdom come"?

A. When you pray (11:2)

G) Because of what will a friend surely get up and give you as much as you need?

A. Your shameless audacity (11:8)

G) When will it be given to you?

A. When you ask (11:9)

G) Who receives?

A. Everyone who asks (11:10)

G) When did the man who had been mute speak?

A. When the demon left (Jesus drove him out) (11:14)

G) Of whom is Beelzebul the prince?

A. Demons (11:15)

G) What is Beelzebul?

A. The prince of demons (11:15)

G) From where did others ask for a sign?

A. Heaven (11:16)

G) Who claim that Jesus drives out demons by Beelzebul?

A. Some (of the crowd) (11:18)

G) What if Jesus drives out demons by Beelzebul?

A. By whom do your followers drive them out? (11:19)

G) What if Jesus drives out demons by the finger of God?

A. Then the kingdom of God has come upon you (11:20)

G) When are a strong man's possessions safe?

A. When he, fully armed, guards his own house (11:21)

G) When does someone stronger divide up his plunder?

A. When someone stronger attacks and overpowers a strong man (11:22)

G) Through where does an impure spirit go seeking rest?

A. Arid places (11:24)

G) How does the impure spirit find the house when it arrives?

A. Swept clean and put in order (11:25)

G) Who called out, "Blessed is the mother who gave you birth and nursed you"?

A. A woman in the crowd (11:27)

G) What are those who hear the word of God and obey it?

A. Blessed (11:28)

G) When did Jesus say, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah"?

A. As the crowds increased (11:29)

G) To whom will the Son of Man be a sign?

A. This generation (11:30)

G) To what did the Queen of the South come from the ends of the earth to listen?

A. Solomon's wisdom (11:31)

G) At whose preaching did the men of Nineveh repent?

A. The preaching of Jonah (11:32)

- G) How will your whole body be just as full of light if it is full of light, and no part of it dark?
A. As when a lamp shines its light on you (11:36)
-
- G) At what did Jesus recline?
A. The table (11:37)
-
- G) Who noticed that Jesus did not first wash before the meal?
A. The Pharisee (who invited Jesus to eat with him) (11:38)
-
- G) What do you Pharisees clean?
A. The outside of the cup and dish (11:39)
-
- G) Who made the inside also?
A. The one who made the outside (11:40)
-
- G) What do you Pharisees neglect?
A. Justice and the love of God (11:42)
-
- G) Who love the most important seats in the synagogues and respectful greetings in the marketplaces?
A. You Pharisees (11:43)
-
- G) Who answered, "Teacher, when you say these things, you insult us also"?
A. One of the experts in the law (11:45)
-
- G) With what do you experts in the law load people down?
A. Burdens they can hardly carry (11:46)
-
- G) Who approve of what their ancestors did?
A. You experts in the law (11:48)
-
- G) Who said, "I will send them prophets and apostles, some of whom they will kill and others they will persecute"?
A. God (11:49)
-
- G) For whose blood will this generation be held responsible?
A. The blood of all the prophets that has been shed since the beginning of the world (from the blood of Abel to the blood of Zechariah) (11:50)
-
- G) Who began to besiege Jesus with questions?
A. The Pharisees and the teachers of the law (11:53)
-
- G) What is there that will not be made known?
A. Nothing hidden (12:2)
-
- G) What will be heard in the daylight?
A. What you have said in the dark (12:3)
-
- G) When can those who kill the body do no more?
A. After killing the body (12:4)
-
- G) What are sold for two pennies?
A. Five sparrows (12:6)
-
- G) Who will also acknowledge before the angels of God whoever publicly acknowledges Jesus before others?
A. The Son of Man (12:8)
-
- G) What will everyone who speaks a word against the Son of Man be?
A. Forgiven (12:10)
-
- G) Who should not worry about how they will defend themselves or what they will say when they are brought before synagogues, rulers and authorities?
A. Jesus' disciples (12:11)
-
- G) At what time will the Holy Spirit teach you what you should say?
A. When you are brought before synagogues, rulers and authorities (12:11-12)
-

G) Whom will the Holy Spirit teach at that time what they should say?

A. Jesus' disciples (12:12)

G) Who replied, "Man, who appointed me a judge or an arbiter between you?"

A. Jesus (12:14)

G) What does not consist in an abundance of possessions?

A. Life (12:15)

G) What did the ground of a certain rich man yield?

A. An abundant harvest (12:16)

G) Who said, "This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain"?

A. A certain rich man (12:18)

G) Who has plenty of good things laid up for many years?

A. A certain rich man (12:19)

G) Whose life will be demanded from him this very night?

A. A certain rich man's (whose ground yielded an abundant harvest) (12:20)

G) Than what is the body more?

A. Clothes (12:23)

G) Than what are you much more valuable?

A. Birds (12:24)

G) What do not labor or spin?

A. The wild flowers (12:27)

G) What does God clothe?

A. The grass of the field (which is here today, and tomorrow is thrown into the fire) (12:28)

G) On what should you not set your heart?

A. What you will eat or drink (12:29)

G) Who knows that you need all such things?

A. Your Father (12:30)

G) What has your Father been pleased to give you?

A. The kingdom (12:32)

G) Who should sell their possessions and give to the poor?

A. Jesus' disciples (12:33)

G) Where will your heart be also?

A. Where your treasure is (12:34)

G) What should you keep burning?

A. Your lamps (12:35)

G) On whom will their master come and wait?

A. Those servants whose master finds them watching when he comes (12:37)

G) When would the owner of the house not have let his house be broken into?

A. If he had known at what hour the thief was coming (12:39)

G) Why must you also be ready?

A. Because the Son of Man will come at an hour when you do not expect him (12:40)

G) Who asked, "Lord, are you telling this parable to us, or to everyone?"

A. Peter (12:41)

G) Who answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time"?

A. The Lord (Jesus) (12:42)

G) Who begins to beat the other servants, both men and women, and to eat and drink and get drunk?

A. The servant (who says to himself, "My master is taking a long time in coming") (12:45)

G) Whom will the master of the servant cut to pieces and assign a place with the unbelievers?

A. The servant who says to himself, "My master is taking a long time in coming", and then begins to beat the other servants, both men and women, and to eat and drink and get drunk (12:45-46)

G) With whom will the master of that servant assign him a place?

A. The unbelievers (12:46)

G) What servant will be beaten with many blows?

A. The servant who knows the master's will and does not get ready or does not do what the master wants (12:47)

G) With what will the one who does not know and does things deserving punishment be beaten?

A. Few blows (12:48)

G) Who has a baptism to undergo?

A. Jesus (12:50)

G) What did Jesus not come to bring on earth?

A. Peace (12:51)

G) Who will be divided against mother-in-law?

A. Daughter-in-law (12:53)

G) What do you immediately say when you see a cloud rising in the west?

A. "It's going to rain" (12:54)

G) When do you say, "It's going to be hot"?

A. When the south wind blows (12:55)

G) Where may the officer throw you?

A. Into prison (12:58)

G) Who had mixed the Galileans' blood with their sacrifices?

A. Pilate (13:1)

G) Who answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?"

A. Jesus (13:2)

G) When did those eighteen die?

A. When the tower in Siloam fell on them (13:4)

G) What will you all do unless you repent?

A. Perish (13:5)

G) Why has a man been coming for three years?

A. To look for fruit on this fig tree (13:7)

G) What if this fig tree does not bear fruit next year?

A. Then cut it down (13:9)

G) Who had been crippled by a spirit for eighteen years?

A. A woman who was in one of the synagogues (13:11)

G) Who is set free from her infirmity?

A. A woman who had been crippled by a spirit for eighteen years (13:12)

G) What did a woman who had been crippled by a spirit for eighteen years immediately do?

A. Straightened up and praised God (13:13)

G) What does each of you do on the Sabbath?

A. Unties your ox or donkey from the stall and lead it out to give it water (13:15)

G) Who has kept a daughter of Abraham bound for eighteen long years?

A. Satan (13:16)

G) Who were humiliated?

A. All the Lord's (Jesus') opponents (13:17)

G) Who asked, "What is the kingdom of God like? What shall I compare it to?"

A. Jesus (13:18)

G) Who asked again, "What shall I compare the kingdom of God to?"

A. Jesus (13:20)

G) Who mixed yeast into about sixty pounds of flour until it worked all through the dough?

A. A woman (13:21)

G) Who will not be able to enter through the narrow door?

A. Many (13:24)

G) When will you stand outside knocking and pleading, "Sir, open the door for us"?

A. Once the owner of the house gets up and closes the door (13:25)

G) Who taught in our streets?

A. The owner of the house (13:26)

G) At what will people from east and west and north and south take their places?

A. The feast in the kingdom of God (13:29)

G) What will those who are first be?

A. Last (13:30)

G) Outside where can no prophet die?

A. Jerusalem (13:33)

G) Whom will you not see again until you say, "Blessed is he who comes in the name of the Lord"?

A. Jesus (13:35)

G) Where was a man suffering from abnormal swelling of his body?

A. There in front of Jesus (14:2)

G) Who healed the man suffering from abnormal swelling of his body and sent him on his way?

A. Jesus (14:4)

G) What if one of you has a child or an ox that falls into a well on the Sabbath day?

A. Will you not immediately pull it out? (14:5)

G) Who had nothing to say?

A. The Pharisees and experts in the law (14:6)

G) Who noticed how the guests picked the places of honor at the table?

A. Jesus (14:7)

G) Who will come and say to you, "Give this person your seat"?

A. The host who invited both you and a person more distinguished than you (14:8-9)

G) What will all those who exalt themselves be?

A. Humbled (14:11)

G) What if you invite your friends, your brothers or sisters, your relatives, or your rich neighbors when you give a luncheon or dinner?

A. They may invite you back and so you will be repaid (14:12)

G) Who was preparing a great banquet and invited many guests?

A. A certain man (14:16)

G) Who has just bought a field?

A. The first (who had been invited to a banquet) (14:18)

G) Who said, "I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me"?

A. Another (who had been invited to a banquet) (14:19)

G) Who said, "I just got married, so I can't come"?

A. Still another (who had been invited to a banquet) (14:20)

G) Who ordered his servant, "Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame"?

A. The owner of the house (14:21)

G) Who said, "Sir, what you ordered has been done, but there is still room"?

A. The servant (14:22)

G) Whom did the master tell, "Go out to the roads and country lanes and compel them to come in, so that my house will be full"?

A. His servant (14:23)

G) Who will not get a taste of the master's banquet?

A. Any of those who were invited (14:24)

G) What if anyone comes to Jesus and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life?

A. Such a person cannot be Jesus' disciple (14:26)

G) What if one of you wants to build a tower?

A. Won't you first sit down and estimate the cost to see if you have enough money to complete it? (14:28)

G) Who will ridicule you who lays the foundation and are not able to finish it?

A. Everyone who sees it (the unfinished foundation) (14:29)

G) When will a king who is about to go to war against another king sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?

A. First (14:31)

G) When can salt not be made salty again?

A. If it loses its saltiness (14:34)

G) What is thrown out?

A. Salt that loses its saltiness (14:35)

G) Why were the tax collectors and sinners all gathering around?

A. To hear Jesus (15:1)

G) When does he joyfully put the lost sheep on his shoulders and go home?

A. When he finds the lost sheep (15:5)

G) Than whom will there be more rejoicing in heaven over one sinner who repents?

A. Over ninety-nine righteous persons who do not need to repent (15:7)

G) Whom does a woman call together when she finds the coin?

A. Her friends and neighbors (15:9)

G) Over whom is there rejoicing in the presence of the angels of God?

A. One sinner who repents (15:10)

G) Who said to his father, "Father, give me my share of the estate"?

A. The younger son (15:12)

G) In what did the younger son squander his wealth?

A. Wild living (15:13)

G) Who sent the younger son to his fields to feed pigs?

A. A citizen of that country (15:15)

G) Whom did no one give anything?

A. The younger son (15:16)

G) Who is starving to death?

A. The younger son (15:17)

G) Who is no longer worthy to be called his father's son?

A. The younger son (15:19)

G) For whom was the younger son's father filled with compassion?

A. The younger son (15:20)

G) What did the older son ask one of the servants?

A. What was going on (15:26)

G) Who replied, "Your brother has come and your father has killed the fattened calf because he has him back safe and sound"?

A. One of the servants (15:27)

G) Whose orders has the older brother never disobeyed?

A. His father's (15:29)

G) For whom did his father kill the fattened calf?

A. The younger son (15:30)

G) What is the manager not strong enough to do?

A. Dig (16:3)

G) Whom will people welcome into their houses when he loses his job here?

A. The (rich man's) manager (16:4)

G) How had the dishonest manager acted?

A. Shrewdly (16:8)

G) What should you use to gain friends for yourselves?

A. Worldly wealth (16:9)

G) Who will also be dishonest with much?

A. Whoever is dishonest with very little (16:10)

G) What if you have not been trustworthy in handling worldly wealth?

A. Who will trust you with true riches? (16:11)

G) What if you have not been trustworthy with someone else's property?

A. Who will give you property of your own? (16:12)

G) What were proclaimed until John?

A. The Law and the Prophets (16:16)

G) What is easier than for the least stroke of a pen to drop out of the Law?

A. For heaven and earth to disappear (16:17)

G) What does the man who marries a divorced woman commit?

A. Adultery (16:18)

G) How often did a rich man live in luxury?

A. In luxury (16:19)

G) Who was covered with sores?

A. A beggar named Lazarus (16:20)

G) What licked Lazarus' sores?

A. Even the dogs (16:21)

G) Who was in torment in Hades?

A. The rich man (16:23)

G) What did Lazarus receive?

A. Bad things (16:25)

G) How has a great chasm been set in place between Abraham and Lazarus and the rich man?

A. So that those who want to go from here to the rich man cannot, nor can anyone cross over from there to Abraham and Lazarus (16:26)

G) Where did the rich man beg Abraham to send Lazarus?

A. To his (the rich man's) family (16:27)

G) When will the rich man's brothers not be convinced even if someone rises from dead?

A. If they do not listen to Moses and the Prophets (16:31)

G) What would be better for anyone than to cause one of these little ones to stumble?

A. For them to be thrown into the sea with a millstone tied around their neck (17:2)

G) Whom should you rebuke if they sin against you?

A. Your brother or sister (17:3)

G) Who will rather say, "Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink"?

A. One of you who has a servant plowing or looking after the sheep (17:8)

G) What should you say when you have done everything you were told to do?

A. "We are unworthy servants; we have only done our duty" (17:10)

G) Who traveled along the border between Samaria and Galilee on his way to Jerusalem?

A. Jesus (17:11)

G) Where did ten men who had leprosy stand?

A. At a distance (17:12)

G) Who saw ten men who had leprosy?

A. Jesus (17:14)

G) When did one of the ten men who had leprosy come back, praising God in a loud voice?

A. When he saw he was healed (17:15)

G) Who asked, "Were not all ten cleansed? Where are the other nine?"

A. Jesus (17:17)

G) What has this foreigner's faith made him?

A. Well (17:19)

G) Why will people not say, "Here it is" or "There it is"?

A. Because the kingdom of God is in your midst (17:21)

G) Who should not go running off after people who will tell them, "There he is!" or "Here he is!"?

A. Jesus' disciples (17:23)

G) What lights up the sky from one end to the other?

A. The lightning (17:24)

G) By whom must the Son of Man first be rejected?

A. This generation (17:25)

G) When also will it be just as it was in the days of Noah?

A. In the days of the Son of Man (17:26)

G) What rained down from heaven and destroyed them all?

A. Fire and sulfur (17:29)

G) What should no one who is on the housetop, with possessions inside, do on the day the Son of Man is revealed?

A. Go down to get them (17:31)

G) Who will preserve their life?

A. Whoever loses their life (17:33)

G) Who will be left on that night when two people will be in one bed?

A. The other (17:34)

G) With what did a widow in that town keep coming to the judge?

A. The plea, "Grant me justice against my adversary" (18:3)

G) Who doesn't fear God or care what people think?

A. A judge (in a certain town) (18:4)

G) Who said, "Listen to what the unjust judge says"?

A. The Lord (Jesus) (18:6)

G) Who cry out to God day and night?

A. His chosen ones (18:7)

G) How will God see that his chosen ones get justice?

A. Quickly (18:8)

G) On whom did some look down?

A. Everyone else (18:9)

G) Who thanks God that he is not like other people—robbers, evildoers, adulterers—or even like this tax collector?

A. The Pharisee (who went up to the temple to pray) (18:11)

G) Of what does the Pharisee give a tenth?

A. All he gets (18:12)

G) What did the tax collector beat?

A. His breast (18:13)

G) Who went home justified before God?

A. The tax collector (who went up to the temple to pray) (18:14)

G) What will anyone who will not receive the kingdom of God like a little child never enter?

A. The kingdom of God (18:17)

G) Whom did a certain ruler ask, "Good teacher, what must I do to inherit eternal life?"

A. Jesus (18:18)

G) What did a certain ruler become when he heard this?

A. Very sad (18:23)

G) What is it hard for the rich to enter?

A. The kingdom of God (18:24)

G) What is easier for a camel than for someone who is rich to enter the kingdom of God?

A. To go through the eye of a needle (18:25)

G) What is possible with God?

A. What is impossible with man (18:27)

G) To whom did Peter say, "We have left all we had to follow you"?

A. Jesus (18:28)

G) Who will receive eternal life in the age to come?

A. Anyone who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God (18:29-30)

G) What will everything that is written by the prophets about the Son of Man be?

A. Fulfilled (18:31)

G) To whom will the Son of Man be delivered over?

A. The Gentiles (18:32)

G) On what day will the Son of Man rise again?

A. The third day (18:33)

G) Who was sitting by the roadside begging as Jesus approached Jericho?

A. A blind man (18:35)

G) Who asked what was happening when he heard the crowd going by?

A. A blind man (who was sitting by the roadside begging) (18:36)

G) Whom did the crowd tell, "Jesus of Nazareth is passing by"?

A. A blind man (who was sitting by the roadside begging) (18:37)

G) Who shouted all the more, "Son of David, have mercy on me!"?

A. A blind man (who was sitting by the roadside begging) (18:39)

G) Who said, "Receive your sight; your faith has healed you"?

A. Jesus (18:42)

G) Who was passing through Jericho?

A. Jesus (19:1)

G) Who could not see over the crowd?

A. Zacchaeus (19:3)

G) Why did Zacchaeus run ahead and climb a sycamore-fig tree?

A. To see Jesus (since Jesus was coming that way) (19:4)

G) Whom did Zacchaeus welcome gladly?

A. Jesus (19:6)

G) Of whom is Zacchaeus a son?

A. Abraham (19:9)

G) Who came to seek and to save the lost?

A. The Son of Man (19:10)

G) Who thought that the kingdom of God was going to appear at once?

A. The people (19:11)

G) Who went to a distant country to have himself appointed king and then to return?

A. A man of noble birth (19:12)

G) When did the king send for the servants to whom he had given the money?

A. After he (was made king and) returned home (19:15)

G) Who came and said, "Sir, your mina has earned ten more"?

A. The first of the king's servants (19:16)

G) Who should take charge of ten cities?

A. The first of the king's servants (19:17)

G) Who answered, "You take charge of five cities"?

A. The second servant's master [OR the king] (19:19)

G) Who was afraid of his master?

A. Another servant (19:21)

G) To whom did the master say, "Take his mina away from him and give it to the one who has ten minas"?

A. Those standing by (19:24)

G) As for whom will even what they have be taken away?

A. The one who has nothing (19:26)

G) Who did not want the master to be king over them?

A. Those enemies of his (19:27)

G) What were those who were sent ahead untying?

A. The colt (19:33)

G) Who needs the colt?

A. The Lord (Jesus) (19:34)

G) Who brought the colt to Jesus?

A. Those who were sent ahead [OR two of Jesus' disciples] (19:35)

G) When did the whole crowd of disciples begin joyfully to praise God in loud voices for all the miracles they had seen?

A. When Jesus came near the place where the road goes down the Mount of Olives (19:37)

G) What will cry out if Jesus' disciples keep quiet?

A. The stones (19:40)

G) Who said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes"?

A. Jesus (19:41-42)

G) Who did not recognize the time of God's coming to them?

A. Jerusalem (19:44)

G) Who entered the temple courts and began to drive out those who were selling?

A. Jesus (19:45)

G) Whom were the chief priests, the teachers of the law and the leaders among the people trying to kill?

A. Jesus (19:47)

G) Who hung on Jesus' words?

A. All the people (19:48)

G) When will Jesus ask, "Why didn't you believe him?"

A. If the chief priests and the teachers of the law, together with the elders, say, "From heaven" (20:5)

G) Who answered, "We don't know where it was from"?

A. The chief priests and teachers of the law, together with the elders (20:7)

G) Whom will Jesus neither tell by what authority he is doing these things?

A. The chief priests and teachers of the law, together with the elders (20:8)

G) What did a man rent to some farmers?

A. A vineyard (20:9)

G) Who also treated shamefully another servant and sent him away empty-handed?

A. The tenants (20:11)

G) Whom did the tenants wound and throw out?

A. A third servant (20:12)

G) Who threw the heir out of the vineyard and killed him?

A. The tenants (20:15)

G) Who will give the vineyard to others?

A. The owner of the vineyard (20:16)

G) Who looked directly at the people and asked, "Then what is the meaning of that which is written: 'The stone the builders rejected has become the cornerstone'"?

A. Jesus (20:17)

G) Who will be crushed?

A. Anyone on whom that stone falls (20:18)

G) Who were keeping a close watch on Jesus?

A. The teachers of the law and the chief priests (20:20)

G) Who saw through the spies' duplicity?

A. Jesus (20:23)

G) Who replied, "Caesar's"?

A. The spies (20:24)

G) Who said to the spies, "Then give back to Caesar what is Caesar's, and to God what is God's"?

A. Jesus (20:25)

G) Who say there is no resurrection?

A. The Sadducees (20:27)

G) When must the man marry the widow and raise up offspring for his brother?

A. If his brother dies and leaves a wife but no children (20:28)

G) What did the seven brothers not leave?

A. Children (20:31)

G) Who will neither marry nor be given in marriage?

A. Those who are considered worthy of taking part in the age to come and in the resurrection from the dead (20:35)

G) What does Moses call the Lord?

A. "The God of Abraham, and the God of Isaac, and the God of Jacob" (20:37)

G) Why is the Lord the God of the living?

A. For to him all are alive (20:38)

G) Whom did no one dare to ask any more questions?

A. Jesus (20:40)

G) Who said to them, "Why is it said that the Messiah is the son of David?"

A. Jesus (20:41)

G) Who love to have the places of honor at banquets?

A. The teachers of the law (20:46)

G) Who for a show make lengthy prayers?

A. The teachers of the law (20:47)

G) Into what did Jesus see the rich putting their gifts?

A. The temple treasury (21:1)

G) How was the temple adorned?

A. With beautiful stones and with gifts dedicated to God (21:5)

G) Where will not one stone be left?

A. On another (21:6)

G) Who asked, "Teacher, when will these things happen? And what will be the sign that they are about to take place"?

A. (Some of) Jesus' disciples (21:7)

G) Who replied: "Watch out that you are not deceived"?

A. Jesus (21:8)

G) From where will there be great signs?

A. Heaven (21:11)

G) To whom will you bear testimony?

A. Jesus (21:13)

G) What should you make up your mind beforehand not to do?

A. Worry how you will defend yourselves (21:14)

G) Who will not be able to resist or contradict the words and wisdom that Jesus will give you?

A. Your adversaries (21:15)

G) Why will everyone hate you?

A. Because of Jesus (21:17)

G) What will not perish?

A. A hair of your head (21:18)

G) When will you win life?

A. If you stand firm (21:19)

G) Where should those who are in Judea flee?

A. To the mountains (21:21)

G) Until when will Jerusalem be trampled on by the Gentiles?

A. Until the times of the Gentiles are fulfilled (21:24)

G) Why will people faint from terror?

A. They will be apprehensive of what is coming on the world (for the heavenly bodies will be shaken) (21:26)

G) Whom will people see coming in a cloud with power and great glory?

A. The Son of Man (21:27)

G) Why should you stand up and lift up your heads when these things begin to take place?

A. Because your redemption is drawing near (21:28)

G) What will certainly not pass away until all these things have happened?

A. This generation (21:32)

G) What will pass away?

A. Heaven and earth (21:33)

G) What will close on you suddenly like a trap?

A. That day (21:34)

G) What will come on all those who live on the face of the whole earth?

A. That day (21:35)

G) On what did Jesus go out each evening to spend the night?

A. The hill called the Mount of Olives (21:37)

G) Why did all the people come early in the morning?

A. To hear Jesus at the temple (21:38)

G) What is the Festival of Unleavened Bread called?

A. The Passover (22:1)

G) Whom did Satan enter?

A. Judas, called Iscariot (one of the Twelve) (22:3)

G) Who went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus?

A. Judas (22:4)

G) What did the chief priests and the officers of the temple guard agree to give Judas?

A. Money (22:5)

G) For what did Judas watch?

A. An opportunity to hand Jesus over to the chief priests and the officers of the temple guard when no crowd was present (22:6)

G) What had to be sacrificed on the day of Unleavened Bread?

A. The Passover lamb (22:7)

G) Whom did Jesus send saying, "Go and make preparations for us to eat the Passover"?

A. Peter and John (22:8)

G) Who asked, "Where do you want us to prepare for it?"

A. Peter and John (22:9)

G) Who should say to the owner of the house, "The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?"

A. Peter and John (22:11)

G) What will the owner of the house show Peter and John?

A. A large room upstairs, all furnished (22:12)

G) Who found things just as Jesus had told them?

A. Peter and John (22:13)

G) How has Jesus desired to eat this Passover with his apostles before he suffers?

A. Eagerly (22:15)

G) When did Jesus give thanks and say, "Take this and divide it among you"?

A. After taking the cup (22:17)

G) From what will Jesus not drink again until the kingdom of God comes?

A. The fruit of the vine (22:18)

G) What is the new covenant in Jesus' blood?

A. This cup (22:20)

G) What is with Jesus' hand on the table?

A. The hand of him who is going to betray Jesus (22:21)

G) Among whom did his apostles begin to question which of them it might be who would do this?

A. Themselves (22:23)

G) Who should be like the one who serves?

A. The one who rules (22:26)

G) Who have stood by Jesus in his trials?

A. His apostles (22:28)

G) On whom did Jesus' Father confer a kingdom?

A. Jesus (22:29)

G) How has Satan asked to sift all of Jesus' apostles?

A. As wheat (22:31)

G) What has Jesus prayed for Simon?

A. That his faith may not fail (22:32)

G) Who replied, "Lord, I am ready to go with you to prison and to death"?

A. Simon (22:33)

G) Who should sell their cloak and buy a sword if they don't have one?

A. Jesus' apostles (22:36)

G) Who replied, "That's enough!"?

A. Jesus (the Lord) (22:38)

G) To whom did Jesus say, "Pray that you will not fall into temptation"?

A. His disciples (22:40)

G) Who withdrew about a stone's throw beyond his disciples?

A. Jesus (22:41)

G) Whom did an angel from heaven strengthen?

A. Jesus (22:43)

G) Who was in anguish?

A. Jesus (22:44)

G) From what were the disciples exhausted?

A. Sorrow (22:45)

G) Who approached Jesus to kiss him?

A. Judas (one of the Twelve) (22:47)

G) Who asked Judas, "Judas, are you betraying the Son of Man with a kiss?"

A. Jesus (22:48)

G) Who answered, "No more of this"?

A. Jesus (22:51)

G) Who said, "Am I leading a rebellion, that you have come with swords and clubs?"

A. Jesus (22:52)

G) Who took Jesus into the house of the high priest?

A. The chief priests, the officers of the temple guard, and the elders (22:54)

G) Where had some there kindled a fire?

A. In the middle of the courtyard (22:55)

G) Who said, "Woman, I don't know him"?

A. Peter (22:57)

G) When did another assert, "Certainly this fellow was with him, for he is a Galilean"?

A. About an hour later (22:59)

G) What crowd just as Peter was speaking?

A. The rooster (22:60)

G) To whom had the Lord spoken the word: "Before the rooster crows today, you will disown me three times"?

A. Peter (22:61)

G) Who began mocking and beating Jesus?

A. The men who were guarding him (22:63)

G) What did the men who were guarding Jesus demand?

A. "Prophecy! Who hit you?" (22:64)

G) Who said many other insulting things to Jesus?

A. The men who were guarding him (22:65)

G) Who was led before the council of the elders of the people, both the chief priests and the teachers of the law?

A. Jesus (22:66)

G) Who said, "If you are the Messiah, tell us"?

A. The council of the elders of the people, both the chief priests and the teachers of the law (22:67)

G) When will the Son of Man be seated at the right hand of the mighty God?

A. From now on (22:69)

G) Who said, "Why do we need any more testimony? We have heard it from his own lips"?

A. The council of the elders of the people, both the chief priests and teachers of the law (22:71)

G) Who led Jesus off to Pilate?

A. The whole assembly (23:1)

G) To whom did Pilate announce, "I find no basis for a charge against this man"?

A. The chief priests and the crowd (23:4)

G) Who insisted, "He stirs up the people all over Judea by his teaching"?

A. The chief priests and the crowd (23:5)

G) When did Pilate ask if Jesus was a Galilean?

A. On hearing this ("He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here") (23:6)

G) Who had been wanting to see Jesus for a long time?

A. Herod (23:8)

G) Who plied Jesus with many questions?

A. Herod (23:9)

G) Whom were the chief priests and the teachers of the law vehemently accusing?

A. Jesus (23:10)

G) Whom did Herod and his soldiers dress in an elegant robe?

A. Jesus (23:11)

G) Whom did Pilate call together?

A. The chief priests, the rulers and the people (23:13)

G) In whose presence has Pilate examined Jesus?

A. The chief priests, the rulers and the people (23:14)

G) Who will punish Jesus and then release him?

A. Pilate (23:16)

G) Who kept shouting, "Crucify him! Crucify him!"?

A. The crowd (23:21)

G) Who spoke to the crowd for the third time?

A. Pilate (23:22)

G) What prevailed?

A. The shouts of the crowd that Jesus be crucified (23:23)

G) What did Pilate decide to grant?

A. The crowd's demand (that Jesus be crucified) (23:24)

G) Whom did Pilate surrender to their will?

A. Jesus (23:25)

G) Who mourned and wailed for Jesus?

A. Women (23:27)

G) For whom should daughters of Jerusalem weep?

A. Themselves and their children (23:28)

G) Why should daughters of Jerusalem weep for themselves and for their children?

A. For the time will come when they say, "Blessed are the childless women, the wombs that never bore and the breasts that never nursed!" (23:29)

G) Who were both criminals?

A. Two other men who were also led out with Jesus to be executed (23:32)

G) Whom did they crucify at the place called the Skull?

A. Jesus, along with the criminals (23:33)

G) Who even sneered at Jesus?

A. The rulers (23:35)

G) Whom did the soldiers offer wine vinegar?

A. Jesus (23:36)

G) Who said, "If you are the king of the Jews, save yourself"?

A. The soldiers (23:37)

G) What did a written notice above Jesus read?

A. "THIS IS THE KING OF THE JEWS" (23:38)

G) Who rebuked one of the criminals who hung there?

A. The other criminal (23:40)

G) Who are getting what their deeds deserve?

A. The two criminals crucified with Jesus (23:41)

G) Who said, "Jesus, remember me when you come into your kingdom"?

A. The other criminal (23:42)

G) Who answered the other criminal, "Truly I tell you, today you will be with me in paradise"?

A. Jesus (23:43)

G) What stopped shining?

A. The sun (23:45)

G) How did Jesus call out, "Father, into your hands I commit my spirit"?

A. With a loud voice (23:46)

G) Who beat their breasts and went away when they saw what took place?

A. All of the people who had gathered to witness this sight (Jesus' death) (23:48)

G) Where did all those who knew Jesus, including the women who had followed him from Galilee, stand watching these things?

A. At a distance (23:49)

G) Who was waiting for the kingdom of God?

A. Joseph himself (23:51)

G) In what had no one yet been laid?

A. A tomb cut in the rock (23:53)

G) Whom did the women who had come with Jesus from Galilee follow?

A. Joseph (23:55)

G) What did the women find rolled away from the tomb?

A. The stone (24:2)

G) What did the women not find when they entered the tomb?

A. The body of the Lord Jesus (24:3)

G) Who suddenly stood beside the women?

A. Two men in clothes that gleamed like lightning (24:4)

G) Who told the women while he was still with them in Galilee: "The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again"?

A. The Lord Jesus (24:6-7)

G) Who must be raised again on the third day?

A. The Son of Man (24:7)

G) Whose words did the women remember?

A. The Lord Jesus' (24:8)

G) Who told all these things to the Eleven and to all the others when they came back from the tomb?

A. The women (Mary Magdalene, Joanna, Mary the mother of James, and the others with them) (24:9)

G) Like what did the women's words seem to the apostles?

A. Nonsense (24:11)

G) What did Peter see lying by themselves?

A. The strips of linen (24:12)

G) From where was a village called Emmaus about seven miles?

A. Jerusalem (24:13)

G) Who were kept from recognizing Jesus?

A. Those going to Emmaus (24:16)

G) How was Jesus of Nazareth powerful before God and all the people?

A. In word and deed (24:19)

G) Who had hoped that Jesus of Nazareth was the one who was going to redeem Israel?

A. Those going to Emmaus (24:21)

G) To what did some of their women go early this morning?

A. The tomb (24:22)

G) What did some of their companions find just as the women had said?

A. The tomb (24:24)

G) Who had to suffer these things and then enter his glory?"

A. The Messiah (24:26)

G) Who continued on as if he were going farther?

A. Jesus (24:28)

G) Whom did they urge strongly, "Stay with us, for it is nearly evening; the day is almost over"?

A. Jesus (24:29)

G) Whom did those going to Emmaus recognize?

A. Jesus (24:31)

G) With whom did Jesus talk on the road?

A. Those going to Emmaus (24:32)

G) Who was recognized by the two when he broke the bread?

A. Jesus (24:35)

G) Who stood among them and said to them, "Peace be with you"?

A. Jesus (24:36)

G) Who were thinking they saw a ghost?

A. The Eleven and those with them (including the two going to Emmaus) (24:37)

G) When did Jesus show them his hands and feet?

A. When he had said this ("Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have") (24:40)

G) Who asked, "Do you have anything here to eat?"

A. Jesus (24:41)

G) Who gave Jesus a piece of broiled fish?

A. The Eleven and those with them (including the two going to Emmaus) (24:42)

G) Why did Jesus open their minds?

A. So they could understand the Scriptures (24:45)

G) To whom will repentance for the forgiveness of sins be preached in the Messiah's name, beginning at Jerusalem?

A. All nations (24:47)

G) Who are witnesses of these things?

A. The Eleven and those with them (including the two going to Emmaus) (24:48)

G) What is Jesus going to send the Eleven and those with them?

A. What his Father has promised (24:49)

G) Who was taken up into heaven?

A. Jesus (24:51)

G) How did the Eleven and those with them return to Jerusalem?

A. With great joy (24:52)

G) Who stayed continually at the temple, praising God?

A. The Eleven and those with them (24:53)
