

Luke Context Study Questions
Verse Order

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- X) Complete, in essence, the following verse: "But they were childless because . . ."
A. ". . . Elizabeth was not able to conceive, and they were both very old." (1:7)
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- X) Complete, in essence, the following verse: "He will be a joy . . ."
A. ". . . and delight to you, and many will rejoice because of his birth" (1:14)
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- X) Complete, in essence, the following verse: "He will bring back many . . ."
A. ". . . of the people of Israel to the Lord their God" (1:16)
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- X) Two-part answer: In Luke, chapter 1, to whom did an angel say, "Do not be afraid"?
A. 1) Zechariah; 2) Mary (1:13, 30)
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- X) Complete, in essence, the following verse: "He has performed mighty deeds . . ."
A. ". . . with his arm; he has scattered those who are proud in their inmost thoughts" (1:51)
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- X) Two-part answer: In Luke, chapter 1, who were filled with the Holy Spirit?
A. 1) Elizabeth; 2) Zechariah (1:41, 67)
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- X) In Luke, chapter 1, what does the word "horn" symbolize?
A. A strong king (1:69)
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- X) Complete, in essence, the following verse: "And there were shepherds living . . ."
A. ". . . out in the fields nearby, keeping watch over their flocks at night" (2:8)
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- X) From what Old Testament book does the following quotation come: "a pair of doves or two young pigeons"?
A. Leviticus (2:24)
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- X) Two-part answer: Why did Joseph and Mary take Jesus to Jerusalem?
A. 1) To present him to the Lord; 2) To offer a sacrifice (2:22, 24)
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- X) Complete, in essence, the following verse: "Every year Jesus' parents went . . ."
A. ". . . to Jerusalem for the Festival of the Passover" (2:41)
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- X) Three-part answer: In what did Jesus grow?
A. 1) Wisdom; 2) Stature; 3) Favor with God and man (2:52)
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- X) Complete, in essence, the following verse: "The ax is already at . . ."
A. ". . . the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire" (3:9)
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- X) Two-part question: What did John tell tax collectors, and what did he tell some soldiers?
A. 1) "Don't collect any more than you are required to"; 2) "Don't extort money and don't accuse people falsely—be content with your pay" (3:12-14)
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- X) Complete, in essence, the following verse: "His winnowing fork is in . . ."
A. ". . . his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire" (3:17)
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- X) Whose son was Jesus, so it was thought?
A. Joseph's (3:23)
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- X) From what Old Testament book does the following quotation come: "Man shall not live on bread alone"?
A. Deuteronomy (4:4)
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- X) Complete, in essence, the following: "He will command his angels . . ."
A. ". . . concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone" (4:10-11)
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- X) From what Old Testament book does the following quotation come: "Do not put the Lord your God to the test"?
A. Deuteronomy (4:12)
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X) From what Old Testament book does the following quotation come: "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor"?

A. Isaiah (4:18)

X) From what Old Testament book does the following quotation come: "He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor"?

A. Isaiah (4:18-19)

X) What Greek word was used for various diseases affecting the skin?

A. "Leprosy" (4:27)

X) In Luke, chapter 4, what is a demon?

A. An impure spirit (4:33)

X) In Luke, chapter 4, who knew that Jesus of Nazareth was the Holy One of God?

A. A man possessed by a demon, an impure spirit (4:34)

X) Complete, in essence, the following verse: "At sunset, the people brought . . ."

A. ". . . to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them" (4:40)

X) What happened when Jesus said, "I am willing. Be clean"?

A. Immediately the leprosy left the man (5:13)

X) Complete, in essence, the following verse: "Which is easier: to say, . . ."

A. ". . . 'Your sins are forgiven,' or to say, 'Get up and walk?'" (5:23)

X) In Luke, chapter 5, who was a tax collector?

A. Levi (5:27)

X) When can you not make the friends of the bridegroom fast?

A. While the bridegroom is with them (5:34)

X) Complete, in essence, the following: "No one tears a piece . . ."

A. ". . . out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old" (5:36)

X) Complete, in essence, the following: "Have you never read what . . ."

A. ". . . David did when he and his companions were hungry?" (6:3)

X) Who were Jesus' twelve apostles?

A. Simon (whom he named Peter), (his brother) Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, Judas son of James, and Judas Iscariot (who became a traitor) (6:13-16)

X) Complete, in essence, the following verse: "Rejoice in that day and . . ."

A. ". . . leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets" (6:23)

X) Complete, in essence, the following verse: "Woe to you when everyone . . ."

A. ". . . speaks well of you, for that is how their ancestors treated the false prophets" (6:26)

X) Complete, in essence, the following verse: "And if you do good . . ."

A. ". . . to those who are good to you, what credit is that to you? Even sinners do that" (6:33)

X) Two-part question: How do sinners lend to sinners, and how should you lend to your enemies?

A. 1) Expecting to be repaid in full; 2) Without expecting to get anything back (6:34-35)

X) Who cannot lead the blind?

A. The blind (6:39)

X) In Luke, chapter 7, how much did a centurion value his servant?

A. Highly (7:2)

X) Where did Jesus raise a widow's son from the dead?

A. Nain (7:11-15)

X) Complete, in essence, the following: "A great prophet has appeared . . ."

A. ". . . among us," they said. "God has come to help his people" (7:16)

X) To what did Jesus compare the people of this generation?

A. Children sitting in the marketplace and calling out to each other: "We played the pipe for you, and you did not dance; we sang a dirge, and you did not cry" (7:31-32)

X) Complete, in essence, the following verse: "But wisdom is proved right . . ."

A. ". . . by all her children" (7:35)

X) When did Jesus tell the parable of a farmer who went out to sow his seed?

A. While a large crowd was gathering and people were coming to Jesus from town after town (8:4-5)

X) Complete, in essence, the following: "As he was scattering the . . ."

A. ". . . seed, some fell along the path; it was trampled on, and the birds ate it up" (8:5)

X) Four-part answer: Where did some seed fall?

A. 1) Along the path; 2) On rocky ground; 3) Among thorns; 4) On good soil (8:5-8)

X) Complete, in essence, the following: "Whoever has ears to hear, . . ."

A. ". . . let them hear" (8:8)

X) Complete, in essence, the following: "though seeing, they may not . . ."

A. ". . . see; though hearing, they may not understand" (8:10)

X) Complete, in essence, the following: "Whoever has will be given . . ."

A. ". . . more; whoever does not have, even what they think they have will be taken from them" (8:18)

X) Complete, in essence, the following verse: "'Return home and tell how . . ."

A. ". . . much God has done for you.' So the man went away and told all over town how much Jesus had done for him" (8:39)

X) Complete, in essence, the following verse: "They laughed at him, knowing . . ."

A. ". . . that she was dead" (8:53)

X) Complete, in essence, the following verse: "Her spirit returned, and at . . ."

A. ". . . once she stood up. Then Jesus told them to give her something to eat" (8:55)

X) In Luke, chapter 9, who was the tetrarch?

A. Herod (9:7)

X) In Luke, chapter 9, why did the Twelve want Jesus to send the crowd away?

A. So they could go to the surrounding villages and countryside and find food and lodging (9:12)

X) What did Jesus tell the Twelve to give the crowd?

A. Something to eat (9:13)

X) What did Peter want to put up?

A. Three shelters (one for Jesus, one for Moses and one for Elijah) (9:33)

X) Complete, in essence, the following verse: "An argument started among the . . ."

A. ". . . disciples as to which of them would be the greatest" (9:46)

X) Complete, in essence, the following: "Whoever welcomes this little child . . ."

A. ". . . in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest" (9:48)

X) In Luke, chapter 10, whose home did Jesus visit?

A. Martha's (and her sister, Mary) (10:38)

X) Complete, in essence, the following verse: "Which of you fathers, if . . ."

A. ". . . your son asks for a fish, will give him a snake instead?" (11:11)

X) Complete, in essence, the following verse: "Whoever is not with me . . ."

A. ". . . is against me, and whoever does not gather with me scatters" (11:23)

- X) Complete, in essence, the following verse: "Your eye is the lamp . . ."
A. ". . . of your body. When your eyes are healthy, your whole body also is full of light. But when they are unhealthy, your body also is full of darkness" (11:34)
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- X) Complete, in essence, the following verse: "But whoever disowns me before . . ."
A. ". . . others will be disowned before the angels of God" (12:9)
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- X) Who by worrying can add a single hour to your life?
A. No one (12:25)
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- X) In Luke, chapter 12, why should you not worry about the rest?
A. Since you cannot add a single hour to your life by worrying (12:25-26)
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- X) Two-part answer: In Luke, chapter 12, when might the servants' master come?
A. 1) The middle of the night; Toward daybreak (12:38)
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- X) Complete, in essence, the following verse: "Why don't you judge for . . ."
A. ". . . yourselves what is right?" (12:57)
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- X) Who were not worse sinners than all the other Galileans because they suffered this way?
A. The Galileans whose blood Pilate had mixed with their sacrifices (13:1-2)
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- X) Complete, in essence, the following verse: "It is like a mustard . . ."
A. ". . . seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches" (13:19)
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- X) In Luke, chapter 13, what did Jesus call Herod?
A. That fox (13:32)
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- X) Complete, in essence, the following verse: "When someone invites you to . . ."
A. ". . . a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited" (14:8)
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- X) Complete, in essence, the following: "Although they cannot repay you, . . ."
A. ". . . you will be repaid at the resurrection of the righteous" (14:14)
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- X) Complete, in essence, the following verse: "And whoever does not carry . . ."
A. ". . . their cross and follow me cannot be my disciple" (14:27)
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- X) How will everyone who sees the unfinished tower ridicule you who are unable to finish it?
A. Saying, "This person began to build and wasn't able to finish" (14:29-30)
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- X) When is salt thrown out?
A. When it loses its saltiness (14:34-35)
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- X) Complete, in essence, the following: "Doesn't he leave the ninety-nine . . ."
A. ". . . in the open country and go after the lost sheep until he finds it?" (15:4)
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- X) In Luke, chapter 15, what was worth about a day's wages?
A. A drachma (one of the silver coins a woman had) (15:8)
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- X) Complete, in essence, the following verse: "Bring the fattened calf and . . ."
A. ". . . kill it. Let's have a feast and celebrate" (15:23)
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- X) In Luke, chapter 15, who was dead?
A. The younger son (OR this son of mine OR this brother of yours) (15:24-32)
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- X) How much did the first debtor owe the manager's master?
A. Nine hundred gallons of olive oil (16:5-6)
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- X) Who owed a thousand bushels of wheat?
A. The second of the master's debtors (16:7)
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- X) Complete, in essence, the following: "Either you will hate the . . ."
A. ". . . one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money" (16:13)
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- X) Two-part answer: In Luke, chapter 16, who died?
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A. 1) The beggar [OR Lazarus]; 2) A rich man (16:22)

X) Complete, in essence, the following: "Father Abraham, have pity on . . ."

A. ". . . me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire" (16:24)

X) Whom did the rich man want to warn?

A. His five brothers (16:28)

X) What faith is sufficient to be able to say to the mulberry tree, "Be uprooted and planted in the sea"?

A. Faith as small as a mustard seed (17:6)

X) Complete, in essence, the following verse: "Has no one returned to . . ."

A. ". . . give praise to God except this foreigner?" (17:18)

X) What happened the day Lot left Sodom?

A. Fire and sulfur rained down from heaven and destroyed them all (17:29)

X) In Luke, chapter 17, whom should you remember?

A. Lot's wife (17:32)

X) Two-part answer: Why will a judge see that the widow gets justice?

A. 1) Because she keeps bothering him; 2) So that she won't eventually come and attack him (18:5)

X) Complete, in essence, the following: "Let the little children come . . ."

A. ". . . to me, and do not hinder them, for the kingdom of God belongs to such as these" (18:16)

X) Complete, in essence, the following: "You still lack one thing. . . ."

A. ". . . Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me" (18:22)

X) Complete, in essence, the following: "He will be delivered over . . ."

A. ". . . to the Gentiles. They will mock him, insult him and spit on him; 33 they will flog him and kill him. On the third day he will rise again" (18:32-33)

X) In Luke, chapter 19, who was wealthy?

A. Zacchaeus (19:2)

X) Complete, in essence, the following verse: "But his subjects hated him . . ."

A. ". . . and sent a delegation after him to say, 'We don't want this man to be our king'" (19:14)

X) Why should the wicked servant have put his master's money on deposit?

A. So that when he came back, he could have collected it with interest (19:23)

X) Complete, in essence, the following: "Blessed is the king who . . ."

A. ". . . comes in the name of the Lord!" (19:38)

X) Complete, in essence, the following verse: "Tell us by what authority . . ."

A. ". . . you are doing these things,' they said. 'Who gave you this authority?'" (20:2)

X) What did Jesus ask the chief priests and the teachers of the law, together with the elders, about John's baptism?

A. "Was it from heaven, or of human origin?" (20:3-4)

X) In Luke, chapter 20, when did the tenants think the inheritance would be theirs?

A. If they killed the heir (20:14)

X) In Luke, chapter 20, what question did the spies ask Jesus?

A. "Is it right for us to pay taxes to Caesar or not?" (20:22)

X) In Luke, chapter 20, what did some of the Sadducees ask Jesus?

A. "At the resurrection whose wife will she be, since the seven were married to her?" (20:33)

X) From what Old Testament book does the following quotation come: "The Lord said to my Lord: 'Sit at my right hand until I make your enemies a footstool for your feet'?"

A. Psalms (20:42-43)

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- X) Complete, in essence, the following verse: "All these people gave their . . ."
A. ". . . gifts out of their wealth; but she out of her poverty put in all she had to live on" (21:4)
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- X) Complete, in essence, the following: "Nation will rise against nation, . . ."
A. ". . . and kingdom against kingdom" (21:10)
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- X) Two-part answer: In Luke, chapter 21, for whom will it be dreadful in those days?
A. 1) Pregnant women; 2) Nursing mothers (21:23)
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- X) Complete, in essence, the following verse: "When they sprout leaves, you . . ."
A. ". . . can see for yourselves and know that summer is near" (21:30)
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- X) In Luke, chapter 22, what will find fulfillment in the kingdom of God?
A. This Passover (22:16)
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- X) In Luke, chapter 22, what did the apostles begin to question among themselves?
A. Which of them it might be who would betray Jesus (22:23)
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- X) In Luke, chapter 22, who is greater than the one who serves?
A. The one who is at the table (22:27)
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- X) From what Old Testament book does the following quotation come: "And he was numbered with the transgressors" ?
A. Isaiah (22:37)
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- X) Who was made to carry the cross behind Jesus?
A. Simon from Cyrene (23:26)
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- X) From what Old Testament book does the following quotation come: "they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'" ?
A. Hosea (23:30)
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- X) On what day was Jesus buried?
A. Preparation Day (23:53-54)
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- X) Four-part answer: Who told the apostles what had happened at the tomb?
A. 1) Mary Magdalene; 2) Joanna; 3) Mary the mother of James; 4) The others with them (24:10)
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- X) Who was one of the two going to Emmaus?
A. Cleopas (24:18)
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- X) Complete, in essence, the following verse: "Look at my hands and . . ."
A. ". . . my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have" (24:39)
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