

Luke 1 Study Questions
Verse Order

G) Who have undertaken to draw up an account of the things that have been fulfilled among us?
A. Many (1:1)

A) According to Luke, chapter 1, verse 2, by whom were they handed down to us?
A. Those who from the first were eyewitnesses and servants of the word (1:2)

G) What did I too decide to write for Theophilus?
A. An orderly account for him (1:3)

G) What certainty may Theophilus know?
A. The certainty of the things he has been taught (1:4)

G) What was his wife Elizabeth also?
A. A descendant of Aaron (1:5)

G) How were both of them observing all the Lord's commands and decrees?
A. Blamelessly (1:6)

X) Complete, in essence, the following verse: "But they were childless because . . ."
A. ". . . Elizabeth was not able to conceive, and they were both very old." (1:7)

G) Before whom was Zechariah serving as priest?
A. God (1:8)

G) What was Zechariah chosen by lot to do?
A. Go into the temple of the Lord and burn incense (1:9)

G) Who were praying outside when the time for the burning of incense came?
A. All the assembled worshipers (1:10)

G) Who appeared to Zechariah, standing at the right side of the altar of incense?
A. An angel of the Lord (1:11)

A) According to Luke, chapter 1, verse 12, what was Zechariah?
A. Startled and gripped with fear (1:12)

A) According to Luke, chapter 1, verse 13, what has been heard?
A. Zechariah's prayer (1:13)

X) Complete, in essence, the following verse: "He will be a joy . . ."
A. ". . . and delight to you, and many will rejoice because of his birth" (1:14)

G) What will John be in the sight of the Lord?
A. Great (1:15)

Q) Quote Luke chapter 1, verses 16-17.

A. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord. (1:16-17)

R) Finish these verses and give the reference: He will bring back many ...

A. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord. (1:16-17)

V) Finish these verses: He will bring back many ...

A. He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord. (1:16-17)

X) Complete, in essence, the following verse: "He will bring back many . . ."
A. ". . . of the people of Israel to the Lord their God" (1:16)

G) In what will John go on before the Lord?

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- A. In the spirit and power of Elijah (1:17)
-
- G) Whose wife is well along in years?
A. Zechariah's (1:18)
-
- G) In what does Gabriel stand?
A. In the presence of God (1:19)
-
- A) According to Luke, chapter 1, verse 20, what will you not be able to do until the day this happens?
A. Speak (1:20)
-
- G) Who were waiting for Zechariah?
A. The people (1:21)
-
- G) What could Zechariah not do when he came out of the temple?
A. Speak to the people (1:22)
-
- A) According to Luke, chapter 1, verse 23, what was completed?
A. His (Zechariah's) time of service (1:23)
-
- G) In what did Elizabeth remain for five months?
A. Seclusion (1:24)
-
- G) Who has shown his favor in these days?
A. The Lord (1:25)
-
- G) Who sent the angel Gabriel to Nazareth?
A. God (1:26)
-
- A) According to Luke, chapter 1, verse 27, what was the virgin's name?
A. Mary (1:27)
-
- A) According to Luke, chapter 1, verse 28, what are you?
A. Highly favored (1:28)
-
- S) Situation question: who said it, to whom, and when: "Greetings, you who are highly favored! The Lord is with you"?
A. The angel Gabriel said it to Mary, in the sixth month of Elizabeth's pregnancy (1:26-28)
-
- G) Who wondered what kind of greeting this might be?
A. Mary (1:29)
-
- G) What has Mary found with God?
A. Favor (1:30)
-
- X) Two-part answer: In Luke, chapter 1, to whom did an angel say, "Do not be afraid"?
A. 1) Zechariah; 2) Mary (1:13, 30)
-
- G) What is Mary to call him?
A. Jesus (1:31)
-
- Q) Quote Luke chapter 1, verse 31.
A. You will conceive and give birth to a son, and you are to call him Jesus. (1:31)
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- R) Finish this verse and give the reference: You will conceive and give ...
A. You will conceive and give birth to a son, and you are to call him Jesus. (1:31)
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- V) Finish this verse: You will conceive and give ...
A. You will conceive and give birth to a son, and you are to call him Jesus. (1:31)
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- Q) Quote Luke chapter 1, verses 32-33.
A. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end. (1:32-33)
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- R) Finish these verses and give the reference: He will be great and will...
A. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never
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end. (1:32-33)

S) Situation question: who said it, and to whom: "He will be great and will be called the Son of the Most High"?

A. The angel (Gabriel) said it to Mary (1:32)

V) Finish these verses: He will be great and will...

A. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end. (1:32-33)

G) Whose kingdom will never end?

A. Jesus' (1:33)

S) Situation question: who said it, and to whom: "How will this be, since I am a virgin?"

A. Mary said it to the angel (Gabriel) (1:34)

G) Who will come on Mary?

A. The Holy Spirit (1:35)

Q) Quote Luke chapter 1, verse 35.

A. The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God". (1:35)

R) Finish this verse and give the reference: The angel answered, "The ...

A. The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God". (1:35)

S) Situation question: who said it, to whom, and what was the reply: "How will this be, since I am a virgin?"

A. Mary said it to the angel (Gabriel), and the reply was, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God" (1:34-35)

V) Finish this verse: The angel answered, "The ...

A. The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God". (1:35)

G) In what is Elizabeth going to have a child?

A. Her old age (1:36)

G) What will never fail?

A. Any word from God (1:37)

G) Whom did the angel leave?

A. Mary (1:38)

G) When did Mary get ready and hurry to a town in the hill country of Judea?

A. At that time (1:39)

G) Whom did Mary greet?

A. Elizabeth (1:40)

A) According to Luke, chapter 1, verse 41, what did Elizabeth hear?

A. Mary's greeting (1:41)

A) According to Luke, chapter 1, verse 42, what are you?

A. Blessed among women (1:42)

Q) Quote Luke chapter 1, verse 42.

A. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear!" (1:42)

R) Finish this verse and give the reference: In a loud voice she exclaimed ...

A. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will

bear!" (1:42)

V) Finish this verse: In a loud voice she exclaimed ...

A. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear!" (1:42)

S) Situation question: who said it, and to whom: "But why am I so favored, that the mother of my Lord should come to me?"

A. Elizabeth said it to Mary (1:43)

G) Whose greeting reached Elizabeth's ears?

A. Mary's (1:44)

G) What is she who has believed that the Lord would fulfill his promises to her?

A. Blessed (1:45)

A) According to Luke, chapter 1, verse 46, what glorifies the Lord?

A. Mary's soul (1:46)

Q) Quote Luke chapter 1, verses 46-48.

A. And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed." (1:46-48)

R) Finish these verses and give the reference: And Mary said: "My soul ...

A. And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed." (1:46-48)

V) Finish these verses: And Mary said: "My soul ...

A. And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed." (1:46-48)

G) What rejoices in God her Savior?

A. Mary's spirit (1:47)

G) When will all generations call Mary blessed?

A. From now on (1:48)

G) For whom has the Mighty One done great things?

A. Mary (1:49)

G) To whom does the Mighty One's mercy extend?

A. Those who fear him (1:50)

X) Complete, in essence, the following verse: "He has performed mighty deeds . . ."

A. ". . . with his arm; he has scattered those who are proud in their inmost thoughts" (1:51)

G) Whom has the Mighty One brought down from their thrones?

A. Rulers (1:52)

G) Who has filled the hungry with good things?

A. The Mighty One (God) (1:53)

A) According to Luke, chapter 1, verse 54, whom has he helped?

A. His servant Israel (1:54)

G) Who has remembered to be merciful to Abraham and his descendants forever?

A. The Mighty One (God) (1:54-55)

G) How long did Mary stay with Elizabeth?

A. For about three months (1:56)

A) According to Luke, chapter 1, verse 58, what had the Lord done?

A. Shown her (Elizabeth) great mercy (1:58)

G) Whom did Elizabeth's neighbors and relatives come to circumcise?

A. The child OR John (1:59)

G) Who spoke up and said, "No! He is to be called John"?

A. The child's mother OR Elizabeth (1:60)

G) Among whom is there no one who has that name?

A. Elizabeth's relatives (1:61)

A) According to Luke, chapter 1, verse 62, what did they make to his father?

A. Signs (1:62)

G) To what did Zechariah write, "His name is John"?

A. To everyone's astonishment (1:63)

A) According to Luke, chapter 1, verse 64, how did he begin to speak?

A. Praising God (1:64)

G) Whose hand was with John?

A. The Lord's (1:66)

X) Two-part answer: In Luke, chapter 1, who were filled with the Holy Spirit?

A. 1) Elizabeth; 2) Zechariah (1:41, 67)

A) According to Luke, chapter 1, verse 68, to whom be praise?

A. The Lord, the God of Israel (1:68)

Q) Quote Luke chapter 1, verse 68.

A. Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.
(1:68)

R) Finish this verse and give the reference: Praise be to the Lord, the ...

A. Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.
(1:68)

V) Finish this verse: Praise be to the Lord, the ...

A. Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.
(1:68)

X) In Luke, chapter 1, what does the word "horn" symbolize?

A. A strong king (1:69)

G) Who will enable us to serve him without fear?

A. The Lord [OR the God of Israel] (1:74)

G) Of whom will John be called a prophet?

A. The Most High (1:76)

G) What will guide our feet into the path of peace?

A. The rising sun from heaven (1:79)

G) How did John appear to Israel?

A. Publicly (1:80)

Luke 2 Study Questions
Verse Order

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- A) According to Luke, chapter 2, verse 1, what happened in those days?
A. Caesar Augustus issued a decree that a census should be taken of the entire Roman world (2:1)
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- G) What should be taken of the entire Roman world?
A. A census (2:1)
-
- G) Who was governor of Syria?
A. Quirinius (2:2)
-
- G) Where did everyone go to register?
A. Their own town (2:3)
-
- A) According to Luke, chapter 2, verse 4, to what did Joseph belong?
A. The house and line of David (2:4)
-
- A) According to Luke, chapter 2, verse 5, why did he go there?
A. To register with Mary (2:5)
-
- G) What time came while Joseph and Mary were in Bethlehem?
A. The time for the baby to be born (2:6)
-
- A) According to Luke, chapter 2, verse 7, what was there?
A. No guest room available for them (2:7)
-
- X) Complete, in essence, the following verse: "And there were shepherds living . . ."
A. ". . . out in the fields nearby, keeping watch over their flocks at night" (2:8)
-
- A) According to Luke, chapter 2, verse 9, what did the glory of the Lord do?
A. It shone around them (2:9)
-
- G) Who brings you good news that will cause great joy for all the people?
A. The angel (2:10)
-
- Q) Quote Luke chapter 2, verses 10-12.
A. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." (2:10-12)
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- R) Finish these verses and give the reference: But the angel said to them...
A. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." (2:10-12)
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- S) Situation question: who said it, and to whom: "I bring you good news that will cause great joy for all the people"?
A. The angel said it to the shepherds (2:10)
-
- V) Finish these verses: But the angel said to them...
A. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." (2:10-12)
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- G) What will be a sign to the shepherds?
A. They will find a baby wrapped in cloths and lying in a manger (2:12)
-
- G) With whom did a great company of the heavenly host suddenly appear?
A. The angel (2:13)
-
- Q) Quote Luke chapter 2, verses 13-14.
A. Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests." (2:13-14)
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R) Finish these verses and give the reference: Suddenly a great company ...
A. Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."
(2:13-14)

V) Finish these verses: Suddenly a great company ...
A. Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."
(2:13-14)

A) According to Luke, chapter 2, verse 14, what be on earth?
A. Peace to those on whom God's favor rests (2:14)

S) Situation question: who said it, to whom, and when: "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about"?
A. The shepherds said it to one another, when the angels had left them and gone into heaven
(2:15)

G) Where was the baby lying?
A. In the manger (2:16)

G) Who spread the word concerning what had been told them about this child?
A. The shepherds (2:17)

G) Who were amazed at what the shepherds said to them?
A. All who heard it (2:18)

G) Where did Mary ponder all these things?
A. In her heart (2:19)

A) According to Luke, chapter 2, verse 20, who returned, glorifying and praising God for all the things they had heard and seen?
A. The shepherds (2:20)

G) What had the angel given the child before he was conceived?
A. The name Jesus (2:21)

A) According to Luke, chapter 2, verse 22, what did Joseph and Mary do?
A. They took him (Jesus) to Jerusalem (2:22)

G) Where is it written, "Every firstborn male is to be consecrated to the Lord"?
A. In the Law of the Lord (2:23)

X) From what Old Testament book does the following quotation come: "a pair of doves or two young pigeons"?
A. Leviticus (2:24)

X) Two-part answer: Why did Joseph and Mary take Jesus to Jerusalem?
A. 1) To present him to the Lord; 2) To offer a sacrifice (2:22, 24)

G) Who was righteous and devout?
A. Simeon (2:25)

G) Who would not die before he had seen the Lord's Messiah?
A. Simeon (2:26)

A) According to Luke, chapter 2, verse 27, where did he go?
A. Into the temple courts (2:27)

G) Whom did Simeon take in his arms?
A. The child Jesus (2:28)

G) Whom may the Sovereign Lord now dismiss in peace?
A. His servant OR Simeon (2:29)

G) What have seen the Sovereign Lord's salvation?

A. Simeon's eyes (2:30)

G) What has the Sovereign Lord prepared in the sight of all nations?

A. His salvation (2:31)

G) What is a light for the glory to your people Israel?

A. The Sovereign Lord's salvation (2:32)

A) According to Luke, chapter 2, verse 33, who marveled at what was said about him?

A. The child's father and mother (2:33)

G) What is this child destined to be?

A. A sign that will be spoken against (2:34)

S) Situation question: who said it, and to whom: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too"?

A. Simeon said it to Mary (2:34-35)

A) According to Luke, chapter 2, verse 37, when did she worship?

A. Night and day (2:37)

G) About whom did Anna speak?

A. The child (Jesus) (2:38)

G) What was Joseph's and Mary's own town?

A. Nazareth (2:39)

A) According to Luke, chapter 2, verse 40, who grew and became strong?

A. The child (Jesus) (2:40)

X) Complete, in essence, the following verse: "Every year Jesus' parents went . . ."

A. ". . . to Jerusalem for the Festival of the Passover" (2:41)

G) How old was Jesus when they went up to the festival according to the custom?

A. Twelve years old (2:42)

A) According to Luke, chapter 2, verse 43, what was over?

A. The festival (2:43)

A) According to Luke, chapter 2, verse 44, how long did they travel on?

A. For a day (2:44)

G) When did Jesus' parents go back to Jerusalem to look for Jesus?

A. When they did not find him (2:45)

G) Where did Jesus' parents find Jesus after three days?

A. In the temple courts, sitting among the teachers (2:46)

G) At whose understanding was everyone who heard him amazed?

A. Jesus' (2:47)

A) According to Luke, chapter 2, verse 48, what did his mother say to him?

A. "Son, why have you treated us like this? Your father and I have been anxiously searching for you" (2:48)

Q) Quote Luke chapter 2, verse 49.

A. Why were you searching for me? he asked. "Didn't you know I had to be in my Father's house?" (2:49)

R) Finish this verse and give the reference: Why were you searching for ...

A. Why were you searching for me? he asked. "Didn't you know I had to be in my Father's house?" (2:49)

S) Situation question: who said it, and in response to what: "Why were you searching for me? Didn't you know I had to be in my Father's house?"

A. Jesus said it in response to Mary asking him, "Son, why have you treated us like this? Your father

and I have been anxiously searching for you" (2:48-49)

V) Finish this verse: Why were you searching for ...

A. Why were you searching for me? he asked. "Didn't you know I had to be in my Father's house?" (2:49)

G) Who did not understand what Jesus was saying to them?

A. Jesus' parents (2:50)

G) Who was obedient to his parents?

A. Jesus (2:51)

Q) Quote Luke chapter 2, verse 52.

A. And Jesus grew in wisdom and stature, and in favor with God and man. (2:52)

R) Finish this verse and give the reference: And Jesus grew in wisdom ...

A. And Jesus grew in wisdom and stature, and in favor with God and man. (2:52)

V) Finish this verse: And Jesus grew in wisdom ...

A. And Jesus grew in wisdom and stature, and in favor with God and man. (2:52)

X) Three-part answer: In what did Jesus grow?

A. 1) Wisdom; 2) Stature; 3) Favor with God and man (2:52)

Luke 3 Study Questions
Verse Order

G) When was Herod tetrarch of Galilee?

A. In the fifteenth year of the reign of Tiberius Caesar (3:1)

A) According to Luke, chapter 3, verse 2, what came to John?

A. The word of God (3:2)

G) Who was preaching a baptism of repentance for the forgiveness of sins?

A. John (3:3)

G) For whom should you prepare the way?

A. The Lord (3:4)

Q) Quote Luke chapter 3, verse 4.

A. As it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'" (3:4)

R) Finish this verse and give the reference: As it is written in the book ...

A. As it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'" (3:4)

V) Finish this verse: As it is written in the book ...

A. As it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'" (3:4)

G) What shall be filled in?

A. Every valley (3:5)

A) According to Luke, chapter 3, verse 6, what will all people see?

A. God's salvation (3:6)

G) Who said, "You brood of vipers! Who warned you to flee from the coming wrath?"

A. John (3:7)

G) Out of what can God raise up children for Abraham?

A. These stones (3:8)

Q) Quote Luke chapter 3, verse 8.

A. Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. (3:8)

R) Finish this verse and give the reference: Produce fruit in keeping ...

A. Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. (3:8)

V) Finish this verse: Produce fruit in keeping ...

A. Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. (3:8)

X) Complete, in essence, the following verse: "The ax is already at . . ."

A. ". . . the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire" (3:9)

A) According to Luke, chapter 3, verse 11, what did John answer?

A. "Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same" (3:11)

A) According to Luke, chapter 3, verse 12, what did tax collectors ask?

A. "Teacher, what should we do?" (3:12)

G) What should tax collectors not collect?

A. Any more than they are required to (3:13)

S) Situation question: who said it, to whom, and in reply to what: "Don't extort money and don't accuse people falsely—be content with your pay"?

A. John said it to some soldiers, in reply to, "And what should we do?" (3:14)

X) Two-part question: What did John tell tax collectors, and what did he tell some soldiers?

A. 1) "Don't collect any more than you are required to"; 2) "Don't extort money and don't accuse people falsely—be content with your pay" (3:12-14)

G) Who were waiting expectantly?

A. The people (3:15)

Q) Quote Luke chapter 3, verses 15-16.

A. The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire." (3:15-16)

R) Finish these verses and give the reference: The people were waiting expectantly...

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V) Finish these verses: The people were waiting expectantly...

A. The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire." (3:15-16)

G) With what does John baptize you?

A. Water (3:16)

X) Complete, in essence, the following verse: "His winnowing fork is in . . ."

A. ". . . his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire" (3:17)

G) Whom did John exhort with many other words?

A. The people (3:18)

G) Who rebuked Herod the tetrarch?

A. John (3:19)

G) Where did Herod lock John up?

A. In prison (3:20)

A) According to Luke, chapter 3, verse 21, who was praying?

A. Jesus (3:21)

Q) Quote Luke chapter 3, verses 21-22.

A. When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." (3:21-22)

R) Finish these verses and give the reference: When all the people were ...

A. When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." (3:21-22)

V) Finish these verses: When all the people were ...

A. When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." (3:21-22)

G) In what form did the Holy Spirit descend on Jesus?

A. Bodily form (like a dove) (3:22)

X) Whose son was Jesus, so it was thought?

A. Joseph's (3:23)

A) According to Luke, chapter 3, verse 24, who was the son of Melki?

A. Levi (3:24)

G) Of whom was Amos the son?

A. Nahum (3:25)

G) Of whom was Naggai the son?

A. Maath (3:26)

G) Who was the son of Zerubbabel?

A. Rhesa (3:27)

G) Of whom was Elmadam the son?

A. Er (3:28)

A) According to Luke, chapter 3, verse 29, of whom was Matthat the son?

A. Levi (3:29)

G) Who was the son of David?

A. Nathan (3:31)

G) Of whom was Amminadab the son?

A. Ram (3:33)

G) Who was the son of Terah?

A. Abraham (3:34)

G) Who was the son of Abraham?

A. Isaac (3:34)

G) Who was the son of Eber?

A. Peleg (3:35)

G) Of whom was Shem the son?

A. Noah (3:36)

G) Of whom was Jared the son?

A. Mahalalel (3:37)

G) Of whom was Seth the son?

A. Adam (3:38)

Luke 4 Study Questions
Verse Order

-
- A) According to Luke, chapter 4, verse 1, who was full of the Holy Spirit?
A. Jesus (4:1)
-
- G) By whom was Jesus tempted for forty days?
A. The devil (4:2)
-
- G) To whom did the devil say, "If you are the Son of God, tell this stone to become bread"?
A. Jesus (4:3)
-
- Q) Quote Luke chapter 4, verses 3-4.
A. The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone.'" (4:3-4)
-
- R) Finish these verses and give the reference: The devil said to him, "If ..."
A. The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone.'" (4:3-4)
-
- V) Finish these verses: The devil said to him, "If ..."
A. The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone.'" (4:3-4)
-
- X) From what Old Testament book does the following quotation come: "Man shall not live on bread alone"?
A. Deuteronomy (4:4)
-
- A) According to Luke, chapter 4, verse 5, what did the devil show him?
A. All the kingdoms of the world (4:5)
-
- G) What can the devil give to anyone he wants to?
A. All the authority and splendor of all kingdoms of the world (4:6)
-
- A) According to Luke, chapter 4, verse 7, when will it all be yours?
A. If you worship me (4:7)
-
- S) Situation question: who said it, to whom, and in reply to what: "It is written: 'Worship the Lord your God and serve him only'"?
A. Jesus said it to the devil, in reply to, "If you worship me, it will all be yours" (4:7-8)
-
- Q) Quote Luke chapter 4, verse 8.
A. Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'" (4:8)
-
- R) Finish this verse and give the reference: Jesus answered, "It is written: 'Worship ..."
A. Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'" (4:8)
-
- S) Situation question: who said it, and to whom: "It is written: 'Worship the Lord your God and serve him only'"?
A. Jesus said it to the devil (4:8)
-
- V) Finish this verse: Jesus answered, "It is written: 'Worship ..."
A. Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'" (4:8)
-
- G) Where did the devil have Jesus stand?
A. On the highest point of the temple (4:9)
-
- G) Concerning whom will God command his angels?
A. You (4:10)
-
- G) What will God command his angels concerning Jesus?
A. To guard him carefully (4:10)
-
- G) Why will God's angels lift Jesus up in their hands?
A. So that Jesus will not strike his foot against a stone (4:10-11)
-
- X) Complete, in essence, the following: "He will command his angels . . ."
-

A. ". . . concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone" (4:10-11)

Q) Quote Luke chapter 4, verse 12.

A. Jesus answered, "It is said: 'Do not put the Lord your God to the test.'" (4:12)

R) Finish this verse and give the reference: Jesus answered, "It is said ...

A. Jesus answered, "It is said: 'Do not put the Lord your God to the test.'" (4:12)

V) Finish this verse: Jesus answered, "It is said ...

A. Jesus answered, "It is said: 'Do not put the Lord your God to the test.'" (4:12)

X) From what Old Testament book does the following quotation come: "Do not put the Lord your God to the test"?

A. Deuteronomy (4:12)

A) According to Luke, chapter 4, verse 14, what spread through the whole countryside?

A. News about Jesus (4:14)

G) Whom did everyone praise?

A. Jesus (4:15)

G) Where had Jesus been brought up?

A. Nazareth (4:16)

G) What did Jesus unroll?

A. The scroll of the prophet Isaiah (4:17)

Q) Quote Luke chapter 4, verses 18-19.

A. The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor. (4:18-19)

R) Finish these verses and give the reference: The Spirit of the Lord is...

A. The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor. (4:18-19)

V) Finish these verses: The Spirit of the Lord is...

A. The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor. (4:18-19)

X) From what Old Testament book does the following quotation come: "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor"?

A. Isaiah (4:18)

X) From what Old Testament book does the following quotation come: "He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor"?

A. Isaiah (4:18-19)

G) Whose eyes were fastened on Jesus?

A. The eyes of everyone in the synagogue (4:20)

G) To whom did Jesus say, "Today this scripture is fulfilled in your hearing"?

A. Everyone in the synagogue (4:21)

S) Situation question: who said it, and about whom: "Isn't this Joseph's son?"

A. (All) Everyone in the synagogue said it about Jesus (4:22)

A) According to Luke, chapter 4, verse 23, what will you quote to Jesus?

A. This proverb: "Physician, heal yourself!" (4:23)

G) Who continued, "Truly I tell you, no prophet is accepted in his hometown"?

A. Jesus (4:24)
G) Where were there many widows in Elijah's time? A. In Israel (4:25)
A) According to Luke, chapter 4, verse 26, what is in the region of Sidon? A. Zarephath (4:26)
X) What Greek word was used for various diseases affecting the skin? A. "Leprosy" (4:27)
G) Whom did they drive out of the town? A. Jesus (4:29)
A) According to Luke, chapter 4, verse 30, where did he walk? A. Right through the crowd (4:30)
G) What is Capernaum? A. A town in Galilee (4:31)
G) What did Jesus' words have? A. Authority (4:32)
X) In Luke, chapter 4, what is a demon? A. An impure spirit (4:33)
X) In Luke, chapter 4, who knew that Jesus of Nazareth was the Holy One of God? A. A man possessed by a demon, an impure spirit (4:34)
A) According to Luke, chapter 4, verse 35, what did Jesus say sternly? A. "Be quiet! Come out of him!" (4:35)
A) According to Luke, chapter 4, verse 36, what did all the people say to each other? A. "What words these are! With authority and power he gives orders to impure spirits and they come out!" (4:36)
G) From what was Simon's mother-in-law suffering? A. A high fever (4:38)
G) What left Simon's mother-in-law? A. The fever (4:39)
X) Complete, in essence, the following verse: "At sunset, the people brought . . ." A. ". . . to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them" (4:40)
A) According to Luke, chapter 4, verse 41, whom did he rebuke? A. Demons (4:41)
G) Where did Jesus go at daybreak? A. Out to a solitary place (4:42)
A) According to Luke, chapter 4, verse 43, what did he say? A. "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent" (4:43)
S) Situation question: who said it, to whom, and in response to what: "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent"? A. Jesus said it to the people, in response to them trying to keep him from leaving them (4:42-43)

Luke 5 Study Questions
Verse Order

-
- A) According to Luke, chapter 5, verse 1, who were listening to the word of God?
A. The people (5:1)
-
- G) What were left at the water's edge by the fishermen?
A. Two boats (5:2)
-
- G) What belonged to Simon?
A. One of the boats (5:3)
-
- S) Situation question: who said it, to whom, and what was the reply: "Put out into deep water, and let down the nets for a catch"?
A. Jesus said it to Simon, and the reply was, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets" (5:4-5)
-
- G) How long have the fishermen worked hard?
A. All night (5:5)
-
- A) According to Luke, chapter 5, verse 6, what began to break?
A. Their nets (5:6)
-
- A) According to Luke, chapter 5, verse 7, who came?
A. Their partners in the other boat (5:7)
-
- S) Situation question: who said it, to whom, and why: "Go away from me, Lord; I am a sinful man!"?
A. Simon Peter said it to Jesus, because Simon Peter and all his companions were astonished at the catch of fish they had taken (5:8-9)
-
- G) At what were Simon Peter and all his companions astonished?
A. The catch of fish they had taken (5:9)
-
- G) Whose partners were James and John?
A. Simon's (5:10)
-
- G) Whom did they follow when they pulled their boats up on shore and left everything?
A. Jesus (5:11)
-
- A) According to Luke, chapter 5, verse 12, who was in one of the towns?
A. Jesus (5:12)
-
- S) Situation question: who said it, to whom, and what was the response: "Lord, if you are willing, you can make me clean"?
A. A man who was covered with leprosy said it to Jesus, and Jesus reached out his hand and touched the man (5:12-13)
-
- X) What happened when Jesus said, "I am willing. Be clean"?
A. Immediately the leprosy left the man (5:13)
-
- G) Who ordered the man, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them"?
A. Jesus (5:14)
-
- A) According to Luke, chapter 5, verse 15, who came to hear him?
A. Crowds of people (5:15)
-
- A) According to Luke, chapter 5, verse 17, what was Jesus doing one day?
A. Teaching (5:17)
-
- G) Who was on a mat?
A. A paralyzed man (5:18)
-
- G) Who was lowered through the tiles into the middle of the crowd, right in front of Jesus?
A. A paralyzed man (on a mat) (5:19)
-
- G) Who said, "Friend, your sins are forgiven"?
-

A. Jesus (5:20)

G) Whom did Jesus ask, "Why are you thinking these things in your hearts?"

A. The Pharisees and the teachers of the law (5:22)

S) Situation question: who said it, to whom, and in response to what: "Why are you thinking these things in your hearts?"

A. Jesus said it to the Pharisees and the teachers of the law, in response to them thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" (5:21-22)

X) Complete, in essence, the following verse: "Which is easier: to say, . . ."

A. ". . . 'Your sins are forgiven,' or to say, 'Get up and walk'?" (5:23)

G) What authority does the Son of Man have?

A. Authority on earth to forgive sins (5:24)

Q) Quote Luke chapter 5, verses 24-25.

A. But I want you to know that the Son of Man has authority on earth to forgive sins. So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. (5:24-25)

R) Finish these verses and give the reference: But I want you to know that ...

A. But I want you to know that the Son of Man has authority on earth to forgive sins. So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. (5:24-25)

V) Finish these verses: But I want you to know that ...

A. But I want you to know that the Son of Man has authority on earth to forgive sins. So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. (5:24-25)

A) According to Luke, chapter 5, verse 25, how did he go home?

A. Praising God (5:25)

G) Who were filled with awe and said, "We have seen remarkable things today"?

A. Everyone (who saw Jesus heal the paralytic) (5:26)

X) In Luke, chapter 5, who was a tax collector?

A. Levi (5:27)

A) According to Luke, chapter 5, verse 28, who left everything?

A. Levi (5:28)

G) What did Levi hold for Jesus at his house?

A. A great banquet (5:29)

S) Situation question: who said it, and to whom: "Why do you eat and drink with tax collectors and sinners?"

A. The Pharisees and the teachers of the law who belonged to their sect said it to Jesus' disciples (5:30)

A) According to Luke, chapter 5, verse 31, what did Jesus answer them?

A. "It is not the healthy who need a doctor, but the sick" (5:31)

Q) Quote Luke chapter 5, verses 31-32.

A. Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance." (5:31-32)

R) Finish these verses and give the reference: Jesus answered them, "It is not ...

A. Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance." (5:31-32)

V) Finish these verses: Jesus answered them, "It is not ..."

A. Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance." (5:31-32)

G) Whom has Jesus not come to call to repentance?

A. The righteous (5:32)

S) Situation question: who said it, and to whom: "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance"?

A. Jesus said it to the Pharisees and the teachers of the law who belonged to their sect (5:30-32)

S) Situation question: who said it, and to whom: "John's disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking"?

A. The Pharisees and the teachers of the law who belonged to their sect said it to Jesus (5:33)

X) When can you not make the friends of the bridegroom fast?

A. While the bridegroom is with them (5:34)

A) According to Luke, chapter 5, verse 35, what will they do in those days?

A. Fast (5:35)

X) Complete, in essence, the following: "No one tears a piece . . ."

A. ". . . out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old" (5:36)

A) According to Luke, chapter 5, verse 37, what will be ruined?

A. The (old) wineskins (5:37)

A) According to Luke, chapter 5, verse 39, what is better?

A. The old wine (5:39)

Luke 6 Study Questions
Verse Order

-
- A) According to Luke, chapter 6, verse 1, what did Jesus' disciples begin to do?
A. Pick some heads of grain, rub them in their hands and eat the kernels (6:1)
-
- S) Situation question: who said it, and in response to what: "Why are you doing what is unlawful on the Sabbath?"
A. Some of the Pharisees said it, in response to Jesus' disciples picking some heads of grain on the Sabbath, rubbing them in their hands and eating the kernels (6:1-2)
-
- S) Situation question: who said it, and what was the reply: "Why are you doing what is unlawful on the Sabbath?"
A. Some of the Pharisees said it, and the reply was, "Have you never read what David did when he and his companions were hungry?" (6:2-3)
-
- X) Complete, in essence, the following: "Have you never read what . . ."
A. ". . . David did when he and his companions were hungry?" (6:3)
-
- G) What did David give to his companions?
A. Some consecrated bread (6:4)
-
- G) Of what is the Son of Man Lord?
A. The Sabbath (6:5)
-
- Q) Quote Luke chapter 6, verse 5.
A. Then Jesus said to them, "The Son of Man is Lord of the Sabbath." (6:5)
-
- R) Finish this verse and give the reference: Then Jesus said to them, "The Son ..."
A. Then Jesus said to them, "The Son of Man is Lord of the Sabbath." (6:5)
-
- V) Finish this verse: Then Jesus said to them, "The Son ..."
A. Then Jesus said to them, "The Son of Man is Lord of the Sabbath." (6:5)
-
- G) What was shriveled?
A. A man's right hand (6:6)
-
- G) Who watched Jesus closely to see if he would heal on the Sabbath?
A. The Pharisees and the teachers of the law (6:7)
-
- S) Situation question: who said it, to whom, and what was the response: "Get up and stand in front of everyone" ?
A. Jesus said it to the man with the shriveled hand, and the man got up and stood there (6:8)
-
- S) Situation question: who said it, and to whom: "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"
A. Jesus said it to the Pharisees and the teachers of the law (6:9)
-
- G) Who stretched out his hand?
A. The man with the shriveled hand (6:10)
-
- G) Who were furious and began to discuss with one another what they might do to Jesus?
A. The Pharisees and the teachers of the law (6:11)
-
- G) Why did Jesus go out to a mountainside?
A. To pray (6:12)
-
- G) Who named Simon Peter?
A. Jesus (6:14)
-
- G) What did Judas Iscariot become?
A. A traitor (6:16)
-
- X) Who were Jesus' twelve apostles?
A. Simon (whom he named Peter), (his brother) Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, Judas son of James, and
-

Judas Iscariot (who became a traitor) (6:13-16)

A) According to Luke, chapter 6, verse 17, where did he stand?

A. On a level place (6:17)

G) Why did the people all try to touch Jesus?

A. Because power was coming from him and healing them all (6:19)

G) What is yours who are poor?

A. The kingdom of God (6:20)

Q) Quote Luke chapter 6, verse 20.

A. Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God." (6:20)

R) Finish this verse and give the reference: Looking at his disciples, ...

A. Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God." (6:20)

V) Finish this verse: Looking at his disciples, ...

A. Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God." (6:20)

G) Why are you who weep now blessed?

A. For you will laugh (6:21)

Q) Quote Luke chapter 6, verse 21.

A. Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. (6:21)

R) Finish this verse and give the reference: Blessed are you who hunger ...

A. Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. (6:21)

V) Finish this verse: Blessed are you who hunger ...

A. Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. (6:21)

G) What do people reject as evil because of the Son of Man?

A. Your name (6:22)

Q) Quote Luke chapter 6, verse 22.

A. Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. (6:22)

R) Finish this verse and give the reference: Blessed are you when people ...

A. Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. (6:22)

V) Finish this verse: Blessed are you when people ...

A. Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. (6:22)

Q) Quote Luke chapter 6, verse 23.

A. Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. (6:23)

R) Finish this verse and give the reference: Rejoice in that day and leap ...

A. Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. (6:23)

V) Finish this verse: Rejoice in that day and leap ...

A. Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. (6:23)

X) Complete, in essence, the following verse: "Rejoice in that day and . . ."
A. ". . . leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets" (6:23)

A) According to Luke, chapter 6, verse 24, what have you already received?
A. Your comfort (6:24)

G) Why is woe to you who laugh now?
A. For you will mourn and weep (6:25)

X) Complete, in essence, the following verse: "Woe to you when everyone . . ."
A. ". . . speaks well of you, for that is how their ancestors treated the false prophets" (6:26)

A) According to Luke, chapter 6, verse 27, what do I say to you who are listening?
A. "Love your enemies, do good to those who hate you" (6:27)

Q) Quote Luke chapter 6, verses 27-28.
A. But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. (6:27-28)

R) Finish these verses and give the reference: But to you who are listening ...
A. But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. (6:27-28)

V) Finish these verses: But to you who are listening ...
A. But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. (6:27-28)

G) What should you do for those who mistreat you?
A. Pray (6:28)

G) From whom should you not withhold your shirt?
A. Someone who takes your coat (6:29)

G) When should you not demand it back?
A. If anyone takes what belongs to (6:30)

A) According to Luke, chapter 6, verse 31, how should you do to others?
A. As you would have them do to you (6:31)

Q) Quote Luke chapter 6, verse 31.
A. Do to others as you would have them do to you. (6:31)

R) Finish this verse and give the reference: Do to others as you would ...
A. Do to others as you would have them do to you. (6:31)

V) Finish this verse: Do to others as you would ...
A. Do to others as you would have them do to you. (6:31)

G) Whom do even sinners love?
A. Those who love them (6:32)

X) Complete, in essence, the following verse: "And if you do good . . ."
A. ". . . to those who are good to you, what credit is that to you? Even sinners do that" (6:33)

A) According to Luke, chapter 6, verse 34, what do sinners expect?
A. To be repaid in full (6:34)

G) To whom should you do good?
A. Your enemies (6:35)

Q) Quote Luke chapter 6, verse 35.
A. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. (6:35)

R) Finish this verse and give the reference: But love your enemies, do ...

A. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. (6:35)

V) Finish this verse: But love your enemies, do ...

A. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. (6:35)

X) Two-part question: How do sinners lend to sinners, and how should you lend to your enemies?

A. 1) Expecting to be repaid in full; 2) Without expecting to get anything back (6:34-35)

Q) Quote Luke chapter 6, verse 36.

A. Be merciful, just as your Father is merciful. (6:36)

R) Finish this verse and give the reference: Be merciful, just as your ...

A. Be merciful, just as your Father is merciful. (6:36)

V) Finish this verse: Be merciful, just as your ...

A. Be merciful, just as your Father is merciful. (6:36)

G) What if you do not condemn?

A. You will not be condemned (6:37)

Q) Quote Luke chapter 6, verse 37.

A. Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. (6:37)

R) Finish this verse and give the reference: Do not judge, and you will ...

A. Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. (6:37)

V) Finish this verse: Do not judge, and you will ...

A. Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. (6:37)

G) What if you give?

A. It will be given to you (6:38)

Q) Quote Luke chapter 6, verse 38.

A. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you. (6:38)

R) Finish this verse and give the reference: Give, and it will be given ...

A. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you. (6:38)

V) Finish this verse: Give, and it will be given ...

A. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you. (6:38)

X) Who cannot lead the blind?

A. The blind (6:39)

G) What will everyone who is fully trained be?

A. Like their teacher (6:40)

A) According to Luke, chapter 6, verse 41, to what do you pay no attention?

A. The plank in your own eye (6:41)

G) When should you take the plank out of your eye?

A. First (6:42)

G) What does no good tree bear?

A. Bad fruit (6:43)

A) According to Luke, chapter 6, verse 44, what do people not do?

A. Pick figs from thornbushes, or grapes from briars (6:44)

G) Who brings evil things out of the evil stored up in his heart?

A. An evil man (6:45)

Q) Quote Luke chapter 6, verse 45.

A. A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of. (6:45)

R) Finish this verse and give the reference: A good man brings good things ...

A. A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of. (6:45)

V) Finish this verse: A good man brings good things ...

A. A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of. (6:45)

A) According to Luke, chapter 6, verse 46, what do you call me?

A. "Lord, Lord" (6:46)

G) Like whom are they who come to Jesus and hear his words and put them into practice?

A. A man building a house, who dug down deep and laid the foundation on rock (6:47-48)

G) Who laid the foundation on rock?

A. A man building a house (6:48)

G) What's destruction was complete?

A. The house that was built on the ground without a foundation (6:49)

Luke 7 Study Questions
Verse Order

-
- A) According to Luke, chapter 7, verse 1, to whom had Jesus finished saying all this?
A. The people who were listening (7:1)
-
- X) In Luke, chapter 7, how much did a centurion value his servant?
A. Highly (7:2)
-
- G) Whom did the centurion send to Jesus, asking him to come and heal his servant?
A. Some elders of the Jews (7:3)
-
- A) According to Luke, chapter 7, verse 4, what did they plead earnestly with Jesus?
A. "This man deserves to have you do this" (7:4)
-
- S) Situation question: who said it, to whom, and about whom: "This man deserves to have you do this, because he loves our nation and has built our synagogue"?
A. Some elders of the Jews said it to Jesus, about the centurion (7:4-5)
-
- G) What has the centurion built?
A. Our synagogue (7:5)
-
- A) According to Luke, chapter 7, verse 6, what did the centurion send friends to say to Jesus?
A. "Lord, don't trouble yourself, for I do not deserve to have you come under my roof" (7:6)
-
- G) What if Jesus says the word?
A. The centurion's servant will be healed (7:7)
-
- G) Who tells that soldier, "Come," and he comes?
A. The centurion (7:8)
-
- G) Who said, "I tell you, I have not found such great faith even in Israel"?
A. Jesus (7:9)
-
- Q) Quote Luke chapter 7, verse 9.
A. When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." (7:9)
-
- R) Finish this verse and give the reference: When Jesus heard this, he ...
A. When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." (7:9)
-
- V) Finish this verse: When Jesus heard this, he ...
A. When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." (7:9)
-
- G) Who found the servant well?
A. The men who had been sent (7:10)
-
- A) According to Luke, chapter 7, verse 11, who went along with Jesus?
A. His disciples and a large crowd (7:11)
-
- G) Who was being carried out as Jesus approached the town gate of Nain?
A. A dead person - the only son of his mother (7:12)
-
- G) Whose heart went out to a dead person's mother, a widow?
A. The Lord's (Jesus) (7:13)
-
- A) According to Luke, chapter 7, verse 14, who stood still?
A. The bearers (7:14)
-
- G) Who sat up and began to talk?
A. The dead man (7:15)
-
- X) Where did Jesus raise a widow's son from the dead?
A. Nain (7:11-15)
-
- X) Complete, in essence, the following: "A great prophet has appeared . . ."
-

A. ". . . among us," they said. "God has come to help his people" (7:16)

A) According to Luke, chapter 7, verse 18, whom did John call?

A. Two of his disciples (7:18)

G) Why did John send two of his disciples to the Lord?

A. To ask, "Are you the one who is to come, or should we expect someone else?" (7:19)

S) Situation question: who said it, and to whom: "John the Baptist sent us to you to ask, 'Are you the one who is to come, or should we expect someone else?'"

A. Two of John's disciples said it to Jesus (7:20)

G) To whom did Jesus give sight?

A. Many who were blind (7:21)

G) What do the blind receive?

A. Sight (7:22)

Q) Quote Luke chapter 7, verses 22-23.

A. So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me." (7:22-23)

R) Finish these verses and give the reference: So he replied to the messengers ...

A. So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me." (7:22-23)

S) Situation question: who said it, and to whom: "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor"?

A. Jesus said it to the messengers (two of John's disciples) (7:22)

V) Finish these verses: So he replied to the messengers ...

A. So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me." (7:22-23)

G) What is anyone who does not stumble on account of Jesus?

A. Blessed (7:23)

G) Who began to speak to the crowd about John?

A. Jesus (7:24)

G) Who are in palaces?

A. Those who wear expensive clothes and indulge in luxury (7:25)

A) According to Luke, chapter 7, verse 26, what did you go out to see?

A. A prophet, and more than a prophet (7:26)

G) About whom is it written: "I will send my messenger ahead of you, who will prepare your way before you"?

A. John the Baptist (7:27)

G) Than whom is no one born of women greater?

A. John (7:28)

G) What did even the tax collectors acknowledge?

A. That God's way was right (7:29)

G) What did the Pharisees and the experts in the law reject?

A. God's purpose for themselves (7:30)

G) Who sang a dirge?

A. Children sitting in the marketplace (7:32)

X) To what did Jesus compare the people of this generation?

A. Children sitting in the marketplace and calling out to each other: "We played the pipe for you, and you did not dance; we sang a dirge, and you did not cry" (7:31-32)

A) According to Luke, chapter 7, verse 33, what do you say?

A. "He has a demon" (7:33)

G) Why do you say, "Here is a glutton and a drunkard, a friend of tax collectors and sinners"?

A. Because the Son of Man came eating and drinking (7:34)

X) Complete, in essence, the following verse: "But wisdom is proved right . . ."

A. ". . . by all her children" (7:35)

A) According to Luke, chapter 7, verse 36, where did Jesus go?

A. The Pharisee's house (7:36)

G) At whose house was Jesus eating?

A. The Pharisee's (7:37)

G) What did a woman in that town who lived a sinful life kiss?

A. Jesus' feet (7:38)

A) According to Luke, chapter 7, verse 39, what did the Pharisee who had invited him say to himself?

A. "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner" (7:39)

S) Situation question: who said it, to whom, and what was the reply: "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner"?

A. The Pharisee who had invited Jesus said it to himself, and the reply was, "Simon, I have something to tell you" (7:39-40)

G) Who owed money to a certain moneylender?

A. Two people (7:41)

A) According to Luke, chapter 7, verse 42, what did he forgive?

A. The debts of both (7:42)

S) Situation question: who said it, to whom, and in reply to what: "You have judged correctly"?

A. Jesus said it to Simon (the Pharisee), in reply to, "I suppose the one who had the bigger debt forgiven" (7:43)

S) Situation question: who said it, to whom, and what was the reply: "Now which of them will love him more?"

A. Jesus said it to Simon (the Pharisee), and the reply was, "I suppose the one who had the bigger debt forgiven" (7:42-43)

G) With what did this woman wet Jesus' feet?

A. Her tears (7:44)

G) Whose feet has this woman not stopped kissing from the time Jesus entered?

A. Jesus' (7:45)

G) On whose feet has this woman poured perfume?

A. Jesus' (7:46)

G) How does whoever has been forgiven little love?

A. Little (7:47)

S) Situation question: who said it, among whom, and in response to what: "Who is this who even forgives sins?"

A. The other guests said it among themselves, in response to Jesus saying to the woman, "Your sins

are forgiven" (7:48-49)

S) Situation question: who said it, and to whom: "Your faith has saved you; go in peace"?

A. Jesus said it to the woman who lived a sinful life (7:50)

Luke 8 Study Questions
Verse Order

-
- A) According to Luke, chapter 8, verse 1, who were with Jesus?
A. The Twelve (8:1)
-
- G) Who was called Magdalene?
A. Mary (8:2)
-
- G) Who was the wife of Chuza?
A. Joanna (8:3)
-
- A) According to Luke, chapter 8, verse 4, from where were people coming to Jesus?
A. Town after town (8:4)
-
- X) When did Jesus tell the parable of a farmer who went out to sow his seed?
A. While a large crowd was gathering and people were coming to Jesus from town after town (8:4-5)
-
- X) Complete, in essence, the following: "As he was scattering the . . ."
A. ". . . seed, some fell along the path; it was trampled on, and the birds ate it up" (8:5)
-
- G) What choked the plants?
A. Thorns (8:7)
-
- X) Four-part answer: Where did some seed fall?
A. 1) Along the path; 2) On rocky ground; 3) Among thorns; 4) On good soil (8:5-8)
-
- A) According to Luke, chapter 8, verse 8, where did still other seed fall?
A. On good soil (8:8)
-
- X) Complete, in essence, the following: "Whoever has ears to hear, . . ."
A. ". . . let them hear" (8:8)
-
- G) Who asked Jesus what this parable meant?
A. Jesus' disciples (8:9)
-
- X) Complete, in essence, the following: "though seeing, they may not . . ."
A. ". . . see; though hearing, they may not understand" (8:10)
-
- A) According to Luke, chapter 8, verse 11, what is the seed?
A. The word of God (8:11)
-
- G) Why does the devil come and take away the word from their hearts?
A. So that they may not believe and be saved (8:12)
-
- G) Who have no root?
A. Those on the rocky ground (who receive the word with joy when they hear it) (8:13)
-
- G) Who do not mature?
A. Those who hear, but as they go on their way are choked by life's worries, riches and pleasures (8:14)
-
- A) According to Luke, chapter 8, verse 15, who hear the word?
A. Those with a noble and good heart (8:15)
-
- G) What do they put on a stand?
A. A lamp (8:16)
-
- Q) Quote Luke chapter 8, verses 16-17.
A. No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light. For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open. (8:16-17)
-
- R) Finish these verses and give the reference: No one lights a lamp and ...
A. No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light. For there is nothing hidden that will not be
-

disclosed, and nothing concealed that will not be known or brought out into the open. (8:16-17)

V) Finish these verses: No one lights a lamp and ...

A. No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light. For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open. (8:16-17)

G) What will not be disclosed?

A. Nothing hidden (8:17)

X) Complete, in essence, the following: "Whoever has will be given . . ."

A. ". . . more; whoever does not have, even what they think they have will be taken from them" (8:18)

G) Whose mother and brothers were not able to get near him because of the crowd?

A. Jesus' (8:19)

A) According to Luke, chapter 8, verse 20, who are standing outside?

A. Your (Jesus') mother and brothers (8:20)

G) Who replied, "My mother and brothers are those who hear God's word and put it into practice"?

A. Jesus (8:21)

S) Situation question: who said it, and in reply to what: "My mother and brothers are those who hear God's word and put it into practice"?

A. Jesus said it in reply to, "Your mother and brothers are standing outside, wanting to see you" (8:20-21)

A) According to Luke, chapter 8, verse 22, what did Jesus say to his disciples?

A. "Let us go over to the other side of the lake" (8:22)

G) Where did a squall come down?

A. On the lake (8:23)

G) What subsided?

A. The storm (8:24)

S) Situation question: who said it, to whom, and why: "Master, Master, we're going to drown!"?

A. Jesus' disciples said it to Jesus, because the boat was being swamped, and they were in great danger (8:23-24)

S) Situation question: who said it, to whom, and what was the response: "Master, Master, we're going to drown!"?

A. Jesus' disciples said it to Jesus, and Jesus got up and rebuked the wind and the raging waters (the storm subsided, and all was calm) (8:24)

S) Situation question: who said it, and about whom: "Who is this? He commands even the winds and the water, and they obey him"

A. Jesus' disciples said it about Jesus (8:25)

A) According to Luke, chapter 8, verse 26, what is across the lake from Galilee?

A. The region of the Gerasenes (8:26)

G) Where had this demon-possessed man not lived for a long time?

A. In a house (8:27)

S) Situation question: who said it, how, and where: "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"?

A. A demon-possessed man said it, shouting at the top of his voice, in the region of the Gerasenes (8:26-28)

A) According to Luke, chapter 8, verse 29, what had Jesus commanded the impure spirit?

A. To come out of the man (8:29)

G) Who replied, "Legion"?

A. The demon-possessed man (8:30)

G) Who begged Jesus repeatedly not to order them to go into the Abyss?

A. The demons (8:31)

A) According to Luke, chapter 8, verse 32, what did the demons beg Jesus?

A. To let them go into the pigs (8:32)

G) Who went into the pigs?

A. The demons (8:33)

G) Who reported this in the town and countryside?

A. Those tending the pigs (8:34)

A) According to Luke, chapter 8, verse 35, to whom did the people come?

A. Jesus (8:35)

G) Why did all the people of the region of the Gerasenes ask Jesus to leave them?

A. Because they were overcome with fear (8:37)

G) Who begged to go with Jesus?

A. The man from whom the demons had gone out (8:38)

G) Why did the man from whom the demons had gone out go away and tell all over town how much Jesus had done for him?

A. Because Jesus sent him away, saying, "Return home and tell how much God has done for you" (8:38-39)

S) Situation question: who said it, and to whom: "Return home and tell how much God has done for you"?

A. Jesus said it to the man from whom the demons had gone out (8:38-39)

X) Complete, in essence, the following verse: "'Return home and tell how . . ."

A. ". . . much God has done for you.' So the man went away and told all over town how much Jesus had done for him" (8:39)

G) Who were all expecting Jesus?

A. A crowd (8:40)

A) According to Luke, chapter 8, verse 41, who came and fell at Jesus' feet?

A. A man named Jairus (a synagogue leader) (8:41)

G) Who was a synagogue leader?

A. Jairus (8:41)

G) Who almost crushed Jesus?

A. The crowds (8:42)

G) Who had been subject to bleeding for twelve years?

A. A woman who was there (8:43)

G) What immediately stopped?

A. The woman's bleeding (8:44)

S) Situation question: who said it, and what was the response: "Who touched me?"

A. Jesus said it and they all denied it (8:45)

G) What has gone out from Jesus?

A. Power (8:46)

S) Situation question: who said it, to whom, and what was the reply: "Master, the people are crowding and pressing against you"?

A. Peter said it to Jesus, and the reply was, "Someone touched me; I know that power has gone out from me" (8:45-46)

A) According to Luke, chapter 8, verse 47, what had the woman been?

A. Instantly healed (8:47)

G) What has healed the woman who had been subject to bleeding for twelve years?

A. Her faith (8:48)

S) Situation question: who said it, to whom, and in response to what: "Daughter, your faith has healed you. Go in peace"?

A. Jesus said it to the woman who had been subject to bleeding for twelve years, in response to her falling at his feet and telling why she had touched him and how she had been instantly healed (8:47-48)

S) Situation question: who said it, and when: "Your daughter is dead. Don't bother the teacher anymore"?

A. Someone from the house of Jairus said it while Jesus was still speaking (8:49)

G) Who said, "Don't be afraid; just believe, and she will be healed"?

A. Jesus (8:50)

G) Whom did Jesus let go in the house of Jairus with him?

A. No one except Peter, John and James, and the child's father and mother (8:51)

S) Situation question: who said it, to whom, and about whom: "Stop wailing. She is not dead but asleep"?

A. Jesus said it to all the people, about Jairus' daughter (8:52)

S) Situation question: who said it, to whom, and what was the response: "Stop wailing. She is not dead but asleep"?

A. Jesus said it to all the people, and they laughed at him (knowing that she was dead) (8:52-53)

X) Complete, in essence, the following verse: "They laughed at him, knowing . . ."

A. ". . . that she was dead" (8:53)

G) Who said, "My child, get up"?

A. Jesus (8:54)

X) Complete, in essence, the following verse: "Her spirit returned, and at . . ."

A. ". . . once she stood up. Then Jesus told them to give her something to eat" (8:55)

Luke 9 Study Questions
Verse Order

A) According to Luke, chapter 9, verse 1, whom had Jesus called together?

A. The Twelve (9:1)

G) Why did Jesus send the Twelve out?

A. To proclaim the kingdom of God and to heal the sick (9:2)

G) For what should the Twelve take nothing?

A. The journey (9:3)

G) Who should stay in whatever house they enter until they leave that town?

A. The Twelve (9:4)

G) When should the Twelve shake the dust off their feet if people do not welcome them?

A. When they leave their town (9:5)

A) According to Luke, chapter 9, verse 6, what were they proclaiming?

A. The good news (9:6)

G) Why was Herod the tetrarch perplexed?

A. Because some were saying that John had been raised from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life (9:7-8)

X) In Luke, chapter 9, who was the tetrarch?

A. Herod (9:7)

S) Situation question: who said it, and about whom: "I beheaded John. Who, then, is this I hear such things about?"

A. Herod (the tetrarch) said it about Jesus (9:9)

G) To whom did the apostles report what they had done?

A. Jesus (9:10)

A) According to Luke, chapter 9, verse 11, who learned about it?

A. The crowds (9:11)

X) In Luke, chapter 9, why did the Twelve want Jesus to send the crowd away?

A. So they could go to the surrounding villages and countryside and find food and lodging (9:12)

S) Situation question: who said it, to whom, and in reply to what: "You give them something to eat"?

A. Jesus said it to the Twelve, in reply to, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here" (9:12-13)

X) What did Jesus tell the Twelve to give the crowd?

A. Something to eat (9:13)

A) According to Luke, chapter 9, verse 14, what did he say to his disciples?

A. "Have them sit down in groups of about fifty each" (9:14)

S) Situation question: who said it, to whom, and in reply to what: "Have them sit down in groups of about fifty each"?

A. Jesus said it to his disciples, in reply to, "We have only five loaves of bread and two fish—unless we go and buy food for all this crowd" (9:13-14)

A) According to Luke, chapter 9, verse 15, who did so?

A. The disciples (9:15)

G) Who broke the five loaves and the two fish?

A. Jesus (9:16)

G) How many basketfuls of broken pieces were left over?

A. Twelve (9:17)

G) Who asked, "Who do the crowds say I am?"

A. Jesus (9:18)

S) Situation question: who said it, to whom, and what was the reply: "Who do the crowds say I am?"
A. Jesus said it to his disciples, and the reply was, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life" (9:18-19)

A) According to Luke, chapter 9, verse 20, what did Peter answer?
A. "God's Messiah" (9:20)

Q) Quote Luke chapter 9, verse 20.
A. But what about you? he asked. "Who do you say I am?" (9:20)

R) Finish this verse and give the reference: But what about you? he asked ...
A. But what about you? he asked. "Who do you say I am?" (9:20)

S) Situation question: who said it, to whom, and what was the reply: "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life"?
A. Jesus' disciples said it to Jesus, and the reply was, "But what about you? Who do you say I am?" (9:19-20)

V) Finish this verse: But what about you? he asked ...
A. But what about you? he asked. "Who do you say I am?" (9:20)

G) Whom did Jesus strictly warn not to tell this to anyone?
A. His disciples (9:21)

A) According to Luke, chapter 9, verse 23, what did he say to them all?
A. "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me" (9:23)

G) Who will lose their life?
A. Whoever wants to save their life (9:24)

Q) Quote Luke chapter 9, verse 25.
A. What good is it for someone to gain the whole world, and yet lose or forfeit their very self? (9:25)

R) Finish this verse and give the reference: What good is it for someone ...
A. What good is it for someone to gain the whole world, and yet lose or forfeit their very self? (9:25)

V) Finish this verse: What good is it for someone ...
A. What good is it for someone to gain the whole world, and yet lose or forfeit their very self? (9:25)

G) Of whom will the Son of Man be ashamed?
A. Whoever is ashamed of Jesus and his words (9:26)

G) When will some who are standing here not taste death?
A. Before they see the kingdom of God (9:27)

G) Who took Peter, John and James with him and went up onto a mountain to pray?
A. Jesus (9:28)

A) According to Luke, chapter 9, verse 29, what was he doing?
A. Praying (9:29)

Q) Quote Luke chapter 9, verse 29.
A. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. (9:29)

R) Finish this verse and give the reference: As he was praying, the appearance ...
A. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. (9:29)

V) Finish this verse: As he was praying, the appearance ...
A. As he was praying, the appearance of his face changed, and his clothes became as bright as a

flash of lightning. (9:29)

G) How did Moses and Elijah appear, talking with Jesus?

A. In glorious splendor (9:30)

G) Where was Jesus about to bring his departure to fulfillment?

A. At Jerusalem (9:31)

G) When did Peter and his companions see Jesus' glory and the two men standing with him?

A. When they became fully awake (9:32)

X) What did Peter want to put up?

A. Three shelters (one for Jesus, one for Moses and one for Elijah) (9:33)

G) When were Peter and his companions afraid?

A. As they entered the cloud (9:34)

S) Situation question: what said it, and about whom: "This is my Son, whom I have chosen; listen to him"?

A. A voice from a cloud said it about Jesus (9:35)

G) What did Peter and his companions find when the voice had spoken?

A. That Jesus was alone (9:36)

S) Situation question: who said it, to whom, and when: "Teacher, I beg you to look at my son, for he is my only child"?

A. A man in the crowd said it to Jesus, the next day when Jesus and the disciples (Peter, John and James) came down from the mountain (9:37-38)

G) Whom does a spirit seize?

A. A man's son, his only child (9:39)

A) According to Luke, chapter 9, verse 40, what did I beg your disciples?

A. To drive it out (9:40)

G) Whom did Jesus heal and give back to his father?

A. The boy (only child of a man in the crowd) (9:42)

G) Who was marveling at all that Jesus did?

A. Everyone (9:43)

G) To whom did Jesus say, "Listen carefully to what I am about to say to you: The Son of Man is going to be delivered into the hands of men"?

A. His disciples (9:43-44)

G) Whom were Jesus' disciples afraid to ask about what he meant?

A. Jesus (9:45)

X) Complete, in essence, the following verse: "An argument started among the . . ."

A. ". . . disciples as to which of them would be the greatest" (9:46)

A) According to Luke, chapter 9, verse 47, whom did Jesus have stand beside him?

A. A little child (9:47)

Q) Quote Luke chapter 9, verse 48.

A. Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest." (9:48)

R) Finish this verse and give the reference: Then he said to them, "Whoever ..."

A. Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest." (9:48)

V) Finish this verse: Then he said to them, "Whoever ..."

A. Then he said to them, "Whoever welcomes this little child in my name welcomes me; and

whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest." (9:48)

X) Complete, in essence, the following: "Whoever welcomes this little child . . ."

A. ". . . in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest" (9:48)

G) Who saw someone driving out demons in Jesus' name?

A. The disciples (9:49)

A) According to Luke, chapter 9, verse 50, who is for you?

A. Whoever is not against you (9:50)

G) What time approached for Jesus?

A. The time for Jesus to be taken up to heaven (9:51)

G) Who did not welcome Jesus?

A. The people in a Samaritan village (9:53)

S) Situation question: who said it, to whom, and when: "Lord, do you want us to call fire down from heaven to destroy them?"

A. The disciples James and John said it to Jesus, when they saw that the people in a Samaritan village did not welcome Jesus (9:52-54)

S) Situation question: who said it, to whom, and what was the response: "Lord, do you want us to call fire down from heaven to destroy them?"

A. The disciples James and John said it to Jesus, and Jesus turned and rebuked them (9:54-55)

A) According to Luke, chapter 9, verse 56, who went to another village?

A. He (Jesus) and his disciples (9:56)

G) When did a man say, "I will follow you wherever you go"?

A. As they were walking along the road (9:57)

G) What have nests?

A. Birds (9:58)

G) Who said to another man, "Follow me"?

A. Jesus (9:59)

A) According to Luke, chapter 9, verse 60, what should you proclaim?

A. The kingdom of God (9:60)

Luke 10 Study Questions
Verse Order

-
- A) According to Luke, chapter 10, verse 1, whom did the Lord send?
A. Seventy-two others (10:1)
-
- G) Whom did the Lord tell, "The harvest is plentiful, but the workers are few"?
A. Seventy-two others (whom he appointed and sent two by two ahead of him to every town and place where he was about to go) (10:2)
-
- Q) Quote Luke chapter 10, verse 2.
A. He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." (10:2)
-
- R) Finish this verse and give the reference: He told them, "The harvest ...
A. He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." (10:2)
-
- V) Finish this verse: He told them, "The harvest ...
A. He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." (10:2)
-
- G) Whom is the Lord sending out like lambs among wolves?
A. Seventy-two others (whom he appointed) (10:3)
-
- A) According to Luke, chapter 10, verse 5, what should you first say?
A. "Peace to this house" (10:5)
-
- G) Who should first say, "Peace to this house," when they enter a house?
A. Seventy-two others (10:5)
-
- G) Who deserves his wages?
A. The worker (10:7)
-
- G) What has come near?
A. The kingdom of God (10:11)
-
- G) What should seventy-two others say when they enter a town and are not welcomed?
A. "Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near" (10:10-11)
-
- G) When will it be more bearable for Sodom than for that town?
A. On that day (10:12)
-
- G) What if the miracles that were performed in Chorazin and Bethsaida had been performed in Tyre and Sidon?
A. Tyre and Sidon would have repented long ago, sitting in sackcloth and ashes (10:13)
-
- A) According to Luke, chapter 10, verse 14, for whom will it be more bearable?
A. Tyre and Sidon (10:14)
-
- G) Who will go down to Hades?
A. Capernaum (10:15)
-
- A) According to Luke, chapter 10, verse 16, who listens to me?
A. Whoever who listens to you (10:16)
-
- G) Whom does whoever rejects the seventy-two reject?
A. The Lord (Jesus) (10:16)
-
- S) Situation question: who said it, and to whom: "Lord, even the demons submit to us in your name"?
A. The seventy-two said it to Jesus (10:17)
-
- G) Whom did the Lord see fall like lightning from heaven?
A. Satan (10:18)
-
- G) What authority has the Lord given the seventy-two?
-

A. Authority to trample on snakes and scorpions and to overcome all the power of the enemy (10:19)

G) Why should the seventy-two rejoice?

A. Because their names are written in heaven (10:20)

G) Who knows who the Son is?

A. No one except the Father (10:22)

Q) Quote Luke chapter 10, verse 22.

A. All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him. (10:22)

R) Finish this verse and give the reference: All things have been committed ...

A. All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him. (10:22)

V) Finish this verse: All things have been committed ...

A. All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him. (10:22)

G) To whom did Jesus say privately, "Blessed are the eyes that see what you see"?

A. His disciples (10:23)

G) Who did not hear what Jesus' disciples hear?

A. Many prophets and kings (10:24)

S) Situation question: who said it, to whom, and why: "Teacher, what must I do to inherit eternal life?"

A. An expert in the law said it to Jesus, to test Jesus (10:25)

G) Whom should you love with all your heart and with all your soul and with all your strength and with all your mind?

A. The Lord your God (10:27)

Q) Quote Luke chapter 10, verse 27.

A. He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'" (10:27)

R) Finish this verse and give the reference: He answered, "'Love the Lord ...

A. He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'" (10:27)

V) Finish this verse: He answered, "'Love the Lord ...

A. He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'" (10:27)

A) According to Luke, chapter 10, verse 29, what did he ask Jesus?

A. "And who is my neighbor?" (10:29)

G) Why did an expert in the law ask Jesus, "And who is my neighbor?"

A. He wanted to justify himself (10:29)

A) According to Luke, chapter 10, verse 30, where was a man going?

A. Down from Jerusalem to Jericho (10:30)

G) Whom did robbers beat?

A. A man going down from Jerusalem to Jericho (10:30)

A) According to Luke, chapter 10, verse 31, where did a priest happen to be going?

A. Down the same road (10:31)

A) According to Luke, chapter 10, verse 32, who came to the place and saw him?

A. A Levite (10:32)

G) Who took pity on the man who was attacked by robbers?

A. A Samaritan (10:33)

G) Who took care of the man who was attacked by robbers?

A. A Samaritan (10:34)

S) Situation question: who said it, to whom, and about whom: "Look after him, and when I return, I will reimburse you for any extra expense you may have"?

A. A Samaritan said it to the innkeeper, about the man who was attacked by robbers (10:35)

S) Situation question: who said it, to whom, and in reply to what: "Go and do likewise"?

A. Jesus said it to an expert in the law, in reply to, "The one who had mercy on him" (10:37)

X) In Luke, chapter 10, whose home did Jesus visit?

A. Martha's (and her sister, Mary) (10:38)

G) Where did Mary sit listening to what Jesus said?

A. At the Lord's feet (10:39)

S) Situation question: who said it, and to whom: "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"?

A. Martha said it to Jesus (10:40)

G) About what is Martha worried and upset?

A. Many things (10:41)

G) Who has chosen what is better?

A. Mary (10:42)

Luke 11 Study Questions
Verse Order

-
- A) According to Luke, chapter 11, verse 1, what did one of Jesus' disciples say to him?
A. "Lord, teach us to pray, just as John taught his disciples" (11:1)
-
- G) When should you say: "Father, hallowed be your name, your kingdom come"?
A. When you pray (11:2)
-
- Q) Quote Luke chapter 11, verses 2-4.
A. He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" (11:2-4)
-
- R) Finish these verses and give the reference: He said to them, "When you ...
A. He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" (11:2-4)
-
- V) Finish these verses: He said to them, "When you ...
A. He said to them, "When you pray, say: "'Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" (11:2-4)
-
- A) According to Luke, chapter 11, verse 4, whom do we also forgive?
A. Everyone who sins against us (11:4)
-
- A) According to Luke, chapter 11, verse 6, who has come to me?
A. A friend of mine on a journey (11:6)
-
- A) According to Luke, chapter 11, verse 7, where are my children and I?
A. In bed (11:7)
-
- G) Because of what will a friend surely get up and give you as much as you need?
A. Your shameless audacity (11:8)
-
- G) When will it be given to you?
A. When you ask (11:9)
-
- Q) Quote Luke chapter 11, verses 9-10.
A. So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. (11:9-10)
-
- R) Finish these verses and give the reference: So I say to you: Ask and ...
A. So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. (11:9-10)
-
- V) Finish these verses: So I say to you: Ask and ...
A. So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. (11:9-10)
-
- G) Who receives?
A. Everyone who asks (11:10)
-
- X) Complete, in essence, the following verse: "Which of you fathers, if . . ."
A. ". . . your son asks for a fish, will give him a snake instead?" (11:11)
-
- A) According to Luke, chapter 11, verse 13, to whom will your Father in heaven give the Holy Spirit?
A. Those who ask him (11:13)
-
- Q) Quote Luke chapter 11, verse 13.
-

A. If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him! (11:13)

R) Finish this verse and give the reference: If you then, though you are ...

A. If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him! (11:13)

V) Finish this verse: If you then, though you are ...

A. If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him! (11:13)

G) When did the man who had been mute speak?

A. When the demon left (Jesus drove him out) (11:14)

G) Of whom is Beelzebul the prince?

A. Demons (11:15)

G) What is Beelzebul?

A. The prince of demons (11:15)

G) From where did others ask for a sign?

A. Heaven (11:16)

A) According to Luke, chapter 11, verse 17, what will be ruined?

A. Any kingdom divided against itself (11:17)

G) Who claim that Jesus drives out demons by Beelzebul?

A. Some (of the crowd) (11:18)

G) What if Jesus drives out demons by Beelzebul?

A. By whom do your followers drive them out? (11:19)

G) What if Jesus drives out demons by the finger of God?

A. Then the kingdom of God has come upon you (11:20)

G) When are a strong man's possessions safe?

A. When he, fully armed, guards his own house (11:21)

G) When does someone stronger divide up his plunder?

A. When someone stronger attacks and overpowers a strong man (11:22)

X) Complete, in essence, the following verse: "Whoever is not with me . . ."

A. ". . . is against me, and whoever does not gather with me scatters" (11:23)

G) Through where does an impure spirit go seeking rest?

A. Arid places (11:24)

G) How does the impure spirit find the house when it arrives?

A. Swept clean and put in order (11:25)

A) According to Luke, chapter 11, verse 26, what is worse than the first?

A. The final condition of that person (11:26)

G) Who called out, "Blessed is the mother who gave you birth and nursed you"?

A. A woman in the crowd (11:27)

G) What are those who hear the word of God and obey it?

A. Blessed (11:28)

G) When did Jesus say, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah"?

A. As the crowds increased (11:29)

G) To whom will the Son of Man be a sign?

A. This generation (11:30)

G) To what did the Queen of the South come from the ends of the earth to listen?

A. Solomon's wisdom (11:31)

-
- G) At whose preaching did the men of Nineveh repent?
A. The preaching of Jonah (11:32)
-
- A) According to Luke, chapter 11, verse 33, what may those who come in see?
A. The light (11:33)
-
- X) Complete, in essence, the following verse: "Your eye is the lamp . . ."
A. ". . . of your body. When your eyes are healthy, your whole body also is full of light. But when they are unhealthy, your body also is full of darkness" (11:34)
-
- A) According to Luke, chapter 11, verse 35, to what should you see?
A. That the light within you is not darkness (11:35)
-
- G) How will your whole body be just as full of light if it is full of light, and no part of it dark?
A. As when a lamp shines its light on you (11:36)
-
- G) At what did Jesus recline?
A. The table (11:37)
-
- G) Who noticed that Jesus did not first wash before the meal?
A. The Pharisee (who invited Jesus to eat with him) (11:38)
-
- G) What do you Pharisees clean?
A. The outside of the cup and dish (11:39)
-
- G) Who made the inside also?
A. The one who made the outside (11:40)
-
- A) According to Luke, chapter 11, verse 41, what should you be?
A. Generous to the poor (11:41)
-
- G) What do you Pharisees neglect?
A. Justice and the love of God (11:42)
-
- G) Who love the most important seats in the synagogues and respectful greetings in the marketplaces?
A. You Pharisees (11:43)
-
- A) According to Luke, chapter 11, verse 44, why is woe to you?
A. Because you are like unmarked graves (which people walk over without knowing it) (11:44)
-
- G) Who answered, "Teacher, when you say these things, you insult us also"?
A. One of the experts in the law (11:45)
-
- G) With what do you experts in the law load people down?
A. Burdens they can hardly carry (11:46)
-
- A) According to Luke, chapter 11, verse 47, what did your ancestors do?
A. They killed the prophets (11:47)
-
- G) Who approve of what their ancestors did?
A. You experts in the law (11:48)
-
- G) Who said, "I will send them prophets and apostles, some of whom they will kill and others they will persecute"?
A. God (11:49)
-
- G) For whose blood will this generation be held responsible?
A. The blood of all the prophets that has been shed since the beginning of the world (from the blood of Abel to the blood of Zechariah) (11:50)
-
- A) According to Luke, chapter 11, verse 52, to whom is woe?
A. You experts in the law (11:52)
-
- G) Who began to besiege Jesus with questions?
A. The Pharisees and the teachers of the law (11:53)
-

Luke 12 Study Questions
Verse Order

-
- A) According to Luke, chapter 12, verse 1, what is hypocrisy?
A. The yeast of the Pharisees (12:1)
-
- G) What is there that will not be made known?
A. Nothing hidden (12:2)
-
- G) What will be heard in the daylight?
A. What you have said in the dark (12:3)
-
- G) When can those who kill the body do no more?
A. After killing the body (12:4)
-
- A) According to Luke, chapter 12, verse 5, whom should you fear?
A. Him who, after your body has been killed, has authority to throw you into hell (12:5)
-
- G) What are sold for two pennies?
A. Five sparrows (12:6)
-
- A) According to Luke, chapter 12, verse 7, what are you worth?
A. More than many sparrows (12:7)
-
- G) Who will also acknowledge before the angels of God whoever publicly acknowledges Jesus before others?
A. The Son of Man (12:8)
-
- Q) Quote Luke chapter 12, verses 8-9.
A. I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God. But whoever disowns me before others will be disowned before the angels of God. (12:8-9)
-
- R) Finish these verses and give the reference: I tell you, whoever publicly ...
A. I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God. But whoever disowns me before others will be disowned before the angels of God. (12:8-9)
-
- V) Finish these verses: I tell you, whoever publicly ...
A. I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God. But whoever disowns me before others will be disowned before the angels of God. (12:8-9)
-
- X) Complete, in essence, the following verse: "But whoever disowns me before . . ."
A. ". . . others will be disowned before the angels of God" (12:9)
-
- G) What will everyone who speaks a word against the Son of Man be?
A. Forgiven (12:10)
-
- G) Who should not worry about how they will defend themselves or what they will say when they are brought before synagogues, rulers and authorities?
A. Jesus' disciples (12:11)
-
- G) At what time will the Holy Spirit teach you what you should say?
A. When you are brought before synagogues, rulers and authorities (12:11-12)
-
- G) Whom will the Holy Spirit teach at that time what they should say?
A. Jesus' disciples (12:12)
-
- S) Situation question: who said it, and to whom: "Teacher, tell my brother to divide the inheritance with me"?
A. Someone in the crowd said it to Jesus (12:13)
-
- G) Who replied, "Man, who appointed me a judge or an arbiter between you?"
A. Jesus (12:14)
-

G) What does not consist in an abundance of possessions?

A. Life (12:15)

G) What did the ground of a certain rich man yield?

A. An abundant harvest (12:16)

A) According to Luke, chapter 12, verse 17, what do I have?

A. No place to store my crops (12:17)

G) Who said, "This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain"?

A. A certain rich man (12:18)

G) Who has plenty of good things laid up for many years?

A. A certain rich man (12:19)

G) Whose life will be demanded from him this very night?

A. A certain rich man's (whose ground yielded an abundant harvest) (12:20)

S) Situation question: who said it, and what was the reply: "And I'll say to myself, 'You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry'"?

A. A certain rich man said it and the reply was, "You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?" (12:19-20)

Q) Quote Luke chapter 12, verses 22-23.

A. Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes." (12:22-23)

R) Finish these verses and give the reference: Then Jesus said to his disciples ...

A. Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes." (12:22-23)

S) Situation question: who said it, and to whom: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear"?

A. Jesus said it to his disciples (12:22)

V) Finish these verses: Then Jesus said to his disciples ...

A. Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes." (12:22-23)

G) Than what is the body more?

A. Clothes (12:23)

G) Than what are you much more valuable?

A. Birds (12:24)

X) Who by worrying can add a single hour to your life?

A. No one (12:25)

X) In Luke, chapter 12, why should you not worry about the rest?

A. Since you cannot add a single hour to your life by worrying (12:25-26)

G) What do not labor or spin?

A. The wild flowers (12:27)

G) What does God clothe?

A. The grass of the field (which is here today, and tomorrow is thrown into the fire) (12:28)

G) On what should you not set your heart?

A. What you will eat or drink (12:29)

G) Who knows that you need all such things?

A. Your Father (12:30)

A) According to Luke, chapter 12, verse 31, what will be given to you as well?

A. These things (12:31)

Q) Quote Luke chapter 12, verse 31.

A. But seek his kingdom, and these things will be given to you as well. (12:31)

R) Finish this verse and give the reference: But seek his kingdom, and ...

A. But seek his kingdom, and these things will be given to you as well. (12:31)

V) Finish this verse: But seek his kingdom, and ...

A. But seek his kingdom, and these things will be given to you as well. (12:31)

G) What has your Father been pleased to give you?

A. The kingdom (12:32)

G) Who should sell their possessions and give to the poor?

A. Jesus' disciples (12:33)

G) Where will your heart be also?

A. Where your treasure is (12:34)

Q) Quote Luke chapter 12, verse 34.

A. For where your treasure is, there your heart will be also. (12:34)

R) Finish this verse and give the reference: For where your treasure is ...

A. For where your treasure is, there your heart will be also. (12:34)

V) Finish this verse: For where your treasure is ...

A. For where your treasure is, there your heart will be also. (12:34)

G) What should you keep burning?

A. Your lamps (12:35)

A) According to Luke, chapter 12, verse 36, from what are servants waiting for their master to return?

A. A wedding banquet (12:36)

G) On whom will their master come and wait?

A. Those servants whose master finds them watching when he comes (12:37)

X) Two-part answer: In Luke, chapter 12, when might the servants' master come?

A. 1) The middle of the night; Toward daybreak (12:38)

G) When would the owner of the house not have let his house be broken into?

A. If he had known at what hour the thief was coming (12:39)

G) Why must you also be ready?

A. Because the Son of Man will come at an hour when you do not expect him (12:40)

G) Who asked, "Lord, are you telling this parable to us, or to everyone?"

A. Peter (12:41)

G) Who answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time"?

A. The Lord (Jesus) (12:42)

G) Who begins to beat the other servants, both men and women, and to eat and drink and get drunk?

A. The servant (who says to himself, "My master is taking a long time in coming") (12:45)

G) Whom will the master of the servant cut to pieces and assign a place with the unbelievers?

A. The servant who says to himself, "My master is taking a long time in coming", and then begins to beat the other servants, both men and women, and to eat and drink and get drunk (12:45-46)

G) With whom will the master of that servant assign him a place?

A. The unbelievers (12:46)

G) What servant will be beaten with many blows?

A. The servant who knows the master's will and does not get ready or does not do what the master

wants (12:47)

G) With what will the one who does not know and does things deserving punishment be beaten?

A. Few blows (12:48)

A) According to Luke, chapter 12, verse 49, what have I come to bring?

A. Fire on the earth (12:49)

G) Who has a baptism to undergo?

A. Jesus (12:50)

G) What did Jesus not come to bring on earth?

A. Peace (12:51)

A) According to Luke, chapter 12, verse 52, who will be divided against each other?

A. Five in one family (three against two and two against three) (12:52)

G) Who will be divided against mother-in-law?

A. Daughter-in-law (12:53)

G) What do you immediately say when you see a cloud rising in the west?

A. "It's going to rain" (12:54)

G) When do you say, "It's going to be hot"?

A. When the south wind blows (12:55)

A) According to Luke, chapter 12, verse 56, what do you not know how to interpret?

A. This present time (12:56)

X) Complete, in essence, the following verse: "Why don't you judge for . . ."

A. ". . . yourselves what is right?" (12:57)

G) Where may the officer throw you?

A. Into prison (12:58)

Luke 13 Study Questions
Verse Order

-
- G) Who had mixed the Galileans' blood with their sacrifices?
A. Pilate (13:1)
-
- X) Who were not worse sinners than all the other Galileans because they suffered this way?
A. The Galileans whose blood Pilate had mixed with their sacrifices (13:1-2)
-
- G) Who answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?"
A. Jesus (13:2)
-
- G) When did those eighteen die?
A. When the tower in Siloam fell on them (13:4)
-
- G) What will you all do unless you repent?
A. Perish (13:5)
-
- A) According to Luke, chapter 13, verse 6, for what did a man go to look?
A. Fruit on a fig tree (13:6)
-
- S) Situation question: who said it, to whom, and in reply to what: "Sir, leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down?"
A. The man who took care of the vineyard said it to a man who had a fig tree growing in his vineyard, in reply to, "For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?" (13:6-9)
-
- G) Why has a man been coming for three years?
A. To look for fruit on this fig tree (13:7)
-
- G) What if this fig tree does not bear fruit next year?
A. Then cut it down (13:9)
-
- A) According to Luke, chapter 13, verse 10, who was teaching in one of the synagogues?
A. Jesus (13:10)
-
- G) Who had been crippled by a spirit for eighteen years?
A. A woman who was in one of the synagogues (13:11)
-
- G) Who is set free from her infirmity?
A. A woman who had been crippled by a spirit for eighteen years (13:12)
-
- S) Situation question: who said it, and to whom: "Woman, you are set free from your infirmity"?
A. Jesus said it to a woman who had been crippled by a spirit for eighteen years (13:11-12)
-
- G) What did a woman who had been crippled by a spirit for eighteen years immediately do?
A. Straightened up and praised God (13:13)
-
- S) Situation question: who said it, to whom, and why: "There are six days for work. So come and be healed on those days, not on the Sabbath"?
A. The synagogue leader said it to the people, because he was indignant that Jesus had healed on the Sabbath (13:14)
-
- G) What does each of you do on the Sabbath?
A. Unties your ox or donkey from the stall and lead it out to give it water (13:15)
-
- G) Who has kept a daughter of Abraham bound for eighteen long years?
A. Satan (13:16)
-
- G) Who were humiliated?
A. All the Lord's (Jesus') opponents (13:17)
-
- G) Who asked, "What is the kingdom of God like? What shall I compare it to?"
A. Jesus (13:18)
-
- X) Complete, in essence, the following verse: "It is like a mustard . . ."
-

A. ". . . seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches" (13:19)

G) Who asked again, "What shall I compare the kingdom of God to?"

A. Jesus (13:20)

G) Who mixed yeast into about sixty pounds of flour until it worked all through the dough?

A. A woman (13:21)

A) According to Luke, chapter 13, verse 22, to where did Jesus make his way?

A. Jerusalem (13:22)

S) Situation question: who said it, and to whom: "Lord, are only a few people going to be saved?"

A. Someone said it to Jesus (13:23)

G) Who will not be able to enter through the narrow door?

A. Many (13:24)

Q) Quote Luke chapter 13, verse 24.

A. Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. (13:24)

R) Finish this verse and give the reference: Make every effort to enter ...

A. Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. (13:24)

S) Situation question: who said it, and in reply to what: "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to"?

A. Jesus said it in reply to, "Lord, are only a few people going to be saved?" (13:23-24)

V) Finish this verse: Make every effort to enter ...

A. Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. (13:24)

G) When will you stand outside knocking and pleading, "Sir, open the door for us"?

A. Once the owner of the house gets up and closes the door (13:25)

G) Who taught in our streets?

A. The owner of the house (13:26)

A) According to Luke, chapter 13, verse 28, whom will you see in the kingdom of God?

A. Abraham, Isaac and Jacob and all the prophets (13:28)

G) At what will people from east and west and north and south take their places?

A. The feast in the kingdom of God (13:29)

G) What will those who are first be?

A. Last (13:30)

Q) Quote Luke chapter 13, verse 30.

A. Indeed there are those who are last who will be first, and first who will be last. (13:30)

R) Finish this verse and give the reference: Indeed there are those who ...

A. Indeed there are those who are last who will be first, and first who will be last. (13:30)

V) Finish this verse: Indeed there are those who ...

A. Indeed there are those who are last who will be first, and first who will be last. (13:30)

A) According to Luke, chapter 13, verse 31, who wants to kill Jesus?

A. Herod (13:31)

S) Situation question: who said it, to whom, and in reply to what: "Go tell that fox, 'I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal'"?

A. Jesus said it to some Pharisees, in reply to, "Leave this place and go somewhere else. Herod wants to kill you" (13:31-32)

X) In Luke, chapter 13, what did Jesus call Herod?

A. That fox (13:32)

G) Outside where can no prophet die?

A. Jerusalem (13:33)

A) According to Luke, chapter 13, verse 34, what have I often longed to do?

A. Gather Jerusalem's children together (as a hen gathers her chicks under her wings) (13:34)

G) Whom will you not see again until you say, "Blessed is he who comes in the name of the Lord"?

A. Jesus (13:35)

Luke 14 Study Questions
Verse Order

-
- A) According to Luke, chapter 14, verse 1, who was being carefully watched?
A. Jesus (14:1)
-
- G) Where was a man suffering from abnormal swelling of his body?
A. There in front of Jesus (14:2)
-
- S) Situation question: who said it, and to whom: "Is it lawful to heal on the Sabbath or not?"
A. Jesus said it to the Pharisees and experts in the law (14:3)
-
- G) Who healed the man suffering from abnormal swelling of his body and sent him on his way?
A. Jesus (14:4)
-
- G) What if one of you has a child or an ox that falls into a well on the Sabbath day?
A. Will you not immediately pull it out? (14:5)
-
- G) Who had nothing to say?
A. The Pharisees and experts in the law (14:6)
-
- G) Who noticed how the guests picked the places of honor at the table?
A. Jesus (14:7)
-
- S) Situation question: who said it, and when: "When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited?"
A. Jesus said it when he noticed how the guests picked the places of honor at the table (14:7-8)
-
- G) Who will come and say to you, "Give this person your seat"?
A. The host who invited both you and a person more distinguished than you (14:8-9)
-
- X) Complete, in essence, the following verse: "When someone invites you to . . ."
A. ". . . a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited" (14:8)
-
- A) According to Luke, chapter 14, verse 10, what will you then be?
A. "Honored in the presence of all the other guests" (14:10)
-
- G) What will all those who exalt themselves be?
A. Humbled (14:11)
-
- Q) Quote Luke chapter 14, verse 11.
A. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted. (14:11)
-
- R) Finish this verse and give the reference: For all those who exalt themselves ...
A. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted. (14:11)
-
- V) Finish this verse: For all those who exalt themselves ...
A. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted. (14:11)
-
- G) What if you invite your friends, your brothers or sisters, your relatives, or your rich neighbors when you give a luncheon or dinner?
A. They may invite you back and so you will be repaid (14:12)
-
- X) Complete, in essence, the following: "Although they cannot repay you, . . ."
A. ". . . you will be repaid at the resurrection of the righteous" (14:14)
-
- S) Situation question: who said it, and to whom: "Blessed is the one who will eat at the feast in the kingdom of God" ?
A. One of those at the table with Jesus said it to Jesus (14:15)
-
- G) Who was preparing a great banquet and invited many guests?
A. A certain man (14:16)
-

-
- A) According to Luke, chapter 14, verse 17, why should those who had been invited come?
A. For everything is now ready (14:17)
-
- G) Who has just bought a field?
A. The first (who had been invited to a banquet) (14:18)
-
- G) Who said, "I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me"?
A. Another (who had been invited to a banquet) (14:19)
-
- S) Situation question: who said it, and in reply to what: "I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me"?
A. Another who had been invited to a banquet said it in reply to, "Come, for everything is now ready" (14:17,19)
-
- G) Who said, "I just got married, so I can't come"?
A. Still another (who had been invited to a banquet) (14:20)
-
- G) Who ordered his servant, "Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame"?
A. The owner of the house (14:21)
-
- G) Who said, "Sir, what you ordered has been done, but there is still room"?
A. The servant (14:22)
-
- G) Whom did the master tell, "Go out to the roads and country lanes and compel them to come in, so that my house will be full"?
A. His servant (14:23)
-
- G) Who will not get a taste of the master's banquet?
A. Any of those who were invited (14:24)
-
- A) According to Luke, chapter 14, verse 25, to whom did Jesus turn?
A. The large crowds who were traveling with him (14:25)
-
- G) What if anyone comes to Jesus and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life?
A. Such a person cannot be Jesus' disciple (14:26)
-
- Q) Quote Luke chapter 14, verse 27.
A. And whoever does not carry their cross and follow me cannot be my disciple. (14:27)
-
- R) Finish this verse and give the reference: And whoever does not carry ...
A. And whoever does not carry their cross and follow me cannot be my disciple. (14:27)
-
- V) Finish this verse: And whoever does not carry ...
A. And whoever does not carry their cross and follow me cannot be my disciple. (14:27)
-
- X) Complete, in essence, the following verse: "And whoever does not carry . . ."
A. ". . . their cross and follow me cannot be my disciple" (14:27)
-
- G) What if one of you wants to build a tower?
A. Won't you first sit down and estimate the cost to see if you have enough money to complete it? (14:28)
-
- G) Who will ridicule you who lays the foundation and are not able to finish it?
A. Everyone who sees it (the unfinished foundation) (14:29)
-
- X) How will everyone who sees the unfinished tower ridicule you who are unable to finish it?
A. Saying, "This person began to build and wasn't able to finish" (14:29-30)
-
- G) When will a king who is about to go to war against another king sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?
A. First (14:31)
-
- A) According to Luke, chapter 14, verse 32, what if he is not able?
-

A. He will send a delegation while the other is still a long way off and will ask for terms of peace (14:32)

G) When can salt not be made salty again?

A. If it loses its saltiness (14:34)

G) What is thrown out?

A. Salt that loses its saltiness (14:35)

X) When is salt thrown out?

A. When it loses its saltiness (14:34-35)

Luke 15 Study Questions
Verse Order

-
- G) Why were the tax collectors and sinners all gathering around?
A. To hear Jesus (15:1)
-
- A) According to Luke, chapter 15, verse 2, whom does this man welcome?
A. Sinners (15:2)
-
- Q) Quote Luke chapter 15, verse 4.
A. Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? (15:4)
-
- R) Finish this verse and give the reference: Suppose one of you has a ...
A. Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? (15:4)
-
- V) Finish this verse: Suppose one of you has a ...
A. Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? (15:4)
-
- X) Complete, in essence, the following: "Doesn't he leave the ninety-nine . . ."
A. ". . . in the open country and go after the lost sheep until he finds it?" (15:4)
-
- G) When does he joyfully put the lost sheep on his shoulders and go home?
A. When he finds the lost sheep (15:5)
-
- A) According to Luke, chapter 15, verse 6, what does he say?
A. "Rejoice with me; I have found my lost sheep" (15:6)
-
- G) Than whom will there be more rejoicing in heaven over one sinner who repents?
A. Over ninety-nine righteous persons who do not need to repent (15:7)
-
- Q) Quote Luke chapter 15, verse 7.
A. I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent. (15:7)
-
- R) Finish this verse and give the reference: I tell you that in the same ...
A. I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent. (15:7)
-
- V) Finish this verse: I tell you that in the same ...
A. I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent. (15:7)
-
- X) In Luke, chapter 15, what was worth about a day's wages?
A. A drachma (one of the silver coins a woman had) (15:8)
-
- G) Whom does a woman call together when she finds the coin?
A. Her friends and neighbors (15:9)
-
- G) Over whom is there rejoicing in the presence of the angels of God?
A. One sinner who repents (15:10)
-
- G) Who said to his father, "Father, give me my share of the estate"?
A. The younger son (15:12)
-
- G) In what did the younger son squander his wealth?
A. Wild living (15:13)
-
- A) According to Luke, chapter 15, verse 14, where was a severe famine?
A. In that whole country (15:14)
-
- G) Who sent the younger son to his fields to feed pigs?
A. A citizen of that country (15:15)
-
- G) Whom did no one give anything?
-

A. The younger son (15:16)

G) Who is starving to death?

A. The younger son (15:17)

A) According to Luke, chapter 15, verse 18, what will I say to my father?

A. "Father, I have sinned against heaven and against you" (15:18)

G) Who is no longer worthy to be called his father's son?

A. The younger son (15:19)

G) For whom was the younger son's father filled with compassion?

A. The younger son (15:20)

S) Situation question: who said it, and to whom: "Father, I have sinned against heaven and against you. I am no longer worthy to be called your son"?

A. The younger son said it to his father (15:21)

S) Situation question: who said it, to whom, and about whom: "Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet"?

A. The father said it to his servants, about his younger son (15:22)

X) Complete, in essence, the following verse: "Bring the fattened calf and . . ."

A. ". . . kill it. Let's have a feast and celebrate" (15:23)

A) According to Luke, chapter 15, verse 25, what did the older son hear?

A. Music and dancing (15:25)

G) What did the older son ask one of the servants?

A. What was going on (15:26)

G) Who replied, "Your brother has come and your father has killed the fattened calf because he has him back safe and sound"?

A. One of the servants (15:27)

A) According to Luke, chapter 15, verse 28, with whom did his father plead?

A. The older brother (15:28)

G) Whose orders has the older brother never disobeyed?

A. His father's (15:29)

S) Situation question: who said it, to whom, and in response to what: "Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends"?

A. The older brother said it to his father, in response to his father pleading with him (15:28-29)

G) For whom did his father kill the fattened calf?

A. The younger son (15:30)

S) Situation question: who said it, and to whom: "My son, you are always with me, and everything I have is yours"?

A. The father said it to the older brother (15:31)

A) According to Luke, chapter 15, verse 32, who is found?

A. This brother of yours (the younger brother) (15:32)

X) In Luke, chapter 15, who was dead?

A. The younger son (OR this son of mine OR this brother of yours) (15:24-32)

Luke 16 Study Questions
Verse Order

S) Situation question: who said it, and to whom: "There was a rich man whose manager was accused of wasting his possessions"?

A. Jesus said it to his disciples (16:1)

A) According to Luke, chapter 16, verse 2, what did he ask him?

A. "What is this I hear about you?" ("Give an account of your management, because you cannot be manager any longer") (16:2)

G) What is the manager not strong enough to do?

A. Dig (16:3)

G) Whom will people welcome into their houses when he loses his job here?

A. The (rich man's) manager (16:4)

X) How much did the first debtor owe the manager's master?

A. Nine hundred gallons of olive oil (16:5-6)

A) According to Luke, chapter 16, verse 6, what did the manager tell him?

A. "Take your bill, sit down quickly, and make it four hundred and fifty" (16:6)

X) Who owed a thousand bushels of wheat?

A. The second of the master's debtors (16:7)

G) How had the dishonest manager acted?

A. Shrewdly (16:8)

G) What should you use to gain friends for yourselves?

A. Worldly wealth (16:9)

G) Who will also be dishonest with much?

A. Whoever is dishonest with very little (16:10)

G) What if you have not been trustworthy in handling worldly wealth?

A. Who will trust you with true riches? (16:11)

G) What if you have not been trustworthy with someone else's property?

A. Who will give you property of your own? (16:12)

Q) Quote Luke chapter 16, verse 13.

A. No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. (16:13)

R) Finish this verse and give the reference: No one can serve two masters ...

A. No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. (16:13)

V) Finish this verse: No one can serve two masters ...

A. No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money. (16:13)

X) Complete, in essence, the following: "Either you will hate the . . ."

A. ". . . one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money" (16:13)

A) According to Luke, chapter 16, verse 14, what were the Pharisees doing?

A. Sneering at Jesus (16:14)

S) Situation question: who said it, to whom, and in response to what: "You are the ones who justify yourselves in the eyes of others, but God knows your hearts"?

A. Jesus said it to the Pharisees, in response to the Pharisees sneering at Jesus (16:14-15)

G) What were proclaimed until John?

A. The Law and the Prophets (16:16)

-
- G) What is easier than for the least stroke of a pen to drop out of the Law?
A. For heaven and earth to disappear (16:17)
-
- G) What does the man who marries a divorced woman commit?
A. Adultery (16:18)
-
- A) According to Luke, chapter 16, verse 19, how did a rich man live every day?
A. Every day (16:19)
-
- G) How often did a rich man live in luxury?
A. In luxury (16:19)
-
- G) Who was covered with sores?
A. A beggar named Lazarus (16:20)
-
- G) What licked Lazarus' sores?
A. Even the dogs (16:21)
-
- X) Two-part answer: In Luke, chapter 16, who died?
A. 1) The beggar [OR Lazarus]; 2) A rich man (16:22)
-
- G) Who was in torment in Hades?
A. The rich man (16:23)
-
- X) Complete, in essence, the following: "Father Abraham, have pity on . . ."
A. ". . . me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire" (16:24)
-
- G) What did Lazarus receive?
A. Bad things (16:25)
-
- G) How has a great chasm been set in place between Abraham and Lazarus and the rich man?
A. So that those who want to go from here to the rich man cannot, nor can anyone cross over from there to Abraham and Lazarus (16:26)
-
- G) Where did the rich man beg Abraham to send Lazarus?
A. To his (the rich man's) family (16:27)
-
- X) Whom did the rich man want to warn?
A. His five brothers (16:28)
-
- A) According to Luke, chapter 16, verse 29, whom do they have?
A. Moses and the Prophets (16:29)
-
- A) According to Luke, chapter 16, verse 30, what did he say?
A. "No, father Abraham, but if someone from the dead goes to them, they will repent" (16:30)
-
- G) When will the rich man's brothers not be convinced even if someone rises from dead?
A. If they do not listen to Moses and the Prophets (16:31)
-
- Q) Quote Luke chapter 16, verse 31.
A. He said to him, "If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead." (16:31)
-
- R) Finish this verse and give the reference: He said to him, "If they ...
A. He said to him, "If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead." (16:31)
-
- V) Finish this verse: He said to him, "If they ...
A. He said to him, "If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead." (16:31)
-

Luke 17 Study Questions
Verse Order

-
- A) According to Luke, chapter 17, verse 1, what did Jesus say to his disciples?
A. "Things that cause people to stumble are bound to come, but woe to anyone through whom they come" (17:1)
-
- G) What would be better for anyone than to cause one of these little ones to stumble?
A. For them to be thrown into the sea with a millstone tied around their neck (17:2)
-
- G) Whom should you rebuke if they sin against you?
A. Your brother or sister (17:3)
-
- A) According to Luke, chapter 17, verse 4, when must you forgive them?
A. Even if they sin against you seven times in a day and seven times come back to you saying "I repent" (17:4)
-
- S) Situation question: who said it, and to whom: "Increase our faith!"?
A. The apostles said it to the Lord (Jesus) (17:5)
-
- X) What faith is sufficient to be able to say to the mulberry tree, "Be uprooted and planted in the sea"?
A. Faith as small as a mustard seed (17:6)
-
- S) Situation question: who will say it, to whom, and when: "Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink"?
A. One of you who has a servant plowing or looking after the sheep will say it to that servant, when he comes in from the field (17:7-8)
-
- G) Who will rather say, "Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink"?
A. One of you who has a servant plowing or looking after the sheep (17:8)
-
- A) According to Luke, chapter 17, verse 9, who did what he was told to do?
A. The servant (17:9)
-
- G) What should you say when you have done everything you were told to do?
A. "We are unworthy servants; we have only done our duty" (17:10)
-
- G) Who traveled along the border between Samaria and Galilee on his way to Jerusalem?
A. Jesus (17:11)
-
- G) Where did ten men who had leprosy stand?
A. At a distance (17:12)
-
- A) According to Luke, chapter 17, verse 13, what did they call out in a loud voice?
A. "Jesus, Master, have pity on us!" (17:13)
-
- G) Who saw ten men who had leprosy?
A. Jesus (17:14)
-
- G) When did one of the ten men who had leprosy come back, praising God in a loud voice?
A. When he saw he was healed (17:15)
-
- A) According to Luke, chapter 17, verse 16, whom did he thank?
A. Jesus (17:16)
-
- G) Who asked, "Were not all ten cleansed? Where are the other nine?"
A. Jesus (17:17)
-
- X) Complete, in essence, the following verse: "Has no one returned to . . ."
A. ". . . give praise to God except this foreigner?" (17:18)
-
- G) What has this foreigner's faith made him?
A. Well (17:19)
-
- A) According to Luke, chapter 17, verse 20, what is the coming of the kingdom of God?
-

A. Not something that can be observed (17:20)

Q) Quote Luke chapter 17, verses 20-21.

A. Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, "The coming of the kingdom of God is not something that can be observed, nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is in your midst." (17:20-21)

R) Finish these verses and give the reference: Once, on being asked by the ...

A. Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, "The coming of the kingdom of God is not something that can be observed, nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is in your midst." (17:20-21)

V) Finish these verses: Once, on being asked by the ...

A. Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, "The coming of the kingdom of God is not something that can be observed, nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is in your midst." (17:20-21)

G) Why will people not say, "Here it is" or "There it is"?

A. Because the kingdom of God is in your midst (17:21)

S) Situation question: who said it, and to whom: "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it"?

A. Jesus said it to his disciples (17:22)

G) Who should not go running off after people who will tell them, "There he is!" or "Here he is!"?

A. Jesus' disciples (17:23)

G) What lights up the sky from one end to the other?

A. The lightning (17:24)

G) By whom must the Son of Man first be rejected?

A. This generation (17:25)

G) When also will it be just as it was in the days of Noah?

A. In the days of the Son of Man (17:26)

A) According to Luke, chapter 17, verse 27, what destroyed them all?

A. The flood (17:27)

G) What rained down from heaven and destroyed them all?

A. Fire and sulfur (17:29)

X) What happened the day Lot left Sodom?

A. Fire and sulfur rained down from heaven and destroyed them all (17:29)

G) What should no one who is on the housetop, with possessions inside, do on the day the Son of Man is revealed?

A. Go down to get them (17:31)

X) In Luke, chapter 17, whom should you remember?

A. Lot's wife (17:32)

G) Who will preserve their life?

A. Whoever loses their life (17:33)

Q) Quote Luke chapter 17, verse 33.

A. Whoever tries to keep their life will lose it, and whoever loses their life will preserve it. (17:33)

R) Finish this verse and give the reference: Whoever tries to keep the ...

A. Whoever tries to keep their life will lose it, and whoever loses their life will preserve it. (17:33)

V) Finish this verse: Whoever tries to keep the ...

A. Whoever tries to keep their life will lose it, and whoever loses their life will preserve it. (17:33)

G) Who will be left on that night when two people will be in one bed?

A. The other (17:34)

A) According to Luke, chapter 17, verse 35, what will the other be?

A. Left (17:35)

S) Situation question: who said it, and to whom: "Where there is a dead body, there the vultures will gather"?

A. Jesus said it to his disciples (17:37)

Luke 18 Study Questions
Verse Order

-
- A) According to Luke, chapter 18, verse 1, to whom did Jesus tell a parable?
A. His disciples (18:1)
-
- A) According to Luke, chapter 18, verse 2, what did he say?
A. "In a certain town there was a judge who neither feared God nor cared what people thought" (18:2)
-
- G) With what did a widow in that town keep coming to the judge?
A. The plea, "Grant me justice against my adversary" (18:3)
-
- G) Who doesn't fear God or care what people think?
A. A judge (in a certain town) (18:4)
-
- X) Two-part answer: Why will a judge see that the widow gets justice?
A. 1) Because she keeps bothering him; 2) So that she won't eventually come and attack him (18:5)
-
- G) Who said, "Listen to what the unjust judge says" ?
A. The Lord (Jesus) (18:6)
-
- G) Who cry out to God day and night?
A. His chosen ones (18:7)
-
- G) How will God see that his chosen ones get justice?
A. Quickly (18:8)
-
- G) On whom did some look down?
A. Everyone else (18:9)
-
- A) According to Luke, chapter 18, verse 10, where did two men go to pray?
A. Up to the temple (18:10)
-
- G) Who thanks God that he is not like other people—robbers, evildoers, adulterers—or even like this tax collector?
A. The Pharisee (who went up to the temple to pray) (18:11)
-
- G) Of what does the Pharisee give a tenth?
A. All he gets (18:12)
-
- G) What did the tax collector beat?
A. His breast (18:13)
-
- G) Who went home justified before God?
A. The tax collector (who went up to the temple to pray) (18:14)
-
- Q) Quote Luke chapter 18, verses 16-17.
A. But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." (18:16-17)
-
- R) Finish these verses and give the reference: But Jesus called the children ...
A. But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." (18:16-17)
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- V) Finish these verses: But Jesus called the children ...
A. But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." (18:16-17)
-
- X) Complete, in essence, the following: "Let the little children come . . ."
A. ". . . to me, and do not hinder them, for the kingdom of God belongs to such as these" (18:16)
-
- G) What will anyone who will not receive the kingdom of God like a little child never enter?
-

A. The kingdom of God (18:17)

G) Whom did a certain ruler ask, "Good teacher, what must I do to inherit eternal life?"

A. Jesus (18:18)

A) According to Luke, chapter 18, verse 19, what did Jesus answer?

A. "Why do you call me good? No one is good—except God alone" (18:19)

S) Situation question: who said it, to whom, and what was the reply: "You know the commandments: 'You shall not commit adultery, you shall not murder, you shall not steal, you shall not give false testimony, honor your father and mother'"?

A. Jesus said it to a certain ruler, and the reply was, "All these I have kept since I was a boy" (18:20-21)

X) Complete, in essence, the following: "You still lack one thing. . . ."

A. ". . . Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me" (18:22)

G) What did a certain ruler become when he heard this?

A. Very sad (18:23)

G) What is it hard for the rich to enter?

A. The kingdom of God (18:24)

G) What is easier for a camel than for someone who is rich to enter the kingdom of God?

A. To go through the eye of a needle (18:25)

A) According to Luke, chapter 18, verse 26, what did those who heard this ask?

A. "Who then can be saved?" (18:26)

G) What is possible with God?

A. What is impossible with man (18:27)

Q) Quote Luke chapter 18, verse 27.

A. Jesus replied, "What is impossible with man is possible with God." (18:27)

R) Finish this verse and give the reference: Jesus replied, "What is is ..."

A. Jesus replied, "What is impossible with man is possible with God." (18:27)

V) Finish this verse: Jesus replied, "What is is ..."

A. Jesus replied, "What is impossible with man is possible with God." (18:27)

G) To whom did Peter say, "We have left all we had to follow you"?

A. Jesus (18:28)

G) Who will receive eternal life in the age to come?

A. Anyone who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God (18:29-30)

G) What will everything that is written by the prophets about the Son of Man be?

A. Fulfilled (18:31)

G) To whom will the Son of Man be delivered over?

A. The Gentiles (18:32)

G) On what day will the Son of Man rise again?

A. The third day (18:33)

X) Complete, in essence, the following: "He will be delivered over . . ."

A. ". . . to the Gentiles. They will mock him, insult him and spit on him; 33 they will flog him and kill him. On the third day he will rise again" (18:32-33)

A) According to Luke, chapter 18, verse 34, what did the disciples not know?

A. What he (Jesus) was talking about (18:34)

G) Who was sitting by the roadside begging as Jesus approached Jericho?

A. A blind man (18:35)

G) Who asked what was happening when he heard the crowd going by?

A. A blind man (who was sitting by the roadside begging) (18:36)

G) Whom did the crowd tell, "Jesus of Nazareth is passing by"?

A. A blind man (who was sitting by the roadside begging) (18:37)

A) According to Luke, chapter 18, verse 39, what did those who led the way tell him?

A. To be quiet (18:39)

G) Who shouted all the more, "Son of David, have mercy on me!"?

A. A blind man (who was sitting by the roadside begging) (18:39)

S) Situation question: who said it, to whom, and what was the reply: "What do you want me to do for you?"

A. Jesus said it to a blind man, and the reply was, "Lord, I want to see" (18:40-41)

G) Who said, "Receive your sight; your faith has healed you"?

A. Jesus (18:42)

A) According to Luke, chapter 18, verse 43, who saw it?

A. All the people (18:43)

Luke 19 Study Questions
Verse Order

-
- G) Who was passing through Jericho?
A. Jesus (19:1)
-
- A) According to Luke, chapter 19, verse 2, who was wealthy?
A. A man by the name of Zacchaeus (19:2)
-
- X) In Luke, chapter 19, who was wealthy?
A. Zacchaeus (19:2)
-
- G) Who could not see over the crowd?
A. Zacchaeus (19:3)
-
- G) Why did Zacchaeus run ahead and climb a sycamore-fig tree?
A. To see Jesus (since Jesus was coming that way) (19:4)
-
- A) According to Luke, chapter 19, verse 5, what did Jesus reach?
A. The spot (19:5)
-
- G) Whom did Zacchaeus welcome gladly?
A. Jesus (19:6)
-
- A) According to Luke, chapter 19, verse 7, of whom has he gone to be the guest?
A. A sinner (19:7)
-
- S) Situation question: who said it, to whom, and in reply to what: "Today salvation has come to this house, because this man, too, is a son of Abraham"?
A. Jesus said it to Zacchaeus, in reply to, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount" (19:8-9)
-
- G) Of whom is Zacchaeus a son?
A. Abraham (19:9)
-
- G) Who came to seek and to save the lost?
A. The Son of Man (19:10)
-
- G) Who thought that the kingdom of God was going to appear at once?
A. The people (19:11)
-
- G) Who went to a distant country to have himself appointed king and then to return?
A. A man of noble birth (19:12)
-
- S) Situation question: who said it, to whom, and about what: "Put this money to work until I come back"?
A. A man of noble birth said it to ten of his servants, about the ten minas (19:13)
-
- X) Complete, in essence, the following verse: "But his subjects hated him . . ."
A. ". . . and sent a delegation after him to say, 'We don't want this man to be our king'" (19:14)
-
- G) When did the king send for the servants to whom he had given the money?
A. After he (was made king and) returned home (19:15)
-
- G) Who came and said, "Sir, your mina has earned ten more"?
A. The first of the king's servants (19:16)
-
- G) Who should take charge of ten cities?
A. The first of the king's servants (19:17)
-
- A) According to Luke, chapter 19, verse 18, what has your mina earned?
A. Five more (19:18)
-
- G) Who answered, "You take charge of five cities"?
A. The second servant's master [OR the king] (19:19)
-
- S) Situation question: who said it, and to whom: "Sir, here is your mina; I have kept it laid away in a

piece of cloth"?

A. Another servant said it to the king (19:20)

G) Who was afraid of his master?

A. Another servant (19:21)

A) According to Luke, chapter 19, verse 22, how will I judge you?

A. By your own words (19:22)

X) Why should the wicked servant have put his master's money on deposit?

A. So that when he came back, he could have collected it with interest (19:23)

G) To whom did the master say, "Take his mina away from him and give it to the one who has ten minas"?

A. Those standing by (19:24)

A) According to Luke, chapter 19, verse 25, what did those standing by say?

A. "Sir, he already has ten!" (19:25)

G) As for whom will even what they have be taken away?

A. The one who has nothing (19:26)

G) Who did not want the master to be king over them?

A. Those enemies of his (19:27)

A) According to Luke, chapter 19, verse 28, who went on ahead, going up to Jerusalem?

A. Jesus (19:28)

S) Situation question: who said it, to whom, and when: "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here"?

A. Jesus said it to two of his disciples, as he approached Bethphage and Bethany (at the hill called the Mount of Olives) (19:29-30)

A) According to Luke, chapter 19, verse 31, who needs it?

A. The Lord (19:31)

G) What were those who were sent ahead untying?

A. The colt (19:33)

G) Who needs the colt?

A. The Lord (Jesus) (19:34)

G) Who brought the colt to Jesus?

A. Those who were sent ahead [OR two of Jesus' disciples] (19:35)

A) According to Luke, chapter 19, verse 36, where did people spread their cloaks?

A. On the road (19:36)

G) When did the whole crowd of disciples begin joyfully to praise God in loud voices for all the miracles they had seen?

A. When Jesus came near the place where the road goes down the Mount of Olives (19:37)

Q) Quote Luke chapter 19, verse 38.

A. Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest! (19:38)

R) Finish this verse and give the reference: Blessed is the king who comes ...

A. Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest! (19:38)

V) Finish this verse: Blessed is the king who comes ...

A. Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest! (19:38)

X) Complete, in essence, the following: "Blessed is the king who . . ."

A. ". . . comes in the name of the Lord!" (19:38)

S) Situation question: who said it, and to whom: "Teacher, rebuke your disciples!"?

A. Some of the Pharisees in the crowd said it to Jesus (19:39)

G) What will cry out if Jesus' disciples keep quiet?

A. The stones (19:40)

G) Who said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes"?

A. Jesus (19:41-42)

A) According to Luke, chapter 19, verse 43, what will your enemies do?

A. Build an embankment against you and encircle you and hem you in on every side (19:43)

G) Who did not recognize the time of God's coming to them?

A. Jerusalem (19:44)

G) Who entered the temple courts and began to drive out those who were selling?

A. Jesus (19:45)

A) According to Luke, chapter 19, verse 46, what did he say to them?

A. "It is written, 'My house will be a house of prayer'; but you have made it 'a den of robbers'" (19:46)

G) Whom were the chief priests, the teachers of the law and the leaders among the people trying to kill?

A. Jesus (19:47)

G) Who hung on Jesus' words?

A. All the people (19:48)

Luke 20 Study Questions
Verse Order

-
- A) According to Luke, chapter 20, verse 1, who came up to Jesus?
A. The chief priests and the teachers of the law, together with elders (20:1)
-
- X) Complete, in essence, the following verse: "Tell us by what authority . . ."
A. ". . . you are doing these things,' they said. 'Who gave you this authority?'" (20:2)
-
- X) What did Jesus ask the chief priests and the teachers of the law, together with the elders, about John's baptism?
A. "Was it from heaven, or of human origin?" (20:3-4)
-
- G) When will Jesus ask, "Why didn't you believe him?"
A. If the chief priests and the teachers of the law, together with the elders, say, "From heaven" (20:5)
-
- A) According to Luke, chapter 20, verse 6, what was John?
A. A prophet (20:6)
-
- G) Who answered, "We don't know where it was from"?
A. The chief priests and teachers of the law, together with the elders (20:7)
-
- G) Whom will Jesus neither tell by what authority he is doing these things?
A. The chief priests and teachers of the law, together with the elders (20:8)
-
- G) What did a man rent to some farmers?
A. A vineyard (20:9)
-
- A) According to Luke, chapter 20, verse 10, what did the tenants do?
A. Beat the servant and sent him away empty-handed (20:10)
-
- G) Who also treated shamefully another servant and sent him away empty-handed?
A. The tenants (20:11)
-
- G) Whom did the tenants wound and throw out?
A. A third servant (20:12)
-
- A) According to Luke, chapter 20, verse 13, whom will the owner of the vineyard send?
A. His son (20:13)
-
- X) In Luke, chapter 20, when did the tenants think the inheritance would be theirs?
A. If they killed the heir (20:14)
-
- G) Who threw the heir out of the vineyard and killed him?
A. The tenants (20:15)
-
- G) Who will give the vineyard to others?
A. The owner of the vineyard (20:16)
-
- G) Who looked directly at the people and asked, "Then what is the meaning of that which is written: 'The stone the builders rejected has become the cornerstone'"?
A. Jesus (20:17)
-
- G) Who will be crushed?
A. Anyone on whom that stone falls (20:18)
-
- A) According to Luke, chapter 20, verse 19, against whom had he spoken this parable?
A. The teachers of the law and the chief priests (20:19)
-
- G) Who were keeping a close watch on Jesus?
A. The teachers of the law and the chief priests (20:20)
-
- S) Situation question: who said it, and to whom: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth"?
A. The spies said it to Jesus (20:21)
-
- X) In Luke, chapter 20, what question did the spies ask Jesus?
-

A. "Is it right for us to pay taxes to Caesar or not?" (20:22)
G) Who saw through the spies' duplicity? A. Jesus (20:23)
G) Who replied, "Caesar's"? A. The spies (20:24)
G) Who said to the spies, "Then give back to Caesar what is Caesar's, and to God what is God's"? A. Jesus (20:25)
A) According to Luke, chapter 20, verse 26, by what were they astonished? A. His (Jesus') answer (20:26)
G) Who say there is no resurrection? A. The Sadducees (20:27)
G) When must the man marry the widow and raise up offspring for his brother? A. If his brother dies and leaves a wife but no children (20:28)
A) According to Luke, chapter 20, verse 29, who died childless? A. The first brother (20:29)
G) What did the seven brothers not leave? A. Children (20:31)
X) In Luke, chapter 20, what did some of the Sadducees ask Jesus? A. "At the resurrection whose wife will she be, since the seven were married to her?" (20:33)
A) According to Luke, chapter 20, verse 34, who are given in marriage? A. The people of this age (20:34)
G) Who will neither marry nor be given in marriage? A. Those who are considered worthy of taking part in the age to come and in the resurrection from the dead (20:35)
A) According to Luke, chapter 20, verse 37, who rise? A. The dead (20:37)
G) What does Moses call the Lord? A. "The God of Abraham, and the God of Isaac, and the God of Jacob" (20:37)
G) Why is the Lord the God of the living? A. For to him all are alive (20:38)
Q) Quote Luke chapter 20, verse 38. A. He is not the God of the dead, but of the living, for to him all are alive. (20:38)
R) Finish this verse and give the reference: He is not the God of the ... A. He is not the God of the dead, but of the living, for to him all are alive. (20:38)
V) Finish this verse: He is not the God of the ... A. He is not the God of the dead, but of the living, for to him all are alive. (20:38)
S) Situation question: who said it, and to whom: "Well said, teacher!"? A. Some of the teachers of the law said it to Jesus (20:39)
G) Whom did no one dare to ask any more questions? A. Jesus (20:40)
G) Who said to them, "Why is it said that the Messiah is the son of David?" A. Jesus (20:41)
X) From what Old Testament book does the following quotation come: "The Lord said to my Lord: 'Sit at my right hand until I make your enemies a footstool for your feet'?" A. Psalms (20:42-43)
A) According to Luke, chapter 20, verse 45, who were listening? A. All the people (20:45)

G) Who love to have the places of honor at banquets?

A. The teachers of the law (20:46)

G) Who for a show make lengthy prayers?

A. The teachers of the law (20:47)

Luke 21 Study Questions
Verse Order

G) Into what did Jesus see the rich putting their gifts?

A. The temple treasury (21:1)

A) According to Luke, chapter 21, verse 2, what did a poor widow put in?

A. Two very small copper coins (21:2)

A) According to Luke, chapter 21, verse 3, what has this poor widow put in?

A. More than all the others (21:3)

X) Complete, in essence, the following verse: "All these people gave their . . ."

A. ". . . gifts out of their wealth; but she out of her poverty put in all she had to live on" (21:4)

G) How was the temple adorned?

A. With beautiful stones and with gifts dedicated to God (21:5)

G) Where will not one stone be left?

A. On another (21:6)

G) Who asked, "Teacher, when will these things happen? And what will be the sign that they are about to take place"?

A. (Some of) Jesus' disciples (21:7)

G) Who replied: "Watch out that you are not deceived"?

A. Jesus (21:8)

A) According to Luke, chapter 21, verse 9, what will not come right away?

A. The end (21:9)

X) Complete, in essence, the following: "Nation will rise against nation, . . ."

A. ". . . and kingdom against kingdom" (21:10)

G) From where will there be great signs?

A. Heaven (21:11)

A) According to Luke, chapter 21, verse 12, where will they put you?

A. In prison (21:12)

G) To whom will you bear testimony?

A. Jesus (21:13)

G) What should you make up your mind beforehand not to do?

A. Worry how you will defend yourselves (21:14)

G) Who will not be able to resist or contradict the words and wisdom that Jesus will give you?

A. Your adversaries (21:15)

A) According to Luke, chapter 21, verse 16, who will put some of you to death?

A. Even parents, brothers and sisters, relatives and friends (21:16)

G) Why will everyone hate you?

A. Because of Jesus (21:17)

G) What will not perish?

A. A hair of your head (21:18)

G) When will you win life?

A. If you stand firm (21:19)

A) According to Luke, chapter 21, verse 20, what will you see?

A. Jerusalem being surrounded by armies (21:20)

G) Where should those who are in Judea flee?

A. To the mountains (21:21)

X) Two-part answer: In Luke, chapter 21, for whom will it be dreadful in those days?

A. 1) Pregnant women; 2) Nursing mothers (21:23)

G) Until when will Jerusalem be trampled on by the Gentiles?

A. Until the times of the Gentiles are fulfilled (21:24)

A) According to Luke, chapter 21, verse 25, where will there be signs?

A. In the sun, moon and stars (21:25)

G) Why will people faint from terror?

A. They will be apprehensive of what is coming on the world (for the heavenly bodies will be shaken) (21:26)

G) Whom will people see coming in a cloud with power and great glory?

A. The Son of Man (21:27)

G) Why should you stand up and lift up your heads when these things begin to take place?

A. Because your redemption is drawing near (21:28)

Q) Quote Luke chapter 21, verse 28.

A. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near. (21:28)

R) Finish this verse and give the reference: When these things begin to ...

A. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near. (21:28)

V) Finish this verse: When these things begin to ...

A. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near. (21:28)

S) Situation question: who said it, and to whom: "Look at the fig tree and all the trees"?

A. Jesus said it to (some of) his disciples (21:29)

X) Complete, in essence, the following verse: "When they sprout leaves, you . . ."

A. ". . . can see for yourselves and know that summer is near" (21:30)

A) According to Luke, chapter 21, verse 31, what is near?

A. The kingdom of God (21:31)

G) What will certainly not pass away until all these things have happened?

A. This generation (21:32)

G) What will pass away?

A. Heaven and earth (21:33)

Q) Quote Luke chapter 21, verse 33.

A. Heaven and earth will pass away, but my words will never pass away. (21:33)

R) Finish this verse and give the reference: Heaven and earth will pass ...

A. Heaven and earth will pass away, but my words will never pass away. (21:33)

V) Finish this verse: Heaven and earth will pass ...

A. Heaven and earth will pass away, but my words will never pass away. (21:33)

G) What will close on you suddenly like a trap?

A. That day (21:34)

G) What will come on all those who live on the face of the whole earth?

A. That day (21:35)

A) According to Luke, chapter 21, verse 36, on what should you be always?

A. The watch (21:36)

G) On what did Jesus go out each evening to spend the night?

A. The hill called the Mount of Olives (21:37)

G) Why did all the people come early in the morning?

A. To hear Jesus at the temple (21:38)

Luke 22 Study Questions
Verse Order

-
- G) What is the Festival of Unleavened Bread called?
A. The Passover (22:1)
-
- A) According to Luke, chapter 22, verse 2, who were looking for some way to get rid of Jesus?
A. The chief priests and the teachers of the law (22:2)
-
- G) Whom did Satan enter?
A. Judas, called Iscariot (one of the Twelve) (22:3)
-
- G) Who went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus?
A. Judas (22:4)
-
- G) What did the chief priests and the officers of the temple guard agree to give Judas?
A. Money (22:5)
-
- G) For what did Judas watch?
A. An opportunity to hand Jesus over to the chief priests and the officers of the temple guard when no crowd was present (22:6)
-
- G) What had to be sacrificed on the day of Unleavened Bread?
A. The Passover lamb (22:7)
-
- G) Whom did Jesus send saying, "Go and make preparations for us to eat the Passover"?
A. Peter and John (22:8)
-
- G) Who asked, "Where do you want us to prepare for it?"
A. Peter and John (22:9)
-
- A) According to Luke, chapter 22, verse 10, what did he reply?
A. "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters" (22:10)
-
- G) Who should say to the owner of the house, "The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?"
A. Peter and John (22:11)
-
- G) What will the owner of the house show Peter and John?
A. A large room upstairs, all furnished (22:12)
-
- G) Who found things just as Jesus had told them?
A. Peter and John (22:13)
-
- A) According to Luke, chapter 22, verse 14, when did Jesus and his apostles recline at the table?
A. When the hour came (22:14)
-
- G) How has Jesus desired to eat this Passover with his apostles before he suffers?
A. Eagerly (22:15)
-
- X) In Luke, chapter 22, what will find fulfillment in the kingdom of God?
A. This Passover (22:16)
-
- G) When did Jesus give thanks and say, "Take this and divide it among you"?
A. After taking the cup (22:17)
-
- G) From what will Jesus not drink again until the kingdom of God comes?
A. The fruit of the vine (22:18)
-
- A) According to Luke, chapter 22, verse 19, what did he say?
A. "This is my body given for you; do this in remembrance of me" (22:19)
-
- Q) Quote Luke chapter 22, verse 19.
A. And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." (22:19)
-

R) Finish this verse and give the reference: And he took bread, gave thanks ...
A. And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." (22:19)

V) Finish this verse: And he took bread, gave thanks ...
A. And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." (22:19)

G) What is the new covenant in Jesus' blood?
A. This cup (22:20)

Q) Quote Luke chapter 22, verse 20.
A. In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you." (22:20)

R) Finish this verse and give the reference: In the same way, after the ...
A. In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you." (22:20)

V) Finish this verse: In the same way, after the ...
A. In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you." (22:20)

G) What is with Jesus' hand on the table?
A. The hand of him who is going to betray Jesus (22:21)

G) Among whom did his apostles begin to question which of them it might be who would do this?
A. Themselves (22:23)

X) In Luke, chapter 22, what did the apostles begin to question among themselves?
A. Which of them it might be who would betray Jesus (22:23)

S) Situation question: who said it, to whom, and in response to what: "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors"?
A. Jesus said it to his apostles, in response to a dispute arising among his apostles as to which of them was considered to be greatest (22:24-25)

G) Who should be like the one who serves?
A. The one who rules (22:26)

X) In Luke, chapter 22, who is greater than the one who serves?
A. The one who is at the table (22:27)

G) Who have stood by Jesus in his trials?
A. His apostles (22:28)

G) On whom did Jesus' Father confer a kingdom?
A. Jesus (22:29)

A) According to Luke, chapter 22, verse 30, what may you do?
A. Eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel (22:30)

G) How has Satan asked to sift all of Jesus' apostles?
A. As wheat (22:31)

G) What has Jesus prayed for Simon?
A. That his faith may not fail (22:32)

G) Who replied, "Lord, I am ready to go with you to prison and to death"?
A. Simon (22:33)

A) According to Luke, chapter 22, verse 34, what will Peter do?
A. Deny three times that he knows Jesus (22:34)

S) Situation question: who said it, to whom, and what was the reply: "When I sent you without purse,

bag or sandals, did you lack anything?"

A. Jesus said it to his apostles, and the reply was, "Nothing" (22:35)

G) Who should sell their cloak and buy a sword if they don't have one?

A. Jesus' apostles (22:36)

X) From what Old Testament book does the following quotation come: "And he was numbered with the transgressors"?

A. Isaiah (22:37)

G) Who replied, "That's enough!"?

A. Jesus (the Lord) (22:38)

A) According to Luke, chapter 22, verse 39, who followed Jesus?

A. His disciples (22:39)

G) To whom did Jesus say, "Pray that you will not fall into temptation"?

A. His disciples (22:40)

G) Who withdrew about a stone's throw beyond his disciples?

A. Jesus (22:41)

A) According to Luke, chapter 22, verse 42, what if the Father is willing?

A. Take this cup from me (22:42)

Q) Quote Luke chapter 22, verse 42.

A. Father, if you are willing, take this cup from me; yet not my will, but yours be done. (22:42)

R) Finish this verse and give the reference: Father, if you are willing ...

A. Father, if you are willing, take this cup from me; yet not my will, but yours be done. (22:42)

V) Finish this verse: Father, if you are willing ...

A. Father, if you are willing, take this cup from me; yet not my will, but yours be done. (22:42)

G) Whom did an angel from heaven strengthen?

A. Jesus (22:43)

Q) Quote Luke chapter 22, verses 43-44.

A. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. (22:43-44)

R) Finish these verses and give the reference: An angel from heaven appeared ...

A. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. (22:43-44)

V) Finish these verses: An angel from heaven appeared ...

A. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. (22:43-44)

G) Who was in anguish?

A. Jesus (22:44)

G) From what were the disciples exhausted?

A. Sorrow (22:45)

A) According to Luke, chapter 22, verse 46, what did he ask them?

A. "Why are you sleeping?" (22:46)

G) Who approached Jesus to kiss him?

A. Judas (one of the Twelve) (22:47)

G) Who asked Judas, "Judas, are you betraying the Son of Man with a kiss?"

A. Jesus (22:48)

S) Situation question: who said it, and what happened next: "Lord, should we strike with our swords?"

A. Jesus' followers said it, and one of them struck the servant of the high priest, cutting off his right ear (22:49-50)

G) Who answered, "No more of this"?

A. Jesus (22:51)

G) Who said, "Am I leading a rebellion, that you have come with swords and clubs?"

A. Jesus (22:52)

A) According to Luke, chapter 22, verse 53, what reigns?

A. Darkness (22:53)

G) Who took Jesus into the house of the high priest?

A. The chief priests, the officers of the temple guard, and the elders (22:54)

G) Where had some there kindled a fire?

A. In the middle of the courtyard (22:55)

A) According to Luke, chapter 22, verse 56, what did a servant girl say?

A. "This man was with him" (22:56)

G) Who said, "Woman, I don't know him"?

A. Peter (22:57)

S) Situation question: who said it, to whom, and what was the reply: "You also are one of them"?

A. Someone else said it to Peter, and the reply was, "Man, I am not!" (22:58)

G) When did another assert, "Certainly this fellow was with him, for he is a Galilean"?

A. About an hour later (22:59)

G) What crowed just as Peter was speaking?

A. The rooster (22:60)

G) To whom had the Lord spoken the word: "Before the rooster crows today, you will disown me three times"?

A. Peter (22:61)

A) According to Luke, chapter 22, verse 62, how did he weep?

A. Bitterly (22:62)

G) Who began mocking and beating Jesus?

A. The men who were guarding him (22:63)

G) What did the men who were guarding Jesus demand?

A. "Prophecy! Who hit you?" (22:64)

G) Who said many other insulting things to Jesus?

A. The men who were guarding him (22:65)

G) Who was led before the council of the elders of the people, both the chief priests and the teachers of the law?

A. Jesus (22:66)

G) Who said, "If you are the Messiah, tell us"?

A. The council of the elders of the people, both the chief priests and the teachers of the law (22:67)

A) According to Luke, chapter 22, verse 68, when would you not answer?

A. If I asked you (22:68)

G) When will the Son of Man be seated at the right hand of the mighty God?

A. From now on (22:69)

S) Situation question: who said it, to whom, and what was the reply: "Are you then the Son of God?"

A. The council of the elders of the people, both the chief priests and the teachers of the law said it to Jesus, and the reply was, "You say that I am" (22:70)

G) Who said, "Why do we need any more testimony? We have heard it from his own lips"?

A. The council of the elders of the people, both the chief priests and teachers of the law (22:71)

Luke 23 Study Questions
Verse Order

G) Who led Jesus off to Pilate?

A. The whole assembly (23:1)

A) According to Luke, chapter 23, verse 2, what did they say?

A. "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king" (23:2)

S) Situation question: who said it, to whom, and what was the reply: "Are you the king of the Jews?"

A. Pilate said it to Jesus, and the reply was, "You have said so" (23:3)

G) To whom did Pilate announce, "I find no basis for a charge against this man"?

A. The chief priests and the crowd (23:4)

G) Who insisted, "He stirs up the people all over Judea by his teaching"?

A. The chief priests and the crowd (23:5)

G) When did Pilate ask if Jesus was a Galilean?

A. On hearing this ("He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here") (23:6)

A) According to Luke, chapter 23, verse 7, who was also in Jerusalem at that time?

A. Herod (23:7)

G) Who had been wanting to see Jesus for a long time?

A. Herod (23:8)

G) Who plied Jesus with many questions?

A. Herod (23:9)

G) Whom were the chief priests and the teachers of the law vehemently accusing?

A. Jesus (23:10)

G) Whom did Herod and his soldiers dress in an elegant robe?

A. Jesus (23:11)

A) According to Luke, chapter 23, verse 12, what had Herod and Pilate been?

A. Enemies (23:12)

G) Whom did Pilate call together?

A. The chief priests, the rulers and the people (23:13)

G) In whose presence has Pilate examined Jesus?

A. The chief priests, the rulers and the people (23:14)

A) According to Luke, chapter 23, verse 15, what has he done?

A. Nothing to deserve death (23:15)

G) Who will punish Jesus and then release him?

A. Pilate (23:16)

Q) Quote Luke chapter 23, verses 20-21.

A. Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him! Crucify him!" (23:20-21)

R) Finish these verses and give the reference: Wanting to release Jesus, ...

A. Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him! Crucify him!" (23:20-21)

S) Situation question: who said it, and what was the response: "Away with this man! Release Barabbas to us!"?

A. The whole crowd said it, and Pilate appealed to them again (wanting to release Jesus) (23:18,20)

V) Finish these verses: Wanting to release Jesus, ...

A. Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him!"

Crucify him!" (23:20-21)

G) Who kept shouting, "Crucify him! Crucify him!"?
A. The crowd (23:21)

G) Who spoke to the crowd for the third time?
A. Pilate (23:22)

G) What prevailed?
A. The shouts of the crowd that Jesus be crucified (23:23)

G) What did Pilate decide to grant?
A. The crowd's demand (that Jesus be crucified) (23:24)

G) Whom did Pilate surrender to their will?
A. Jesus (23:25)

X) Who was made to carry the cross behind Jesus?
A. Simon from Cyrene (23:26)

G) Who mourned and wailed for Jesus?
A. Women (23:27)

G) For whom should daughters of Jerusalem weep?
A. Themselves and their children (23:28)

G) Why should daughters of Jerusalem weep for themselves and for their children?
A. For the time will come when they say, "Blessed are the childless women, the wombs that never bore and the breasts that never nursed!" (23:29)

X) From what Old Testament book does the following quotation come: "they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'"?
A. Hosea (23:30)

G) Who were both criminals?
A. Two other men who were also led out with Jesus to be executed (23:32)

G) Whom did they crucify at the place called the Skull?
A. Jesus, along with the criminals (23:33)

A) According to Luke, chapter 23, verse 34, why should the Father forgive them?
A. For they do not know what they are doing (23:34)

Q) Quote Luke chapter 23, verse 34.
A. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. (23:34)

R) Finish this verse and give the reference: Jesus said, "Father, forgive ...
A. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. (23:34)

V) Finish this verse: Jesus said, "Father, forgive ...
A. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. (23:34)

G) Who even sneered at Jesus?
A. The rulers (23:35)

G) Whom did the soldiers offer wine vinegar?
A. Jesus (23:36)

G) Who said, "If you are the king of the Jews, save yourself"?
A. The soldiers (23:37)

G) What did a written notice above Jesus read?
A. "THIS IS THE KING OF THE JEWS" (23:38)

S) Situation question: who said it, and to whom: "Aren't you the Messiah? Save yourself and us!"?

-
- A. One of the criminals who hung there said it to Jesus (23:39)
-
- G) Who rebuked one of the criminals who hung there?
A. The other criminal (23:40)
-
- G) Who are getting what their deeds deserve?
A. The two criminals crucified with Jesus (23:41)
-
- G) Who said, "Jesus, remember me when you come into your kingdom"?
A. The other criminal (23:42)
-
- Q) Quote Luke chapter 23, verses 42-43.
A. Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." (23:42-43)
-
- R) Finish these verses and give the reference: Then he said, "Jesus, remember ..."
A. Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." (23:42-43)
-
- V) Finish these verses: Then he said, "Jesus, remember ..."
A. Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." (23:42-43)
-
- G) Who answered the other criminal, "Truly I tell you, today you will be with me in paradise"?
A. Jesus (23:43)
-
- A) According to Luke, chapter 23, verse 44, what came over the whole land?
A. Darkness (23:44)
-
- G) What stopped shining?
A. The sun (23:45)
-
- G) How did Jesus call out, "Father, into your hands I commit my spirit"?
A. With a loud voice (23:46)
-
- Q) Quote Luke chapter 23, verse 46.
A. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. (23:46)
-
- R) Finish this verse and give the reference: Jesus called out with a loud ..."
A. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. (23:46)
-
- V) Finish this verse: Jesus called out with a loud ..."
A. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. (23:46)
-
- S) Situation question: who said it, and about whom: "Surely this was a righteous man"?
A. The centurion said it about Jesus (23:47)
-
- G) Who beat their breasts and went away when they saw what took place?
A. All of the people who had gathered to witness this sight (Jesus' death) (23:48)
-
- G) Where did all those who knew Jesus, including the women who had followed him from Galilee, stand watching these things?
A. At a distance (23:49)
-
- A) According to Luke, chapter 23, verse 50, who was a good and upright man?
A. A man named Joseph (a member of the Council) (23:50)
-
- G) Who was waiting for the kingdom of God?
A. Joseph himself (23:51)
-
- G) In what had no one yet been laid?
A. A tomb cut in the rock (23:53)
-
- A) According to Luke, chapter 23, verse 54, what was about to begin?
-

A. The Sabbath (23:54)

X) On what day was Jesus buried?

A. Preparation Day (23:53-54)

G) Whom did the women who had come with Jesus from Galilee follow?

A. Joseph (23:55)

Luke 24 Study Questions
Verse Order

-
- A) According to Luke, chapter 24, verse 1, where did the women go?
A. To the tomb (24:1)
-
- G) What did the women find rolled away from the tomb?
A. The stone (24:2)
-
- G) What did the women not find when they entered the tomb?
A. The body of the Lord Jesus (24:3)
-
- G) Who suddenly stood beside the women?
A. Two men in clothes that gleamed like lightning (24:4)
-
- A) According to Luke, chapter 24, verse 5, what did the men say to the women?
A. "Why do you look for the living among the dead?" (24:5)
-
- G) Who told the women while he was still with them in Galilee: "The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again"?
A. The Lord Jesus (24:6-7)
-
- Q) Quote Luke chapter 24, verses 6-8.
A. He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' Then they remembered his words. (24:6-8)
-
- R) Finish these verses and give the reference: He is not here; he has risen ...
A. He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' Then they remembered his words. (24:6-8)
-
- V) Finish these verses: He is not here; he has risen ...
A. He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' Then they remembered his words. (24:6-8)
-
- G) Who must be raised again on the third day?
A. The Son of Man (24:7)
-
- G) Whose words did the women remember?
A. The Lord Jesus' (24:8)
-
- G) Who told all these things to the Eleven and to all the others when they came back from the tomb?
A. The women (Mary Magdalene, Joanna, Mary the mother of James, and the others with them) (24:9)
-
- X) Four-part answer: Who told the apostles what had happened at the tomb?
A. 1) Mary Magdalene; 2) Joanna; 3) Mary the mother of James; 4) The others with them (24:10)
-
- G) Like what did the women's words seem to the apostles?
A. Nonsense (24:11)
-
- G) What did Peter see lying by themselves?
A. The strips of linen (24:12)
-
- G) From where was a village called Emmaus about seven miles?
A. Jerusalem (24:13)
-
- A) According to Luke, chapter 24, verse 15, who came up and walked along with them?
A. Jesus himself (24:15)
-
- G) Who were kept from recognizing Jesus?
A. Those going to Emmaus (24:16)
-
- S) Situation question: who said it, and to whom: "What are you discussing together as you walk

along?"

A. Jesus said it to those going to Emmaus (24:17)

X) Who was one of the two going to Emmaus?

A. Cleopas (24:18)

G) How was Jesus of Nazareth powerful before God and all the people?

A. In word and deed (24:19)

A) According to Luke, chapter 24, verse 20, who crucified him?

A. The chief priests and our rulers (24:20)

G) Who had hoped that Jesus of Nazareth was the one who was going to redeem Israel?

A. Those going to Emmaus (24:21)

G) To what did some of their women go early this morning?

A. The tomb (24:22)

A) According to Luke, chapter 24, verse 23, what didn't they find?

A. His body (24:23)

G) What did some of their companions find just as the women had said?

A. The tomb (24:24)

S) Situation question: who said it, and to whom: "How foolish you are, and how slow to believe all that the prophets have spoken!"?

A. Jesus said it to those going to Emmaus (24:25)

G) Who had to suffer these things and then enter his glory?"

A. The Messiah (24:26)

A) According to Luke, chapter 24, verse 27, how did he explain to them what was said in all the Scriptures concerning himself?

A. Beginning with Moses and all the Prophets (24:27)

G) Who continued on as if he were going farther?

A. Jesus (24:28)

G) Whom did they urge strongly, "Stay with us, for it is nearly evening; the day is almost over"?

A. Jesus (24:29)

A) According to Luke, chapter 24, verse 30, when did he take bread, give thanks, break it and begin to give it to them?

A. When he was at the table with them (24:30)

G) Whom did those going to Emmaus recognize?

A. Jesus (24:31)

G) With whom did Jesus talk on the road?

A. Those going to Emmaus (24:32)

S) Situation question: who said it, and where: "It is true! The Lord has risen and has appeared to Simon"?

A. The Eleven and those with them said it, in Jerusalem (assembled together) (24:33-34)

G) Who was recognized by the two when he broke the bread?

A. Jesus (24:35)

G) Who stood among them and said to them, "Peace be with you"?

A. Jesus (24:36)

G) Who were thinking they saw a ghost?

A. The Eleven and those with them (including the two going to Emmaus) (24:37)

S) Situation question: who said it, and to whom: "Why are you troubled, and why do doubts rise in your minds?"

A. Jesus said it to the Eleven and those with them (24:38)

X) Complete, in essence, the following verse: "Look at my hands and . . ."

A. ". . . my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have" (24:39)

G) When did Jesus show them his hands and feet?

A. When he had said this ("Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have") (24:40)

G) Who asked, "Do you have anything here to eat?"

A. Jesus (24:41)

G) Who gave Jesus a piece of broiled fish?

A. The Eleven and those with them (including the two going to Emmaus) (24:42)

A) According to Luke, chapter 24, verse 44, what must be fulfilled?

A. Everything that is written about me in the Law of Moses, the Prophets and the Psalms (24:44)

Q) Quote Luke chapter 24, verse 44.

A. He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." (24:44)

R) Finish this verse and give the reference: He said to them, "This is ...

A. He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." (24:44)

S) Situation question: who said it, and to whom: "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms"?

A. Jesus said it to the Eleven and those with them (24:44)

V) Finish this verse: He said to them, "This is ...

A. He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." (24:44)

G) Why did Jesus open their minds?

A. So they could understand the Scriptures (24:45)

Q) Quote Luke chapter 24, verses 45-47.

A. Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem." (24:45-47)

R) Finish these verses and give the reference: Then he opened their minds ...

A. Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem." (24:45-47)

V) Finish these verses: Then he opened their minds ...

A. Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem." (24:45-47)

A) According to Luke, chapter 24, verse 46, what did he tell them?

A. "This is what is written: The Messiah will suffer and rise from the dead on the third day" (24:46)

G) To whom will repentance for the forgiveness of sins be preached in the Messiah's name, beginning at Jerusalem?

A. All nations (24:47)

G) Who are witnesses of these things?

A. The Eleven and those with them (including the two going to Emmaus) (24:48)

G) What is Jesus going to send the Eleven and those with them?

A. What his Father has promised (24:49)

Q) Quote Luke chapter 24, verse 49.

A. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high. (24:49)

R) Finish this verse and give the reference: I am going to send you what ...

A. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high. (24:49)

V) Finish this verse: I am going to send you what ...

A. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high. (24:49)

A) According to Luke, chapter 24, verse 50, what did he lift up?

A. His hands (24:50)

G) Who was taken up into heaven?

A. Jesus (24:51)

G) How did the Eleven and those with them return to Jerusalem?

A. With great joy (24:52)

G) Who stayed continually at the temple, praising God?

A. The Eleven and those with them (24:53)
