

Galatians 3 Study Questions
Verse Order

A	According to Galatians 3:1, what are the Galatians? A. Foolish (Galatians 3:1)
A	According to Galatians 3:1, what was Jesus Christ? A. Clearly portrayed as crucified (Galatians 3:1)
A	According to Galatians 3:1, who are foolish? A. Galatians (Galatians 3:1)
G	Before what was Jesus Christ clearly portrayed as crucified? A. Your (the Galatians') very eyes (Galatians 3:1)
G	What was Jesus Christ before your very eyes? A. Clearly portrayed as crucified (Galatians 3:1)
G	Who was clearly portrayed as crucified? A. Jesus Christ (Galatians 3:1)
A	According to Galatians 3:2, how did you receive the Spirit? A. By the works of the law or by believing what you heard (Galatians 3:2)
A	According to Galatians 3:2, what would I like to learn? A. Just one thing from you (Galatians 3:2)
G	What could you receive by believing what you heard? A. The Spirit (Galatians 3:2)
G	What one thing does Paul want to learn from the Galatians? A. Did you receive the Spirit by the works of the law, or by believing what you heard? (Galatians 3:2)
G	What would Paul like to learn from the Galatians? A. Just one thing (Galatians 3:2)
A	According to Galatians 3:3, how are you now trying to finish? A. By means of the flesh (Galatians 3:3)
A	According to Galatians 3:3, what are you? A. So foolish (Galatians 3:3)
G	How are you trying to finish? A. By means of the flesh (Galatians 3:3)
B	In what book and chapter is the following: "Are you so foolish? After beginning by means of
C	the Spirit, are you now trying to finish by means of the flesh?"? A. Galatians 3 (Galatians 3:3)
G	When are you trying to finish by means of the flesh? A. Now (OR after beginning by means of the Spirit) (Galatians 3:3)
A	According to Galatians 3:4, what have you experienced? A. So much in vain (Galatians 3:4)
G	In what have you experienced so much? A. In vain (Galatians 3:4)
G	What have you experienced? A. So much in vain (Galatians 3:4)
A	According to Galatians 3:5, what do I ask again?

	A. Does God give you his Spirit and work miracles among you by the works of the law, or by your believing what you heard? (Galatians 3:5)
A	According to Galatians 3:5, what does God give you? A. His Spirit (Galatians 3:5)
A	According to Galatians 3:5, who works miracles among you? A. God (Galatians 3:5)
G	How does God give you his Spirit and work miracles among you? A. By the works of the law or by believing what you heard (Galatians 3:5)
G	Who gives you his Spirit? A. God (Galatians 3:5)
G	Who works miracles among you? A. God (Galatians 3:5)
A	According to Galatians 3:6, what did Abraham do? A. Believed God (Galatians 3:6)
A	According to Galatians 3:6, what was credited to him as righteousness? A. Abraham believed God (Galatians 3:6)
A	According to Galatians 3:6, who believed God? A. Abraham (Galatians 3:6)
G	As what was it credited to Abraham? A. As righteousness (Galatians 3:6)
X	From what Old Testament book is the following: "Abraham believed God, and it was credited to him as righteousness."? A. Genesis (Galatians 3:6)
B	In what book and chapter is the following: "So also Abraham 'believed God, and it was
C	credited to him as righteousness"?" A. Galatians 3 (Galatians 3:6)
X	What Old Testament person is mentioned in Galatians chapter 3? A. Abraham (Galatians 3:6)
G	What was credited to Abraham as righteousness? A. Abraham believed God (Galatians 3:6)
G	Who believed God? A. Abraham (Galatians 3:6)
A	According to Galatians 3:7, what are those that have faith? A. Children of Abraham (Galatians 3:7)
A	According to Galatians 3:7, what do the children of Abraham have? A. Faith (Galatians 3:7)
A	According to Galatians 3:7, who are children? A. Those who have faith (Galatians 3:7)
G	What are those who have faith? A. Children of Abraham (Galatians 3:7)
G	Who are children of Abraham? A. Those who have faith (Galatians 3:7)
A	According to Galatians 3:8, through whom will all nations be blessed?

	A. You (Abraham) (Galatians 3:8)
A	According to Galatians 3:8, what did Scripture foresee? A. That God would justify the Gentiles by faith (and announced the gospel in advance to Abraham) (Galatians 3:8)
A	According to Galatians 3:8, what foresaw that God would justify the Gentiles by faith? A. Scripture (Galatians 3:8)
A	According to Galatians 3:8, what will be blessed? A. All nations (Galatians 3:8)
G	By what would God justify Gentiles? A. By faith (Galatians 3:8)
X	From what Old Testament book is the following: "All nations will be blessed through you."? A. Genesis (Galatians 3:8)
G	How would God justify Gentiles? A. By faith (Galatians 3:8)
G	What announced the gospel in advance to Abraham? A. Scripture (Galatians 3:8)
G	What foresaw that God would justify the Gentiles by faith? A. Scripture (Galatians 3:8)
G	What had Scripture announced in advance to Abraham? A. The gospel (OR "all nations will be blessed through you") (Galatians 3:8)
G	What will all nations be? A. Blessed through you (Galatians 3:8)
G	Who would justify the Gentiles by faith? A. God (Galatians 3:8)
A	According to Galatians 3:9, what are those who rely on faith? A. Blessed through you (Galatians 3:9)
A	According to Galatians 3:9, what was Abraham? A. The man of faith (Galatians 3:9)
A	According to Galatians 3:9, who are blessed? A. Those who rely on faith (Galatians 3:9)
A	According to Galatians 3:9, who was the man of faith? A. Abraham (Galatians 3:9)
G	Along with whom are those who rely on faith blessed? A. Abraham (Galatians 3:9)
G	What are those who rely on faith? A. Blessed (Galatians 3:9)
A	According to Galatians 3:10, what are you under? A. A curse (Galatians 3:10)
A	According to Galatians 3:10, what is written? A. "Cursed is everyone who does not continue to do everything written in the Book of the Law" (Galatians 3:10)
A	According to Galatians 3:10, who are under a curse? A. All who rely on the works of the law (Galatians 3:10)

X	From what Old Testament book is the following: "Cursed is everyone who does not continue to do everything written in the Book of the Law." A. Deuteronomy (Galatians 3:10)
G	What is everyone who does not continue to do everything written in the Book of the Law? A. Cursed (Galatians 3:10)
G	Who are under a curse if they rely on the works of the law? A. All (Galatians 3:10)
G	Who is cursed if they do not continue to do everything written in the Book of the Law? A. Everyone (Galatians 3:10)
A	According to Galatians 3:11, how is no one who relies on the law justified? A. Clearly (Galatians 3:11)
A	According to Galatians 3:11, who is justified before God? A. No one (Galatians 3:11)
A	According to Galatians 3:11, who will live by faith? A. The righteous (Galatians 3:11)
R	Finish this verse and give the reference: Clearly no one who relies ... A. ... on the law is justified before God, because "the righteous will live by faith." (Galatians 3:11)
V	Finish this verse: Clearly no one who relies ... A. ... on the law is justified before God, because "the righteous will live by faith." (Galatians 3:11)
X	From what Old Testament book is the following: "The righteous will live by faith." A. Habakkuk (Galatians 3:11)
G	How will the righteous live? A. By faith (Galatians 3:11)
B C	In what book and chapter is the following: "Clearly no one who relies on the law is justified before God, because 'the righteous will live by faith'"? A. Galatians 3 (Galatians 3:11)
Q	Quote Galatians chapter 3, verse 11. A. Clearly no one who relies on the law is justified before God, because "the righteous will live by faith." (Galatians 3:11)
G	Who relies on the law? A. No one (Galatians 3:11)
G	Why will no one who relies on the law be justified before God? A. Because the righteous will live by faith (Galatians 3:11)
A	According to Galatians 3:12, on what is the law not based? A. Faith (Galatians 3:12)
A	According to Galatians 3:12, what does the law say? A. The person who does these things will live by them (Galatians 3:12)
A	According to Galatians 3:12, what is not based on faith? A. The law (Galatians 3:12)
X	From what Old Testament book is the following: "The person who does these things will live by them."?

	A. Leviticus (Galatians 3:12)
G	What says, "The person who does these things will lived by them"? A. The law (Galatians 3:12)
A	According to Galatians 3:13, what is written? A. Cursed is everyone who is hung on a pole (Galatians 3:13)
A	According to Galatians 3:13, who is cursed? A. Everyone who is hung on a pole (Galatians 3:13)
A	According to Galatians 3:13, who redeemed us? A. Christ (Galatians 3:13)
R	Finish this verse and give the reference: Christ redeemed us from the ... A. ... curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." (Galatians 3:13)
V	Finish this verse: Christ redeemed us from the ... A. ... curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." (Galatians 3:13)
X	From what Old Testament book is the following: "Cursed is everyone who is hung on a pole."? A. Deuteronomy (Galatians 3:13)
G	How did Christ redeem us from the curse of the law? A. By becoming a curse for us (Galatians 3:13)
Q	Quote Galatians chapter 3, verse 13. A. Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." (Galatians 3:13)
G	What is everyone who is hung on a pole? A. Cursed (Galatians 3:13)
G	Who became a curse for us? A. Christ (Galatians 3:13)
A	According to Galatians 3:14, what might come to the Gentiles through Christ Jesus? A. The blessing given to Abraham (Galatians 3:14)
A	According to Galatians 3:14, what might we receive? A. The promise of the Spirit (Galatians 3:14)
A	According to Galatians 3:14, what was given to Abraham? A. The blessing (Galatians 3:14)
G	By what might we receive the promise of the Spirit? A. By faith (Galatians 3:14)
R	Finish this verse and give the reference: He redeemed us in order that ... A. ... the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. (Galatians 3:14)
V	Finish this verse: He redeemed us in order that ... A. ... the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. (Galatians 3:14)
G	How might we receive the promise of the Spirit? A. By faith (Galatians 3:14)

Q	Quote Galatians chapter 3, verse 14. A. He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. (Galatians 3:14)
G	Who redeemed us in order that the blessing given to Abraham might come to the Gentiles? A. Christ (Galatians 3:14)
A	According to Galatians 3:15, to what can no one add? A. To a human covenant (Galatians 3:15)
A	According to Galatians 3:15, what can no one set aside? A. A covenant that has been duly established (Galatians 3:15)
A	According to Galatians 3:15, who can set aside a human covenant? A. No one (Galatians 3:15)
G	What did Paul take from everyday life? A. An example (Galatians 3:15)
G	What has been duly established? A. A human covenant (Galatians 3:15)
G	Who can add to a human covenant? A. No one (Galatians 3:15)
A	According to Galatians 3:16, to whom were the promises spoken? A. Abraham and to his seed (Galatians 3:16)
A	According to Galatians 3:16, what does the Scripture not say? A. And to seeds (Galatians 3:16)
A	According to Galatians 3:16, what were spoken? A. The promises (Galatians 3:16)
G	What did not say "and to seeds"? A. Scripture (Galatians 3:16)
G	What is the meaning of "and to seed"? A. One person (who is Christ) (Galatians 3:16)
G	What is the meaning of "and to seeds"? A. Many people (Galatians 3:16)
G	What were spoken to Abraham and to his seed? A. The promises (Galatians 3:16)
A	According to Galatians 3:17, what do I mean? A. The law, introduced 430 later, does not set aside the covenant previously established by God and thus do away with the promise (Galatians 3:17)
A	According to Galatians 3:17, what does not set aside the covenant? A. The law (Galatians 3:17)
A	According to Galatians 3:17, what was previously established? A. The covenant (Galatians 3:17)
G	What does not set aside the covenant previously established by God? A. The law (Galatians 3:17)
G	What was introduced 430 years later? A. The law (Galatians 3:17)

G	When was the law introduced? A. 430 years later (Galatians 3:17)
A	According to Galatians 3:18, to whom did God give the inheritance? A. Abraham (Galatians 3:18)
A	According to Galatians 3:18, what depends on the law? A. The inheritance (Galatians 3:18)
A	According to Galatians 3:18, what did God give to Abraham? A. The inheritance (Galatians 3:18)
B C	In what book and chapter is the following: "For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise." A. Galatians 3 (Galatians 3:18)
G	In what did God give the inheritance to Abraham? A. In his grace (Galatians 3:18)
G	Through what did God give the inheritance to Abraham? A. A promise (Galatians 3:18)
G	What if the inheritance depends on the law? A. Then it no longer depends on the promise (Galatians 3:18)
A	According to Galatians 3:19, what was added? A. The law (Galatians 3:19)
A	According to Galatians 3:19, what was entrusted to a mediator? A. The law (Galatians 3:19)
A	According to Galatians 3:19, what was given through angels? A. The law (Galatians 3:19)
G	What was entrusted to a mediator? A. The law (Galatians 3:19)
G	What was given through angels and entrusted to a mediator? A. The law (Galatians 3:19)
G	Why, then, was the law given at all? A. It was added because of transgressions until the Seed to whom the promise referred had come (Galatians 3:19)
A	According to Galatians 3:20, what implies more than one party? A. A mediator (Galatians 3:20)
A	According to Galatians 3:20, what is God? A. One (Galatians 3:20)
A	According to Galatians 3:20, who is one? A. God (Galatians 3:20)
G	What does a mediator imply? A. More than one party (Galatians 3:20)
G	What implies more than one party? A. A mediator (Galatians 3:20)
A	According to Galatians 3:21, how would righteousness certainly have come? A. By the law (Galatians 3:21)

A	According to Galatians 3:21, what is not opposed to the promises of God? A. The law (Galatians 3:21)
A	According to Galatians 3:21, what would certainly have come by the law? A. Righteousness (Galatians 3:21)
G	How would righteousness come by the law if a law could impart life? A. Certainly (Galatians 3:21)
G	Is the law opposed to the promises of God? A. Absolutely not! (Galatians 3:21)
G	What if a law had been given that could impart life? A. Then righteousness would certainly have come by the law (Galatians 3:21)
G	What would certainly have come by the law? A. Righteousness (Galatians 3:21)
A	According to Galatians 3:22, what has locked up everything? A. Scripture (Galatians 3:22)
A	According to Galatians 3:22, what might be given to those who believe? A. What was promised (Galatians 3:22)
A	According to Galatians 3:22, what was being given through faith in Jesus Christ? A. What was promised (Galatians 3:22)
G	What has locked up everything under the control of sin? A. Scripture (Galatians 3:22)
G	What might be given to those who believe? A. What was promised (Galatians 3:22)
G	Why has Scripture locked up everything under the control of sin? A. So that what was promised might be given to those who believe (Galatians 3:22)
A	According to Galatians 3:23, in what were we held? A. Custody under the law (Galatians 3:23)
A	According to Galatians 3:23, what was to come? A. The faith (Galatians 3:23)
A	According to Galatians 3:23, what would be revealed? A. The faith that was to come (Galatians 3:23)
R	Finish these verses and give the reference: Before the coming of this faith, we ... A. ... were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. (Galatians 3:23-25)
V	Finish these verses: Before the coming of this faith, we ... A. ... were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. (Galatians 3:23-25)
Q	Quote Galatians chapter 3, verses 23-25. A. Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. (Galatians 3:23-25)

G	Until when were we locked up? A. Until the faith that was to come would be revealed (Galatians 3:23)
G	When were we held in custody under the law? A. Before the coming of this faith (Galatians 3:23)
G	Who were held in custody under the law? A. We were (Galatians 3:23)
A	According to Galatians 3:24, how might we be justified? A. By faith (Galatians 3:24)
A	According to Galatians 3:24, what was our guardian? A. The law (Galatians 3:24)
A	According to Galatians 3:24, who came? A. Christ (Galatians 3:24)
G	Until when was the law our guardian? A. Until Christ came (Galatians 3:24)
G	What was our guardian until Christ came? A. The law (Galatians 3:24)
G	Who came that we might be justified by faith? A. Christ (Galatians 3:24)
A	According to Galatians 3:25, what are we no longer under? A. A guardian (Galatians 3:25)
A	According to Galatians 3:25, what has come? A. This faith (Galatians 3:25)
A	According to Galatians 3:25, who are no longer under a guardian? A. We (Galatians 3:25)
B	In what book and chapter is the following: "Now that this faith has come, we are no longer
C	under a guardian." A. Galatians 3 (Galatians 3:25)
G	When are we no longer under a guardian? A. Now (that this faith has come) (Galatians 3:25)
G	Why are we no longer under a guardian? A. This faith has come (Galatians 3:25)
A	According to Galatians 3:26, in whom are you all children? A. Christ Jesus (Galatians 3:26)
A	According to Galatians 3:26, of whom are you all children? A. God (Galatians 3:26)
A	According to Galatians 3:26, through what are you all children of God? A. Faith (Galatians 3:26)
G	In whom are you all children of God through faith? A. Christ Jesus (Galatians 3:26)
G	Of whom are you all children in Christ Jesus through faith? A. God (Galatians 3:26)
G	Through what are you all children of God in Christ Jesus? A. Faith (Galatians 3:26)

A	According to Galatians 3:27, into whom were all of you baptized? A. Christ (Galatians 3:27)
A	According to Galatians 3:27, what were all of you? A. Baptized into Christ (Galatians 3:27)
A	According to Galatians 3:27, with whom are you clothed? A. Christ (Galatians 3:27)
G	Who have clothed themselves with Christ? A. All of you who were baptized into Christ (Galatians 3:27)
G	Who were baptized into Christ? A. All of you (Galatians 3:27)
G	With whom have all of you clothed yourselves? A. Christ (Galatians 3:27)
A	According to Galatians 3:28, what are you all? A. One in Christ Jesus (Galatians 3:28)
A	According to Galatians 3:28, who are all one in Christ Jesus? A. You (Galatians 3:28)
R	Finish this verse and give the reference: There is neither Jew nor Gentile, ... A. ... neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. (Galatians 3:28)
V	Finish this verse: There is neither Jew nor Gentile, ... A. ... neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. (Galatians 3:28)
Q	Quote Galatians chapter 3, verse 28. A. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. (Galatians 3:28)
A	According to Galatians 3:29, who are Abraham's seed? A. You if you belong to Christ (Galatians 3:29)
A	According to Galatians 3:29, who are heirs? A. You if you belong to Christ (Galatians 3:29)
A	According to Galatians 3:29, whose seed are you? A. Abraham's (Galatians 3:29)
R	Finish this verse and give the reference: If you belong to Christ, then ... A. ... you are Abraham's seed, and heirs according to the promise. (Galatians 3:29)
V	Finish this verse: If you belong to Christ, then ... A. ... you are Abraham's seed, and heirs according to the promise. (Galatians 3:29)
Q	Quote Galatians chapter 3, verse 29. A. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. (Galatians 3:29)
G	What if you belong to Christ? A. Then you are Abraham's seed and heirs according to the promise (Galatians 3:29)
G	Who are Abraham's seed? A. You if you belong to Christ (Galatians 3:29)
G	Who are heirs according to the promise?

A. You if you belong to Christ (OR Abraham's seed) (Galatians 3:29)